

टिळक महाराष्ट्र विद्यापीठ, पुणे

ग्रंथसंशोधनप्रकाशनमंडळ - प्रकाशन : १३ वे

ससंदर्भनिघण्टुसहिता

दशोपनिषदः

संपादक

डॉ. गणेश माधव कुसूलकर



भाद्रपद शु. ७ शके १८९५]

[३ सप्टेंबर १९७३]

टिळक महाराष्ट्र विद्यापीठ, पुणे ९.

प्रकाशक :

श्री. रं. श्री. सरदेशपांडे
कार्यवाह

टिळक महाराष्ट्र विद्यापीठ, पुणे ९.



© ह्या पुस्तकाचे पुनर्मुद्रण, रूपांतर वगैरेबाबतचे सर्व अधिकार
श्रीमती सरस्वतीबाई कुरुलकर यांचेकडे आहेत.



किंमत ३० रुपये



मुद्रक :

श्री. रं. श्री. सरदेशपांडे,
टिळक विद्यापीठ मुद्रणालय,
गुलटेकडी, पुणे ९.

DASOPANIṢANNIGHAṆṬU

compiled by

Saraswati Ganesh

"The fourth state is without boundaries, not to be made the subject of anything, the pacifier of cognizable world, the beneficial, unique without duality. Such self is "OMKĀRA " His self enters the self. Yea he who knows that." Thus spake the Upaniṣads.

Dr. Ganesh Madhav Kurulkar was partly disabled from hemiplegia since 1961 and hence could not engage himself in active work. As a solace to our mind and concomitant contribution to scholarship in old age, we undertook the Daśopaniṣannighaṇṭu compilation.

The work consists of :—

1. The text of ten Upaniṣadas, īśa (ईश), Kena (केन), Kāthaka (काठक), Praśna (प्रश्न), Muṇḍaka (मुण्डक), Māṇḍukya (माण्डूक्य), Taittirīya (तैत्तिरीय), Aitareya (ऐतरेय), Chāndogya (छान्दोग्य), and Bṛhad-Āraṇyaka (बृहदारण्यक).

2. Nighaṇṭu—

A detailed index of words occurring in these Upaniṣads with their meanings in English, the name of the Upaniṣad in which they occur, chapter, subchapter and *pāda* or verse.

For the purpose of interpretation we followed Śrī Śaṅkar-ācārya. All the Aupaniṣadic words are given in Devanāgarī alphabetical order followed by their meanings in English, the particular Upaniṣad or Upaniṣads where they occur, the Valli or Brāhmaṇa or subsection followed by the particular Sūtra or sūtras or ślokas, are given in each case. Indeclinables which occur too many times such as *तु*, *ह*, *न* etc. are not included in this Nighaṇṭu.

All verbs and nouns are included.

The cases of pronominal adjectives other than *तद्*, *यद्* are given separately. All indeclinables are reproduced in their original forms, as unaffected by Sandhi.

The pronomial adjectives यद् तद्, and forms of their declensions (विभक्तis) are not included in this Nighaṇṭu.

The following indeclinables (अव्ययs) also are not included in the Nighaṇṭu.

अत्र- here; अपि- also; अहो- Oh; आ- verily; आत्- afterwards; इव- like that,, as it were; उ- a particle indicating acceptance; एव- Only; एवम्- thus; किल- verily; खलु- a particle implying "certainly", च- and; चेत्- provided that; ततः- therefore; तत्र- In that situation; तदा- in that case; तु- but; न- not; नूनम्- really; मा- no (prohibition); यत्र- where यदा- in which case; यदि- if; वा- or; वै- forsooth; ह- verily; हि- truly.

Here is the plan of sections and sub-sections in each of the Daśopaniṣads: Īsopaniṣad (ई) and Māṇḍukopaniṣad (मां) contain only ślokas.

Kenopaniṣad (के) and Aitareyopaniṣad (ऐ) each have sections called *Khaṇḍas*. Each *Khaṇḍa* contains ślokas of pādas or sūtras.

Kāthakopaniṣad (का) has section called *vallis*. Each *valli* contains ślokas. Praśnopaniṣad (प्र) has sections called *praśnas*. Each *praśna* contains ślokas or pādas or sūtras.

Muṇḍakopaniṣad (मुं) has sections and sub-sections. Each section is called *muṇḍaka*. Each *muṇḍaka* consists of two *khaṇḍas*. Each *khaṇḍa* contains ślokas.

Taittirīyopaniṣad (तै) has sections and sub-sections. Each section is called *valli*. Each *valli* consists of a variable number of *anuvākas*. Each *anuvāka* consists of ślokas or pādas or sūtras.

Chāndogyyopaniṣad (छां) has sections and sub-sections. Each section is called *Prapāṭhaka* or *adhyāya*. Each *prapāṭhaka* or *adhyāya* has a variable number of *khaṇḍas*. Each *khaṇḍa* consists of sūtras or pādas or ślokas.

Bṛhadāranyakopaniṣad (बृ) has sections and sub-sections. Each section is called *adhyāya*. Each *adhyāya* has a variable number of *brāhmaṇas* consisting of sūtras or pādas or ślokas.

ए = Singular.	प्र = Nominative case.
च = Dative case.	प्रा = Prayer.
तृ = Instrumental case.	व = Plural.
द्वि = Accusative case.	ष = Genitive case.
न = Neuter gender.	स = Locative case.
पं = Ablative case.	स्त्री = Feminine gender.
पुं = Masculine gender.	

ई = Isāvāsyopaniṣad.	ऐ = Aitareyopaniṣad.
क = Kenopaniṣad.	छां = Chāndogyopaniṣad.
का = Kāthakopaniṣad.	बृ = Br̥hadarāṇyakopaniṣad.
प्र = Praśnopaniṣad.	
मुं = Muṇḍakopaniṣad.	
मां = Maṇḍūkyopāniṣad.	
तै = Taittirīyopaniṣad.	

a. = Adjective.	Ind. = Indeclinable.
Caus. = Causative.	M. = Masculine gender.
Den. = Denominative.	N. = Neuter gender.
F. = Feminine gender.	n. = Noun.
Fig. = Figuratively.	nn. = Noun.
Imp. = Imperfect.	Pron. a. = Pronominal adjective.

How to use Daśopaniṣannighaṇṭu.

1. At first choose the word you are to find out.
2. The words in Sanskrit are arranged in alphabetical order of Devanāgarī scripts. Find out the chosen word according to the alphabet.
3. Against that word the meaning in English is given.
4. After the meaning in English, the abbreviation for the Upaniṣad is given.

5. This is followed by a numeral. If they are more than one, they are separated by a hyphen or —s. That reference is until you come across a comma.
6. If there is one numeral only, then it represents the śloka of an Upaniṣad.
7. If there are two numerals separated by a hyphen before comma, the first numeral represents the main division and the second numeral represents the *sūtra* or *pāda* or *śloka*.
8. If there are three numerals separated by two hyphens, the first represents the main division, the second represents one sub-division, several of which make up the division. The sub-division is made of *sūtras* of *pādas* of *ślokas* represented by the last numeral.
9. Thus there are references in various Upaniṣads for a particular word.

We hope our effort may be useful to Oriental scholars, Students of philosophy, Anthropologists, etc.

We are helped in this undertaking by Mrs. Nirmalabai S. Deshpande, B. A. who volunteered so gladly to examine and correct the manuscript.

Saraswati Ganesh

May 1970

उपनिषद् २ 10,000 words
गीता २ 3,500 words

DASOPANISANNIGHANTU

ॐ ईप्रा, 17, केषा, 1-1 काप्रा, 1-1 प्रप्रा, 1-1, मुंप्रा, 1-1-1, 2-2-6,
माप्रा, 1, तैप्रा, 1-1-1, 1-2-1, 1-12-1, प्रा, 2-1-1, ऐप्रा, 1-1, छांप्रा,
1-1-1, 2-1-1, 3-1-1, 4-1-1, 5-1-1, 6-1-1, 7-1-1, 8-1-1, वृप्रा, 1-1-1,
2-1-1, 3-1-1, 4-1-1, 5-1-1, 5-15-1, 6-1-1.

अकर्- You should give (do) (aor. form used as Imp.) वृ 6-4-27

अकरत्- Had made वृ 6-4-28

अकरम्- I did वृ 6-4-24.

अकरवम्- I have done तै 2-9-1, वृ 4-4-22

अकरोत्- He did छां 6-3-4, वृ 1-2-4.

अकर्ता- A non-doer छां 6-16-2, 7-9-1.

अकलः- Without parts प्र 6-5

अकलः- Dumb छां 5-1-8, वृ 6-1-8.

अकामः- Free from desire, affection and love वृ 4-4-6.

अकामचारः- Not moving at will छां 7-25-2, 8-1-6.

अकामम्- (a) That which is free from desire वृ 4-3-21.

अकाममयः- Made of non-desire वृ 4-4-5.

अकामयत- He wished for तै 2-6-1, वृ 1-2-4, 1-2-6, 1-2-7, 1-4-17.

अकामयमानः- Not desiring वृ 4-4-6.

अकामहतः- A man smitten with non-desire वृ 4-3-33.

अकामहतस्य- Of a man smitten with non-desire तै 2-8-2, 2-8-3, 2-8-4

अकामाः- Those who are free from desire मुं 3-2-1.

अकायम्- Without body ई 8.

- अकारः— The letter अ मां 8, 9.
 अकार्षीत्— He committed छां 6-16-1.
 अकुरुत्— He effected तै 2-7-1, वृ 1-2-1, 1-5-1, 1-5-3.
 अकृतम्— Not done छां 8-13-1, वृ 1-4-15, 1-5-17.
 अकृतः— One who has not done सुं 1-2-12.
 अकृत्वा— Not having done छां 7-21-1.
 अकृत्स्नः— (a) Incomplete 1-4-7, 1-4-17.
 अक्ता— Besmeared वृ 6-4-12.
 अकृता ३ (अकृत)— They made वृ 3-9-18.
 अकृतुः— Without mental determination का 2-20.
 अक्रोधमयः— Made of non- anger वृ 4-4-5.
 अक्षणि— In the eye वृ 4-2-3.
 अक्षन्— Eye वृ 2-2-2, 2-3-5. 4-2-2, 5-5-2, 5-5-4,
 अक्षभिः— With the eyes प्र प्रा, सुं प्रा, मां प्रा.
 अक्षरम्— (a) Imperishable का 2-16, 3-2, प्र 4-10, 4-11, सुं 1-1-5, 1-2-13,
 2-2-2, 2-2-3, मां 1, छां 1-1-1, 1-1-5, 1-1-7, 1-1-8, 1-2-14,
 1-4-1, 1-4-4, 1-4-5, वृ 3-8-8, 3-8-10, 3-8-11.
 अक्षरम्— A syllable छां 2-10-3, वृ 5-2-1, 5-2-2, 5-2-3, 5-3-1,
 5-5-1, 5-5-3, 5-5-4.
 अक्षरम् उद्गीथम्— To Akṣara, three-syllabled name of God छां
 1-1-1 1-1-7, 1-1-8, 1-2-14, 1-4-1.
 अक्षरम् उद्गीथः— Akṣara, three-syllabled name of God छां 1-1-5.
 अक्षरस्य— (a) Of the imperishable छां 1-1-9, 1-1-10, वृ 3-8-9.
 अक्षराणि— Syllables छां 2-10-4, 2-23-2, 8-3-5, वृ 5-14-1, 5-14-2,
 5-14-3.
 अक्षरात्— (a) From the imperishable सुं 1-1-7, 2-1-1, 2-1-2.
 अक्षरे— (a) In the imperishable प्र 4-9, वृ 3-8-11.
 अक्षरे— Two syllables छां 1-1-6, वृ 5-5-1, 5-5-3, 5-5-4.
 अक्षरेण— (a) By the imperishable प्र 5-5.
 अक्षिणि— In the eye छां 4-15-1, 8-7-4.
 अक्षिणी— Both the eyes ऐ 1-4, 2-4, छां 1-6-7
 अक्षितम्— Uninjured छां 3-17-6.
 अक्षितयः— Imperishable natures वृ 2-2-2.

- अक्षिति- Imperishableness वृ 1-5-1, 1-5-2.
 अक्षितिः- Imperishable nature वृ 1-5-2.
 अक्षिभ्याम्- From two eyes पे 1-4.
 अक्षेत्रज्ञाः- Those not-knowing the true nature of the Kṣetra or
 body छां 8-3-2.
 अक्षौ- Two nuts of TERMINALIA BELERICA (वेहडा) छां 7-3-1.
 अक्षणः- From the eye छां 1-7-4.
 अक्षण्या- Wrongly वृ 1-5-17.
 अखादन्- Not eating छां 1-10-4.
 अगच्छन्- Have gone वृ 3-3-2.
 अगदः- Free from disease छां 3-16-2, 3-16-4, 3-16-6.
 अगन्ध- Smellless वृ 3-8-8.
 अगन्धवत्- Like smellless (Brahman) का 3-15.
 अगन्म- We went छां 3-17-8.
 अगमयत्- Led वृ 3-3-2.
 अगाः- You did go छां 4-4-5.
 अगात्- Came of वृ 1-5-15., 2-1-16.
 अगृह्यः- (a) Unseizable वृ 3-9-26, 4-2-4, 4-4-22, 4-5-15.
 अगोत्रम्- Without a cause सुं 1-1-6.
 अग्नयः- Fires तै 1-9-1, छां 4-10-4, 5-9-2.
 अग्नये- For the fire छां 2-24-5, वृ 6-2-14, 6-3-3, 6-4-19.
 अग्निः- Fire के 3-4, 4-2, का 1-16, 2-10, 4-8, 5-9, 5-15, 6-3, प्र 1-7,
 2-2, 2-5, सुं 2-1-4, 2-1-5, 2-2-10, तै 1-3-2, 1-5-2, 1-7-1, 2-1-1,
 2-8-1, पे 1-4, 2-4, छां 1-3-7, 1-6-1, 1-13-1, 2-2-1, 2-2-2,
 2-20-1, 2-21-1, 3-13-3, 3-18-2, 4-3-1, 4-6-1, 4-6-2, 4-7-3,
 4-11-1, 5-4-1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, 5-21-2, 7-12-1
 8-1-3, वृ 1-1-1, 1-2-2, 1-2-7, 1-3-12, 1-4-6, 1-5-11, 1-5-22
 2-2-2, 2-5-3, 3-1-3, 3-2-10, 3-7-5, 3-9-3, 3-9-7, 3-9-10,
 3-9-24, 4-3-4, 5-9-1, 5-14-8, 6-2-9, 6-2-10, 6-2-11, 6-2-12,
 6-2-13, 6-2-14, 6-4-5, 6-4-24.
 अग्निगर्भा- (a) In whom the fire is present वृ 6-4-22.
 अग्नित्वम्- Quality that makes fire छां 6-4-1.

अग्निदेवतम्- (a) Whose divinity is Agni वृ 3-9-14.

अग्निना- With or by the fire छां 3-6-1, 3-6-3, 3-18-3, वृ 1-4-15, 3-1-3, 4-3-4.

अग्निम्- To the fire के 3-3, का 1-13, 1-14, 1-15, 1-19, छां 2-12-2, 3-15-6, 4-6-1, 4-7-1, 4-8-1, 4-17-1, वृ 1-4-6, 3-2-13, 6-3-1, 6-3-6, 6-4-12, 6-4-24.

51 अग्निवेश्यः Agniveśya

वृ 2-6-2-51

4-6-2-51

Tradition from

Śaṇḍilya and Anabhimlāta and Gārgya 50
to

Gautama 52

अग्निवेश्यात्- From Agniveśya वृ 4-6-2.

अग्निहोत्रम्- Maintenance of the sacred fire and offering oblations to it सु 1-2-3, तै 1-8-1, 1-9-1, छां 5-24-1, 5-24-2, 5-24-3, 5-24 5.

अग्निहोत्रे- In maintenance of the sacred fire and offering oblations to it वृ 4-3-1

अग्नीन्- To the fires छां 4-10-1, 4-10-2, 4-14-2, 5-10-10.

अग्ने- Oh fire ! ई 18, वृ 5-15-1.

अग्नेः- of the fire तै 2-1-1, छां 1-3-5, 2-22-1, 3-13-8, 4-6-1, 4-7-1, 4-8-1, 4-17-2, 5-2-7, 6-4-1, वृ 1-5-18, 2-1-20, 2-5-3, 3-7-5.

अग्नी- In the fire तै 1-6-1, छां 2-12-1, 2-12-2, 5-2-4, 5-2-5, 5-4-2, 5-5-2, 5-6-2, 5-7-2, 5-8-2, 5-21-2, 5-24-3, वृ 1-4-15, 2-1-7, 2-5-3, 3-7-5, 4-3-5, 4-3-6, 5-11-1, 6-2-9, 6-2-10, 6-2-11, 6-2-12, 6-2-13, 6-2-14, 6-2-16, 6-3-2, 6-3-3.

अग्न्यर्चिस्- Flame of fire वृ 2-3-6

अग्रम्- The top वृ 4-4-2.

अग्रया- (a) By or with keen का 3-12.

अग्रस्ताः- (a) Those who are not eclipsed; open छां 2-22-5.

अग्रहीष्यत्- Got hold of ऐ 3-3, 3-4, 3-5, 3-6, 3-7, 3-8, 3-9.

अग्र, (अग्रे)- At first तै 2-7-1, ऐ, 1-1, 4-3, छां 3-19-1, 6-2-1, 6-2-2' वृ 1-2-1, 1-4-1, 1-4-10, 1-4-11, 1-4-17, 5-5-1.

- अग्राह्यम्- Not to be seized सुं 1-1-6, मां 7.
 अग्रे- At first छां 1-8-2, वृ 1-5-2.
 अग्रे, अग्र- Just before छां 1-10-5.
 अग्रे- At the top छां 6-11-1.
 अग्न्यम्- Primeval वृ 4-4-18.
 अग्न्यया- (a) By pointed का 3-12.
 अङ्के- On the lap वृ 6-4-24.
 अङ्ग- Well; my dear sir छां 4-1-5, 6-12-1, 6-13-1, 6-13-2
 अङ्गम्- A part of the body पे 4-2.
 अङ्गकषायः The decoction of limbs व 6-4-9.
 अङ्गात्- From a limb वृ 1-3-19, 6-4-9.
 अङ्गानाम्- Of limbs छां 1-2-10, वृ 1-3-8, 1-3-19.
 अङ्गानि- The parts of the body के प्रा, ते 1-5-1, छां प्रा, वृ 1-1-1, 3-7-2
 अङ्गारम्- To a charcoal छां 6-7-5.
 अङ्गारः- A charcoal छां 6 7-3.
 अङ्गाराः - Charcoals छां 2-12-1, 5-4-1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, वृ
 6-2-9, 6-2-10, 6-2-11, 6-2-12, 6-2-13, 6-2-14.
 अङ्गारान्- To charcoals छां 5-24-1.
 अङ्गारावक्षयणम्- Pincers to throw extinguished coals वृ 3-9-18.
 अङ्गि, अङ्गिराः- Name of a sage who received the Brahmanvidyā
 from Atharvan and imparted it to Satyakāma Bhāradwāja
 सुं 3-2-11, छां 1-2-10.
 अङ्गिरसम्- A pupil or the son of Bhāradwāja. He imparted his
 learning to Śaunaka Mahāśāla सुं 1-1-3.
 अङ्गिरसः- Prāṇa by name Bṛhaspati Āyāsa छां 1-2-10.
 अङ्गिरसे- to Angirasa सुं 1-1-2.
 अङ्गिरे- To Angi सुं 1-1-2.
 अङ्गीभवति- Becomes the possessor of all limbs छां 2-19-2.
 अङ्गुष्ठः (अनामिकागुष्ठाभ्याम्)- the thumb वृ 6-4-5
 अङ्गुष्ठमात्रः-Of the length or size of a thumb का 4-12, 4-13, 6-17.
 अङ्गेन- By a limb छां 2-19-2.
 अङ्गेभ्यः From limbs पे 4-1, वृ 4-3-36.
 अङ्गेषु- In limbs छां 2-19-1, 2-19-2.
 अङ्गैः- By limbs प्र प्रा, सुं प्रा, मां प्रा.

अचक्षुःश्रोत्रं- (a) Without eyes and ears सुं 1-1-6.

अचक्षुष्कम्- (a) Eyeless वृ 3-8-8.

अचरत्- He went on वृ 1-2-1.

अचाण्डालः- Not the Chāṇḍāla वृ 4-3-22.

अचातुर्मास्यम्- Not performed (Duties of a sacrifice) every four months सुं 1-2-3.

अचारीः- You came वृ 4-1-1.

अचित्तः- (a) One devoid of thought; without thought छां 7-5-2.

अचिन्त्यम्- (a) Inconceivable मां 7.

अचिन्त्यरूपम्- Of inconceivable form सुं 3-1-7.

अचिरम्- Very soon तै 1-4-2.

अचीर्णव्रतः- One who has not performed the rite सुं 3-2-11.

अच्छादयन्- They veiled छां 1-4-2.

अच्छायम्- Without shadow प्र 4-10, वृ 3-8-8.

अच्युतम्- Firm छां 3-17-6.

अजः- Unborn का 2-18, सुं 2-1-2, वृ 4-4-20, 4-4-22, 4-4-24, 4-4-25.

अजनयत्- He produced वृ 1-5-1, 1-5-2.

अजरः- Undecaying वृ 4-4-25, 5-14-8.

अजरम्- Undecaying प्र 5-7

अजस्य- Of the unborn का 5-1.

अजा- She-goat वृ 1-4-4.

अजाः- Sheep छां 2-6-1, 2-18-1.

अजातशत्रुम्- To अजातशत्रु वृ 2-1-1.

अजातशत्रुः- (Kāśya) A name of a person who had no enemies वृ 2-1-1, 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13, 2-1-14, 2-1-15, 2-1-16, 2-1-17.

अजायत- Was born का 4-6, तै 2-7-1, ऐ 3-2, छां 3-1-3, 3-2-2, 3-4-2, 3-5-2, 3-19-3, वृ 1-4-4, 1-5-12.

अजायन्त- Were born वृ 1-2-1, 1-4-3, 1-4-4.

अजावयः- Goats and sheep वृ 1-4-4.

अजिघृक्षत्- He desired to catch hold of ऐ 3-3, 3-4, 3-5, 3-6, 3-7, 3-8, 3-9, 3-10.

अजीजनत्- Has borne वृ 6-4-28.

- अजीर्यताम्- Of those not growing old का 1-28.
- अजीवत्- He lived छां 3-16-7.
- अजीविष्म- We lived वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.
- अजीविष्यम्- If I could live छां 1-10-4.
- अञ्जलौ- In a cavity formed by folding and joining the open hands together छां 5-2-6.
- अञ्जसा- Directly वृ 3-9-28 (5), 4-4-15.
- अणिमा- Fineness छां 6-6-1, 6-6-2, 6-6-3, 6-6-4, 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, 8-6-1.
- अणिमात्- Fineness छां 6-12-2, वृ 4-3-36.
- अणिम्नः- Of the finest छां 6-12-2, 8-6-1.
- अणिम्ना- By minuteness. वृ 4-3-20
- अणिष्ठः- (a) The minutest sized छां 6-5-1, 6-5-2, 6-5-3.
- अणीयान्- (a) Comparatively minute का 2-8, 2-20, छां 3-14-3.
- अणु- (a) Insignificantly small मुं 2-2-2.
- अणुम्- (a) To insignificantly small का 2-13.
- अणुः- (a) Insignificantly small का 1-21, मुं 3-1-9, वृ 4-4-8.
- अणुप्रमाणात्- (a) From one of the size of a minute particle का 2-8.
- अणुप्रियङ्गवः (राळा) - Small-grained corn such as mustard; vari
Kodru; a kind of millet वृ 6-3-13
- अणुभ्यः- (a) From the insignificantly small ones मुं 2-2-2.
- अणोः- (a) From the insignificantly small one का 2-20.
- अण्डम्- Egg ऐ 1-4.
- अण्डजानि- Those born from egg ऐ 5-3.
- अण्वन्तान्- (a) Hair-splitting (questions) वृ 4-1-1.
- अण्व्यः- (a) The insignificantly small ones छां 6-12-1.
- अतः- Hence मुं 2-1-9, छां 1-3-5, 5-10-6, 6-12-1, 8-4-1, वृ 1-4-7, 1-4-14, 1-4-17, 1-6-1, 1-6-2, 1-6-3, 3-4-2, 3-5-1, 3-7-23, 3-8-11, 4-3-14, 4-3-15, 4-3-16, 4-3-33, 4-4-22, 6-2-2, 6-4-19.
- अतप्यत- Underwent penance प्र 1-4, तै 2-6-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1 वृ 1-2-6.
- अतमः- Without darkness वृ 3-8-8.

अतर्क्यम्— Inconceivable का 2-8.

अतापसः— Not a hermit वृ 4-3-22.

अतिक्रान्तः— Crossed beyond वृ 1-3-12, 1-3-13, 1-3-14, 1-3-16.

अतिक्रान्ताः— Those who crossed over beyond वृ 1-3-15.

अतिक्रामति— He leaves behind वृ 4-3-7.

अतिक्रामेत्— He should overcome by main force वृ 6-4-7.

अतिग्रहाः—Over-apprehenders वृ 3-2-1, 3-2-9.

अतिग्राहेण— By one as an over-apprehender वृ 3-2-2, 3-2-3, 3-2-4,
3-2-5, 3-2-6, 3-2-7, 3-2-8, 3-2-9

अतिष्णीम्— A happy state of complete oblivion which drowns all
thought of whatever is disagreeable in the past वृ 2-1-19.

अतिच्छन्दाः— Free from worldly desires वृ 4-3-21.

अतिजने— In an uninhabited place छां 6-14-1

अतितराम्— Very much के 4-2, 4-3.

अतिथयः—Guests तै 1-9-1.

अतिथिः— A guest का 1-7, 1-9, 5-2

अतिथिदेवः—Treating the guest as god तै 1-11-2.

अतिथिर्वाजितम्—Excluding the guests मुं 1-2-3.

अतिदीर्घे— (a) In very long (life) का 1-28.

अतिधन्वा— An unrivalled warrior (शौनकः) छां 1-9-3.

अतिनयेत्— One should carry beyond छां 1-8-5, 1-8-7.

अतिनेदन्ते— They make noise वृ 3-1-8.

अतिपिता— Who has gone beyond one's father वृ 6-4-28.

अतिपितामहः— Who has gone beyond one's grandfather वृ 6-4-28.

अतिपृच्छसि— You ask too much वृ 3-6-1.

अतिपेतुः— They flew over छां 4-1-2.

अतिप्रश्नान् (अतिक्रम्य मर्यादां प्रश्नः)— Questions about transcendental
truths प्र 3-2.

अतिप्राक्षीः— (मा not) Do too much questioning वृ 3-6-1.

अति मा मृज Press me not का 1-21.

अतिमुक्तिः— Final liberation वृ 3-1-3, 3-1-4, 3-1-5, 3-1-6.

अतिमुच्य— Freeing from (worldly desires) के 1-2.

अतिमुच्यते—Is liberated वृ 3-1-3, 3-1-4, 3-1-5.

- अतिमृत्यु- Overcoming death छां 2-10-1, 2-10-6.
 अतिमोक्षा- Final liberations वृ 3-1-6.
 अतिरोचते- He outshines वृ 2-1-9.
 अतिवदति- He talks superiorly छां 7-16-1.
 अतिवदामि- I would speak superiorly छां 7-16-1.
 अतिवर्तन्ति- They pass over or by सुं 3-2-1.
 अतिवहति- (She) takes him beyond वृ 1-3-16.
 अतिवादी- Speaking excelling the limit सुं 3-1-4.
 अतिवादी- Exclusively trying to establish one's own assertion
 छां 7-15-4.
 अतिशिष्टा- (f.) Remnant छां 6-7-3, 6-7-6.
 अतिशिष्यन्ते- One is left over छां 2-10-3, 8-1-4.
 अतिशीयते- Is surpassed छां 3-12-2,
 अतिशीयन्ते- They are surpassed छां 3-12-3, 3-12-4.
 अतिशेषान्- Remnants छां 1-10-5.
 अतिष्ठा- Excelling वृ 2-1-2.
 अतिसृष्टि- Super-creation वृ 1-4-6.
 अतिसृष्ट्याम्- In the super-creation वृ 1-4-6.
 अतिस्वरति- Highly accents or is highly accented छां 1-4-4.
 अतृणाद- (a) Not eating grass वृ 1-5-2.
 अतेजस्कम्- (a) Without vigour वृ 3-8-8.
 अतेजोमय- (a) Made of non-energy वृ 4-4-5.
 अत्ता- Devourer प्र 2-11, वृ 1-2-5, 2-2-4.
 अत्ति- He eats सुं 3-1-1, ते 2-2-1, छां 4-3-7, 5-10-6, 5-12-2, 5-13-2,
 5-14-2, 5-15-2, 5-16-2, 5-17-2, 5-18-1, वृ 1-2-5, 1-3-18, 1-5-1
 1-5-2, 2-2-4.
 अत्तुम्- For eating वृ 1-2-5.
 अत्थ- You eat छां 5-18-1.
 अत्यकामत्- (He) passed beyond वृ 3-9-26.
 अत्यजिवाँसत्- (It) desired to run beyond पे 3-3.
 अत्यन्तम्- Very much का 1-17, छां 2-23-1,
 अत्यमुच्यत- (It) was freed वृ 1-3-12, 1-3-13, 1-3-14, 1-3-15, 1-3-16.
 अत्ययाम- Let us overcome वृ 1-3-1.

अत्यरीरिचम्- I overdid वृ 6-4-24.

अत्यवहृत्- (It) carried beyond वृ 1-3-11, 1-3-12, 1-3-13, 1-3-14, 1-3-15, 1-3-16.

अत्यवादी:- You have talked down वृ 3-9-19.

अत्यसृजत्- (He), exceeding, created वृ 1-4-11, 1-4-14

अत्यस्नाक्षी:- Thou hast abandoned का 2-3, 2-11.

अत्येति- (It) overcomes; it surpasses ई 4, का 4-9, 5-8, 6-1, वृ 3-5-1.

अत्येष्यन्ति- They will overcome वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7.

अत्रप्स्यत्- One would become gratified ऐ 3-3, 3-4, 3-5, 3-6, 3-7, 3-8, 3-9.

अत्रि:- Mouth; (name of a sage symbolised); voice वृ 2-2-4.

अत्ति- Thou eatest छां 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2.

अत्स्यन्ति- They will eat छां 4-1-1,

अथ- (अथो) Now; so ई 17, के प्रा, 1-4, 2-1, 2-5, 3-7, 3-11, 4-5, का 1-14, 1-15, 4-2, 6-14, 6-15, 6-18, प्र 1-3, 1-6, 1-10, 1-11, 2-1, 2-4, 2-10, 3-1, 3-7, 4-1, 4-6, 5-1, 5-4, 6-1, सं 1-1-5, तै 1-3-1, 1-3-2, 1-3-3, 1-3-4, 1-7-1, 1-11-3, 1-11-4, 2-2-1, 2-7-1, 3-10-2, ऐ 3-11, 4-1, 4-4, छां प्रा, 1-2-3, 1-2-4, 1-2-5, 1-2-6, 1-2-7, 1-3-1, 1-3-3, 1-3-6, 1-3-8, 1-5-1, 1-5-3, 1-6-5, 1-6-6, 1-7-1, 1-7-4, 1-7-5, 1-7-7, 1-7-8, 1-11-1, 1-11-3, 1-11-4, 1-11-6, 1-11-8, 2-1-3, 2-2-2, 2-8-1, 2-9-1, 2-9-3, 2-9-4, 2-9-5, 2-9-6, 2-9-7, 2-9-8, 2-10-1, 2-22-4, 2-24-2, 2-24-5, 2-24-6, 2-24-9, 2-24-13, 2-24-14, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-7-1, 3-8-1, 3-9-1, 3-10-1, 3-11-1, 3-13-2, 3-13-3, 3-13-4, 3-13-5, 3-13-7, 3-14-1, 3-15-5, 3-15-6, 3-15-7, 3-16-3, 3-16-5, 3-17-2, 3-17-3, 3-17-4, 3-18-1, 3-18-2, 3-19-3, 4-1-2, 4-3-3, 4-3-5, 4-5-1, 4-10-4, 4-11-1, 4-12-1, 4-13-1, 4-15-5, 4-16-4, 4-17-5, 4-17-6, 5-1-6, 5-1-12, 5-1-13, 5-1-14, 5-2-4, 5-2-6, 5-2-7, 5-3-4, 5-9-1, 5-10-3, 5-10-5, 5-10-7, 5-10-8, 5-10-10, 5-13-1, 5-14-1, 5-15-1, 5-16-1, 5-17-1, 5-20-1, 5 21-1, 5-22-1, 5-23-1, 5-24-2, 6-7-2, 6-7-3, 6-7-4, 6-8-5, 6-11-2, 6-13-1, 6-13-2, 6-14-2, 6-15-2, 6-16-1, 6-16-2, 7-3-1, 7-4-1, 7-5-1, 7-5-2, 7-6-1, 7-8-1,

7-9-1, 7-10-1, 7-11-1, 7-13-1, 7-15-3, 7-17-1, 7-18-1, 7-19-1,
7-20-1, 7-21-1, 7-22-1, 7-24-1, 7-25-1, 7-25-2, 8-1-1, 8-1-6,
8-2-2, 8-2-3, 8-2-4, 8-2-5, 8-2-6, 8-2-7, 8-2-8, 8-2-9, 8-3-2,
8-3-4, 8-3-5, 8-4-1, 8-5-1, 8-5-2, 8-5-3, 8-6-1, 8-6-4, 8-6-5,
8-7-4, 8-9-1, 8-12-4, 8-12-5 वृ 1-2-3, 1-3-3, 1-3-4, 1-3-5,
1-3-6, 1-3-7, 1-3-11, 1-3-13, 1-3-14, 1-3-15, 1-3-16, 1-3-17,
1-3-18, 1-3-25, 1-3-28, 1-4-1, 1-4-6, 1-4-10, 1-4-14, 1-4-15,
1-4-16, 1-4-17, 1-5-2, 1-5-12, 1-5-13, 1-5-16, 1-5-17, 1-5-19,
1-5-20, 1-5-21, 1-5-22, 1-5-23, 1-6-2, 1-6-3 2-1-8, 2-1-9,
2-1-17, 2-1-19, 2-2-2, 2-3-3, 2-3-4, 2-3-5, 2-3-6, 2-6-1,
3-1-2, 3-1-6, 3-2-1, 3-2-13, 3-3-1, 3-4-1, 3-5-1, 3-6-1,
3-7-1, 3-7-14, 3-7-15, 3-8-1, 3-8-10, 3-9-1, 3-9-4, 3-9-9,
3-9-21, 3-9-27, 4-1-1, 4-2-1 4-2-3, 4-3-1, 4-3-5, 4-3-9,
4-3-10, 4-3-14, 4-3-20, 4-3-33, 4-4-1, 4-4-5, 4-4-6, 4-4-7,
4-4-14, 4-4-22, 4-5-1, 4-6-1, 5-2-2, 5-2-3, 5-14-3, 5-14-6,
5-14-8, 5-15-1, 6-1-13, 6-2-3, 6-2-4, 6-2-13, 6-2-14, 6-2-16,
6-3-4, 6-3-5, 6-3-6, 6-4-3, 6-4-6, 6-4-10, 6-4-11, 6-4-12,
6-4-13, 6-4-15 6-4-16, 6-4-17, 6-4-18, 6-4-19, 6-4-20, 6-4-21,
6-4-25, 6-4-26, 6-4-27, 6-4-28, 6-5-1.

अथकारः— The word अथकार as Vedic symbol for Moon छां 1-13-1.

अथर्वणः देवात्— From Atharvā Daiva वृ 2-6-3, 4-6-3.

अथर्वणे— To Atharva मुं 1-1-2.

अथर्ववेदः—The fourth Veda consisting of imprecations for the destruction of enemies and prayers for safety मुं 1-1-5.

अथर्वा— The eldest son of Brahmā. He received the learning from Brahmā and imparted to Angīr अङ्गीः मुं. 1-1-2.

अथर्वाङ्गिरसः— Hymns of Atharvan and Angiras ते 2-3-1, छां 3-4-1 3-4-2, वृ 2-4-10, 4-1-2, 4-5-11.

अथर्वाङ्गिरसाम्— Of descendants of Atharvan and Angiras. Keepers of Agni (प्राणाः) प्र. 2-8.

12 अथर्वा देवः—Atharvā Daiva

वृ 2-6-3-12

4-6-3-12

Tradition from
Mrtyu Prādhvamsana 11

to
Dadhīci Ātharvāna 13

अथर्वयि- To Atharva सुं 1-1-1.

अथवा- Or छां 7-9-1.

अथातः- Now तै 1-3-1, 2-6-1, छां 1-12-1, 7-25-1 7-25-2, वृ. 1-3-28
1-5-17, 1-5-21, 2-3-6.

अदः- (प्र. ए न. of अदस्) Yonder one ई प्रा, वृ प्रा, 5-1-1, 5-14-7.

अदत्कम्-(a) Toothless one छां 8-14-1.

अदन्तम्- Eater तै 3-10-6.

अददानम्- Without charitableness छां 8-8-5.

अदयते- Is thrown out छां 1-2-12.

अदर्शम्- I have seen ऐ 3-13, वृ 1-5-3, 5-14-4.

अदर्शम्- Not the day of new Moon सुं 1-2-3.

अदर्शनीयम्-That which is not subject to being seen छां 1-2-4.

अदाम - We should eat ऐ 2-1, छां 1-12-5.

अदाहयेत- He should be burnt छां 6-16-3.

अदितिः (सर्वं वा अत्ति)- Devourer of all का 4-7, वृ 1-2-5.

अदितित्वम् - Quality of devouring वृ 1-2-5.

अदितेः- Of the devouress वृ 1-2-5.

अदीर्घम्- (a) Not long वृ 3-8-8.

अदृढाः- (a) Not durable सुं 1-2-7.

अदृश्ये- (a) In invisible; तै 2-7-1.

अदृष्टं, अदृश्यम्- (a) Invisible; not capable of being seen प्र 4-5, सां 7
वृ 3-8-11.

अदृष्टः- (a) Unseen वृ 3-7-23.

अदृष्ट्वा- Not seeing वृ 1-4-15.

अदेयम्- Not to be given तै 1-11-3.

अदेवाः- Not the gods वृ 4-3-22.

अदोमयः- Made of that वृ 4-4-5.

अद्वा-Certainly छां 3-14-4.

अद्भिः-By waters छां 3-11-6, 5-2-2, 6-8-4, 6-8-6, वृ 6-4-23

अद्भ्यः- From waters का 4-6, तै 2-1-1, ऐ 1-3 छां 6-2-4, 6-8-6, 7-10-2, 7-11-1, वृ 1-5-20, 3-7-4.

अद्य- Adyashat, today का 1-5, 1-16, 4-13, छां 6-4-5, 8-8-5, वृ

1-5-23, 3-1-7, 3-1-8, 3-1-9, 3-1-10, 6-4-5.

अद्यते- It is eaten तै 2-2-1, वृ 1-3-17, 1-5-2, 2-2-4, 5-9-1.

अद्यमानानि- (a) Those which are being eaten वृ 1-5-1, 1-5-2.

अद्युः- They might eat वृ 3-9-25.

अद्रष्टा (a) Non-seer छां 7-9-1.

अद्राक्षम्- I saw वृ 4-1-4.

अद्राक्षीः- You saw वृ 4-1-4.

अद्राक्षम्- We saw का 1-27.

अद्रिजा- (a) Produced from mountains का 5-2.

अद्रेश्यम्- (a) Invisible सुं 1-1-6.

अद्वितीयम्- (a) Not with a second छां 6-2-1, 6-2-2.

अद्वैतम्- (a) Unique; without duality मां 7.

अद्वैतः- That which is unique मां 12, वृ 4-3-32.

अधः- In lower region प्र 1-6 सुं 2-2-11 ऐ 4-5, वृ 3-1-8

अध उपासीत- He should have sexual intercourses वृ 6-4-2.

अध उपास्त- He had sexual intercourses वृ 6-4-2.

अधरया- (a) By lower वृ 2-2-2.

अधरा- (a) Lower तै 1-3-4.

अधराङ्- (a) Southern छां 6-14-1.

अधर्म- Unrighteousness छां 7-2-1, 7-7-1

अधर्ममयः- (a) Made of non-virtuousness वृ 4-4-5

अधर्मत्- From unrighteousness का 2-14.

अधस्तात्- Beneath ऐ 1-2, छां 4-1-8, 7-25-1, 7-25-2, वृ 1-4-11.

अधि- Above के 1-4, का 6-7, छां 5-3-2, 6-2-3 6-2-4

अधिकरणेषु- In the topics or subjects तै 1-3-1,

अधिकृतान्- officers प्र 3-4.

अधिकृतेन- By the in-charge प्र 3-3.

अधिगच्छति- He goes towards का 3-7.

अधिगमेन- With an acquisition का 2-12.

अधिगम्यते- It is learnt सुं 1-1-5.

- अधिजायसे- Thou art generated वृ 6-4-9.
 अधिज्यं- 'a) Strung (bow) वृ 3-8-2.
 अधिज्यौतिषम्- With reference to light तै 1-3-1, 1-3-2,
 अधितिष्ठतः- Governing: ruling छां 5-19-2, 5-21-2, 5-22-2, 5-23-2.
 अधितिष्ठन्ति- They govern; छां 5-20-2.
 अधितिष्ठस्व- (You) govern प्र 3-4.
 अधिदैवतम्- The supreme deity operating in material objects के 4-4
 छां 1-3-1, 1-5-2, 1-6-8, 3-18-1, 3-18-2, 4-3-2 वृ 1-5-22, 2-3-3
 3-7-14
 अधिपतिम्- To a chief वृ 6-3-5.
 अधिपतिः- A chief छां 5-2-6, वृ 1-3-18, 2-5-15, 4-3-33, 4-4-22,
 5-6-1, 6-3-5.
 अधिप्रजम्- With reference to progeny तै 1-3-1, 1-3-3.
 अधिभावयति- He rears ऐ 4-3
 अधिभूतम्- The whole inanimate creation तै 1-7-1, वृ 3-7-14, 3-7-15
 अधिमात्रम्- On the subject of limbs मां 8
 अधिलोकम्- With reference to people तै 1-3-1, 1-3-2.
 अधिवासः- A residence मुं 1-2-5.
 अधिविद्यम्- With reference to knowledge तै 1-3-1, 1-3-2, 1-3-3
 अधिविधाय- Thinking over तै 1-7-1.
 अधिशेरते- They sink down वृ 3-1-8.
 अधिषवणे- In extracting and straining the Soma Juice by a contri-
 vance of leather वृ 6-4-3.
 अधिष्ठानम्- Standing ground छां 8-12-1.
 अधीतम्- Learnt के प्रा, का प्रा, 6-19, तै प्रा 2, प्रा 3.
 अधीतवेदः- (a) One who has learnt Vedas वृ 4-2-1
 अधीते- He learns मुं 3-2-11, छां 7-3-1, 7-14-1.
 अधीतेन- Having learnt (by me) ऐ प्रा.
 अधीत्य- Having studied छां 6-1-2, 8-15-1.
 अधीयानः- Continuing study छां 8-15-1.
 अधीयानाः- Those who continue study वृ 3-7-1.
 अधीयीय- I would learn वृ 7-3-1.
 अधीहि-(You) teach तै 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, छां 7-1-1.

अधूमकः- (a) Smokeless का 4-13.

अधृतिः- Want of firmness वृ 1-5-3.

अधोपहासं- Sexual intercourse वृ 6-4-3, 6-4-4.

अध्यक्षरम्- With reference to the mystic syllables मां 8.

अध्यगीष्टाः- You have studied छां 7-1-3.

अध्यमृतात्- In case of immortality तै 1-4-1.

अध्ययनं- Study छां 2-23-1.

अध्यर्धः- One and a half वृ 3-9-1, 3-9-8, 3-9-9.

अध्यात्मम्- With reference to one's self के 4-5, का 6-18, प्र 3-1, 3-12.

तै 1-3-1, 1-3-4, 1-7-1, छां 1-2-14, 1-5-3, 1-7-1, 3-18-1, 3-18-2,
4-3-3. वृ- 1-5-21, 2-3-4, 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5,
2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13,
3-1-10, 3-7-15, 5-14-4.

अध्यात्मयोगाधिगमेन - With an acquisition of concentration of the
mind on the Ātman drawing it off from all objects of
sense का 2-12.

अध्याह्नौत्- It did prosper वृ 3-9-9.

अध्यायः- A lesson तै 1-2-1

अध्यायकः- One who is studying Vedas तै 2-8-1.

अध्यूढं Raised छां 1-6-1, 1-6-2, 1-6-3, 1-6-4, 1-6-5, 1-7-1, 1-7-2, 1-7-3
1-7-4.

अध्येति- He thinks of छां 5-11-2, 5-11-4.

अध्येमि- I think of छां 7-1-2.

अध्येषि- You think of का 1-13, छां 5-11-6.

अध्रियत्- He held वृ 1-2-5, 1-2-6.

अध्रियन्त- They held वृ 1-5-23.

अदृष्टेषु- (a) In the uncertain things का 4-2.

अदृष्टैः- (a) By the uncertain का 2-10.

अध्वनः- Of path का 3-9.

अध्वनाम्- Of the paths वृ 2-4-11, 4-5-12.

अध्वर्युः- The officiating priest, the chief priest of Yajña तै 1-8-1,
छां 4-16-2, वृ 3-1-4, 3-1-8.

अध्वानम्- The path छां 5-10-5, वृ 4-2-1.

- अनः— Breath छां 5-2-1 वृ 1-5-3, 4-3-35
- अनग्नम्— (a) Not naked वृ 6-1-14.
- अनग्नः— (a) Not naked छां 5-2-2.
- अनण् (a) Not fine वृ 3-8-8.
- अनतिप्रश्न्याम्— (a) One, about whom, one should not ask too many questions वृ 3-6-1.
- अनद्यमानः— (a) Not eaten by others छां 4-3-7.
- अननुक्तः अननूक्तः— (a) Not said (scriptures) वृ 1-4-15.
- अननुभूतः— (a) Not experienced प्र 4-5.
- अननुविद्य— Without recognising छां 8-1-6, 8-8-4.
- अननुशिष्य— Not having taught छां 5-3-4, वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5
4-1-6, 4-1-7.
- अननूच्य— Not having studied छां 6-1-1.
- अनन्तम्— (a) Endless; infinite; eternal का 3-15, तै 2-1-1, वृ 1-5-13,
2-4-12, 3-1-9, 3-2-12, 4-1-5, 4-1-6
- अनन्तः— (a) endless छां 1-9-2.
- अनन्तता— Endlessness 4-1-5.
- अनन्तरः— (a) Having no interior वृ 4-5-13.
- अनन्तरम्— (a) Having no interior वृ 2-5-19, 3-8-8
- अनन्तहितेन— (a) By one that is not covered वृ 6-4-25.
- अनन्तलोकाप्तिः— Gaining endless worlds का 1-14.
- अनन्तवतः— Of one possessing the quality of endlessness छां 4-6-4, वृ
1-5-13.
- अनन्तवन्तः— To the possessor of the quality of endlessness वृ 1-5-13.
- अनन्तवान्— Possessing the quality of endlessness; the second foot
of Brahman छां 4-6-3, 4-6-4
- अनन्तस्य— Of the endless वृ 6-2-7
- अनन्ताः— (a) Endless वृ 1-5-13, 3-1-9, 3-2-12, 4-1-5.
- अनन्तान्— (a) Endless वृ 1-5-13.
- अनन्तानि (a) Endless वृ 2-5-19
- अनन्ते— (a) In endless के 4-9.

अनन्तेवासिने For him who is not the disciple वृ 6-3-12.

अनन्दाः -(a) Without happiness का 1-3, वृ 4-4-11.

अनन्धः— (a) Not blind छां 8-4-2, 8-10-1, 8-10-3.

अन्नम्— Not food, that which is undeserving of being eaten
छां 4-3-7, 5-2-1, वृ 6-1-14.

अनन्यप्रोक्ते— Having been said by none other than oneself का 2-8.

अनन्वागतं— (a) To not being attached वृ 4-3-22.

अनन्वागतः— (a) Not being attached वृ 4-3-15, 4-3-16

अनपगः— (a) Firm वृ 2-1-11.

अनपरम्— (a) Having no second वृ 2-5-19.

अभिनिहिताः—(a) No weakened in the pronunciation of words,
especially the suppression of an initial अ after ए or ओ; cf
अवग्रह छां 2-22-5.

अनभ्युदितम्—(a) Not risen के 1-5.

अनम्—Breath वृ 6-1-14.

अनया—(तृ. ए. स्त्री. of इदम्) By this (woman) वृ 2-4-1, 4-5-2.

अनवद्यानि—(a) Irreproachable तै 1-11-2.

अनवरुध्य—Not having confined; keeping free वृ 1-2-7.

अनवस्थेषु—(a) In unsteady का 2-22.

अनविप्रयुक्ताः—(a) [न तथा विप्रयुक्ता अविप्रयुक्ताः, नाविप्रयुक्ताः अनविप्रयुक्ताः]
Not separated प्र 5-6.

अनशितुं—For not eating छां 4-10-3.

अनशनन्—(a) Not eating का 1-8, 1-9, मुं 3-1-1.

अनसूरिः—(a) Not unwise छां 4-3-7.

अनस्तमिता—(a) Not setting; not resting वृ 1-5-22.

अनस्य—of breath छां 5-2-1., वृ 6-1-14.

अनाकाशम्— (a) Without space वृ 3-8-8.

अनाग्रयणम्— No offering of an oblation consisting of first crops or fruits at the end of the rainy season सुं 1-2-3.

अनात्म्ये—(a) In the incorporeal तै 2-7-1.

अनादरः—Disregard; ease छां 3-14-2, 3-14-4.

अनादि—(a) Having no beginning का 3-15.

अनादृत्य—Not respecting वृ 6-2-3.

अनामिकाङ्गुष्ठाभ्याम्—With ring finger and thumb वृ 6-4-5.

अनारम्भणम् (अनारम्भणम्)—(a) Having no support वृ 3-1-6.

अनारम्भणानि—(a) Having no support छां 2-9-4.

अनावृतम्—(a) Not covered वृ 2-5-18.

अनाशकायनम्—The state of ब्रह्मचर्य (unmarried or student's life devoted to contemplation and knowledge of the soul) छां 8-5-3.

अनाशकेन—By fasting वृ 4-4-22.

अनाहिताग्निः—(a) One who does not keep a sacred fire छां 5-11-5.

अनित्यम्—(a) Transient ones का 2-10

अनित्यानाम् (a) Of transient का 5-13.

अनित्यैः—(a) By transient ones का 2-10.

अनिरस्ताः—(a) Not uttered (slurred) छां 2-22-5.

अनिराकरणम्—Not warding off कैप्रा, छाप्रा.

अनिर्वृतं—(a) Not well-defined तै 2-6-1.

अनिर्वृतः—(a) Not well-defined छां 1-13-3, 2-22-1.

अनिर्वृते—(a) In not well-defined तै 2-7-1

अनिर्देश्यम्—(a) Indescribable का 5-14.

अनिलम्—To wind ई 17, वृ 5-15-1.

अनिलयनं—(a) One without support (अनाधारम्) तै 2-6-1, 2-7-1.

अनिलयने—(a) In one without support तै 2-7-1.

अनिस्तिष्ठन्—One without close attachment छां 7-20-1.

अनीशया- By helplessness सुं 3-1-2.

अनु- After तै 2-2-1, 2-3-1, 2-4-1, 2-5-1, छां 8-9-1, 8-9-2, वृ 1-4-10.

अनु- (Vedic) Verily, following का 4-10, तै 2-3-1, छां 5-3-1 5-3-4,
5-19-2, 5-20-2, 5-21-2, 5-22-2, 5-23-2, 8-1-5, वृ 1-3-18, 2-4-12
3-8-9, 4-2-1, 6-2-1, 6-4-5.

अनुकृतिः- Imitation तै 1-8-1.

अनुगाथा- Song which follows छां 4-17-9.

अनुगृह्णानः- Supporting प्र 3-8.

अनुच्छित्तिधर्मा- One having the nature of nondestruction
वृ 4-5-14.

अनुजानाति- He assents; he permits तै 1-8-1 छां 1-1-8.

अनुज्ञा- Consent छां 1-1-8.

अनुतृप्तिम्- Along with satisfaction छां 5-19-2, 5-20-2, 5-21-2, 5-22-2
5-23-2.

अनुत्क्रान्तः (a) Not departed छां 8-6-4.

अनुत्तमेषु- (a) Among the unsurpassed ones छां 3-13-7.

अनुत्वाशिषत्- He had taught you छां 5-3-1.

अनुत्वाशिषम्- I have instructed you छां 5-3-4.

अनुद्गष्टव्यं- Ought to be perceived वृ 4-4-19, 4-4-20.

अनुधापयन्ति- They put to breast or make drink after वृ 1-5-2.

अनुध्यायात्- He should meditate upon वृ 4-4-21.

अनुपतापी- No longer a sick person छां 8-4-2.

अनुपनीय- Without having initiated as pupils छां 5-11-7.

अनुपरिवर्तन्ते- They turn around as in a cycle वृ 6-2-16.

अनुपलभ्य- without obtaining छां 8-8-4.

अनुपश्य- (You) survey का 1-6.

अनुपश्यतः- Of one seeing (oneness) ई 7.

अनुपश्यति- He looks after ई 6, का 4-4 प्र 4-5, वृ 4-4-15.

अनुपश्यन्ति- They look after का 5-12, 5-13.

- अनुपानम्— A drink close at home छां 1-10-3.
 अनुप्रतिष्ठति— It supports after छां 4-16-5.
 अनुप्रभूतः— (a) Pervaded by छां 6-11-1.
 अनुप्रविश्य— Having entered into तै 2-6-1, छां 6-3-2, 6-3-3, वृ 1-5-14
 अनुप्रविष्टं Accommodated का 2-12.
 अनुप्रविष्टः— Accommodated का 1-29,
 अनुप्रश्नाः— Subsequent questions तै 2-6-1.
 अनुप्राक्षी— (मा) (You) Should (not) ask questions का 1-25.
 अनुप्राणन्ति— They breathe after तै 2-3-1.
 अनुप्रापत्ति— I wish to attain छां 8-14-1.
 अनुप्राविशत्— He entered into तै 2-6-1.
 अनुबुबुधिरे— They (both gods and demons) understood छां 8-7-2.
 अनुब्रवीत्— He should recite वृ 6-4-14, 6-4-15, 6-4-16, 6-4-18.
 अनुब्रूते— He recites वृ 1-4-16.
 अनुब्रूमः—We recite वृ 5-14-5
 अनुब्रूयात्— He should recite वृ 5-14-5.
 अनुभवति— He experiences प्र 4-5, 5-3 छां 7-3-1, वृ 1-3-18.
 अनुभवसि— You experience छां 6-7-3, 6-7-6.
 अनुभाति— It shines after का 5-15, मुं 2-2-10.
 अनुभार्यान्—Dependants वृ 1-3-18.
 अनुभूतम्— (a) Experienced प्र 4-5.
 अनुभूत्वा— Having experienced मुं 1-2-10
 अनुभूय— Having experienced प्र 5-4.
 अनुमतये— For (divine) favour वृ 6-4-19.
 अनुमार्ष्टि— He smoothenes and strokes वृ 6-4-21.
 अनु मा शास्त्रि—Now you teach me वृ 4-2-1,
 अनुयन्ति— They follow का 4-2, छां 5-14-1.
 अनुरिष्यति—He consequently injures छां 4-16-3.
 अनुलोमाम्— As the hair lie वृ 6-4-21.

अनुवदति- It repeats वृ 5-2-3.

अनुवाकः- A chapter or a section referring to a compilation from the Vedas तै 1-1-1, 1-2-1.

अनुवाकस्य- Of a chapter (from Vedas) छां 2-24-3.

अनु वा मन्त्रयेत्- He should repeat after. वृ 6-4-5.

अनुवित्तः- Gained, found वृ 4-4-8, 4-4-9, 4-4-13.

अनुविद्य- Having recognised छां 8-1-6, 8-5-2, 8-7-1, 8-7-3, 8-12-6.

अनुविधावति- He runs after का 4-14.

अनुविनश्यति- One vanishes after वृ 2-4-12, 4-5-13.

अनुविन्दते- He recognises छां 8-5-1, 8-5-3.

अनुविन्दन्ति- They find छां 8-4-3, 8-5-4.

अनुविन्देत्- One should find वृ 1-4-7.

अनुविलीयेत्- It should dissolve वृ 2-4-12.

अनुविषण्णम्- Clinging to छां 8-12-4.

अनुवीक्ष्य- Looking around वृ 1-4-1.

अनुव्याख्यातानि Explanations वृ 2-4-10, 4-1-2, 4-5-11.

अनुव्याख्यास्यामि- I shall explain छां 8-9-3, 8-10-4, 8-11-3.

अनुशशास- He instructed छां 4-9-2, 4-11-1, 4-12-1, 4-13-1, 4-14-2
वृ 4-3-32.

अनुशासति- He instructs वृ 1-5-17.

अनुशासनम्- Laying down a rule का 6-15, तै 1-11-4, छां 8-1-5,
वृ 2-5-19.

अनुशास्ति- He addresses तै 1-11-1.

अनुशिष्टं- (a) Is educated वृ 1-5-17.

अनुशिष्टः- (a) Educated का 1-20, 2-7, छां 5-3-4, वृ 6-2-1.

अनुशिष्टान्- Those who are educated वृ 6-2-3.

अनुशिष्य- Having taught छां 5-3-4.

अनुशिष्यात्- He should teach के 1-3, छां 4-14-2.

अनुशुष्य- Having dried up वृ 1-5-21

अनुशुष्यति- He dries up वृ 1-5-21.

अनुश्रुणोति- He hears repeatedly प्र 4-5.

अनुष्टुभम्- To a metre which has 4 pādas of 8 syllables each. (It is so called because it follows in praise or speech अनुष्टोभना-
दनुष्टुभ् । गायत्री metre has 3 pādas of eight syllables each)
वृ 5-14-5.

अनुष्ठाय Having practised का 5-1.

अनुसञ्चरति- He goes along वृ 4-3-7, 4-3-18.

अनुसञ्चरन्- (a) Walking along तै 3-10-5.

अनुसञ्ज्वरेत्- He would be afflicted वृ 4-4-12.

अनुसन्तनुत- You should continue छां 3-16-2, 3-16-4, 3-16.6.

अनुसमाहरति- It sets in order छां 1-5-5.

अनुसंयन्ति- They follow का 5-7.

अनुसंव्रज- You accompany छां 4-4-5.

अनूतं- Said वृ 1-5-17.

अनूचानः- (a) Learned वृ 2-1-1.

अनूचानतमः- (a) The most learned वृ 3-1-1.

अनूचानमानी- (a) Considering himself learned छां 6-1-2, 6-1-3.

अनूच्य- Having taught तै 1-11-1.

अनूत्क्रामति- It departs after वृ 4-4-2.

अनूत्क्रामन्तं- (a) Stepping after वृ 4-4-2.

अनूत्क्रामन्ति- They step after वृ 4-4-2.

अनूत्तिष्ठन्ति- They rise after छां 3-19-3.

अनूदतिष्ठन्- They rose up after छां 3-19-3

अनूदेति- It rises after वृ 2-1-10.

अनृतं- Fraud; falsehood प्र 1-16, 6-1, मुं 3-1-6, तै 2-6-1, छां 1-2-3,
6-16-1, 7-2-1, 7-7-1, 8-3-1 वृ 5-5-1. अनृतं हि मृत्युः । मृत्युवन्तयोः
तकारसामान्यात् । तदेतदनृतं तकाराक्षरं मृत्युरूपम् ॥

अनृतापिघनाः- Coverings for falsehood छां 8-3-1, 8-3-2.

अनृताभिसन्धः- (a) A cheat; telling a lie छां 6-16-1.

अनृतेन- By fraud छां 6-16 1, 8-3-2.

अनेकरूपां- (a) Multiform का 1-16.

अनेजत्- (a) Not moving ई 4

अनेन- (तृ. ए. पु. of इदम् By or with this के 4-5, ऐ प्रा, छां 1-2-1.

1-7-8, 3-16-7, 4-2-5, 6-3-2, 6-3-3, 8-3-5, वृ 1-2-7, 1-3-2, 1-3-3,

1-3-4, 1-3-5, 1-3-6, 1-3-7, 1-3 17, 1-3-18, 1-3-22, 1-4-7, 1-5-17.

अनेवविद्- Not knowing this much वृ 1-4-15.

अन्त- End छां 8-1-5, 8-2-10, वृ 1-3-10, 1-5-3, 4-1-5, 4-4-3, 4-4-6.

अन्तम्- A settlement, a final arrangement वृ 2-4-1, 4-3-18, 4-5-2.

अन्तः- End छां 8-1-1, वृ 1-3-10, 1-4-6, 4-3-18.

अन्तक- Oh Death ! का 1-26.

अन्तःकरोति- He inserts छां 5-8-1, वृ 6-2-13.

अन्तकाले- At the time of death वृ 4-3-38.

अन्ततः- Finally; in the end तै 2-2-1, 3 10-1, छां 1-2-9, 1-3-12 वृ

1-4-11, 1-4-15, 1-5-21, 6-3-6.

अन्तःपुरुषे- In inner man; inside man छां 3-12-4, 3-12-8, 3-13-7, वृ 5-9-1.

अन्तःप्रज्ञं- knowing oneself; with an enlightened Soul मां 7.

अन्तःप्रज्ञ- knowing oneself; with an enlightened Soul मां 4.

अन्तर्-न्तः- Inside मुं 2-2-6, छां 3-12-8, 5-8-1, 5-9-1, 8-1-1, 8-1-3 8-7-4, वृ 1-3-8, 1-4-6.

अन्तरं- An inside; a hole तै 2-7-1, वृ 3-7-1, 3-7-3, 3-7-4, 3-7-5,, 3 7-6, 3-7-7, 3-7-8, 3-7-9, 3-7-10, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22', 3-7-23, 4-3-21.

अन्तरः- (a) Inside: तै 2-2-1, 2-3-1, 2-4-1. 2-5-1, वृ 3-7-1, 3-7-3 3-7-4, 3-7-5, 3-7-6, 3-7-7, 3-7-8 3-7-9, 3-7 10, 3-7-11, 3-7-12 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3 7-19, 3-7-20

3-7-21, 3-7-22, 3-7-23.

अन्तरक्षिणि— In the inner eye छां 1-7-5.

अन्तरतः— On the inside वृ 1-4-6, 3-9-28 (3).

अन्तरतरम्— More inside वृ 1-4-8.

अन्तरस्य— of the inside ई 5.

अन्तरा— In the middle: within,; between प्र 1-6, 3-8, छां 8-1-3,

8-14-1, वृ 3-8-3, 3-8-4, 3-8-6, 3-8-7, 6-2-2.

अन्तराकाशः— Internal space छां 8-1-1, 8-1-2.

अन्तरात्मन्— The inmost spirit or soul का 4-1 वृ 2-3-4, 2-3-5.

अन्तरात्मा— Inner soul का 6-17, मुं 2-1-9.

अन्तरादित्ये— In the internal Sun छां 1-6-6.

अन्तरिक्षम्— The intermediate region between heaven and earth

प्र 5-4, 5-7, मुं 2-2-5, तै 1-5-1, 1-7-1 पे 1-2, छां 1-3-7, 1-6-2, 2-2-1,

2-2-2, 2-17-1, 3-1-1, 3-15-5, 4-6-3, 7-6-1, 7-8-1, 7-10 1, वृ

1-1-1, 1-2-3, 2-3-3, 3-1-6, 3-7-6, 3-9-3, 3-9-7, 5-14-1.

अन्तरिक्षक्षिते— For dwelling in the atmosphere 2-24-9.

अन्तरिक्षलोकं— To the world of atmosphere वृ 3-1-10

अन्तरिक्षलोकः— The world of atmosphere वृ 1-5-4, 3-6-1.

अन्तरिक्षलोकेषु— In the worlds of atmosphere वृ 3-6-1.

अन्तरिक्षसद्— (a) Dwelling in the atmosphere का 5-2.

अन्तरिक्षात्— From Antarikṣa (see “अन्तरिक्षं”) 3-14-3, 4-1-1,

वृ 2-3-2 3-7-6,

अन्तरिक्षे— In “Antarikṣa” see “अन्तरिक्षं” प्र 2-9 छां 2-9-4, वृ 3-7-6.

अन्तरिक्षोदरः— Whose inside is as wide as the mid-region or atmos-

phere छां 3-15-1.

अन्तरे— Inside का 2-5 मुं 1-2-8.

अन्तरेण— At or in the intervals मुं 1-2-2, तै 1-6-6 वृ 3-3-2, 6-4-5.

अन्तर्ज्योतिः— An internal light वृ 4-3-7.

अन्तर्धाद्य— Having hidden छां 6-16-1, 6-16-2.

अन्तर्यामिणम्- (a) To the regulating soul or internal feeling वृ 3-7-1,
3-7-2.

अन्तर्यामी- (a) The regulating soul or internal feeling मां 6, वृ
3-7-3, 3-7-4, 3-7-5, 3-7-6, 3-7-7, 3-7-8, 3-7-9, 3-7-10, 3-7-11
37-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3-7-19,
3-7-20, 3-7-21, 3-7-22, 3-7-23.

अन्तर्हृदये- In the interior of the heart तै 1-6-1, छां 3-12-9, 3-14-3,
3-14-4, 8-1-3, वृ 2-1-17, 4-2-3, 4-4-22, 5-6-1.

अन्तवत्- Limited छां 1-8-8 वृ 3-8-10

अन्तवतः- Of limited वृ 1-5-13.

अन्तवन्तम्- To limited वृ 1-5-13.

अन्तवेलायाम्- In the hour of death छां 3-17-6.

अन्तःशरीरे- In the interior of the body प्र 6-2, मुं 3-1-5.

अन्तश्चरते- Exists inside मुं 2-2-6.

अन्तात्- From the end छां 6-13-2.

अन्तान्- To the ends वृ 3-3-1.

अन्ताय- For the end वृ 4-3-19.

अन्तिकात्- Near का 4-5.

अन्तिके- Near ई 5, मुं 3-1-7.

अन्ते- Near छां 5-3-6, वृ 6-2-5.

अन्तेभ्यः- From all corners वृ 4-3-33.

अन्तेवासिनं- A pupil तै 1-11-1

अन्तेवासिनः- To pupils छां 4-10-1.

अन्तेवासिने- To a pupil छां 3-11-5 वृ 6-3-7 6-3-8, 6-3-9, 6-3-10,
6-3-11, 6-3-12.

अन्तेवासिभ्यः- To pupils वृ 6-3-12.

अन्तेवासी- A pupil तै 1-3-3.

अन्ध- (a) Dark; blind ई 9, 12, छां 8-10-1, 8-10-3, वृ 4-4-10.

अन्धः- (a) Blind छां 5-13-2, 8-4-2, 8-9-1, 8-9-2

अन्धाः (a) The blind का 2-5 मुं 1-2-8, छां 5-1-9, वृ 6 1-9.

अन्धे- (a) In the blind छां 8-9-1, 8-9-2.

अन्धेन- (a) By the blind ई 3, का 2-5, मुं 1-2-8, वृ 4-4-11.

अन्नं- Food प्र 1-14, 2-10, 3-5, 6-4 मुं 1-1-8, 1-1-9 तै 1-5-3, 2-1-1, 2-2-1, 3-1-1, 3-2-1, 3-7-1, 3-8-1, 3-9-1, 3-10-1, 3-10-6, ऐ 2-1, 3-1, 3-2, 3-3, 3-4, 3-5, 3-6, 3-7, 3-8, 3-9, छां 1-3 6, 1-8-4, 1-11-9, 1-12-2, 1-12-5, 1-13-2, 2-22-2, 4-1-1 4-3-6, 4-3-8, 4-11-1, 5-2-1, 5-6-2, 5-7-2, 5-10-4, 5-10-6, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 5-18-1, 6-2-4, 6-5-1, 7-4-2, 7-7-1, 7-9-1, 7-9-2, 7-10-1, 7-26-1, वृ 1-2-5, 1-3-17, 1-3-18, 1-4 6, 1-5-1, 1-5-2, 2-1-3, 2-2-1, 2-2-2, 2-2-4, 3-2-10, 3-9-8, 4-2-3, 5-9-1, 5-12-1, 6-1-14, 6-2-11, 6-2-12, 6-2-16.

अन्नपते- Oh ! The Lord of food; epithet of Savitr, Agni and Śiva छां 1-12-5.

अन्नपाने-Both food and drink तै 1-4-2, छां 8-2-7.

अन्नपानलोककामः-(a) Desirous of the world of food and drink छां 8-2-7.

अन्नपानलोकेन-By the world of food and drink छां 8-2-7.

अन्नमयं-(a) Consisting of or derived from food तै 2-8-5, 3-10-5, छां 6-5-4, 6-6-5, 6-7-6.

अन्नमसि-Thou art food वृ 6-3-4.

अन्नरसमयः-(a) Made of the essence of food तै 2-1-1, 2-2-1.

अन्नवत -To the possessors of food छां 7-9-2.

अन्नवान्-(a) Possessed of food तै 3-6-1, 3-7-1, 3-8-1, 3-9 1, छां 1-3-7, 1-13-4, 2-8-3.

अन्नस्य-Of food ऐ 3-10, छां 1-8-4, 1-10-6, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-4-6, 6-6-2, 7-4-2, 7-9 1, 7-9-2.

अन्नात्-From food प्र 6-4, मुं 1-1-8, तै 2-1-1, 2-2-1, 3-2-1, छां 6-8-4, 7-9-2, 7-10-1 वृ 5-12-1.

अन्नादः—(a) Eater of food तै 3-6-1, 3-7-1, 3-8-1, 3-9-1, 3-10-6, छां 1-3-7, 1-13-4, 2-8-3, 2-12-2, 2-14-2, 3-13-1, 3-13-3, 4-3-8, वृ 1-3-18, 1-4-6, 4-4-24.

अन्नादी—(f.) Eater of food छां 4-3-8.

अन्नाद्यं—The food etc; the proper food छां 3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2, 3-13-1, 3-13-3, 6-2-4, वृ 1-3-17, 1-3-28, 1-5-2.

अन्नाद्येन—By food etc.; by proper food तै 1-3-4, छां 5-19-2, 5-20-2, 5-21-2, 5-22-2, 5-23-2.

अन्नानि—Foods वृ 1-5-1, 1-5-2.

अन्नायुः—(a) One whose life depends on food ऐ 3-10.

अन्न—In food मुं 2-2-7 तै 3-7-1, 3-8-1, 3-9-1, छां 1-3-6, वृ 1-3-27, 5-12-1.

अन्नेन—By food तै 1-5-3, 2-2-1, 3-2-1, छां 6-7-6, 6-8-4.

अन्नैः—With foods वृ 4-3-37.

अन्यं—(a) To another का 1-21, 1-29, मुं 3-1-2, ऐ 3-13, छां 5-11-3, वृ 1-4-8, 4-4-3.

अन्यः—(a) Another का 1-22, 2-21, 6-18, मुं 3-1-1, तै 2-2-1, 2-3-1, 2-4-1, 2-5-1, छां 7-24-2, वृ 1-4-10, 3-7-23, 4-3-31.

अन्यतरा—(a) Either of the two छां 4-16-3, 4-16-4.

अन्यतरां—(a) Either of the two छां 4-16-2, 4-16-3.

अन्यतस्त्यः—An enemy वृ 2-1-6.

अन्यतस्त्यजायी—(a) The conqueror of enemies वृ 2-1-6.

अन्यत्र—In another place का 2-14, 6-12, छां 6-8-2, 6-8-4, 6-8-6, 8-11-3, 8-15-1, वृ 2-4-6 3-9-25, 4-5-7

अन्यत्रमना—(a) Whose mind is elsewhere वृ 1-5-3.

अन्यथा—Otherwise ई 2, छां 7-25-2.

अन्यद्—(a) Other one; another ई 10, 13, के 1-4, का 2-1, मुं 1-2-10, मां 1, ऐ 1-1, छां 2-21-3, 7-24-1, 8-3-2, वृ 1-4-1, 1-4-2, 1-4-15, 2-3-2, 2-3-4, 2-3-5, 3-4-2, 3-5-1, 3-7-23, 3-8-11, 3-9-26, 4-3-23,

4-3-24, 4-3-25, 4-3-26, 4-3-27, 4-3-28, 4-3-29, 4-3-30, 4-3-31,
4-4-4.

अन्यद्वृत्तम्— Other way of life वृ 4-5-1

अन्यराजानः— Heteronomous kings छां 7-25-2.

अन्यस्मात्— (a) From another वृ 1-4-8.

अन्यस्मिन्— (a) In another छां 7-24-2.

अन्यस्मै— (a) For another छां 3-11-6.

अन्या— (a. f.) Other (woman) का 6-16, छां 8-6-6, वृ 1-5-22.

अन्यां— (a. f.) Another (woman) वृ 1-4-10, 6-4-19.

अन्याः— (a. f.) Other ones मुं 2-2-5, तै 1-5-1, वृ 3-8-9.

अन्यात्— (a) From another तै 2-7-1.

अन्यादृशाः— (a) Of another kind; being different छां 4-14-2.

अन्यान्— (a) To others ई 4, के 4-2, 4-3, छां 1-11-2, 4-10-1.

अन्यानि— (a) Others छां 1-3-5, वृ 1-5-21, 4-3-32.

अन्ये— (a) others का 5-7, प्र 1-11, छां 1-10-2, 1-12-2, 4-3-8, 4-9-2,
वृ 5-3-1.

अन्येन— (a) By another का 2-9, वृ 1-3-24, 1-5-16.

अन्येभ्यः— (a) From others वृ 4-4-2.

अन्येषां— (a) Of others वृ 4-3-33, 4-4-4.

अन्यैः— (a) By others मुं 3-1-8.

अन्योन्यसक्ताः— (a) Devoted mutually प्र 5-6

अन्योन्यस्मिन्— (a) In each other वृ 5-5-2.

अन्योन्यस्य (a) Of each other छां 1-1-6.

अन्योन्येन— (a) By each other वृ 1-5-21.

अन्वजायत— Arose वृ 1-1-2

अन्ववक्रामति— He descends into वृ 4-4-1, 4-4-2.

अन्ववायादि— Let me follow वृ 1-3-10.

अन्ववार्जत्— He made to go after ऐ 2-1.

अन्वायत्त— (a) Following after वृ 2-2-2.

अन्वायत्ता (a) Following after छां 1-10-9, 1-10-10, 1-10-11, 1-11-4, 1-11-5, 1-11-6, 1-11-7, 1-11-8, 1-11-9, वृ 2-2-2.

अन्वायत्ताः— (a) Those who followed after छां 2-9-2, 2-9-3, 2-9-5, 2-9-6, 2-9-7, 2-9-8, 3-16-1, 3-16-3, 3-16-5, वृ 3-8-9.

अन्वायत्तानि— (a) Those who followed after छां 2-9-2, 2-9-4.

अन्वारूढः— (a) Mounted वृ 4-3-35.

अन्वाविशन्ति— They follow along छां 8-1-5.

अन्वाह— One repeats वृ 5-14-4, 6-3-6.

अन्वाहार्यपचनः—The southern sacrificial fire used in offerings presented by the priests प्र 4-3, छां 4-12-1, 5-18-2.

अन्वाहुः—Some repeat वृ 5-14-5.

अन्विच्छ—You search for छां 6-8-4, 6-8-6.

अन्विच्छामः—We search for छां 8-7-2.

अन्विष्य—Seeking to get प्र 1-10, छां 4-1-7, 8-7-2.

अन्वीक्ष्य—Having looked छां 8-8-4.

अन्वेतस्य—Of the following वृ 3-8-9.

अन्वेति—He succeeds प्र 5-2, 5-7.

अन्वेव मा भगवः शाधि—Now then, Respected Sir, teach me छां 4-2-4.

अन्वेषणा—Searching for (ब्रह्म); seeking for (ब्रह्म) छां 4-1-7.

अन्वेषमाणाः—(a) Searching after प्र 1-1.

अन्वेषाम् (अनु + एषाम्)— Well, of these ऐ 4-5.

अन्वेष्टव्यः—One should be searched for छां 8-7-1, 8-7-3.

अन्वेष्टव्यम्—Should be searched छां 8-1-1, 8-1-2.

अपः—Waters ई 4, ऐ 3-2, छां 5-16-1, 6-2-3, 6-7-1, 6-8-3, 6-8-4, 7-10-1, 7-10-2, वृ 1-2-2, 3-6-1, 3-7-4, 6-4-5.

अपक्षीयमाणपक्षं—Dark fortnight वृ 6-2-16.

अपक्षीमाणपक्षाद्यान्— Those beginning from dark fortnight वृ 6-2-16.

अपक्षीयस्व— (You) decrease वृ 6-2-16.

अप च क्षीयते—It diminishes वृ 1-5-14, 1-5-15.

अपचित्यै—For worshipping छां 1-1-9, वृ 1-5-14.

अपजयति (अप पुनर्मृत्युं जयति)—He averts (repeated death) वृ 1-2-7, 1-5-2, 3-3-2.

अपजहि—(You) remove छां 2-24-6, 2-24-10.

अपजहुः—They carried off वृ 3-9-26.

अपदसि—You are no-footed (stanza) वृ 5-14-7.

अपध्वान्तं—(a) Sounding wrongly छां 2-22-1.

अप पुनर्मृत्युं—Off repeated death वृ 1-2-7, 1-5-2, 3-2-10, 3-3-2.

अपरं—(a) Lower; inferior प्र 5-2.

अपरं—The further 4-3-18.

अपरपक्षं—The later or dark half of the lunar month छां 5-10-3.

अपरपक्षाद्यात्—Beginning from the dark half of the month छां 5-10-3.

अपरस्मै—For the other वृ 3-8-5.

अपरा—(a) Of second order मुं 1-1-4, 1-1-5.

अपराजिता—The name of Brahma's citadel (unconquerable) छां 8-5-3.

अपराजिता—(a) Invincible वृ 2-1-6.

अपराजिष्णुः—(a) Invincible वृ 2-1-6.

अपराणि—(a) Additional छां 8-9-3, 8-10-4, 8-11-3.

अपराधाः—(You) be offended वृ 6-2-8.

अपराह्णः—Afternoon छां 2-14-1.

अपराह्णात्—From afternoon छां 2-9-6, 2-9-7.

अपरे—(a) Following का 1-6.

अपरे—The west वृ 1-1-2.

अपरोक्षात्—Visibly वृ 3-4-1, 3-4-2, 3-5-1.

अपर्यन्तस्य—(a) Of the unlimited वृ 6-2-7.

अपश्यत्—He saw पे 3-13, वृ 1-4-1.

अपश्यतः—(a) Of one not seeing वृ 4-1-4.

अपश्यन्—They saw मुं 1-2-1.

अपश्यन्तः- (a) Not able to see छां 5-1-9, वृ 6-1-9.

अपहततमस्कान्- Those who were freed from darkness छां 7-11-2.

अपहतपरिघं- Thrust back the bar छां 2-24-15.

अपहतपाप्मा- (a) One whose evil state is destroyed छां 1-2-9, 8-1-5.

8-4-1, 8-7-1, 8-7-3, वृ 4-3-21.

अपहति- Destroying छां 8-12-1.

अपहृते- Being taken away छां 4-11-2, 4-12-2, 4-13-2.

अपहत्य- Having killed के 4-9, वृ 1-3-10, 1-3-11.

अपहन्ता- (a) Destroyer छां 1-3-1.

अपहन्ति- He destroys छां 1-3-1.

अपहर्षीत्- He has snatched away छां 6-16-1.

अपहृवीत्- He should deny छां 7-15-4.

अपां- Of waters छां 1-8-5, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-4-6, 6-6-3,

7-10-2, वृ 1-2-2, 2-4-11, 2-5-2, 4-5-12.

अपागात्- He has disappeared छां 6-4-1, 6-4-2, 6-4-3, 6-4-4.

अपाणिपादम्- (a) Without hands and feet सु 1-1-6.

अपातयत्- He caused to fall वृ 1-4-3.

अपातं- (a) Got वृ 6-2-7.

अपादाय- Having removed वृ 4-3-9, 4-4-4

अपानं- Breathing out (one of the fine lifewinds to the body which goes downwards and out at the anus) का 5-3, प्र 3-5, 3-8.

अपानः- Apāna, (see above) प्र 4-3, तै 1-5-3, 1-7-1, 2-2-1, ऐ 1-4, 2-4, 3-11, छां 1-3-3, 3-13-3, 5-21-1, वृ 1-5-3, 3-1-10, 3-9-26, 5-14-3.

अपानात्- From Apāna (see अपानं) ऐ 1-4.

अपानाय- For Apāna छां 5-21-1.

अपानितम्- Breathed out ऐ 3-11.

अपानिति- One breathes out छां 1-3-3, वृ 3-4-1.

अपाने — In Apāna छां 5-21-2.

अपानेत — By Apāna (see अपानं) का 5-5, ऐ 3-10, 3-11, वृ 3-2-2, 3-4-1.

अपान्यात् — He should breathe out वृ 1-5-23, 6-4-10, 6-4-11.

अपापविद्धम् — (a) Struck by sinlessness ई 8.

अपाम् — Of waters छां 1-1-2, 1-8-5, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-4-6, 6-6-3, 7-10-2, वृ 1-2-2, 2-4-11, 3-2-10, 4-5-11, 6-4-1.

अपारं — (a) Having no limit, वृ 2-4-12.

अपावाङ्मूर्च्छ — Uncover छां 2-24-4, 2-24-8, 2-24-12, 2-24-13.

अपावृणु — You uncover ई 15, वृ 5-15-1.

अपिगृह्य — Having accepted छां 3-13-7.

अपिता — (a) Not the father वृ 4-3-22.

अपिधानम् — Covering (false) छां 8-3-1.

अपिधाय — Closing; covering वृ 5-9-1.

अपिपासः — (a) Whose thirst has disappeared छां 3-17-6, 8-1-5, 8-7-1, 8-7-3.

अपियन्ति — They have a share in; transform मुं 1-2-7, 2-1-1, तै 2-2-1, 2-8-3, छां 4-3-2, 6-10-1, वृ 4-4-8, 4-4-14.

अपिहितं — (a) Covered; hidden ई 15, वृ 5-15-1.

अप.तः — Entered; gone into छां 6-8-1, 8-11-1, 8-11-2.

अपीतिः — Destruction मां 11.

अपीतेः — Of destruction मां 11.

अपुत्राय — For one who is not a son वृ 6-3-12.

अपूपः — Honeycomb छां 3-1-1.

अपूर्वम् — Without previous one वृ 2-5-19.

अपृच्छत — He asked प्र 6-1.

अपृच्छम् — I asked छां 4-4-4.

अपृच्छाम — We asked वृ 3-3-1, 3-7-1.

अपेव निहुते — He simply denies, hides from छां 4-14-2.

अपोमूलम् - Water-root छां 6-8-4.

अपोह्य - Having destroyed छां 5-24-1.

अपौर्णमासं - Duties not performed on the full moon day सुं 1-2-3.

अपौलकसः - (a) Not the Paulkasa (see पौलकस) वृ 4-3-22.

अप्येति - is transformed into छां 4-3-1, 4-3-3, वृ 3-2-13, 4-1-2,
4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-4-6.

अप्रजायमानाः - (a) Not procreating वृ 6-1-12.

अप्रज्ञम् - Not wise मां 7.

अप्रतिगृह्यस्य - (a) Of the unfit for accepting वृ 4-1-3.

अप्रतिरूपं - (a) Improper; unfit वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6,
2-1-8.

अप्रतिष्ठितम् - (a) Unsupported छां 1-8-6.

अप्रमेतः - (a) Vigilant का 6-11, छां 1-3-12, 2-22-2.

अप्रमत्तेन- (a) By vigilant सुं 2-2-4.

अप्रमेयं- (a) Indemonstrable वृ 4-4-20.

अप्रवर्ति- (a) Uninterrupted; abstaining from action छां 3-12-9,
वृ 2 1-5.

अप्रवर्तिनी- (a) Uninterrupted; छां 3-12-9.

अप्रसाहः- Not being affected by evils or ill omens छां 5-2-7.

अप्राक्षीत्- He questioned छां 5-3-5, वृ 6-2-3.

अप्राक्ष्यः- You did ask छां 6-1-3.

अप्राणः- (a) Without vital air सुं 2-1-2, वृ 3-8-8.

अप्राणतः- (a) One without the breath of life वृ 4-1-3.

अप्राणन्नपानन्- Not breathing in, not breathing out (Upaniṣadic
colloquial) छां 1-3-3, 1-3-4, 1-3-5.

अप्राप्य- Not reaching तै 2-4-1, 2-9-1, छां 8-9-1, 8-10-1, 8-11-1.

अप्रियं- (a) Disagreeable वृ 1-4-10.

अप्रियवेत्ता- (a) Knower of unpleasantness, छां 8-10-2, 8-10-4.

अप्रियाः - (a) Disagreeable तै 3-10-4.

अप्रोच्य- Without telling छां 4-10-2.

अप्सु- In waters का 6-5, तै 3-8-1, छां 2-4-1, 2-4-2, 8-7-4, वृ 1-2-3, 2-1-8, 2-5-2, 3-2-13, 3-7-4, 3-9-16, 3-9-22.

अप्सुमान्- (a) One who is possessed of what is in water छां 2-4-2.

अबलातां- (a) Of feeble छां 4-4-5.

अबलिमानं- Reduced to weakness छां 8-6-4.

अवलीयान्- (a) A weak (man) वृ 1-4-14.

अबल्यं- Weakness वृ 4-4-1.

अबाह्यं- (a) Without an exterior वृ 2-5-19, 3-8-8.

अबाह्यः - (a) One without an exterior वृ 4-5-13.

अविभः - (From भृ) He bore वृ 1-2-4.

अविभेत्- He was afraid वृ 1-4-2.

अवुधः - (a) Not enlightened; not awakened वृ 4-4-11.

अवोद्धा- (a) A non-perceiver छां 7-9-1.

अब्जा- (a) Born in water का 5-2.

अब्रवीत्- He said के 3-4, 3-8, का 1-16, ऐ 2-3, 2-5, छां 5-3-4, वृ 3-3-1, 3-7-1, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

अब्रह्मवित्- (a) Not knowing Bramhan सुं 3-2-9, मां 10.

अब्राह्मणः- (a) Not a brāhmaṇa छां 4-4-5.

अब्रुवन्- They said, के 3-3, 3-7, 3-11, ऐ 2-1, 2-2, 2-3, वृ 1-3-18.

अब्रुवम्- I spoke प्र 6-1.

अब्रूत- He spoke ऐ 2-5.

अब्रूथाः - You spoke वृ 5-14-8.

अब्रूम- We spoke के 4-7, वृ 3-3-1.

अभयं- Freedom from fear का 2-11, 3-2, प्र 1-10, 5-7, तै 2-7-1, छां 1-4-4, 1-4-5, 4-15-1, 8-3-4, 8-7-4, 8-8-3, 8-10-1, 8-11-1, वृ 4-2-4, 4-3-21.

अभयः - (a) One without fear वृ 4-4-25.

अभयस्य- (a) Of freedom from fear का 2-11.

अभयाः- (a) Those free from fear छां 1-4-4.

अभवत्- He became तै 2-6-1 वृ 1-2-2, 1-2-4, 1-3-12, 1-3-13, 1-3-14, 1-3-16, 1-4-1, 1-4-4, 1-4-5, 1-4-9, 1-4-10, 1-4-15.

अभवताम्- They two became छां 3-19-1, वृ 1-4-3.

अभवन्- They became छां 1-4-4, वृ 1-3-7, 1-3-15, 3-3-1, 3-3-2.

अभवम्- I became वृ 1-4-10, 1-5-21.

अभविष्यः- If you will become छां 5-13-2.

अभविष्यत्-If there were छां 7-2-1.

अभाजयत्- He divided वृ 1-5-1, 1-5-2.

अभाषथाः- You spoke छां 5-3-6, वृ 6-2-5.

अभि- Towards के 4-6, का 1-10, 2-2.

अभिकामः-One who reaches one's desires छां 8-2-10.

अभिकामाः- Those who reach their desires छां 8-1-5.

अभिक्रम्य- Having approached वृ 6-4-6.

अभिकल्पितः-(a) Imagined का 6-9.

अभिक्षरन्ति- They waste or wane वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

अभिगच्छन्ति- They approach ई 3, वृ 4-4-11.

अभिगच्छेत्- He should go to or approach मुं 1-2-12.

अभिगाम्-May I go छां 8-14-1.

अभिगायतात्- He should celebrate in song छां 1-5-4.

अभिगायति- He sings छां 2-24-3, 2-24-7, 2 24-11.

अभिचाकशीति- He sees मुं 3-1-1, वृ 4-3-11.

अभिजयन्ते-They conquer completely प्र 1-9, 1-10.

अभिजायते- He arises; springs from accordingly मुं 1-1-8, छां 7-12-1.

अभितः- Near to छां 3-1-4, 3-2-3, 3-3-3, 3-4-3, 3-5-3 8-6-4, वृ 1-1-2.

अभितपति- It heats छां 7-11-1.

अभितप्तस्य- Of one irradiating with heat ऐ 1-4 छां 3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2.

अभितप्ताभ्यः- (a f.) From those irradiating with heat ऐ 3-2.

अभितप्तायाः- (a. f.) Of that irradiating with heat छां 2-23-2.

अभितप्तेभ्यः- (a) From those irradiating with heat छां 2-23-2,
2-23-3, 3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2.

अभिदासति- It destroys छां 1-2-8.

अभिद्वय- Rushing against वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7.

अभिधत्ते- It supports प्र 3-1.

अभिध्यायन्- (a) One who meditates upon का 1-28, 2-3.

अभिध्यायीत- One should meditate प्र 5-1, 5-3, 5-5.

अभिनद्धाक्षं- (a) To one whose eyes are bandaged; (a thief) छां 6-14-1.

अभिनद्धाक्षः- (a) Whose eyes are bandaged; (a thief) छां 6-14-1.

अभिनन्दन्ति- They are glad मुं 1-2-7.

अभिनन्दाः- Delight छां 5-8-1, वृ 6-2-13.

अभिनहनं- Bandage छां 6-14-2.

अभिनिधाय- Putting up to वृ 6-4-25.

अभिनिष्पद्यते- He appears छां 8-3-4, 8-4-2, 8-12-3.

अभिनिष्पद्यन्ते- They appear छां 8-12-2, वृ 6-2-16.

अभिनिःसृता- (a) Gone out का 6-16, छां 8-6-6.

अभिपद्यते- He approaches वृ 6-4-20.

अभिपन्नं- (a) Overcome वृ 3-1-3, 3-1-4, 3-1-5.

अभिपश्यन्ति- They look at; know छां 4-3-6.

अभिप्रजानीहि- (You) think constantly ऐ 2-5.

अभिप्रतारिणं- To Abhipratārin छां 4-3-5.

अभिप्रतारिन्- By name Abipratārin (Kakṣaseni) छां 4-3-6.

अभिप्रतिष्ठन्ते They lead वृ 2-1-19.

अभिप्रवव्राज- He went forth छां 8-7-2.

अभिप्रस्थापयन्- (a) One who sets forth to (forest) छां 4-4-5.

अभिप्रस्थापयाञ्चकार- He sets for (home; preceptor's land) छां
4-6-1, 4-7-1, 4-8-1.

- अभिप्रहृत्य- Having made powerless वृ 4-3-11.
 अभिप्राणितं- (a) Inhaled ऐ 3-11.
 अभिप्राण्य- Having inhaled ऐ 3-4, वृ 6-4-10.
 अभिप्राण्यात्- It should be inhaled वृ 6-4-11.
 अभिप्रातः - Towards the morning वृ 6-4-19.
 अभिप्राप्तुवन्ति- They reach to (a year) छां 5-10-3.
 अभिप्रास्य- Having set aside छां 6-13-2.
 अभिप्रेयसो वृणीते- He chooses it rather than one which is agreeable
 का 2-2.
 अभिभविष्यामः - We will conquer छां 1-2-1.
 अभिमूतः - (a) Overcome प्र 4-6.
 अभिमंस्ये- I should intend वृ 1-2-5.
 अभिमन्त्रयते- He consecrates by the incantation वृ 6-4-28.
 अभिमन्त्रयेत्- He should consecrate by the incantation वृ 6-4-6.
 अभिमन्थति- He rubs together for producing fire छां 2-12-1.
 अभिमन्यन्ति- They imagine सुं 1-2-9.
 अभिमानात्- From pride (in a good sense) प्र 2-4.
 अभिमृशति- He touches वृ 6-3-4.
 अभिमृशेत्- He should touch वृ 6-4-5.
 अभिमृश्य- Having touched वृ 6-4-9.
 अभिरक्षति- He protects छां 4-17-10.
 अभिवदति- He speaks प्र 6-1, वृ 2-4-14, 3-2-3, 4-5-15.
 अभिवदते- He speaks प्र 4-2.
 अभिवदन्ति- They speak प्र 2-2. वृ 3-8-8.
 अभिवदन्त्यः - Those who address सुं 1-2-6.
 अभिवदेत्- We should address का 1-10, वृ 2-4-14, 4-5-15.
 अभिवर्षसि- You shower down upon प्र 2-10.
 अभिविमानं- Of unlimited dimensions छां 5-18-1.
 अभिव्याददात्- It opened its mouth वृ 1-2-4.

- અભિવ્યાહરતિ- One expresses છાં 1-3-3, 1-3-4.
- અભિવ્યાહરાણિ- Let me express છાં 8-12-4.
- અભિવ્યાહારાય- For an expression છાં 8-12-4.
- અભિવ્યાહૃતં- (a) Uttered લે 3-11.
- અભિવ્યાહૃત્ય- Having shouted લે 3-3.
- અભિવ્યૈહ્યત્- He analysed લે 3-13.
- અભિષ્ટોષ્યન્- (a) About to invoke છાં 1-3-9, 1-3-11.
- અભિસંયન્તિ- They hold together છાં 4-15-2.
- અભિસંવિશત્- You enter into and become one વૃ 1-3-18.
- અભિસંવિશતિ- He enters into and becomes one છાં 3-6-3, 3-7-3, 3-8-3, 3-9-3, 3-10-3.
- અભિસંવિશન્તિ- They enter into and become one તૈ 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1, છાં 1-11-5, 3-6-2, 3-7-2, 3-8-2, 3-9-2 3-10-2, વૃ 1-3-18.
- અભિસંસ્થાપયામઃ - We establish છાં 1-8-5, 1-8-7.
- અભિસમાયન્તિ- They collect together વૃ 4-3-38, 4-4-1.
- અભિસમાવૃત્ય- Having come back again છાં 8-15-1.
- અભિસમેતાઃ - (a) Met together વૃ 3-1-1.
- અભિસમેત્ય- Meeting together છાં 5-1-12.
- અભિસમેતિ- It includes છાં 4-1-4, 4-1-6.
- અભિસમ્પદ્યતે- He obtains; comes to પ્ર 5-3, છાં 8-15-1, વૃ 4-4-5.
- અભિસંપદ્યન્તે-They obtain વૃ 4-3-33.
- અભિસમ્પદ્યમાનઃ - (a) One who obtains વૃ 4-3-8.
- અભિસમ્પન્નાઃ - (a) Attained, rich in વૃ 6-1-4.
- અભિસમ્પન્વન્તિ- They reach towards છાં 4-15-5, 5-10-1, 5-10-3, વૃ 6-2-15, 6-2-16.
- અભિસમ્પન્વામિ- I step towards છાં 8-13 1.
- અભિસમ્પન્વિતાસ્મિ- I shall enter into છાં 3-14-4.
- અભિસાયમ્- At Sunset છાં 4-6-1, 4-7-1, 4-8-1.
- અભિસિદ્યતિ- He succeeds છાં 7-4-3, 7-5-3, 7-7-2, 7-9-2, 7-11-2, 7-12-2.

- अभिहरन्ति - They bring वृ 5-3-1.
 अभिहार्यते - It is taken away वृ 4-1-6.
 अभीक्ष्णम् - Frequently, repeatedly के 4-5.
 अभीप्सितं - (a) Desired का 2-4.
 अभुनजत् - (He) would guard वृ 1-5-17.
 अभूः - You have become वृ 6-4-28.
 अभूत् - He became ई 7, का 6-18, छां 5-3-7, 6-4-6, 6-4-7, 6-7-6,
 वृ 1-2-1, 1-2-7, 1-3-8, 2-1-16, 2-1-17, 2-4-14, 4-5-15, 6-2-7.
 अमूत्या - With want of power, with non-existence वृ 1-4-10.
 अभूवम् - I became छां 2-22-3, 2-22-4, वृ 1-5-3.
 अभेष्यत् - He should have been afraid वृ 1-4-2.
 अभ्यगासिषं - I chiefly have sung छां 1-5-2, 1-5-4.
 अभ्यतपत् - (He) irradiated with heat; did penance ऐ 1-4, 3-2, छां
 2-23-2, 2-23-3, 3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2, 4-17-1, 4-17-2,
 4-17-3.
 अभ्यद्रवत् - (He) ran up-to के 3-4, 3-8, 3-11,
 अभ्यनुशासनि - Let me persuade छां 5-11-3.
 अभ्यनूवत् - (a) Said agreeably to what was said before छां 3-12-5.
 अभ्यपानितं - It is breathed out ऐ 3-11.
 अभ्यभवा३म् - (अभि भवामि) I over-come तै 3-10-6.
 अभ्यमन्थत् - He rubbed वृ 1-4-6.
 अभ्यवदत् - It addressed के 3-4, 3-8.
 अभ्यवदान्यः - (a) Very niggardly वृ 6-2-7.
 अभ्यसृजत् - He impregnated वृ 6-4-2.
 अभ्याख्यातेषु - (a) In case of falsely accused तै 1-11-4.
 अभ्यागच्छाम - Let us go छां 5-11-2, 5-11-4.
 अभ्याजग्मुः - They went towards छां 5-11-2, 5-11-4.
 अभ्यातः - (a) Pervaded छां 3-14-2, 3-14-4.
 अभ्यादधति - They put on वृ 5-11-1, 5-14-8

- अभ्यारोहः - Muttering holy prayers वृ 1-3-28.
- अभ्याशः - (a) Reaching to छां 1-3-12, 2-1-4, 3-19-4, 5-10-7.
- अभ्याह्न्यात्- One should strike छां 6-11-1.
- अभ्याहितस्य- (a) Of put on छां 6-7-3, 6-7-5, वृ 4-5-11.
- अभ्याहितात्- From put on वृ 2-4-10.
- अभ्युक्तम्- It is said प्र 1-7, मुं 3-2-10, वृ 4-4-23.
- अभ्युक्ता- (Rc) is said about तै 2-1-1.
- अभ्युक्षति- He sprinkles over वृ 6-4-19, 6-4-23.
- अभ्युज्जिहते- They pass out; (they) go away from छां 1-11-5.
- अभ्युद्यते- It is expressed के 1-5.
- अभ्युवाद- He addressed छां 4-1-2, 4-1-8, 4-2-1, 4-2-4, 4-5-1, 4-6-2,
— 4-7-2, 4-8-2, 4-9-1, 4-14-1, वृ 6-2-1.
- अभ्युदे- (He) said (with reference to a subject) छां 4-14-2.
- अभ्रं- Watery vapour छां 5-5-1, 5-10-5, 5-10-6, 8-12-2.
- अभ्राणि- Watery vapours छां 2-15-1, वृ 6-2-10.
- अभ्रूणहा- Who does not destroy an unborn being वृ 4-3-22.
- अमः- With सा=साम, अमः as well as सा have different meanings in different contents.
- अमः - The Fire छां 1-6-1.
- अमः - The wind छां 1-6-2.
- अमः - The Sun छां 1-6-3.
- अमः - The Moon छां 1-6-4.
- अमः - The dark; the ultra-black छां 1-6-5, 1-6-6, 1-7-4.
- अमः - The Breath छां 1-7-1, 5-2-6, वृ 1-3-22.
- अमः - The Soul छां 1-7-2.
- अमः - The Mind छां 1-7-3.
- अमः - Virile I (अहम्) वृ 6-4-20.
- अमतं- Not agreed to; unthought के 2-3, छां 6-1-3, 6-4-5, वृ 3-8-11.

अमतः - (a) Who is not the subject of thinking वृ 3-7-23.

अमत्वा- Without thinking छां 7-18-1.

अमनसः - (a) Those who are mindless छां 5-1-11.

अमनस्कः - (a) Unattentive; unmindful का 3-7.

अमनाः - (a) One without the organ of desire, thought etc. मुं
2-1-2, वृ 3-8-8, 4-1-6.

अमन्ता- (a) A non-thinker छां 7-9-1.

अमन्यत- He thought; believed का 1-2, वृ 1-2-7, 4-1-2, 4-1-3, 4-1-4,
4-1-5, 4-1-6, 4-1-7.

अमन्वानस्य- (a) Of one who is not a conceiver तै 2-7-1.

अमरः - (a) Deathless वृ 4-4-25.

अमहीयन्त- They aggrandized; they were exulting के 3-1.

अमा- At home छां 5-2-6.

अमा- With वृ 1-5-20.

अमाता- (a) Not a mother वृ 4-3-22.

अमात्रम् - (a) Immeasurable वृ 3-8-8.

अमात्रः - (a) One who is immeasurable; without boundaries मां 1-12.

अमानवः - (a) Superhuman छां 4-15-5, 5-10-2.

अमावास्यां- The day of the new moon वृ 1-5-14.

अमावास्यायां- On the new moon day छां 5-2-4.

अमी- (प्र. व. पुं. of अदस्) Those वृ 6-2-15.

अमुम्- (द्वि. ए. पुं. of अदस्) To that yonder तै 2-3-1, छां 1-3-2, 1-10-7,
2-9-1, 2-9-8, 7-3-1, 7-7-1, 7-14-1, 8-6-2, 8-8-4, 8-8-5, वृ 1-4-6,
1-5-20.

अमुखम्- Without an opening वृ 3-8-8.

अमुत्र- In the next world का 4-10, छां 8-1-6.

अमुना- (तृ. ए. पुं. of अदस्) By that yonder छां 1-7-7, 3-15-3.

अमुहि- At that time; then वृ 1-5-23.

अमुष्मात्- (पं. ए. पुं. of अदस्) From that yonder छां 1-6-8, 1-7-7,
8-6-2, 8-12-2.

अमुष्मिन्- (स. ए. पुं. of अदस्) In that yonder ऐ 4-6, 5-4, छां 1-9-4, 4-11-2, 4-12-2, 4-13-2, 5-1-3, 8-6-2, वृ 5-5-2.

अमुष्य- (ष. ए. पुं. of अदस्) Of that yonder छां 1-7-5, 1-8-5, 1-8-7, 6-9-2.

अमूं- (द्वि. ए. स्त्री of अदस्) That yonder वृ 5-14-4, 6-4-9.

अमूमुहत्- (भगवान्) (Your honour) has bewildered वृ 2-4-13.

अमूच्छयत्- He shaped; he strengthened; he increased ऐ 1-3.

अमूर्त- (a) Incorporeal प्र 1-5, वृ 2-3-1, 2-3-3, 2-3-5.

अमूर्तः - (a) Incorporeal सुं 2-1-2.

अमूर्तस्य- (a) Of incorporeal वृ 2-3-3, 2-3-5.

अमूलं- (a) Without roots छां 6-8-3, 6-8-5.

अमृतं- (a) Immortality ई 11, 14, 17, के 2-4, का 5-8, 6-1, 6-17, प्र 1-10, 2-5, 3-12, 5-7, सुं 1-1-8, 2-2-2, 2-2-7, 2-2-11, तै 1-6-2, 3-10-3, छां 1-4-4, 1-4-5, 3-6-1 3-6-3, 3-7-1, 3-7-3, 3-8-1, 3-8-3, 3-9-1, 3-9-3, 3-10-1, 3-10-3, 3-12-6, 4-15-1, 7-24-1, 8-3-4, 8-3-5, 8-7-4, 8-8-3, 8-10-1, 8-11-1, 8-14-1, वृ 1-3-28, 1-6-3, 2-3-1, 2-3-3, 2-3-5, 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 3-9-10, 4-4-16, 4-4-17, 5-15-1.

अमृतः - (a) An immortal का 6-14, 6-15, प्र 3-11, 6-5, सुं 1-2-11, 3-2-9, तै 1-6-1, ऐ 4-6, 5-4, छां 1-4-5, वृ 3-7-3, 3-7-4, 3-7-5, 3-7-6, 3-7-7, 3-7-8 3-7-9, 3-7-10, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22, 3-7-23, 4-3-12, 4-4-7, 4-4-25, 5-14-8.

अमृतत्वम्- Quality of being immortal के 2-4, का 1-13, 4-1, 4-2, 6-8, 6-16, छां 2-22-2, 2-23-1, 8-6-6, वृ 4-5-15.

अमृतत्वस्य- Of the quality of being immortal वृ 2-4-2, 4-5-3.

अमृतमयः - (a) Full of immortality वृ 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14,

अमृतस्य- (a) Of an immortal मुं 2-2-5, तै 1-4-1, 3-10-6, छां 8-12-1, वृ 2-3-3, 2-3-5.

अमृता- (a) The immortal वृ 2-4-2, 2-4-3-, 4-5-3, 4-5-4.

अमृताः - (a) Immortal ones के 1-2, 2-5, का 6-2, 6-9, छां 1-4-4, 1-4-5, 3-1-2, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-5-4, वृ 1-5-17, 4-4-14.

अमृतान्- (a) To immortal ones वृ 1-4-6.

अमृतानां- (a) Of immortal ones वा 1-28, छां 3-5-4.

अमृतानि- (a) Those immortal (forms) छां 3-5-4.

अमृतोक्षितः - (a) Sprinkled with immortality तै 1-10-1.

अमृषा- Truly वृ 3-9-28 (1).

अमोघाः - (a) Infallible ones छां 7-14-2.

अमौनम्- (अमौनं च आत्मज्ञानात्मप्रत्ययतिरस्कारौ पाण्डित्यबाल्यसंज्ञकौ)
Wordy knowledge of the soul but on self experience वृ 3-5-1.

अम्भस्- The world of the Manes ऐ 1-2.

2 अम्भिणि- Ambhiṇi

वृ 6-5-3

Tradition from

Ādity—1

to

Vāc—3

अयं- (प्र. ए. पुं of इदम्) This here के 3-1, का 1-16, 1-20, 1-29, 2-6, 2-18, 2-19, 2-23, 5-15, मुं 2-2-10, 3-2-3 3-2-4, मां 2-8, तै 1-5-1, 1-6-1, 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1, 2-7-1, 2-8-5, 3-10-4, ऐ 2-2, 3-12, 4-1, 4-4, 5-1, छां 1-2-7, 1-3-2, 1-5-3, 1-8-7, 1-13-1, 3-12-7, 3-12-8, 3-12-9, 4-2-2, 4-2-4, 4-16-1, 5-11-2, 5-11-4, 7-5-2, 8-1-3, 8-7-4, 8-9-1, 8-9-2, 8-11-1, 8-11-2, 8-12-3, वृ 1-2-7, 1-3-8, 1-3-12, 1-3-13, 1-3-24, 1-4-1, 1-4-2, 1-4-3, 1-4-7, 1-4-8, 1-4-16, 1-5-3, 1-5-4, 1-5-11, 1-5-15, 1-5-16, 1-5-17, 1-5-21, 1-6-3, 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10,

2-1-11, 2-1-12, 2-1-13, 2-2-1, 2-2-4, 2-3-4, 2-3-5, 2-4-6,
 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9,
 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-15, 2-5-18, 2-5-19,
 3-1-3, 3-1-5, 3-1-7, 3-1-8, 3-1-9, 3-1-10, 3-2-11, 3-2-12,
 3-2-13, 3-3-2, 3-7-1, 3-7-2, 3-9-8, 3-9-9, 3-9-10, 3-9-11,
 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 4-1-2, 4-2-2, 4-2-4,
 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-3-7, 4-3-8, 4-3-9, 4-3-14,
 4-3-15, 4-3-16, 4-3-18, 4-3-19, 4-3-21, 4-3-35, 4-3-36,
 4-3-37, 4-4-1, 4-4-3, 4-4-4, 4-4-5, 4-4-6, 4-4-7, 4-4-12,
 4-4-22, 4-5-7, 4-5-13, 4-5-14, 5-1-1, 5-5-2, 5-5-4, 5-6-1,
 5-9-1, 6-4-23.

अयजमानं— (a) To a non-sacrificer छां 8-8-5.

अयने— Two solstices; The Sun's passage to north and south of
 the equator and time from one solstice to another प्र 1-9.

अयमस्मीति पुरुषः— I am he so says the soul वृ 4-4-12.

अयं लोकः— This world तै 1-5-1, वृ 1-5-4, 3-7-1, 3-7-2, 4-1-2,
 4-5-11, 6-2-11.

अयशाः— (a) Inglorious वृ 6-4-7.

अयाज्यम्— One who is not fit for offering sacrifice वृ 4-1-3.

अयास्यं— A mystical name for the chief life-wind छां 1-2-12.

अयास्यः— A mystical name for the chief life-wind छां 1-2-12, वृ
 1-3-8, 1-3-19, 1-3-24.

17 अयास्यः, आंगिरसः— Ayāśya Āngirasa; Valiant Āngirasa

वृ 2-6-3—17

4-6-3—17

Tradition from

Ābhuti Tvāṣṭra—16

to

Pathin Saubhara—18

अयास्यात् आङ्गिरसात्— From Ayāśya Āngirasa वृ 2-6-3, 4-6-3.

अयि- Oh (friend) छां 4-1-2.

अयुक्तेन - (a) With inattentive (mind) का 3-5.

अरम्- Little तै 2-7-1.

अरं- To an ocean in Brahma's world छां 8-5-4.

अरः - Name of an ocean in Brahman's world छां 8-5-3.

अरक्षन्- They confined; they protected ऐ 4-5.

अरणी- The two wooden sticks producing fire वृ 6-4-22.

अरण्यम्- To a forest वृ 5-11-1.

अरण्याः - Wild beasts छां 2-9-7.

अरण्यायनम्- Going into the forest and being a hermit छां 8-5-3.

अरण्ये- In a forest सुं 1-2-11, छां 5-10-1, वृ 6-2-15.

अरण्योः - In two wooden sticks producing fire का 4-8.

अरसम्- (a) Tasteless (Brahman) का 3-15, वृ 3-8-8.

अराः - Spokes प्र 2-6, 6-6, सुं 2-2-6, छां 7-15-1, वृ 2-5-15.

अराधि- Prepared तै 3-10-1.

अरिष्टं- (a) Imperishable छां 3-15-3.

अरिष्टनेमिः - Name of the brother of Garuda प्रप्रा, सुंप्रा, मांप्रा.

अरिष्टासुकृते (अरिष्टं च सुकृतं च अरिष्टासुकृते)- Good fortune and meritorious deeds वृ 6-4-12.

अरिष्टिम्- Safety वृ 1-4-16.

12 अरुणः Aruna.

वृ 6-5-3—12

Tradition from

Upaveśi—11

to

Uddālaka—13

अरुणात्- From Aruna वृ 6-5-3.

अरुन्धत्- Hindered वृ 1-5-21.

अरूपम्- (a) Formless (Brahman) का 3-15.

अरूपज्ञः- (a) Non-knower of forms वृ 4-4-1.

अरे, अरा, (अर) Oh ! छां 4-1-3, 4-1-5, 4-1-7, 4-1-8 वृ 2-4-1, 2-4-4
2-4-5, 2-4-10, 2-4-12, 2-4-13, 2-4-14, 4-5-2, 4-5-6, 4-5-11, 4-5-13
4-5-14, 4-5-15.

अरेताः- (a) One without semen वृ 6-4-10.

अर्कः- The sun; the fire वृ 1-2-2, 1-2-7.

अर्कस्त्वम्- Brightness; brilliance वृ 1-2-1.

अर्कस्य- Of the sun; of the fire प्र 4-2, वृ 1-2-1.

अर्काश्वमेधौ- Earthly fire and horse -sacrifice वृ 1-2-7.

अर्घ्यं- A respectful offering वृ 6-2-4.

अर्चतः- (a) Of worshippers वृ 1-2-1.

अर्चते- (a) For worshipper वृ 1-2-1.

अर्चन्- (a) Worshipping वृ 1-2-1.

अर्चयन्तः- (a) Worshipping ones प्र 6-8.

अर्चयस्व्यः- (a. f.) Worshipping ones सुं 1-2-6.

अर्चयेत्- One should worship सुं 3-1-10.

अग्निः- A flame सुं 1-2-2, छां 5-4 1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, वृ 6-2-9,
6-2-10, 6-2-11, 6-2-12, 6-2-13, 6-2-14, 6-2-15.

अग्निमत्- (a) Having a flame shining सुं 2-2-2.

अग्निष- To a flame छां 4-15-5, 5-10-1.

अग्निषः- Of a flame छां 4-15-5, वृ 6-2-15.

अग्निषा- By a flame वृ 5-10-1.

अर्णवे- In the sea; full of water ऐ 2-1.

अर्णवौ- Two seas छां 8-5-3, 8-5-4.

अर्थ- A meaning प्र 4-5.

अर्थ- A penis वृ 6-4-9, 6-4-10, 6-4-11, 6-4-21,

अर्थ- Worldly gain वृ 4-1-1.

अर्थी- Functions का 3-10.

अर्थात्- From desire का 2-1.

- अर्थान्- Duties ई 8.
 अर्थे- Two desires का 2-1.
 अर्थेन- By a desire छां 5-11-6.
 अर्थेभ्यः - From functions का 3-10.
 अर्धवृगलम्- A half fragment वृ 1-4-3.
 अर्धे- To a region छां 5-3-4, 5-3-6.
 अर्धमासाः - Half of a month; fortnights वृ 1-1-1, 3-8-9.
 अर्धे- In a region प्र 1-11.
 अर्पितम्- (a) Placed in प्र 1-11.
 अर्पिताः - (a) Placed in का 4-9.
 अर्यमा- One of the Ādityās तै प्रा, 1-1-1, 1-12-1.
 अर्वा- A horse वृ 1-1-2.
 अर्वाक्- (a) On the lower side; downwards; before छां 3-10-4, वृ 2-2-3, 4-4-16.
 अर्वाच्च- - (a) Following छां 1-7-6, 1-7-8.
 अर्षत्- (a) Already gone ई 4.
 अर्हति- He deserves; is able to; is worthy of का 2-21, छां 4-4-5, वृ 6-2-8.
 अर्हाञ्चकार- He did worship छां 5-3-6.
 अर्हाणि- (n) Worshippings छां 5-11-5.
 अर्हामि- I am worthy of प्र 5-1
 अलक्षणम् (a) Having no signs or marks मां 7.
 अलङ्कारेण- By ornaments छां 8-8-5.
 अलब्धवा- Not getting छां 6-8-2.
 अलभे- I got छां 4-4-2, 4-4-4.
 अलम्- (ind.) Adequate ऐ 2-2, वृ 1-3-18, 2-4-13.
 अलिङ्गः - (a) One having no marks का 6-8.
 अलिङ्गात्- (a) Because of having no marks सुं 3-2-4.
 अलूक्षाः - (a) Soft तै 1-11-4.

अलोकाः - (a) Not the worlds वृ 4-3-22.

अलोक्ष्यतायाः - Of the prospects of not securing the other world
वृ 1-3-28.

अलोमकम्- (a) Hairless वृ 1-4-6.

अलोमका- (a. f.) Hairless वृ 1-4-6.

अलोलुपन्त- (They) rent का 2-4.

अलोहितम्- (a) That which is without any quality प्र 4-10, वृ 3-8-8.

अल्पम्- (a) Slight का 1-26.

अल्पम्- (a) The small छां 7-24-1.

अल्पमेघसः - (a) Of one who is silly का 1-8.

अल्पविद्- (a) Knowing a little छां 7-5-2,

अल्पाः - (a) The small छां 7-6-1.

अल्पे- (a) In the small छां 7-23-1.

अवक्रचेतसः - (a) Of one who is not crooked-minded का 5-1.

अवक्रीणीयात्- (He) should buy off वृ 6-4-7.

अवक्ष्यन्- They would have told छां 6-1-7.

अवक्ष्यम्- I would have told प्र 6-1, छां 5-3-5.

अवधातयेत्- She should thresh वृ 6-4-13.

अवति- One protects छां 1-2-9, वृ 1-5-8, 1-5-9, 1-5-10.

अवतिष्ठन्ते- They stand still का 6-10.

अवतु- May protect के प्रा, का प्रा, 6-19, तै प्रा, 1-1-1, प्रा 2, प्रा 3, ऐ प्रा.

अवदः - You said छां 5-3-5, 5-3-7.

अवदतः - (a) Of one who cannot speak वृ 4-1-2.

अवदन्तः - (a) Dumb छां 5-1-8, वृ 6-1-8.

अवदिषत्- One spoke ऐ 3-13.

अवधाय- Having deposited छां 6-13-1.

अवनयति- He pours down वृ 6-3-2, 6-3-3.

अवनयेत्- He should lead down छां 5-2-4, 5-2-5.

अवन्ति- They protect वृ 1-5-20.

अवपद्यन्ते- They fall down छां 2-9-6.

अवभृथः- The completion of a principal sacrifice छां 3-17-5.

अवमृश्य- Touching (it) छां 6-13-1.

अवयः - Goats छां 2-6-1, 2-18-1.

अवरं- (a) Mechanical सु 1-2-7.

अवरं- (a) Base वृ 4-3-12.

अवरपुरुषाः - One's descendants छां 4-11-2, 4-12-2, 4-13-2.

अवरुणद्धि- It wards off वृ 2-2-1.

अवरुन्धे- He encloses and thus obtains छां 2-15-2.

अवरुरोध- (He) locked up वृ 3-1-1.

अवरेण- Baser का 2-8.

अवरणं- (a) Colourless सु 1-1-6.

अवलम्बते- It hangs down तै 1-6-1.

अवशिष्यते - It remains over or behind ई प्रा, वृ प्रा, 5-1-1.

अवश्यानि- (a) Unruly ones का 3-5.

अवष्टभ्य- Covering with प्र 2-2, 2-3, 3-8.

अवसादयन्- (a) One who ruins (himself) छां 2-23-1.

अवसाम- We lived वृ 3-7-1.

अवस्थितम्- (a) Steady का 2-22.

अवहत्- He carried वृ 1-1-2.

अवहितः - (a) Hidden वृ 1-4-7.

अवाक्- (a) Speechless वृ 3-8-8.

अवाक्- (ind) Downwards वृ 3-8-3, 3-8-4, 3-8-6, 3-8-7, 4-2-4.

अवाकी- (a) वाग्वागेव वाक् । स यस्य विद्यते वाकी । न वाकी अवाको ॥

Speechless छां 3-14-2, 3-14-4.

अवाक्शाखः - (a) Having the branches turned downwards का 6-1.

अवाची- Lower वृ 4-2-4.

अवाञ्चः— (a) Lower वृ 4-2-4.

अवात्सी— You lived का 1-9.

अवादिषम्— I have spoken तै 1-12-1.

अवाधा— You have put छां 6-13-1.

अवान्तरदिशः— Intermediate quarters (such as आग्नेयी, ऐशानी, नैऋती, वायवी) छां 5-6-1, वृ 1-1-1, 6-2-9.

अवान्तरदिशाः— Intermediate quarters (such as आग्नेयी, ऐशानी, नैऋती, वायवी) तै 1-7-1.

अवाप्तः— (a) Got का 2-3.

अवाप्नोति— He secures छां 8-8-4.

अवायु— (a) One without air वृ 3-8-8.

अवाहन्वत्— It checked वृ 1-5-21.

अवास्तम्— You two lived छां 8-7-3.

अविः— Ewe वृ 1-4-4.

अविचिकित्सः— (a) Free from doubt वृ 4-4-23.

अविजानताम्— (a) Of not knowing के 2-3.

अविजानन्— (a) Ignorant छां 7-17-1.

अविज्ञातं— (a) Not comprehended; understood के 2-3, छां 6-1-3, 6-4-5, 6-4-7 वृ 1-5-8, 1-5-10, 3-7-23, 3-8-11.

अविज्ञातः— (a) One who is not comprehended वृ 1-5-10, 3-7-23.

अविज्ञाता— (a) A non-understander छां 7-9-1.

अविज्ञानं— Ignorance तै 2-6-1.

अविज्ञानवान्— (a) Not knowing का 3-5, 3-7.

अविख्या— By not finding छां 1-11-2.

अविद्या— Not knowing छां 1-2-9.

अविदम्— I did find छां 4-1-7, 4-1-8.

अविदितः— (a) One who did not know वृ 1-4-15.

अविदितात्— (a) From unknown के 1-4.

अविदिता— Having not known वृ 3-8-10.

- अविदुषाम्- (a) Of unwise ones छां 8-6-5.
- अविद्धः- (a) No longer lashed छां 8-4-2.
- अविद्यया- By ignorance ई 10, 11, वृ 4-3-20.
- अविद्या- Non-existence; ignorance का 2-4, छां 1-1-10.
- अविद्यां- To non-existence; ignorance ई 9, 11, वृ 4-4-3, 4-4-4, 4-4-10.
- अविद्याग्रन्थि- A knot of non-existence; ignorance मुं 2-1-10.
- अविद्यायां- In non-existence; ignorance का 2-5, मुं 1-2-8, 1-2-9.
- अविद्यायाः- Of non-existence; ignorance प्र 6-8.
- अविद्वान्- (a) Unwise; ignorant तै 2-6-1, छां 1-10-9, 1-10-10, 1-10-11
1-11-4, 1-11-5, 1-11-6, 1-11-7, 1-11-8, 1-11-9, 5-11-5, 5-24-1,
वृ 3-7-1, 6-4-3.
- अविद्वांसः- (a) Ignorant ones वृ 4-4-11, 6-1-11, 6-4-4.
- अविधिना- By absence of a precept मुं 1-2-3.
- अविध्यन्- They pierced वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7.
- अविनाशित्वात्- From imperishability वृ 4-3-23, 4-3-24, 4-3-25, 4-3-26
4-3-27, 4-3-28, 4-3-29, 4-3-30.
- अविनाशी- (a) Imperishable वृ 4-5-14.
- अविरतः- (a) Not desisting from का 2-24.
- अविव्यत्सन्- (a) They desired to pierce वृ 1-3-7.
- अविशन्त- They sat वृ 1-3-18.
- अवृणीथाः- You asked का 1-19.
- अवृजिनः- (a) Sincere वृ 4-3-33.
- अवृधत्- It had increased वृ 4-5-5.
- अवृषि- I have chosen छां 1-11-2.
- अवेक्षाचक्राते- They both did see छां 8-8-1, 8-8-2.
- अवेक्षेथाम्- You both look छां 8-8-2.
- अवेक्ष्य- Having looked छां 8-8-1.
- अवेत्- One knew वृ 1-4-5, 1-4-9, 1-4-10.
- अवेदम्- I learnt ऐ 4-5.

अवेदाः- Not the Vedas वृ 4-3-22.

अवेदि- I learnt वृ 1-4-9.

अवेदिष- If I would have known प्र 6-1.

अवेदिषु- They did know छां 6-1-7.

अवेदिष्यन्- If they had known छां 6-1-7.

अवेदिष्यं- If I had known छां 5-3-5.

अवेदी- You have known वृ 4-4-14.

अवेदीत्- He learned के 2-5.

अवेतु- Let it come वृ 6-4-23.

अवैश्वदेवम्- (ind) Non-offering of an oblation to all deities or Viśvedevas मुं 1-2-3.

अवोच- You said वृ 6-2-3.

अवोचत्- He said तै 1-7-1, छां 1-11-4, 1-11-6, 1-11-8, वृ 2-5-16, 2-5-17, 2-5-18, 2-5-19.

अवोचथा- You spoke छां 5-3-4.

अवोचन्- They told छां 4-14-2, 4-14-3.

अवोचं- I said छां 3-15-4, 3-15-5, 3-15-6, 3-15-7, वृ 6-2-4.

अव्यक्तं- The non-manifest primordial element from which all the phenomena of the material world are developed का 3-11, 6-7.

अव्यक्तात्- From अव्यक्त (see अव्यक्तं) का 3-11, 6-8.

अव्यथमानः- (a) Not having pain छां 7-4-3, 7-5-3.

अव्यथमानान्- (a) To ones not having pain छां 7-4-3, 7-5-3.

अव्यपदेश्यं- (a) Not to be defined मां 7.

अव्ययं- (a) Imperishable (Brahman) का 3-15.

अव्ययं- (a) Imperishable मुं 1-1-6.

अव्ययात्मा- (a) One with imperishable soul मुं 1-2-11.

अव्यये- (a) In imperishable मुं 3-2-7.

अव्यवहार्यम्- (a) Not to be made the subject of any thing मां 7.

अव्यवहार्यः- (a) One who is not to have any dealing with मां 12.

- अव्याकृतम्- (a) Undifferentiated वृ 1-4-7.
- अन्नणम्- (a) Without any wound ई 8.
- अशक्त- One has been able का 6-4.
- अशक्त- You have been able छां 5-1-8, 5-1-9, 5-1-10, 5-1-11, वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.
- अशकम्- I was able के 3-6, 3-10, छां 5-3-5.
- अश्वनोत्- He was able ऐ 3-3, 3-4. 3-5, 3-6, 3-7, 3-8, 3-9.
- अशनं- Food वृ 1-4-16.
- अशनापिपासाभ्याम्- From hunger and thirst ऐ 2-1.
- अशनापिपासे- Hunger and thirst ऐ 2-5, छां 6-8-3.
- अशनायया- By craving of eating (मृत्युनाऽशनायया) वृ 1-2-1-
- अशनाया- Hunger छां 6-8-3, वृ 1-2-1, 1-2-4.
- अशनायापिपासे- Both hunger and thirst का 1-12, वृ 3-5-1.
- अशनायामः - We are hungry छां 1-12-2.
- अशनिः - The flash of lightning; the thunderbolt छां 5-5-1, वृ 3-9-6, 6-2-10.
- अशब्दम्- (a) Not having the sound sense (Brahman) का 3-15.
- अशयत्- It rested छां 3-19-1.
- अशरीरं- (a) Bodiless का 2-22, प्र 4-10, छां 8-12-1.
- अशरीरः - (a) One having no body छां 8-12-2, वृ 4-4-7.
- अशरीरस्य- (a) Of one having no body छां 8-12-1.
- अशरीराणि (a) Ones having no bodies छां 8-12-2.
- अशान- You eat छां 4-10-3, 6-7-3.
- अशान्तः - (a) Restless का 2-24.
- अशान्तमानसः - (a) One with restless mind का 2-24.
- अशितं- (a) Eaten छां 6-5-1, 6-5-3, 6-8-3.
- अशिष्टा- Having eaten वृ 6-1-14.
- अशिशिषति- He desires to eat छां 3-17-1, 6-8-3.
- अशिषं- I Instructed छां 5-3-4.

अशिषत्- He instructed छां 5-3-1.

अशिष्यन्तः- (a) Those who desire to eat छां 5-2-2, वृ 6-1-14.

अशिष्यामि- I will eat छां 4-10-3.

अशीर्यः- (a) Not destructible वृ 3-9-26, 4-2-4, 4-4-22, 4-5-15.

अशुचिः- (a) Foul का 3-7.

अशृण्वम्- I heard वृ 6-2-2.

अशृण्वतः- Of one who cannot hear वृ 4-1-5.

अशृण्वन्तः- (a) Those who cannot hear छां 5-1-10, वृ 6-1-10.

अशोकम्- (a) Without sorrow वृ 5-10-1.

अवन्ति- They eat छां 3-6-1, 3-7-1, 3-8-1, 3-9-1, 3-10-1.

अवनाति- He eats छां 1-2-9, 3-17-2, वृ 3-8-8.

अवनासि- Yon eat. छां 4-10-3.

अवनीयात्- He should eat छां 2-19-2, 7-9-1.

अवनीयाताम्- They two should eat वृ 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18

अवन्तुते- He reaches ई 11, 14, प्र 3-12, तै 2-1-1, वृ 1-3-22.

अवमाखणः- Hard to dig up as a stone छां 1-2-8.

अवमानम्- A stone छां 1-2-7, 1-2-8, वृ 1-3-7.

अव्यमानस्य- (a) Of one being eaten छां 6-6-2, 6-6-4.

अश्रद्धत्- (a) Non-believer छां 7-19-1.

अश्रद्धानम्- (a) To one who has no faith छां 8-8-5.

अश्रद्धानाः- (a) Those who have no faith प्र 2-3.

अश्रद्धया- With lack of faith तै 1-11-3.

अश्रद्धा- Lack of faith वृ 1-5-3.

अश्रमणः- (a) Not the religious mendicant वृ 4-3-22.

अश्रयत्- He approached for protection छां 3-1-4, 3-2-3, 3-3-3, 3-4-3,

3-5-3.

अश्रवणीयम्- Unfit to be heard छां 1-2-5.

अश्राम्यत्- He caused to be fatigued वृ 1-2-2, 1-2-6.

अश्रुतं- Unheard प्र 4-5, वृ 3-8-11.

- अश्रुतं- Not acquainted with śāstras छां 6-1-3, 6-4-5.
 अश्रुतः - (a) One unacquainted with वृ 3-7-23.
 अश्रोता- (a) A non-hearer छां 7-9-1.
 अश्रोत्रं- (a) One without ear वृ 3-8-8.
 अश्रोषम्- I heard वृ 1-5-3, 5-14-4.
 अश्वं- To a horse ऐ 2-2, वृ 1-1-2.
 अश्वः - A horse छां 8-13-1, वृ 1-2-7, 1-1-2, 3-4-2,
 अश्वयत्- He swelled वृ 1-2-7.
 अश्वतरिरीयम्- To a chariot drawn by a she-mule छां 4-2-1, 4-2-3,
 4-2-4.
 अश्वतरिरीयः - A chariot drawn by a she-mule छां 4-2-2, 5-13-2.
 अश्वत्थः - The tree of this world, the holy fig tree का 6-1 छां 8-5-3.
 अश्वनायः - The leader of horses छां 6-8-3, 6-8-5.
 अश्वपतिः - (कैकयः) Aśvapati by name छां 5-11-4.
 अश्वमेघं- To horse-sacrifice वृ 1-2-7.
 अश्वमेघः - A horse-sacrifice वृ 1-2-7.
 अश्वमेघस्य- Of horse-sacrifice वृ 1-2-7.
 अश्वमेघत्वं- Real meaning of horse-sacrifice वृ 1-2-7.
 अश्वमेघयाजिनः - (a) Sācificers of horse-sacrifice वृ 3-3-2.
 अश्वलः - Name of the Hotṛ-priest of Janaka, the king of Videha वृ
 3-1-2, 3-1-10.
 अश्ववृषः- Stallion वृ 1-4-4.
 अश्वस्य- Of a horse वृ 1-1-1, 2-5-16.
 अश्वाः - (f) mares छां 4-17-10.
 अश्वाः - Horses का 3-5 ऐ 5-3, छां 2-6-1, 2-18-1.
 अश्वान्- To horses का 1-23.
 अश्विनौ- The two, twin gods who are the physicians of gods
 harbingers of Uṣas उपस् वृ 2-5-17, 6-4-21, 6-1-22.
 14 अश्विनी The twin gods, the physicians; Aśvinau

बृ 2-6-3—14

4-6-3—14

Tradition from

Dadhici Ātharvaṇa 13

to

Viśvarūpa Tvāṣṭra 15

अश्विष्यां- From अश्विनो (see अश्विनो) बृ 2-5-16, 2-5-17, 2-5-18, 2-5-19.
2-6-3, 4-6-3.

अश्व्यं- Belonging to the horse बृ 2-5-17.

अष्टमः- (a) Eighth छां 1-1-3.

अष्टमी- (a) (F) Eighth बृ 2-2-3.

अष्टाक्षरं- Consisting of eight syllables बृ 5-14-1, 5-14-2, 5-14-3.

अष्टाचत्वारिंशत्- (a) Forty-eight छां 3-16-5.

अष्टाचत्वारिंशदक्षरा- (a. f) Having fortyeight letters छां 3-16-5.

अष्टादश- (a) Eighteen मुं 1-2-7.

अष्टौ- (a) Eight (the अष्टौ ग्रहः are प्राण; वाक्, जिह्वा, चक्षुः श्रोत्रं, मनः
हस्तः त्वक्) बृ 3-2-1, 3-2-9, 3-9-2, 3-9-26, 5-14-1, 5-14-2, 5-14-3

असंविदानो- (a) Both ignorant छां 8-7-2.

असंवृतम्- (a) One not hidden बृ 2-5-18.

असकृत्- Not once छां 5-10-8.

असक्त- He has attached बृ 1-3-8.

असङ्कल्पनीयम्- Not desirable छां 1-2-6.

असङ्गं- (a) Not attached बृ 3-8-8.

असङ्ग- (a) One not attached बृ 3-9-26, 4-2-4, 4-3-15, 4-3-16,
4-4-22, 4-5-15.

असरुचरन्- (a) One not moving बृ 1-5-20, 1-5-21.

असत्- (असद्) (a) Not existing; not manifest प्र 2-5, 4-5, तै 2-6-1,
2-7-1, छां 3-19-1, 6-2-1, बृ 1-3-28, 5-4-1.

- असतः - (a) Of not existing छां 6-2-1, 6-2-2, वृ 1-3-28, 2-2-3.
- असद्ब्रह्म- Brahman that does not exist तै 2-6-1.
- असपत्नः - (a) Without a rival वृ 1-5-12.
- असमाहितः - (a) With agitated mind का 2-24.
- असम्बाधान् - (a) Unconnected; unconfined छां 7-12-2.
- असम्भवात्- From a non-existence; from non-combination ई 13.
- असम्भूतिम्- Illusion; non-combination ई 12.
- असम्भूत्या- By non-combination ई 14.
- असम्भेदाय- For not to be brought in contact छां 8-4-1, वृ 4-4-22.
- असरत्- It has flowed वृ 6-4-5.
- असहस्रेण- (a) Witnout a thousand छां 4-4-5.
- असाधु- (a) Evil छां 2-1-1, 2-1-3, 7-2-1, 7-7-1, वृ 5-12-1.
- असाधुना- (a) By evil छां 2-1-2, वृ 4-4-22.
- असानि- May I become तै 1-4-3, छां 5-2-6, वृ 1-4-4.
- असाम- Let us become वृ 1-5-21.
- असाम- Bad song of praise छां 2-1-1, 2-1-3.
- असाम्ना- By a bad song of praise छः 2-1-2.
- असावसी- That yonder ई 16, वृ 5-15-1.
- असि- Thou art के 3-4, 3-8, का 2-9, प्र 2-8, 2-9, 3-2, तैषा, 1-1-1, 1-4-1, 1-4-3, 1-12-1, छां 1-5-2, 1-5-4, 3-17-6, 4-4-2, 4-4-4, 5-1-12, 5-1-13, 5-1-14, 5-2-6, 5-15-1, 5-16-1, 5-17-1, 6-1-3, 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-15-3, 6-16-3, 7-15-2, 7-15-3, 7-15-4, वृ 3-1-2, 3-3-1, 3-7-1, 3-9-20, 3-9-21, 3-9-22, 3-9-23, 3-9-24, 4-2-4, 4-4-23, 6-1-14, 6-2-1, 6-3-4, 6-3-6, 6-4-9, 6-4-20, 6-4-26, 6-4-28.
- असितः - (a) Unbound वृ 3-9-26, 4-2-4, 4-4-22, 4-5-15.
- 7 असितः वार्षगणः - Asita Vārṣagaṇa

वृ 6-5-3—7

Tradition from

Harita Kaśyapa 6

to

Jihvyāvant Bādhyoga. 8

असितात् वर्षगणात्— From Asita Varṣagaṇa वृ 6-5-3.

असुः— Life ऐ 5-2, वृ 2-1-10, 3-9-15.

असुखं— (a) Unpleasure छां 7-22-1.

असुप्तः— (a) Sleepless वृ 4-3-11.

असुराः— Demons छां 1-2-1, 1-2-2, 1-2-3, 1-2-4, 1-2-5, 1-2-6, 1-2-7,
छां 8-8-4, वृ 1-3-1, 1-3-7, 5-2-1, 5-2-3.

असुराणां— Of demons छां 8-7-2, 8-8-5.

असुरान्— To demons छां 8-8-4, वृ 1-1-2, 1-3-1.

असुर्याः— Demoniaccal ई 3.

असृक्षि— I emitted वृ 1-4-5.

असृजत— He created प्र 6-4, तै 2-6-1, ऐ 1-2, छां 6-2-3, वृ 1-2-4, 1-2-5,
1-4-4, 1-4-6, 1-4-12, 1-4-13, 1-4-14.

असृजन्त— They created छां 6-2-4, वृ 5-5-1.

असोष्ट— She begot छां 3-17-5.

असौ— (प्र. ए. पुं of अदस्) That yonder ई 16, प्र 1-16, 6-1, तै 1-5-1,
1-6-1, 2-8-5, 3-10-4, छां 1-3-1, 1-3-2, 1-5-1, 1-8-5, 1-10-6
2-10-5, 3-1-1, 3-19-3, 5-3-3, 8-6-1, वृ 1-2-3, 1-3-14, 1-3-16,
1-4-10, 1-5-12, 1-5-13, 2-1-2, 2-1-3, 2-1-4, 3-1-4, 3-1-6, 3-4-2,
3-9-12, 5-4-1, 5-5-2, 5-14-7, 5-15-1, 6-2-2, 6-2-9, 6-4-12, 6-4-22.

असौनामा— One with such a name वृ 1-4-7.

असौलोवः— The yonder world तै 1-5-1, छां 1-8-5, 5-3-3, 5-4-1, 5-10-8,
वृ 1-5-4, 6-2-9.

अस्कान्सीत्— It has been spilt वृ 6-4-5.

अस्तं— (a) Setting; end का 4-9, प्र 4-2, 6-5, मुं 3-2-8, छां 2-14-1,
3-6-4, 3-7-4, 3-8-4, 3-9-4, 3-10-4, 3-11-1, 4-3-1, 8-7-1, वृ 1-5-23.

अस्तमयात्— From setting छां 2-9-7.

अस्तमित- (a) Set वृ 4-3-3, 4-3-4, 4-3-5, 4-3-6.

अस्ति- (He) is ई 2, के 2-5, का 1-12, 1-20, 2-6, 2-8, 4-11, 6-12, 6-13, प्र 6-7, सुं 1-2-12, तै 2-6-1, छां 2-21-3, 3-14-4, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-2, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2, 7-23-1, 8-1-3, 8-12-1, वृ 1-3-28, 1-4-2, 1-4-11, 1-4-14, 2-3-6, 2-4-2, 2-4-12, 2-4-13, 3-7-23, 3-8-11, 4-3-23, 4-3-24, 4-3-25, 4-3-26, 4-3-27, 4-3-28, 4-3-29, 4-3-30, 4-4-19, 4-5-3, 4-5-13, 6-2-7.

अस्तु- Be it so; may be केप्रा, काप्रा 1-9, 6-19, तैप्रा 2, प्रा 3 छांप्रा, 4-2-3, 7-15-2, वृ 3-8-5, 4-2-1, 4-2-4, 6-3-6.

अस्तेन- (a) Not the thief वृ 4-3-22.

अस्थि- A bone तै 1-7-1, छां 2-19-1, 6-5-3.

अस्थीनि- Bones वृ 1-1-1, 3-9-26, 3-9-28 (3).

अस्थूल- (a) Not gross वृ 3-8-8.

अस्नाविरम्- (a) Without sinews ई 8.

अस्नेहम्- Without unctuousness वृ 3-8-8.

अस्पृधन्त- They were struggling with each other वृ 1-3-1, 1-5-21.

अस्पर्शम्- Not having the touch-sense के 3-15.

अस्मद्- (पं. ब. पुं न. of अस्मद्) From us ई 18, तै 1-11-3, छां 6-1-1, वृ 3-9-25, 5-15-1.

अस्माद्विद्या- Knowledge about us (Agni) छां 4-14-1.

अस्मा अन्नं- Prepared food offered to guests तै 3-10-1.

अस्माकम्- (पं. ब. पुं न. of अस्मद्) Ours के 3-1, प्र 6-8, तै 1-11-2.

अस्मात्- (पं. ए. पुं न. of इदम्) From this के 1-2, 2-5, का 2-14, सुं 2-1-9, तै 2-8-1, 2-8-5, 3-10-5, ऐ 4-6, 5-4, छां 4-14-1, 8-3-4, 8-6-4, 8-6-5, 8-12-3, वृ 1-3-9, 1-4-1, 1-4-8, 1-4-9, 1-4-15, 1-5-17, 2-1-5, 2-1-8, 2-1-11, 2-1-20, 2-4-1, 3-2-11, 3-8-10, 3-8-12, 3-9-4, 4-2-3, 4-5-2, 5-10-1, 5-13-1, 6-4-4, 6-4-12, 6-4-28.

अस्मान्- (द्वि. ब. पुं. of अस्मद्) Us ई 18, वृ 5-15-1.

अस्मि- I am ई 16, के 3-4, 3-8, का 1-10, तै 1-10-1, 3-10-6, छां 1-11-1, 2-21-4, 2-24-5, 2-24-9, 2-24-15, 4-4-1, 4-4-2, 4-4-4, 4-10-3, 4-11-1, 4-12-1, 4-13-1, 5-1-6, 5-1-13, 5-1-14, 5-11-5, 5-11-7, 6-9-2, 6-10-1, 7-1-3, 7-15-4, 8-11-1, 8-11-2, वृ 1-4-1, 1-4-5, 1-4-10, 2-4-1, 4-2-4, 4-3-20, 4-4-12, 4-5-2, 5-15-1, 6-1-14, 6-4-20.

अस्मिन्- (स. ए. पुं. न. of इदम्) In this प्र 2-4, 3-1, 3-3, 4-1, ऐ 2-1, छां 1-9-3, 1-9-4, 3-12-3, 3-12-4, 3-13-7, 3-13-8, 3-14-1, 4-3-4, 4-5-3, 4-6-4, 4-7-4, 4-8-4, 4-10-3, 4-11-2, 4-12-2, 4-13-2, 4-15-1, 4-15-5, 5-1-3, 5-2-3, 7-15-1, 7-24-2, 8-1-1, 8-1-2, 8-1-3, 8-1-4, 8-1-5, 8-9-1, 8-9-2, 8-12-3, वृ 1-3-18, 1-5-17, 2-1-10, 2-1-12, 2-5-3, 2-5-4, 2-5-5, 2-5-7, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-15, 3-1-7, 3-1-8, 3-1-10, 3-8-10, 4-3-19, 4-4-13, 5-5-2, 5-12-1, 6-4-24.

अस्मै- (च. ए. पुं. न. of इदम्) For this तै 1-5-3, 3-10-4, छां 1-3-7, 1-3-12, 1-10-3, 1-13-4, 2-2-3, 2-3-2, 2-5-2, 2-8-3, 2-21-4, 3-11-3, 3-11-6, 4-2-5, 4-3-7, 4-10-2, 4-10-4, 4-10-5, 5-1-4, 6-16-1, वृ 1-2-1, 4-3-1, 4-3-14, 4-4-6, 5-3-1, 5-12-1, 5-13-2, 5-13-3, 5-14-7, 6-1-4, 6-2-4, 6-4-2, 6-4-7, 6-4-8.

अस्य (ष. ए. पुं. न. of इदम्) Of this ई 5, के 2-1, का 1-5, 1-15, 1-22, 2-7, 2-20, 5-4, 6-3, 6-9, 6-14, प्र 3-11, 6-5, मुं 2-1-4, 2-2-8, 3-1-2, 3-2-9, मां 10, ऐ 4-1, 4-2, 4-3, 4-4, छां 1-8-7, 1-9-1, 1-9-2, 1-9-4, 2-6-2, 2-7-2, 2-9-2, 2-9-3, 2-9-4, 2-9-5, 2-9-6, 2-9-7, 2-9-8, 2-10-6, 3-1-2, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-12-6, 3-13-1, 3-13-2, 3-13-3, 3-13-4, 3-13-5, 3-13-6, 3-15-1, 3-16-1, 3-16-3, 3-16-5, 3-17-1, 3-17-4, 3-17-5, 4-3-7, 4-3-8, 4-11-2, 4-12-2, 4-13-2, 4-14-1, 4-16-5, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 5-24-3, 5-24-4, 6-7-6, 6-8-6, 6-11-1, 6-11-2, 6-13-3, 6-15-2, 6-16-3, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2,

7-9-2, 7-10-2, 7-11 2, 7-12-2, 7-13-2, 7-14-2, 8-1-3, 8-1-5, 8-1-6,
8-2-1, 8-2-2, 8-2-3, 8-2-4, 8-2-5, 8-2-6, 8-2-7, 8-2-8, 8-2-9,
8-2-10, 8-3-1, 8-3-2, 8-9-1, 8-9-2, 8-10-1 8-10-2, 8-10-3, 8-10-4
8-12-1, 8-12-5, वृ 1-1-1, 1-1-2, 1-2-3, 1-2-5, 1-2-7, 1-3-7, 1-3-25
1-3-26, 1-4-1, 1-4-2, 1-4-5, 1-4-6, 1-4-7, 1-4-8, 1-4-15, 1-4-16,
1-4-17, 1-5-1, 1-5-2, 1-5-12, 1-5-14, 1-5-15, 1-5-21, 2-1-3,
2-1-4, 2-1-5, 2-1-7, 2-1-9, 2-1-13, 2-1-18, 2-2-2, 2-2-4, 2-3-6,
2-4-10, 2-4-12, 2-4-14, 2-5-3, 2-5-4, 2-5-5, 2-5-7, 2-5-9, 2-5-10,
2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-19, 3-2-13, 3-7-2, 3-8-10,
3-9-26, 3-9-28 (1.2.3) 4-2-1, 4-2-3, 4-3-3, 4-3-4, 4-3-5, 4-3-6,
4-3-9, 4-3-14, 4-3-20, 4-3-21, 4-3-32, 4-4-6, 4-4-7, 4-5-11,
4-5-15, 6-1-14, 6-4-3, 6-4-21, 6-4-24, 6-4-25, 6-4-26, 6-4-28.

अस्यति— He casts का 5-3.

अस्याः (पं. घ. ए. स्त्री. of इदम्)— Of this छां 4-17-8, वृ 1-3-9, 4-1-5,
5-14-1, 5-14-2, 5-14-3, 5-14-6, 5-14-8, 6-4-9, 6-4-21.

अस्याम् (स. ए. स्त्री. of इदम्) In this ऐ 2-5, छां 3-12-2, वृ 2-5-1, 2-5-8,
3-9-20, 3-9-21, 3-9-22, 3-9-23, 3-9-24.

अस्यै (च. ए. स्त्री. of इदम्)— For this वृ 2-5-1, 2-5-8.

अस्त्रामः, अस्त्रामं— (a) One without limbs maimed छां 8-10-1, 8-10-3,

अस्वादु— (a) Not sweet ऐ 5-1.

अह— A particle implying “ Rejecting— ” छां 4-2-3.

अहः— A day प्र 1-13, 4-4, छां 4-15-5, 5-4-1, 5-10-1. 8-4-2, वृ 1-1-2,
1-5-2, 5-5-3, 6-2-9 6-2-15.

अहंकर्तव्यं— To be referred to self प्र 4-8.

अहङ्कारः— Egotism प्र 4-8.

अहङ्कारादेशः— The instruction with regard to the Ego छां 7-25-1.

अहतवासाः— (a) One with unwashed clothes वृ 6-4-13.

अहम्— I; Ego; self ई 16, केप्रा, 2-2, 3-4, 3-8, का 1-20, 2-10, प्र 2-3,
3-2, 6-1, 6-3, 6-7, तै 1-4-3, 1-10-1, 2-9-1, 3-10-6, ऐ 4-5, छां

1-5-2, 1-5-4, 1-8-7, 1-8-8, 1-11-1, 1-11-2, 3 11-2, 3-15-2,
 3-16-7, 4-1-8, 4-4-1, 4-4-2, 4-4-4, 4-10-5, 4-11-1, 4-12-1, 4-13-1,
 4-14-3, 5-1-6, 5-1-13, 5-1-14, 5-2-6, 5-3-5, 5-11-3, 5-11-5,
 6-3-2, 6-9-2, 6-10-1, 7-1-3, 7-16-1, 7-24-2, 7-25-1, 8-9 1, 8-9-2,
 8-10-2, 8-10-4, 8-11-1, 8-11-2, 8-14-1, बृ 1-4-1, 1-4-5, 1-4-10,
 1 5-17, 1-5-21, 1-5-22, 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7,
 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13, 2-4-1, 2-4-3,
 2-4-13, 3-7-1, 3-8-1, 3-8-2, 3-9-10, 3-9-11, 3-9-12, 3-9-13,
 3-9-14, 3-9-15, 3-9-16, 3-9-17, 4-2-1, 4-2-4, 4-3-14, 4-3-15,
 4-3-16, 4-3-20, 4-3-33, 4-4-7, 4-4-23, 4 5-2, 4-5-3, 4-5-4,
 4-5-14, 5-5-4, 5-14-4, 5-14-7, 5-15-1, 6-1-7, 6-1-14, 6-2-2,
 6-2-4, 6-2-7, 6-2-8, 6-3 1, 6-3-6, 6-4-5, 6-4-20.

अहंब्रह्मास्मि— I am Brahman बृ 1-4-10.

अहंश्रेयसे— For the Self-superiority छां 5-1-6, बृ 6-1-7.

अहरहः— Day after day प्र 4-4, छां 8-3-2, 8-3-3, 8-3-5, बृ 2-1-3.

अहर्जरम्— A year ते 1-4-3.

अहलिकः— The (dead) body (मेल्या) बृ 3-9-25.

अहानि— Days छां 6-7-1, 6-7-2.

अहिंसन्— One who does not harm छां 8-15-1.

अहिंसा— Abstaining from killing or giving pain to others in thought,
 word or deed छां 3-17-4.

अहिनिर्ल्वयनी— The slough of a snake बृ 4-4-7.

अहिमम्— Without cold बृ 5-10-1.

अहुतम्— Not sacrificed as an oblation मुं 1-2-3.

अहृदयः— (a) One having no heart बृ 4-1-7.

अहृदयज्ञः— (a) Callousness छां 7-2-1, 7-7-1.

अहृदयज्ञः— (a) Callous छां 7-2-1.

अहोभिः— With the days बृ 4-4-16.

अहोरात्रः— A day and night प्र 1-13.

अहोरात्रयोः - In the day and night वृ 3-1-4.

अहोरात्राणि- Days and nights वृ 1-1-1, 3-8-9.

अहोरात्रान्- Days and nights ऐषा.

अहोरात्राभ्याम्- By the day and night वृ 3-1-4.

अहोरात्रे - Both day and night छां 8-4-1.

अहीवी :- You have made a libation वृ 6-4-12.

अहनः- From a day छां 4-15-5, 5-10-1, वृ 6-15-1.

अहस्वम्- (a) Not short वृ 3-8-8.

आ ३ - Like आ के 4-4. आ

आ- That is Ādi; third king of साम छां 2-8-1.

आकम्पयते- He causes to tremble छां 7-8-1,

आकाशं- To the sky छां 1-9-1, 4-10-5, 5-10-4, 5-10-5, 5-15-1, 7-2-1,
7-4-2, 7-7-1, 7-11-1, 7-12-1, 7-12-2, 8-12-4, वृ 3-2-13, 3-7-12,
6-2-16.

आकाशः - Sky; space; ether प्र 2-2, 3-8, 4-8, तै 1-3-1. 1-6-1, 1-7-1,
2-1-1, 2-2-1, 2-7-1, 3-9-1, ऐ 5-3, छां 1-9-1, 3-12-7, 3-12-8,
3-12-9, 3-13-5, 3-18-1, 4-13-1, 5-6-1, 5-23-2, 7-12-1, 7-26-1,
8-1-3, 8-14-1, वृ 1-4-3, 2-1-17, 2-3-4, 2-3-5, 2-5-10, 3-3-2,
3-7-12, 3-9-13, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-3,
4-4-17, 4-4-22.

आकाशमयः- (a) Made of space वृ 4-4-5,

आकाशमात्रा- Elements of the space प्र 4-8,

अकाशवतः- (a) Spacious ones छां 7-12-2.

आकाशशरीरम्- One whose body is subtle and ethereal तै 1-6-2.

आकाशस्य- Of the sky छां 7-12-2, वृ 2-5-10.

आकाशात्- From the sky तै 2-1-1, छां 1-2-1, 5-10-4, 5-10-5, 7-12-2,
7-13-1, 8-12-2, वृ 3-7-12, 4-4-20, 6-2-16.

आकाशात्मा- One whose soul is space छां 3-14-2.

आकाशे- In the sky के 3-12, तै 3-9-1, 3-10-3, छां 5-23-2, 7-12-1,

बृ 2-1-5, 2-5-10, 3-7-12, 3-8-4, 3-8-7, 3-8-11, 4-3-19.

आकाशेन- By the sky छां 7-12-1,

आकीटपतङ्गपिपीलिकं- From worms, moths to ants छां 7-2-1, 7-7-1

7-8-1, 7-10-1.

आकीटपतङ्गभ्यः- From insects and moths बृ 6-1-14.

आकृतिम्- A form प्र 1-11.

आकृमिभ्यः- From worms बृ 6-1-14.

आक्रमं- The approach बृ 4-3-9.

आक्रमं A step बृ 4-4-3.

आक्रमते- He ascends छां 8-6-5, बृ 3-1-6, 5-10-1.

आक्रमन्ति- They ascend मुं 3-1-6.

आक्रमेण- By means of ascent बृ 3-1-6

आक्रम्य- Having reached बृ 4-3-9, 4-4-3.

आरवणम्- Hard (to dig up as a stone) छां 1-2-7, 1-2-8.

आख्यायन्ते- (They) are told बृ 1-4-12, 1-5-21, 6-5-3.

आगच्छति- He has come बृ 2-1-12, 4-3-37. 5-10-1.

आगच्छामहे- We have come छां 6-10-2.

आगच्छेत्- He should come छां 5-19-1.

आगत्य- Having come बृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

आगमः - You have come छां 8-9-2, 8-10-3, 8-11-2.

आगमिष्यः - If you had come छां 5-12-2, 5-13-2, 5-14-2, 5-15-2,

5-16-2, 5-17-2.

आगम्य- Having come छां 6-10-2.

आगात्- He came बृ 1-5-15, 2-1-16.

आगाता, आगात्-An effective singer छां 1-2-14.

आगायत्- He sang बृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-17.

आगायति- He sings to छां 1-2-13, बृ 1-3-28.

आगायतु- Let your honour sing छां 1-12-2.

आगायानि- I should sing छां 1-7-9, 2-22-2.

आगायेत्- He should sing छां 2-22-2, वृ 1-3-28.

आगासी- You have sung वृ 1-3-18.

आगृह्य- Having seized छां 7-11-1.

आग्नीध्रीयस्य- Of limits where the sacred fire is kindled by the priest छां 2-24-7.

आङ्गिरसः (घोरः)- Āṅgīrasa Ghora छां 3-17-6.

आङ्गिरसः - (सुघन्वा) Of gotra Āṅgīrasa वृ 3-3-1.

आङ्गिरसः -Hymns of Āṅgīrasa वृ 2-4-10, 4-5-11.

आङ्गिरसः - Name of Bṛhaspati; son of Āṅgīrasa छां 1-2-10.

आङ्गिरसः - Essence from limbs (आङ्गि+रस) वृ 1-3-8, 1-3-19, 1-3-24.

आचक्षते- They declare प्र 4-2, तै 1-3-1, 2-6-1, 3-10-1, ऐ 3-14, छां 1-3-2, 1-3-6, 2-1-1, 4-15-2, 5-1-15, 6-8-1, 6-8-3, 7-24-2, 7-26-2, 8-5-1, 8-5-2, 8-5-3, वृ 1-5-21, 3-8-3, 3-8-4, 3-8-6, 3-8-7, 3-9-9, 4-2-2.

आ च गच्छेयुः - (च आगच्छेयुः) And they should come छां 2-1-4, 3-19-4.

आचम्य- Having sipped वृ 6-3-6.

आचरणे- in a carriage छां 8-12-3.

आचरति- He undertakes वृ 2-1-18.

आचरथ- You practise सुं 1-2-1.

आचरन्- (a) One who consorts with छां 5-10-9, 5-10-10.

आचष्टे- One declares छां 6-8-5.

आचाम- You sip छां 6-13-2.

आचामति- He sips छां 5-2-7, वृ 6-3-6.

आचामति- They sip वृ 6-1-14.

आचामेत्- One should sip छां 2-12-2.

आचार्य- To the preceptor छां 7-15-2.

आचार्यः - The preceptor तै 1-3-2, 1-11-1, छां 4-9-1, 4-14-1, 7-15-1.

आचार्यकुलम् - The residence of the preceptor छां 4-5-1, 4-9-1.

आचार्यकुलवासी- (a) Residing with the family of the preceptor छां 2-23-1.

आचार्यकुलात् - From the family of the preceptor छां 8-15-1.

आचार्यकुले- In the family of the preceptor छां 2-23-1.

आचार्यजाया- The wife of the preceptor छां 4-10-3.

आचार्यदेवः - One whose preceptor is his god तै 1-11-2.

आचार्यवान्- (a) One who has a preceptor as an adviser छां 6-14-2,
बृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

आचार्यहा- (a) A killer of one's own preceptor छां 7-15-2, 7-15-3.

आचार्यात्- From the preceptor छां 4-9-3,

आचार्याय- To the preceptor तै 1-11-1.

आजगाम- He came to के 3-12, छां 4-14-1, बृ 6-2-1, 6-2-3, 6-2-4.

आजग्मतुः - Both of them came up or appeared छां 8-7-2, बृ 2-1-15.

आजहार- He brought छां 1-10-5, 4-2-5.

आजहुः - They produced छां 1-2-1.

आजानजानाम्- Of those born since the creation तै 2-8-2, 2-8-3.

आजानदेवानां- Of the gods since the creation बृ 4-3-33.

आजायते- He is born का 1-6.

आजिघ्रति- He smells ऐ 5-1.

आजेः - Of the limit छां 1-3-5.

आज्यभागौ- Two portions of clarified butter मुं 1-2-2.

आज्यस्य- Of clarified butter (सर्विविलीनमाज्यस्याद्धनीभूतं घृतं भवेत्)
छां 5-2-4, 5-2-5, बृ 6-3-13.

आज्ञानम्- The act of observing ऐ 5-2.

आज्ञापयाञ्चकार- He did command छां 5-3-7.

आटिक्वा- With a woman fit to go out (a woman without manifestation of breasts and no womanly signs); name of the

wife of Uṣasti छां 1-10-1.

आढयः - (a) Rich; proud वृ 4-2-1.

आणीस्थः - You two be able in bringing back देप्रा.

आण्डं- An egg, used with reference to the world as having sprung from the primordial Egg of Brahman छां 3-19-1.

आण्डकपाले- Two shells of an egg छां 3-19-1.

आण्डजम्- (a) Egg-born छां 6-3-1.

आततः - (a) One which is extended छां 8-6-2.

आततम्- (a) One which is extended प्र 3-3, छां 4-1-2.

आतुराः - (a) Struck with grief सुं 1-2-9.

आतृणात्- (a) From a cut (tree) वृ 3-9-28 (2).

आत्तम्- (a) Been attracted (by death) छां 8-12-1.

आत्तः - (a) one who is attracted छां 8-12-1.

आत्ताः - (a) Got छां 8-12-6.

आत्य- You speak or tell का 1-22, छां 4-1-3, 4-1-5, वृ 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 5-2-1, 5-2-2, 5-2-3.

आत्मकामम्- (a) Loving oneself वृ 4-3-21,

आत्मकामः - (a) One who loves oneself वृ 4-4-6.

आत्मक्रीडः - (a) Playing with himself सुं 3-1-4, छां 7-25-2.

आत्मज्ञम्- (a) To one who knows himself सुं 3-1-10.

आत्मतः - From the soul छां 7-26-1.

आत्मनः - Of self का 2-20, प्र 3-3, तै 1-4-2, 2-1-1, छां 2-22-2, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 5-18-2, 8-5-2, 8-8-1, 8-12-1, वृ 1-2-7, 1-3-18, 1-4-1, 1-4-4, 1-4-8, 1-4-15, 2-1-20, 2-4-5, 2-4-6, 2-5-14, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 4-2-3, 4-5-6, 4-5-7, 6-4-2.

आत्मना- By self के 2-4, प्र 3-10, मां 12, ऐ 5-4, छां 6-3-2, 6-3-3, 6-11-1, वृ 1-2-5, 1-3-7, 1-4-17, 1-5-15, 4-3-21, 4-3-35.

आत्मनि- In the soul or in the self ई 6, केप्रा का 3-13, 4-12, 6-5, प्र 4-7, 4-9 ऐ 4-1, छांप्रा, 5-24-4, 8-15-1 वृ 2-1-13, 2-4-15, 2-5-14 2-5-15, 3-3-2, 4-4-23, 4-5-6.

आत्मने- For self वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-17, 1-3-28, 1-5-3.

आत्मन्विनी- (a. f.) One who is animated वृ 2-1-13.

आत्मन्वी- (a) Alive; animated; having a soul वृ 1-2-1 1-2-7, 2-1-13.

आत्मभूयस्- One's own nature ऐ 4-2.

आत्ममिथुनः - (a) One who pairs to himself छां 7-25-2.

आत्मरतिः - (a) One loving himself; pleasure in one's soul मुं 3-1-4, छां 7-25-2.

आत्मवित्- (a) One knowing one's own self छां 7-1-3, वृ 3-7-1.

आत्मविदः - (a) Of those knowing their own selves मुं 2-2-9.

आत्मविद्या- knowledge of the soul छां 4-14-1.

आत्मसम्मितम्- Of equal measure to oneself छां 2-10-1, 2-10-6.

आत्मसु- In the souls छां 5-18-1, 5-24-2.

आत्मस्थम्- Situated in oneself का 5-12, 5-13.

आत्महतः - (a) Self-destroyers ई 3.

आत्मा - Self; soul ई 7, का 2-20, 2-23, 3-10, 3-12, 4-15, 5-6, 6-7, प्र 3-6, मुं 2-2-4, 2-2-7, 3-1-5, 3-1-9, 3-2-3, 3-2-4, 3-2-7, मां 2, 7, 8, 12, तै 1-5-1, 1-7-1, 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1 2-6-1, ऐ 1-1, 4-4, 5-1, छां 1-7-2, 1-13-1, 3-14-3, 3-14-4, 4-3-7, 4-15-1, 5-11-1, 5-12-1, 5-13-1, 5-14-1, 5-15-1, 5-16-1, 5-17-1, 5-18-2, 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, 6-16-3, 7-3-1, 7-5-1, 7-25-2, 8-1-5, 8-3-3, 8-3-4, 8-4-1, 8-5-3, 8-7-1, 8-7-3, 8-7-4, 8-8-3, 8-8-4, 8-10-1, 8-11-1, 8-12-4, 8-12-5, 8-14-1, वृ 1-1-1, 1-2-4, 1-2-7, 1-4-1, 1-4-7, 1-4-8, 1-4-10, 1-4-16,

1-4-17, 1-5-3, 1-5-15, 1-5-20, 1-6-3, 2-4-5, 2-4-6, 2-4-14, 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-15, 2-5-19, 3-2-13, 3-4-1, 3-4-2, 3-5-1, 3-7-3, 3-7-4, 3-7-5, 3-7-6, 3-7-7, 3-7-8, 3-7-9, 3-7-10, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22, 3-7-23, 3-9-4, 3-9-26, 4-2-4, 4-3-6, 4-3-7, 4-3-35, 4-4-1, 4-4-2, 4-4-3, 4-4-4, 4-4-5, 4-4-13, 4-4-20, 4-4-22, 4-4-24, 4-4-25, 4-5-6, 4-5-13, 4-5-14, 4-5-15.

आत्मात्मः — The soul of the self वृ 1-6-3.

आत्मादेशः — Instruction as regards the soul छां 7-25-2.

आत्मानं— To self; fo the soul का 2-22, 3-3, 4-1, 4-4, 4-5, प्र 1-10, 2-3, 3-1, सुं 2-2-5, मां 12, तै 2-7-1, 2-8-5, 2-9-1, 3-10-5, ऐ 4-1, 4-2, 4-3, छां 1-3-12, 2-9-4, 2-22-5, 2-23-1, 5-11-2, 5-11-4, 5-11-6, 5-12-1, 5-12-2, 5-13-1, 5-13-2, 5-14-1, 5-14-2, 5-15-1, 5-15-2, 5-16-1, 5-16-2, 5-17-1, 5-17-2, 5-18-1, 6-16-1, 6-16-2, 8-1-6, 8-5-1, 8-5-2, 8-7-1, 8-7-2, 8-7-3, 8-8-1, 8-8-4, 8-11-1, 8-11-2, 8-12-6, वृ 1-2-3, 1-4-3, 1-4-8, 1-4-10, 1-4-15, 3-5-1, 4-3-38, 4-4-3, 4-4-12, 4-4-15, 4-5-17, 4-4-23, 6-4-6.

आत्मानन्दः — (a) One who has delight in one's self छां 7-25-2.

आत्मानः — The souls छां 2-22-3, वृ 1-2-7, 2-5-15.

आत्मेन्द्रियमनोयुक्तम्— With the mind based on the organs of sense and action, contained in the self का 3-4.

आत्म्यम्— Having its soul छां 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, 6-16-3.

29 आत्रेयः — Ātreya

वृ 2-6-3—29

4-6-3—29

Tradition from

Mānti 28

to

Bhāradwāja 30

आत्रेयात्— From Ātreya बृ 2-6-3, 4-6-3.

41 आत्रेयीपुत्रः — The son of Ātreyī

बृ 6-5-2—41

Tradition from

The son of Gautamī 40

to

The son of Kāpī 42

आत्रेयीपुत्रात्— From the son of Ātreyī बृ 6-5-2.

आथर्वणं— (a) Belonging to the Atharvaveda, which contains many prayers for one's own safety and formulae for destruction of enemies छां 7-1-2, 7-2-1, 7-7-1.

आथर्वणः — Belonging to the Atharvaveda, which contains many prayers for one's safety and formulae for destruction of enemies छां 7 1-4.

आथर्वणः — A brahmin knowing Atharvaveda बृ 2-5-16, 2-5-17, 2-5-18, 2-5-19.

आथर्वणः — (कबन्धी) An Atharvavedī brahmin (by name Kabandha) बृ 3-7-1.

12 आथर्वणः दैवः — Ātharvaṇa Daive; Divine spellcharmer

बृ 2-6-3—12

4-6-3—12

Tradition from

Mṛtyu Prādhvaṃsana—11

to

Dadhīchi Ātharvaṇa—13

आथर्वणाय- To the Âtharvāṇa वृ 2-5-17.

आदत्ते- He receives प्र 4-2.

आदत्स्व- You carry के 3-10.

आददते- They carry छां 3-16-5.

आददानं- (a) One who has accepted छां 8-8-5.

आददानस्य- (a) Of one who has accepted का 2-1.

आददानाः- (a) Those who have accepted वृ 3-9-5.

आददायन्- (a) One who offers मुं 1-2-5.

आददीत- You should take hold of वृ 2-4-12.

आददीयम्- I should take hold of के 3-9.

आददे- I take away; I reclaim वृ 6-4-5, 6-4-7, 6-4-10, 6-4-12.

आदधामि- I confer वृ 6-4-8, 6-4-11.

आदर्श- In a mirror का 6-5, छां 8-7-4, वृ 2-1-9, 3-9-15-

आदातव्यम्- Fit to be received in प्र 4-8.

आदातुम्- In order to seize; for seizing के 3-10.

आदाय- Having taken ईप्रा, छां 2-9-4, 4-2-1, 4-2-3. वृप्रा, 2-1-15
2-1-17, 4-3-11, 5-1-1, 6-4-5.

आदिः- Beginning मां 9.

आदिः- One of the seven parts of Sāma commencements छां 2-8-1,
2-9-4, 2-10-2.

आदित् (आत् + इत्)- Afterwards; then छां 3-17-7.

आदितः- From the first or beginning; at first ये 4-1.

आदित्यं- To the Sun प्र 1-10, छां 1-11-7, 2-9-1, 2-9-8, 2-10-5, 2-24-11,
2-24-13, 3-1-4, 3-2-3, 3-3-3, 3-4-3, 3-5-3, 3-15-6, 3-19-4,
4-15-5, 4-17-1, 5-10-2, 5-13-1, 8-6-5, वृ 1-2-3, 3-2-13, 3-7-9,
5-10-1, 6-2-15, 6-3-6.

आदित्यः- The Sun; a group of solar gods 12 in number 1. धाता,
2. मित्रः, 3. अर्यमा, 4. रुद्रः, 5. वरुणः, 6. सूर्यः, 7. भगः 8. विवस्वान्,
9. पूषा, 10. सविता, 11. त्वष्टा, 12. विष्णुः, आदित्यः are 12 in num-
ber each sun for each of the month- 1. मघु 2. माघव, 3. शुक्र,

4. शुचि, 5. नभ, 6. नभस्य, 7. इष, 8. ऊर्ज, 9. सहस्र, 10. सहस्र,
 11. तप, 12. तपस्य. प्र 1-5, 1-6, 1-10, 3-8, तै 1-3-2, 1-5-2, 1-7-1,
 ऐ 1-4, 2-4, छां 1-3-7, 1-5-1, 1-6-3, 1-11-7, 1-13-2, 2-2-1, 2-2-2,
 2-10-5, 2-20-1, 2-21-1, 3-1-1, 3-6-4, 3-7-4, 3-8-4, 3-10-4,
 3-13-1, 3-18-2, 3-19-1, 3-19-3, 4-11-1, 5-4-1, 5-19-2, 8-6-1,
 वृ 1-3-14, 1-5-12, 1-5-22, 2-2-2, 2-5-5, 3-1-4, 3-7-9, 3-9-3,
 3-9-7, 3-9-20, 5-5-2, 6-2-9, 6-2-15.

1 आदित्यः — Āditya वृ 6-5-3—1

Tradition from

Brahma

to

Ambhipi—2

आदित्यजयात्— From conquest of the sun छां 2-10-6.

आदित्यज्योतिः — (a) One who has light of the sun वृ 4-3-2.

आदित्यत्वं— The quality of the Sun छां 6-4-2.

आदित्यदेवतः — (a) One whose divinity is the sun वृ 3-9-20.

आदित्यलोकः — The world of the sun वृ 3-6-1.

आदित्यलोकेषु— In the worlds of the sun वृ 3-6-1.

आदित्यस्य— Of the Sun छां 1-6-5, 1-6-6, 2-10-6, 3-1-4, 3-2-3, 3-3-3,
 3-4-3, 3-5-3, 6-4-2, 8-6-2, वृ 2-5-5

आदित्याः — Solar gods छां 2-24-16, 3-8-1, 3-16-5, 3-16-6, वृ 1-4-12,
 3-9-2, 3-9-5.

आदित्यात्— From the sun छां 2-10-5, 4-15-5, 3-17-2, 5-10-2, 6-4-2,
 8-6-2, वृ 1-5-19, 3-7-9, 6-2-15.

आदित्यानां— Of solar gods छां 2-24-1, 3-8-3, 3-8-4, 3-16-5, 3-16-6.

आदित्ये— In the sun तै 1-6-2, 2-8-5, 3-10-4, छां 4-11-1, 5-19-2, 8-6-2,
 वृ 2-1-2, 2-5-5, 3-7-9, 3-9-12, 4-3-3, 4-3-4, 4-3-5, 4-3-6,
 6-2-9, 6-2-15.

- आदित्येन- By the Sun तै 1-5-2, छां 3-18-5, वृ 3-1-4, 4-3-2.
- आदित्येभ्यः - From solar gods छां 2-24-14.
- आदिभाजीनि- (a) Sharing in the devotion of Ādi (commencement) छां 2-9-4.
- आदिमत्त्वात्- From the quality of having a beginning मां 9.
- आदिष्टं- (a) Advised छां 3-18-1, 3-18-2.
- आदीयमाने- (a) In one which is being taken away वृ 1-4-10.
- आदेशः - Command के 4-4, तै 1-11-4, 2-3-1, छां 3-19-1, 6-1-3, 6-1-6, वृ 2-3-6.
- आदेशाः - Indications छां 3-5-1, 3-5-2.
- आश्चि- (अचि) I eat तै 3-10-6.
- आद्यस्य- (a) Of eatable प्र 2-11.
- आद्भवति- He hastens back वृ 4-3-15, 4-3-16, 4-3-17, 4-3-34, 4-3-36.
- आद्यत्ताम्- You two should place वृ 6-4-21.
- आधानं- A place where anything is deposited; a receptacle; a habitat वृ 2-2-1.
- आधाय- Having put (in the fire) छां 4-6-1, 4-7-1, 4-8-1, 5-2-6, वृ 6-4-24.
- आधिपत्यं- Sovereignty छां 3-6-4, 3-7-4, 3-8-4, 3-9-4, 3-10-4, 5-2-6.
- आध्मातः - Inflated वृ 3-2-11.
- आध्मायति- He is inflated वृ 3-2-11.
- आनखाग्रेभ्यः - From tips of nails वृ 1-4-7.
- आनखेभ्यः - From nails छां 8-8-1.
- आनन्त्यं- Infiniteness का 2-11.
- आनन्त्याय- For infinity का 2-11, 3-17.
- आनन्दं- To bliss तै 1-6-2, 2-4-1, 2-9-1, 3-6-1, वृ 3-9-28. (7)
- आनन्दः - Bliss तै 2-5-1, 2-7-1, 2-8-1, 2-8-2, 2-8-3, 2-8-4, 3-6-1, 3-10-3, वृ 4-1-6, 4-3-32, 4-3-33.
- आनन्दता- Blissfulness वृ 4-1-6.
- आनन्दभुक्- (a) Enjoying supreme bliss मां 5.

आनन्दमयं- (a) Blissful तै 2-8-5, 3-10-5.

आनन्दमयः - (a) Blissful मां 5, तै 2-5-1.

आनन्दयति- It (रसः) causes bliss to oneself तै 2-7-1.

आनन्दयते- He enjoys प्र 4-2.

आनन्दयितव्यं- The object of sensual pleasure प्र 4-8.

आनन्दरूपं- (a) That full of bliss मुं 2-2-7.

आनन्दरूपाः - (a) Those full of bliss प्र 2-10.

आनन्दस्य- Of blissfulness तै 2-8-1, वृ 2-1-19, 4-3-32.

आनन्दाः - Blissful states तै 2-8-1, 2-8-2, 2-8-3, 2-8-4, वृ 4-3-10, 4-3-33.

आनन्दात्- From bliss तै 3-6-1, वृ 4-3-9, 4-3-10.

आनन्दानां- Of blissful states वृ 2-4-11, 4-5-12.

आनन्दिनः - (a) Delighted छां 7-10-1.

आनन्दी- (a) Delighted तै 2-7-1, वृ 1-5-19.

आनन्देन- By blissfulness तै 3-6-1.

48 आनभिम्लातः - Ānabhimlāta 1

वृ 2-6-2—48

Tradition from

Gautama IV 47

to

Ānabhimlāta II 49

49 आनभिम्लातः - Ānabhimlāta II

वृ 2-6-2—49

Tradition from

Ānabhimlāta I 43

to

Ānabhimlāta III 50

50 आनभिम्लातः - Ānabhimlāta III

वृ 2-6-2—50

Tradition from

Ānabhimlāta II 49

to

Āgniveśya 51

आनभिम्लातात्- From Ānabhimlāta वृ 2-6-2.

आनयत्- He produced दे 2-2, 2-3.

आनयन्ति- They bring छां 6-16-1.

आनीतः - (a) Brought छां 6-14-1.

आनीय- Having brought छां 6-14-1.

आन्तरम्- (a) Internal वृ 4-3-21.

आपः - You have obtained का 2-9, छां 3-1-2, 3-2-1, 3-3-1, 3-4-1, 3-5-1.

आपाः - (pl.) Waters प्र 2-2, 4-8, 6-4, मुं 2-1-3, तै 1-3-2, 1-4-3, 1-7-1, 2-1-1, 3-8-1, दे 1-2, 1-4, 2-4, 5-3, छां 1-1-2, 1-8-4, 4-3-2, 4-12-1, 4-14-3, 5-2-2, 5-3-3, 5-9-1, 6-2-3, 6-5-2, 6-8-3, 6-8-4, 7-2-1, 7-4-2, 7-6-1, 7-7-1, 7-10-1, 7-10-2, 7-11-1, 7-26-1, वृ 1-2-1, 1-2-2, 1-5-13, 2-2 2, 2-5-2, 3-6-1, 3-7-4, 3-9-16, 3-9-22, 5-5-1, 6-1-14, 6-2-2, 6-4-1.

आपद्यते- He reaches का 2-6.

आपद्यथ- You reach प्र 2-3.

आपद्यन्ताः - They come back वृ 6-2-2.

आपद्येरन्- They would reach छां 5-10-7.

आपनेया- (a) To be obtained का 2-9.

आपयतः - (a) Of one causing to obtain छां 1-1-6.

आपयिता- (a) One who causes to obtain छां 1-1-7.

आपिषीलिकाश्चः - Down to ants वृ 1-4-4, 1-4-16.

आपिषिपत्- (Your reverence has) caused to understand वृ 4-5-14.

आपूर्यमाणपक्षम्- The waxing-moon-fortnight छां 4-15 5, 5-10-1, वृ 6-2-15,

आपूर्यमाणपक्षस्य- Of the waxing-moon-fortnight वृ 6-3-1.

आपूर्यमाणपक्षाद्यान्- Those beginning from the waxing-moon-fortnight

छां 4-15-5, 5-10-1, वृ 6-2-15.

आपेवं- By rubbing वृ 2-1-15.

आपोमयः - (a) Consisting of water छां 6-5-4, 6-6 5, 6-7-1, 6-7-6, वृ 4-4-5.

आपोमात्रा- Element of water प्र 4-8.

आप्त- (a) Overtaken वृ 3-1-3, 3-1-4, 3-1-5.

आप्तकाम- (a) One who has obtained his desire वृ 4-3-21.

आप्तकामः - (a) One who has obtained his desire वृ 4-4-6.

आप्तकामाः - (a) Those who have obtained their desires मुं 3-1-6.

आप्तव्यम्- To be obtained का 4-11.

आप्ति- Gain; getting का 2-11, वृ 3-1-3, 3-1-4, 3-1-5.

आप्तेः - From getting, gain मां 9.

आप्त्वा- Having got पे 4-6, 5-4, वृ 1-5-21.

आप्नुयात्- He may obtain का 2-24, वृ 5-14-6.

आप्नुवत्- It should get (me) वृ 1-5-23.

आप्नुवन्- They reached ई 4.

आप्नुवन्ति- They obtain तै 2-2-1.

आप्नोत्- It took possession of वृ 1-5-21.

आप्नोति- He obtains का 3-7, 3-8, 3-9, 4-10, मां 9, तै 1-6-2, 2-1-1,

छां 1-4-4, 1-7-7, 1-7-8, 2-10-5, 2-10-6, 7-10-2, 7-26-2, 8-1-4,

8-7-1, 8-7-2, 8-7-3, 8-8-4, 8-12-6, वृ 1-2-7, 1-4-17, 4-4-19,

5-13 4.

आप्य- Receiving; having obtained का 2-13, तै 1-8-1, वृ 5-14-6.

आप्यायन्तु- Let be fattened केषा, छांप्रा.

आप्यायस्व- You increase वृ 6-2-16.

आप्रणखात्- From the points of nails छां 1-6-6.

आप्लुत्य- Having bathed वृ 6-4-13.

आबद्धा : - (a) Tied up वृ 3-1-1.

आभजस्व- You give a share वृ 1-3-18. (आभाजयस्व).

आभजामि- I allot ऐ 2-5.

आभवन्ति- They become छां 6-9-3, 6-10-2.

आभवेत्- One should continue one's existence वृ 3-9-28 (6).

आभिः (तृ. व. स्त्री. of इदं) By these का 1-25.

16 आभूतिः स्वाष्ट्रः- Ābhūti Tvāṣṭra; Architect of efficiency

वृ 2-6-3—16

4-6-3—16

Tradition from

Visvarupa Tvāṣṭra—15

to

Ayāśya Āngiras—17

आभूतेः स्वाष्ट्रात्- From Ābhūti Tvāṣṭra वृ 2-6-3, 4-6-3.

आभ्यः - (पं. व. स्त्री. of इदं) From these छां 8-6-2.

आमँसि, आमंसि- Thou thinkest वृ 6-3-5.

आमनन्ति- They lay down का 2-15.

आमँहि, आमंहि- You think वृ 6-3-5.

आमन्त्रयाञ्चके- He did address छां 4-4-1, वृ 2-1-15.

आमन्त्रितः - (a) Called वृ 1-4-1.

आमपात्रं - Unannealed or unbaked vessel वृ 6-4-12.

आमलके- Two fruits of the Emblic Myrobalan छां 7-3-1.

आ मा आयन्तु- May those come unto me ते 1-4-2.

आम्रं- Mango fruit वृ 4-3-36.

आयै- For entrance छां 7-9-1.

आयत्- He came वृ 1-5-3.

आयतं- (a) Asleep वृ 4-3-14.

आयतनं- Sanctuary; house के 4-8, प्र 1-10, ऐ 2-1, 2-3, छां 5-1-5,

5-1-14, 6-8-2, वृ 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15,

3-9-16, 3-9-17, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 5-1-5, 6-1-14.

आयतनवतः - (a) Of one having home छां 4-8-4.

आयतनवान्- (a) Having a certain seat or home; name of the fourth foot of Brahman छां 4-8-3, 4-8-4.

आयतनानि- Houses छां 7-24-2, वृ 3-9-26.

आयतनाय- For a house छां 5-2-5, वृ 6-3-2.

आयतनेन- With a house प्र 5-2, 5-7.

आयति- Arrival प्र 3-12.

आयन्- (a) One who goes का 6-16, छां 8-६-6.

आयने- The two solstices प्र 1-9.

आयन्ति- They come छां 5-14-1.

आयन्तु- They may come तै 1-4-3.

आयमनम्- Stretching छां 1-3-5.

आयम्य- Drawing in मुं 2-2-3.

आयसीः - (a) Made of iron ऐ 4-5.

आयस्तः - (a) Caused discomfiture to छां 5-3-4.

आयस्थूणः - A disciple of चूल (जानकि); his disciple was सत्यकाम जाबालि वृ 6-3-10, 6-3-11.

आयस्थूणाय- For Āyasthūṇa वृ 6-3-10.

आयात्- He should attain मुं 1-2-12.

आयाति- He comes प्र 3-1, 3-3, 3-10, वृ 4-3-37.

आयास्तं- (a) Coming वृ 4-3-37.

आयास्यं- Name of a Rṣi (Prāṇa) छां 1-2-12.

आयास्यः- Name of a Rṣi (Prāṇa) छां 1-2-12.

आयुः - Life प्रप्रा, मुंप्रा, मांप्रा, तै 2-3-1 छां 2-11-2, 2-12-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 3-16-6, 4-11-2, 4-12-2, 4-13-2, वृ 2-1-10, 2-1-12, 4-4-15, 6-4-14, 6-4-15, 6-4-16 6-4-17, 6-4-18.

आयुवताः - (a) Of independent judgement तै 1-11-4.

आयुषं- The life छां 5-9-2, 8-15-1.

आयुषः - Of life छां 2-24-6, 2-24-10, 2-24-15.

आरामम्- Pleasure ground बृ 4-3-14.

आरुणये- To Āruṇi छां 3-11-4.

आरुणि- To आरुणि (see blow) छां 5-17-1.

आरुणिः - The son of Aruṇa was Uddālaka (उद्दालक). He was nicknamed as गौतम. Uddālaka was जैबली प्रवाहण's disciple. Uddālaka's disciple was याज्ञवल्क्य वाजसनेय का 1-11, छां 5-11-2 6-8-1, बृ 3-7-1, 3-7-23, 6-3-7, 6-4-4.

आरुण्यः - Son of Āruṇi, who was the son of Aruna. His name was Śvetaketu (श्वेतकेतु) छां 5-3-1, 6-1-1, बृ 6-2-1.

आरुह्य- Having mounted प्र 6-1.

आर्जवम्- Straight-forwardness छां 3-17-4.

आर्तम्- (a) Distressed बृ 3-4-2, 3-5-1, 3-7-23.

आर्तभागः - Son of Jaratkāru (जारत्कारव) बृ 3-2-1, 3-2-13.

33 आर्तभागीपुत्रः - The son of Ārtabhāgi

बृ 6-5-2—33

Tradition from

The son of Śaungi — 32

to

The son of Vārkāruṇi — 34

आर्तभागीपुत्रात्- From the son of Ārtabhāgi बृ 6-5-2.

आर्तवं- (a) Seasonal (n. n.) menstrual period बृ 6-4-13.

आर्त्विज्यं- Office of the priests बृ 1-3-25.

आर्त्विज्यैः - By the offices of priests छां 1-10-6, 1-11-2, 1-11-3.

आर्द्रं- (a) Moist बृ 1-4-6.

आर्द्रसंक्षिप्तमसि- Thou art flaming in the moist बृ 6-3-4.

आर्द्रधाम्नेः - From the fire emanating from damp fuel वृ 2-4-10,
4-5-11.

आर्षभेण- By one derived from an old bull वृ 6-4-18.

आर्षेयं- (a) Relating to a ṛṣi छां 1-3-9.

आलभत्- He immolated वृ 1-2-7.

आलभन्ते- They immolate वृ 1-2-7.

आलम्बनम्- Base; support का 2-17.

30 आलम्बायनीपुत्रः - The son of Ālambāyanī

वृ 6-5-2—30

Tradition from

The son of Ālambī—29

to

The Son of Sāmkṛitī (साङ्कृती)—31

आलम्बायनीपुत्रात्- From the son of Ālambāyanī वृ 6-5-2.

29 आलम्बीपुत्रः - The son of Ālambī 1

वृ (I) 6-5-2—29

Tradition from

The son of Jayantī—28

to

The son of Ālambāyanī—30

“ 43 ” आलम्बीपुत्रः - The son of Ālambī III

वृ II 6-5-1—“ 43 ”

Tradition from

?

to

The son of Kauśikī—44

आलम्बीपुत्रात्- From the son of Ālambī वृ 6-5-1, 6-5-2.

आलापयिष्यथाः - You will question छां 4-2-5.

- आलोमभ्यः - From hair's ends छां 8-8-1.
- आवयत्- He consumed ऐ 3-10, (imperf. caus. of अव्).
- आवर्तम्- A whirl-pool छां 4-15-6.
- आवर्तते- He returns प्र 5-4, छां 4-17-9, 8-15-1.
- आवर्तन्ते- They return प्र 1-9, 1-10, छां 4-15-6, 5-3-2.
- आवर्तय- You return छां 4-4-5.
- आवर्त्तनि- (a) Returning छां 5-10-8.
- आवन्नाज- He came up वृ 4-1-1.
- आवसयः - A dwelling place ऐ 3-12.
- आवसयाः - Dwelling places ऐ 3-12.
- आवसथान्- To dwelling places छां 4-1-1.
- आवसयैः - With dwelling places वृ 4-3-37.
- आवसन्- (a) Taking part carnally छां 5-10-9.
- आवह- You bring तै 1-4-2.
- आवहन्ति- They carry तै 1-5-3.
- आवहन्ती- (a. f.) One who brings तै 1-4-2.
- आवाम्- (प्र. द्विव. of अस्मद्) We two छां 8-8-1, 8-8-3, वृ 3-2-13.
- आवाभ्याम्- (च. पं. द्विव. अस्मद्) From both of us ऐ 2-5.
- आविः - Light; selfluminosity मुं 2-2-1, ऐप्रा.
- आविर्भावतिरोभावौ- Both appearance and disappearance छां 7-26-1.
- आविवेश- Took possession का 1-2, प्र 4-11.
- आविशत्- He entered वृ 2-5-18.
- आविशति- He enters वृ 1-5-17, 1-5-18, 1-5-19, 1-5-20.
- आविशन्ति- They enter मुं 3-2-5, छां 8-1-5, वृ 1-5-16.
- आविष्कृणोमि- I will bring to light वृ 2-5-18.
- आवोत्- He should protect तै 1-12-1.
- आवृतं- Covered वृ 1-2-1, 2-5-18.
- आवृताः - (a) Hidden, covered ई 3, वृ 4-4-11.

आवृताज्यं- Clarified butter वृ 6-3-1, (6-4-19 स्थालिपाकावृताज्यं).

आवृत्तचक्षुः - One whose eyes (sense organs) are reverted का 4-1.

आवृत्ताः - (a) Those who are reverted छां 2-2-3.

आवृत्तिः - Return वृ 6-2-15.

आवृत्तेषु- (a) In reverted छां 2-2-2.

आवृद्धेयुः - They should pull up by the roots वृ 3-9-28 (6).

आश- He did eat, ate छां 6-7-2, 6-7-4.

आशंसते - He orders, he controls वृ 1-4-14.

आ शकुनिभ्यः - Right from birds छां 5-2-1.

आशया- By hope छां 7-14-2.

आशा- Hope का 1-8, छां 7-14-1, 7-26-1, वृ 1-3-28, 2-4-2, 4-5-3.

आशां- Hope छां 2-22-2, 7-14-1, 7-14-2.

आशापराकाशी- Both hope and remote expectations वृ 6-4-12.

आशाप्रतीक्षे- Both hope and expectations का 1-8.

आशायाः - Of hope छां 7-14-2, 7-15-1.

आशितं- (a) Eaten (food) वृ 4-1-2, 4-5-11.

आशिष्ठः - (a) Very quick तै 2-8-1.

आशिषः - Wishes छां 7-14-2.

आशीः - Blessing छां 1-3-8.

आशीः - You eat छां 6-7-1.

आशेत्- It kindled छां 7-14-1.

आश्चर्यः - (a) Rare का 2-7.

आश्रावयति- He repeats छां 1-1-9.

आश्रावन्ति- They repeat तै 1-8-1.

आश्वतराश्वि- (See next) छां 5-16-1, वृ 5-14-8.

आश्वतराश्विः - Son of Aśvatarāśva, वृडिल (आश्वतराश्व) छां 5-11-1.

आ श्वभ्यः - Right from dogs छां 5-2-1, वृ 6-1-14.

आश्वलायनः - (कौसल्यः) One descended from Aśvala प्र 1-1, 3-1.

आस- He had lived; was का 1-1, छां 4-1-1, 6-1-1, वृ 1-2-4, 2-1-1, 5-4-1.

आस- Sat वृ 6-2-4.

आस- He became वृ 2-1-13.

आसतः - (a) Those who sit वृ 2-2-3.

आसनं- A seat वृ 6-2-4.

आसनेन- By offering a seat तै 1-11-3.

आसन्वम्- Situated in the mouth वृ 1-3-7.

आसप्तमान्- Including seventh सुं 1-2-3.

आसस्पुः - They glided gently छां 1-12-4.

आसां- (प. व. स्त्री. of इदम्) Of these प्र 6-5, छां 4-17-8, 6-12-1, वृ 1-3-10, 1-5-20, 2-5-2, 2-5-6, 6-4-3.

आसाञ्चक्रिरे- (तूष्णीम्) They did remain (silent) छां 1-10-11.

आसाञ्चक्रे- He was seated वृ 4-1-1.

आसाञ्जीवीपुत्रात्- From Sāṃjīviputra वृ 6-5-4.

आसिक्तं- (a) Sprinkled का 4-15.

आसिञ्चतु- He may sprinkle वृ 6-4-21.

आसीत्- He was तै 2-7-1, ऐ 1-1, छां 3-19-1, 6-2-1, 6-2-2, वृ 1-2-1, 1-2-2, 1-2-4, 1-2-6, 1-4-1, 1-4-7, 1-4-10, 1-4-11, 1-4-17, 3-3-1, 3-7-1.

आसीनं- (a) Seated का 5-3.

आसीनः - (a) Seated का 2-21, वृ 6-3-6.

आसीनाः - (a) Those who are seated छां 8-6-4.

आसीरन्- They would sit छां 7-13-1.

आसु- (स. व. स्त्री. of इदम्) In these प्र 3-6, छां 8-6-2, 8-6-3, वृ 2-5-2, 2-5-6.

आसुः - They existed or sat वृ 5-5-1.

आसुतं- Pressed Soma-juice छां 5-12-1.

आसुरः - (a) Devilish छां 8-8-5.

16 आसुरायणः - Āsurāyana

बृ 6-5-2—16

Tradition from

The Āsuri—15

to

The son of Prāśnī—17

34 आसुरायणः - Āsurāyana

बृ 2-6-3—34

4-6-3—34

Tradition from

Traivani—33

to

Jātukarṇya—35

आसुरायणात्- From Āsurāyana बृ 2-6-3, 4-6-3, 6-5-2.

31 आसुरिः - Āsuri

बृ 2-6-3—31

4-6-3—31

Tradition from

Bhāradwāja—30

to

Aupajandhani—32

15 आसुरिः - Āsuri

बृ 6-5-2—15

Tradition from

Yājñavalkya—14

to

Āsurāyana—16

आसुरे- From Āsuri वृ 2-6-3, 4-6-3, 6-5-2.

आस्तावे- In the place of reciting hymns in a sacrifice छां 1-10-8.

आस्ते- He lies; sits ते 3-10-5, वृ 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6.

आस्यम्- Mouth छां 5-18-2.

आस्याद्- From mouth छां 1-2-12.

आस्याद्यते- That which goes out from the mouth (आस्याद् + यद्+अयते)
छां 1-2-12.

आस्ये- In the mouth वृ 1-3-8.

आस्रवत्- (a) One which flows वृ 4-2-3.

आस्रवति- Which flows वृ 4-2-3.

आस्से- You are living छां 4-2-4.

आस्व- You sit down वृ 2-4-4.

आह- He said का 1-15, ते 1-8-1, छां 1-1-8, 3-14-4, 3-16-7, 4-2-3,
7-15-1, 8-11-1, वृ 1-3-28, 1-4-3, 1-5-17, 2-2-3, 4-1-4, 5-1-1,
5-12-1, 5-14-4, 6-4-4.

आहतात्- From one which is struck down वृ 3-9-28 (2).

आहर- You bring; take छां 1-12-5, 4-4-5, 6-12-1, 6-13-1, वृ 3-2-13.

आहर्त्- He brought छां 1-12-5.

आहवनीयः- (a) A consecrated fire taken from house-holder's
perpetual fire, one of the three fires प्र 4-3, छं 4-13-1, 5-18-2.

आहवनीयस्य- (a) Of आहवनीय छां 2-24-11.

आहवनीये- (a) In आहवनीय छां 4-17-6.

आहारयाञ्चकार- He did bring वृ 6-2-4.

आहारशुद्धौ- In purity of nourishment छां 7-26-2.

आहितम्- (a) Deposited का 2-12.

आहुः- They said ई 10, 13, के 1-6, का 3-4, 6-10, प्र 1-11, छां 2-1-2,
2-1-3, 3-17-5, 4-3-7, 6-2-1, 6-4-5, 7-5-2, 7-11-1, 7-15-2, 8-6-4,
8-8-5, 8-11-3, वृ 1-3-27, 1-4-6, 1-4-9, 1-4-14, 1-5-2, 1-5-15,
1-5-17, 3-7-2, 3-9-9, 3-9-22, 3-9-23, 4-1-4, 4-3-14, 4-4-2, 4-4-5,
4-4-9, 5-7-1, 5-12-1, 5-14-4, 6-4-28.

- आहुतयः - Oblations सुं 1-2-5, 1-2-6.
- आहुति- An oblation छां 5-19-1.
- आहुती- Two oblations प्र 4-4.
- आहुतीः - To oblations सुं 1-2-2, वृ 3-1-8.
- आहुतेः - Of an oblation छां 5-4-2, 5-5-2, 5-6-2, 5-7-2, 5-8-2.
- आहुतौ- In an oblation छां 5-3-3, 5-9-1.
- आहुत्या- By an oblation वृ 6-2-11.
- आहुत्यां- In an oblation वृ 6-2-2.
- आहुत्यै- For an oblation वृ 6-2-9, 6-2-10, 6-2-12, 6-2-13, 6-2-14.
- आहुय- Having given तै 1-11-1, वृ 6-2-4,
- आहो३- An interjection expressing doubt or alternative, or, and usually standing as a correlative of किम्; तै 2-6-1, वृ 3-2-11, 4-5-3.
- आहावाः - (n) Thunders छां 7-11-1.
- आह्वयति- He calls out छां 7-12-1.
- इच्छ- You wish वृ 6-4-19.
- इच्छति- He desires का 2-16.
- इच्छते- (a) For one who desires छां 7-3-1, 7-14-1, वृ 1-4-16.
- इच्छन्- (a) Desirous का 4-1, छां 8-3-2, 8-9-2, 8-10-3, 8-11-2, वृ 1-4-17, 4-1-1, 4-4-12.
- इच्छन्तः - (a) Desirous ones का 2-15, वृ 4-4-22.
- इच्छन्ति- They wish वृ 1-4-16.
- इच्छन्ते- In having desire वृ 1-4-15.
- इच्छन्तौ- Two desirous छां 8-7-3.
- इच्छसि- Thou desirest; you desire का 1-23.
- इच्छासै- You wish वृ 6-2-7.
- इच्छेत्- He should wish वृ 1-4-16, 6-4-9, 6-4-10, 6-4-11, 6-4-12, 6-4-13, 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18.
- इच्छेत- He should wish वृ 1-3-25.

इच्छेय- I would desire छां 7-3-1.

इतः - From here ई 2, ऐ 4-4, छां 1-10-2, 2-10-5, 3-14-1, 3-14-4, 5-3-2, 5-9-2, 8-3-1, 8-5-3, वृ 1-3-24, 1-5-17, 4-2-1, 4-4-8, 6-2-8.

इतरं- (a) Another वृ 2-4-14, 4-5-15.

इतरः - (a) Other ऐ 4-4, प्र 1-12.

इतरः - (a) Other of the two वृ 1-4-4.

इतरः - (a) One वृ 2-4-14, 4-5-15.

इतरस्मिन्- (a) In other प्र 1-12.

इतरस्याः - (a. f.) Of other (woman) वृ 6-4-19.

इतरा- (a. f.) Other of the two वृ 1-4-4.

इतराणि- (a) Others तै 1-11-2, 1-11-3, वृ 1-3-28.

इतराणि- (a) One sort and another ऐ 5-3.

इतरान्- (a) To others प्र 3-4, छां 1-2-9, 5-1-12.

इतरे- (a) Others प्र 2-4, वृ 4-4-4.

इतरेण- (a) By another का 5-5.

इतरेषां- (a) Of the rest का 5-12, 5-13.

इति- Thus; so; (to mark the conclusion) (opp. अथ) ई 10, 13, के 1-4, 2-1, 2-2, 3-1, 3-2, 3-3, 3-4, 3-5, 3-6, 3-7, 3-8, 3-9, 3-10, 3-11, 3-12, 4-1, 4-2, 4-3, 4-4, 4-6, 4-7, 4-8, का 1-4, 1-20, 2-4, 2-6, 2-10, 2-15, 3-17, 5-14, 6-11, 6-12, 6-13, 6-17, प्र 1-1, 1-2, 1-3, 1-4, 1-9, 1-10, 1-11, 1-14, 1-16, 2-1, 2-3, 2-10, 2-13, 3-1, 3-2, 3-4, 3-12, 4-1, 4-2, 4-4, 4-11, 5-1, 5-5, 5-7, 6-1, 6-2, 6-3, 6-5, 6-6, 6-7, 6-8, मुं 1-1-3, 1-1-4, 1-1-5, 1-2-4, 1-2-6, 1-2-9, 2-2-6, 3-1-2, मां 1, 8, तै 1-2-1, 1-3-1, 1-3-2, 1-3-3, 1-3-4, 1-5-1, 1-5-2, 1-5-3, 1-6-1, 1-6-2, 1-7-1, 1-8-1, 1-9-1, 1-10-1, 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1, 2-6-1, 2-7-1, 2-8-1, 2-9-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1, 3-10-1, 3-10-2, 3-10-3, 3-10-4, 3-10-6, ऐ 1-1, 1-3, 2-1, 2-2, 2-3, 2-5, 3-1, 3-11, 3-12, 3-13, 3-14, 4-5, 5-1, 5-2, 5-3, छां 1-1-1, 1-1-4, 1-1-5, 1-1-6, 1-1-8,

1-1-9, 1-1-10, 1-2-1, 1-2-9, 1-2-14, 1-3-2, 1-3-6, 1-3-7, 1-3-8,
 1-3-12, 1-4-1, 1-4-4, 1-5-1, 1-5-2, 1-5-3, 1-5-4, 1-5-5, 1-6-7,
 1-6-8, 1-7-6, 1-7-9, 1-8-1, 1-8-2, 1-8-3, 1-8-4, 1-8-5, 1-8-6,
 1-8-7, 1-8-8, 1-9-1, 1-9-4, 1-10-2, 1-10-3, 1-10-4, 1-10-6,
 1-10-7, 1-10-9, 1-10-10, 1-10-11, 1-11-1, 1-11-3, 1-11-4,
 1-11-5, 1-11-6, 1-11-7, 1-11-8, 1-11-9, 1-12-2, 1-12-3, 1-12-4,
 1-12-5, 1-13-4, 2-1-1, 2-1-2, 2-1-3, 2-1-4, 2-2-1, 2-7-2, 2-8-1,
 2-8-2, 2-9-2, 2-9-7, 2-10-1, 2-10-2, 2-10-3, 2-10-4, 2-19-2,
 2-21-4, 2-22-1, 2-22-2, 2-22-3, 2-22-4, 2-22-5, 2-23-1, 2-23-2,
 2-24-2, 2-24-4, 2-24-6, 2-24-8, 2-24-10, 2-24-12, 2-24-13,
 2-24-15, 3-11-2, 3-11-6, 3-12-6, 3-12-7, 3-13-1, 3-13-2, 3-13-3,
 3-13-4, 3-13-5, 3-13-8, 3-14-1, 3-14-4, 3-15-4, 3-15-5, 3-15-6,
 3-15-7, 3-16-2, 3-16-4, 3-16-6, 3-16-7, 3-17-2, 3-17-4, 3-17-5,
 3-17-6, 3-17-8, 3-18-1, 3-18-2, 3-19-1, 3-19-4, 4-1-1, 4-1-2,
 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-1-8, 4-2-2, 4-2-3, 4-2-4,
 4-2-5, 4-3-2, 4-3-3, 4-3-6, 4-3-7, 4-4-1, 4-4-2, 4-4-3, 4-4-4,
 4-4-5, 4-5-1, 4-5-2, 4-5-3, 4-6-1, 4-6-2, 4-6-3, 4-6-4, 4-7-1,
 4-7-2, 4-7-3, 4-7-4, 4-8-1, 4-8-2, 4-8-3, 4-8-4, 4-9-1, 4-9-2,
 4-9-3, 4-10-2, 4-10-3, 4-10-4, 4-10-5, 4-11-1, 4-12-1, 4-13-1,
 4-14-1, 4-14-2, 4-14-3, 4-15-1, 4-15-2, 4-17-3, 4-17-4, 4-17-5,
 4-17-6, 5-1-6, 5-1-7, 5-1-8, 5-1-9, 5-1-10, 5-1-11, 5-1-12,
 5-1-13, 5-1-14, 5-1-15, 5-2-1, 5-2-2, 5-2-3, 5-2-4, 5-2-5,
 5-2-6, 5-2-7, 5-2-8, 5-3-1, 5-3-2, 5-3-3, 5-3-4, 5-3-5, 5-3-6,
 5-3-7, 5-9-1, 5-10-1, 5-10-2, 5-10-3, 5-10-6, 5-10-8, 5-10-9,
 5-11-1, 5-11-2, 5-11-3, 5-11-4, 5-11-5, 5-11-6, 5-11-7, 5-12-1,
 5-12-2, 5-13-1, 5-13-2, 5-14-1, 5-14-2, 5-15-1, 5-15-2, 5-16-1,
 5-16-2, 5-17-1, 5-17-2, 5-19-1, 5-19-2, 5-20-1, 5-20-2, 5-21-1,
 5-21-2, 5-22-1, 5-22-2, 5-23-1, 5-23-2, 5-24-4, 5-24-5, 6-1-1,
 6-1-3, 6-1-4, 6-1-5, 6-1-6, 6-1-7, 6-2-2, 6-2-3, 6-2-4, 6-3-1,

6-3-2, 6-3-3, 6-3-4, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-4-5, 6-4-6,
 6-4-7, 6-5-4, 6-6-5, 6-7-1, 6-7-2, 6-7-3, 6-7-5, 6-8-1, 6-8-2,
 6-8-3, 6-8-5, 6-8-7, 6-9-2, 6-9-4, 6-10-1, 6-10-2, 6-10-3, 6-11-3,
 6-12-1, 6-12-2, 6-12-3, 6-13-1, 6-13-2, 6-13-3, 6-14-2, 6-14-3,
 6-15-1, 6-15-3, 6-16-1, 6-16-3, 7-1-1, 7-1-3, 7-1-4, 7-1-5, 7-2-1,
 7-2-2, 7-3-1, 7-3-2, 7-4-2, 7-4-3, 7-5-2, 7-5-3, 7-6-1, 7-6-2,
 7-7-1, 7-7-2, 7-8-1, 7-8-2, 7-9-1, 7-9-2, 7-10-1, 7-10-2, 7-11-1,
 7-11-2, 7-12-1, 7-12-2, 7-13-1, 7-13-2, 7-14-1, 7-14-2, 7-15-2,
 7-15-3, 7-15-4, 7-16-1, 7-17-1, 7-18-1, 7-19-1, 7-20-1, 7-21-1,
 7-22-1, 7-23-1, 7-24-1, 7-24-2, 7-25-1, 7-25-2, 7-26-1, 7-26-2,
 8-1-1, 8-1-2, 8-1-3, 8-1-4, 8-3-3, 8-3-4, 8-3-5, 8-5-1, 8-5-2,
 8-5-3, 8-6-4, 8-6-5, 8-7-1, 8-7-2, 8-7-4, 8-8-1, 8-8-2, 8-8-3,
 8-8-4, 8-8-5, 8-9-1, 8-9-2, 8-9-3, 8-10-1, 8-10-2, 8-10-3, 8-10-4,
 8-11-1, 8-11-2, 8-11-3, 8-12-4, 8-12-5, 8-12-6, 8-13-1, 8-1-2-1,
 1-2-3, 1-2-4, 1-2-5, 1-2-6, 1-2-7, 1-3-1, 1-3-2, 1-3-3, 1-3-4,
 1-3-5, 1-3-6, 1-3-7, 1-3-8, 1-3-10, 1-3-18, 1-3-22, 1-3-23,
 1-3-24, 1-3-27, 1-3-28, 1-4-1, 1-4-2, 1-4-3, 1-4-4, 1-4-5, 1-4-6,
 1-4-7, 1-4-8, 1-4-9, 1-4-10, 1-4-11, 1-4-12, 1-4-14, 1-4-17,
 1-5-1, 1-5-2, 1-5-3, 1-5-15, 1-5-16, 1-5-17, 1-5-21, 1-5-22,
 1-5-23, 1-6-1, 1-6-2, 1-6-3, 2-1-1, 2-1-2, 2-1-3, 2-1-4, 2-1-5,
 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13,
 2-1-14, 2-1-15, 2-1-16, 2-1-20, 2-2-3, 2-2-4, 2-3-3, 2-3-6, 2-4-1,
 2-4-2, 2-4-3, 2-4-4, 2-4-12, 2-4-13, 2-4-14, 2-5-16, 2-5-17,
 2-5-18, 2-5-19, 3-1-1, 3-1-2, 3-1-3, 3-1-4, 3-1-5, 3-1-6, 3-1-7,
 3-1-8, 3-1-9, 3-1-10, 3-2-1, 3-2-9, 3-2-10, 3-2-11, 3-2-12,
 3-2-13, 3-3-1, 3-3-2, 3-4-1, 3-4-2, 3-5-1, 3-6-1, 3-7-1, 3-7-2,
 3-7-14, 3-7-15, 3-8-1, 3-8-2, 3-8-3, 3-8-4, 3-8-5, 3-8-6, 3-8-7,
 3-8-9, 3-8-11, 3-8-12, 3-9-1, 3-9-2, 3-9-3, 3-9-4, 3-9-5, 3-9-6,
 3-9-7, 3-9-8, 3-9-9, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14,

3-9-15, 3-9-16, 3-9-17, 3-9-18, 3-9-19, 3-9-20, 3-9-21, 3-9-22,
 3-9-23, 3-9-24, 3-9-25, 3-9-26, 3-9-27, 3-9-28, (5, 7.) 4-1-1,
 4-1-2, 4-1-3 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-1, 4-2-2, 4-2-4,
 4-3-1, 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-3-7, 4-3-14, 4-3-15,
 4-3-16, 4-3-20, 4-3-32, 4-3-33, 4-3-37, 4-4-1, 4-4-2, 4-4-5,
 4-4-6, 4-4-7, 4-4-9, 4-4-12, 4-4-21, 4-4-22, 4-4-23, 4-5-2,
 4-5-3, 4-5-4, 4-5-5, 4-5-13, 4-5-14, 4-5-15, 5-1-1, 5-2-1, 5-2-2,
 5-2-3, 5-3-1, 5-4-1, 5-5-3, 5-5-4, 5-7-1, 5-12-1, 5-14-1, 5-14-2,
 5-14-3, 5-14-4, 5-14-5, 5-14-7, 5-14-8, 6-1-7, 6-1-8, 6-1-9,
 6-1-10, 6-1-11, 6-1-12, 6-1-13, 6-1-14, 6-2-1, 6-2-2, 6-2-3,
 6-2-4, 6-2-5, 6-2-6, 6-2-7, 6-2-8, 6-2-16, 6-3-1, 6-3-2, 6-3-3,
 6-3-4, 6-3-5, 6-3-6, 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12,
 6-4-2, 6-4-4, 6-4-5, 6-4-6, 6-4-7, 6-4-8, 6-4-9, 6-4-10, 6-4-11,
 6-4-12, 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18, 6-4-19, 6-4-20,
 6-4-21, 6-4-22, 6-4-23, 6-4-24, 6-4-25, 6-4-26, 6-4-27, 6-4-28.

इतिहासः - History वृ 2-4 10, 4-1-2, 4 5-11.

इतिहासपुराणम्- History and legendary stories छां 3-4-1, 3-4-2, 7-1-2,
 7-2-1, 7-7-2.

इतिहासपुराणः - History and legendary stories छां 7-1-4.

इती- So !!! ऐ 3-13.

इत्थम्- Thus छां 5-10-1, 7-5-2, वृ 1-3-8.

इत्था- (इत्थमेव) Thus only का 2-25.

इदन्द्र- To one who sees this ऐ 3-14.

इदन्द्रः - One who sees this; Idandra ऐ 3-14.

इदम्- (प्र. ए. न. of इदम्) This here ईप्रा, 1, 17, के 1-5, 1-6, 1-7, 1-8,
 1-9, 3-2, 3-5, 3-9, का 1-29, 4-11, 5-6, 5-15, 6-2, प्र 2-13, सुं
 1-1-3, 2-1-10, 2-2-10, 2-2-11, मां 1, 11, तै 1-7-1, 1-8-1, 2-1-1,
 2-6-1, 2-7-1, ऐ 1-1, 3-11, 3-13, 5-3, छां 1-3-6, 1-12-4, 2-23-3,
 3-11-5, 3-12-1, 3-12-2, 3-12-3, 3-12-4, 3-12-7, 3-13-7, 3-14-1.

3-14-2, 3-14-4, 3-15-1, 3-15-4, 3-16-1, 3-16-2, 3-16-3, 3-16-4
 3-16-5, 3-16-6, 3-19-1, 4-2-4, 4-3-7, 4-3-8, 4-14-3, 4-16-1,
 5-2-1, 5-2-6, 5-24-1, 6-1-3, 6-2-1, 6-2-2, 6-8-3, 6-8-5, 6-8-7,
 6-9-4, छां 6-10-3, 6-11-3, 6-12-1, 6-12-3, 6-13-3, 6-14-3,
 6-15-3, 6-16-3, 7-25-1, 7-25-2, 7-26-1, 8-1-1, 8-1-2, 8-1-4,
 8-8-1, 8-8-3, 8-10-1, 8-10-3, 8-12-1, 8-12-3, 8-12-4, 8-12-5,
 वृषा, 1-2-1, 1-2-5, 1-2-7, 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6,
 1-3-18, 1-3-23, 1-4-1, 1-4-3, 1-4-4, 1-4-5, 1-4-6, 1-4-7, 1-4-10,
 1-4-11, 1-4-13, 1-4-17, 1-5-2, 1-5-14, 1-5-17, 1-6-1, 2-2-1,
 2-2-3, 2-3-4, 2-4-5, 2-4-6, 2-4-12, 2-4-13, 2-4-14, 2-5-1, 2-5-2,
 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11,
 2-5-12, 2-5-13, 2-5-14, 2-5-16, 2-5-17, 2-5-18, 2-5-19, 3-1-3,
 3-1-4, 3-1-5, 3-1-6, 3-1-7, 3-2-10, 3-6-1, 3-7-1, 3-9-3, 3-9-5,
 3-9-7, 3-9-9, 3-9-19, 4-3-9, 4-3-20, 4-3-37, 4-4-3, 4-4-4, 4-4-7,
 4-5-6, 4-5-7, 5-5-1, 5-6-1, 5-9-1, 5-13-1, 5-14-3, 5-14-6, 5-15-1,
 6-1-7, 6-1-14, 6-2-2, 6-2-16, 6-3-6, 6-4-3, 6-4-4, 6-4-5.

इदमयः — Made of this वृ 4-4-5.

इदंरूपः — One whose form is this वृ 1-4-7.

इदानीम्— Just now वृ 5-14-4.

इदेव— Only तै 3-10-6.

इध्मः— Fuel वृ 6-3-6.

इध्वते— It is lighted छां 3-17-7.

इन्द्रं— To Indra के 3-11, छां 2-22-3.

इन्द्रः — Indra के 4-2, 4-3, का 6-3, प्रप्रा, 2-9, सुप्रा, मांप्रा, तैप्रा, 1-1-1,
 1-4-1, 1-12-1, 2-8-1, ऐ 3-14, 5-3, छां 8-7-2, 8-9-1, वृ 1-4-11,
 1-5-12, 2-1-6, 2-2-2, 2-5-19, 3-3-2, 3-9-2, 3-9-6, 4-2-2.

इन्द्रगोपः — A kind of insect of red or white colour वृ 2-3-6.

इन्द्रद्युम्नं— To Indradyumna by name (भारलवेय) छां 5-14-1.

इन्द्रद्युम्नः — Indradyumna by name (भारलवेय) छां 5-11-1.

इन्द्रयोनिः — The path of Indra or Brahman (the path of the human soul) तै 1-6-1.

इन्द्रलोकः — The world of Indra वृ 3-6-1.

इन्द्रलोकेषु— In the worlds of Indra वृ 3-6-1.

इन्द्रस्य— Of Indra तै 2-8-3, 2-8-4, छां 2-22-1, 2-22-3, वृ 6-4-23.

इन्द्रियधारणाम्— Restraint of senses का 6-11.

इन्द्रियम् — An organ of sense प्र 6-4, छां 3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2, वृ 6-4-5, 6-4-6.

इन्द्रियाणां— Of organs का 1-26, 6-6.

इन्द्रियाणि— Organs केप्र, का 3-4, 3-5, 3-6, छां ३१.

इन्द्रियेण— By an organ वृ 6-4-7, 6-4-8, 6-4-10, 6-4-11.

इन्द्रियेभ्यः — From organs का 3-10, 6-7.

इन्द्रियैः — By organs प्र 3-9.

इन्द्रे— In Indra छां 2-22-5.

इन्द्रेण— By Indra छां 3-7-1, 3-7-3, वृ 6-4-22.

इन्द्रं, इन्द्रः — The kindler; Indha by name वृ 4-2-2.

इत्तु— (इद्+त्तु) Just so वृ 5-4-1.

इभ्यं— To a prince; a wealthy man deserving an elephant छां 1-10-2.

इभ्यग्रामे— In the town of the prince or wealthy man who deserves or possesses an elephant छां 1-10-1.

इमम्— (द्वि. ए. पुं. of इदम्) To this का 3-17, 4-5, प्र 6-1, मुं 1-2-10, छां 1-3-2, 4-15-6, 5-11-2, 5-11-4, 5-11-6, 5-18-1, 7-3-1, 7-7-1, 7-14-1, 8-6-2, 8-8-4, वृ 1-2-5, 1-3-7, 1-4-3, 1-5-21, 3-7-1, 3-8-1, 3-8-12, 4-3-7, 4-5-14, 6-2-2, 6-2-16.

इमाः — (प्र. द्वि. व. स्त्री. of इदम्) These; to these का 1-25, 5-15, प्र 1-3, 1-14, 2-7, 2-10, 6-5, मुं 2-2-10, तै 1-3-4, छां 4-2-5, 4-4-5, 6-3-2, 6-3-3, 6-3-4, 6-4-7, 6-8-4, 6-9-6, 6-8-2, 6-10-1, -10-2, 6-12-1, 7-10-1, 8-3-2, वृ 1-3-15, 1-5-20, 2-2-2, 2-5-2, 2-5-6, 6-2-2.

- (द्वि. व. पुं. of इदम्) To these तै 3-10-5, ऐ 1-2, छां 1-10-4, 5-3-5, वृ 5-4-1, 5-14-6, 6-1-13.
- इमानि— (प्र. द्वि. व. न. of इदम्) These; to these तै 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1, ऐ 5-3, छां 1-9-1, 1-11-5, 1-11-7, 1-11-9, 2-9-2, 4-2-2, 5-3-3, 5-10-8, 8-11-1, 8-11-2, वृ 2-4-6, 4-5-7, 5-12-1, 5-13-2, 5-13-3, 6-5-3.
- इमाम्— (द्वि. ए. स्त्री. of इदम्) to this के 1-1, का 1-16, 1-17, छां 3-11-6, वृ 6-4-9.
- इमे— (प्र. व. पुं. of इदम्) These प्र 1-11, मुं 2-1-8, ऐ 1-3, 3-1, 4-3 छां 1-7-6, 1-10-2, 1-10-7, 2-21-1, 3-12-3, 3-12-4, 4-10-3, 4-14-2, 5-10-1, 5-10-3, 5-11-3, 8-3-1, वृ 1-2-7, 2-4-6, 3-8-3, 3-8-4, 3-8-6, 3-8-7, 3-9-4, 3-9-8, 3-9-18, 4-2-4, 4-5-7, 6-1-4, 6-1-7, 6-2-3.
- इमी— (प्र. द्वि. द्विव. पुं. of इदम्) These two; to these two छां 8-8-3, वृ 1-2-3, 2-2-4.
- इयम्— (प्र. ए. स्त्री. of इदम्) This का 1-20, तै 2-8-1, छां 1-1-9, 1-6-1, 3-12-2, 3-12-3, 3-19-2, 4-2-4, 5-3-7, 6-3-2, 6-3-3, 6-10-1, 7-10-1, वृ 1-2-3, 1-4-4, 1-4-13, 2-4-2, 2-5-1, 2-5-8, 3-1-3, 4-5-3, 5-14-2, 5-14-6, 6-2-8.
- इयमेव— This one (the Earth) छां 1-6-1.
- इयात्— One should go वृ 1-3-10, 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18.
- इयायते— One wanders प्र 4-2.
- इळा— A cow; speech वृ 6-4-28.
- इषिकातूलम्— The point or upper part of a reed छां 5-24-3.
- इषितम्— (a) Driven के 1-1.
- इषिताम्— (a) driven के 1-1.
- इषीकां— An arrow; a dart का 6-17.
- इष्ट— (a) Longed for प्र 4-4.

इष्टं— A holy ceremony प्र 1-12, छां 8-5-1, वृ 4-1-2, 4-5-11, 6-4-24.

इष्टका - Bricks का 1-15.

इष्टकृत्— (a) Doing agreeable thing वृ 6-4-24.

इष्टफलम्— A result longed for प्र 4-4.

इष्टापूर्तं— Sacrifices and acts of charity मुं 1-2-10.

इष्टापूर्तं— Both performance of sacrifices and acts of charity का 1-8, प्र 1-9, छां 5-10-3.

इष्टामुकृते— Sacrifices and meritorious deeds वृ 6-4-12.

इष्टिः - A sacrifice प्र 1-12.

इष्टियाजुकः - (a) One who is in the habit for sacrifices for wish वृ 1-5-2.

इष्ट्वा— Worshipping with (यज्) sacrifices छां 4-16-3, 4-16-5, 8-5-1.

इह— Here ई 2, के 2-5, का 1-16, 4-2, 4-10 4-11 6-4, 6-15, प्र 6-2, मुं 1-1-7, 2-1-10, 3-1-7, 3-2-2, ऐ 3-13, छां 1-12-5, 2-10-2, 4-14-2, 5-10-6, 5-10-7, 5-24-5, 6-9-3, 6-10-2, 6-14-2, 7-6-1, 7-24-2, 8-1-3, 8-1-5, 8-1-6, 8-3-1, 8-3-2, 3-8-4, 8-8-5, वृ 1-2-1, 1-3-17, 1-4-7, 1-4-15, 4-4-6, 4-4-14, 4-4-19, 5-14-5, 5-14-8, 6-4-24, 6-4-27.

इहकारः - The word इह as a Vedic symbol for Ātma छां 1-13-1.

ईकारः - The word ई as a Vedic symbol for Agni छां 1-13-1.

ईक्षत— He saw (thought) ऐ 1-1, 1-3, 3-1, 3-11.

ईक्षते— One gazes at प्र 5-5.

ईक्षाञ्चक्रे— He did see प्र 6-3, वृ 1-4-2, 1-4-4, 6-4-2.

ईजानानाम्— (a) Of those performing sacrifices का 3-2.

ईजे— He worshipped with sacrifices वृ 3-1-1.

ईड्यः - Praiseworthy का 4-8.

ईड्यम्— To praiseworthy का 1-17.

ईदृशाः - Like this; such का 1-25, छां 4-14-2, वृ 3-5-1.

ईयते— One goes about वृ 2-5-19, 4-3-12.

- ईयमानः - (a) One who goes about वृ 4-3-13.
- ईरयति- One excites; produces छां 7-4-1, 7-5-1.
- ईशते- One governs वृ 1-4-10.
- ईशं- To the Lord मुं 3-1-2, 3-1-3.
- ईशा- Supreme being ई 1.
- ईशानम्- To the master का 4-5, 4-12, वृ 4-4-15.
- ईशानः - The master का 4-13, वृ 1-4-11, 4-4-22, 5-6-1, 6-3-5.
- ईशावास्यम्- (a) Inhabited by Lord ई 1.
- ईशावास्योपनिषत्- Ślokas 1-18, only ई
- ईशिष्यसि- You will be the master का 1-27.
- ईश्वरः - (a) Able वृ 1-4-8.
- ईश्वरौ- (a) Two able ones वृ 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18.
- ईष्टे- He is the Lord छां 1-6-8, 1-7-6, 1-7-9.
- उकारः - The vowel उ मां 8-10.
- उक्तं- (a) Said का 1-15, मुं 1-2-7, ऐ 4-5, छां 6-8-6.
- उक्तः - (a) One had said तै 1-2-1, छां 4-1-4, 4-1-6.
- उक्तस्य- (a) Of what one had said छां 1-11-5, 1-11-7, 1-11-9.
- उक्ता- (a) Told; said के 4-7.
- उक्तानुशासनासि- You have the instruction told वृ 4-5-15.
- उक्तोपनिषत्कः- (a) One who has been instructed in mystic doctrines वृ 4-2-1.
- उक्त्वा- Having told का 3-16, छां 1-9-3, 2-24-6, 2-24-10, 2-24-15, 3-17-6, 5-2-3, वृ 1-4-1, 4-5-15, 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.
- उक्थम्- Certain recited verses छां 1-7-5, वृ 1-6-1, 1-6-2, 1-6-3.
- उक्थम्- A vital air वृ 5-13-1.
- उक्थविद्- (a) One knowing Uktha (The vital air प्राण) वृ 5-13-1.
- उक्थस्य- Of the vital air वृ 5-13-1.
- उग्रम्- (a) Cruel वृ 2-5-16.

उग्रपुत्रः - (a) Born of the mighty family वृ 3-8-2.

उग्राः - (a) Cruel ones वृ 4-3-37, 4-3-38.

उच्चत्राम- One stepped out छां 5-1-8, 5-1-9, 5-1-10, 5-1-11, वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

उच्च गीथा च उत्- Vital air च-च and गीथा speech, a song उद्गीथ वृ 1-3-23.

उच्चरति- One utters वृ 4-3-5.

उच्चरति- (a) In one going up वृ 4-2-3.

उच्चरेत्- One should appear forth वृ 2-1-20.

उच्चावच- High and low, वृ 2-1-18, 4-3-13.

उच्चिक्रमिषन्- (a) While desiring to step out छां 5-1-12.

उच्चैः - Loudly छां 1-11-7.

उच्छिष्ट- That which is of fragments of remainder of food and drink taken by one छां 1-10-3, 5-24-4.

उच्छिष्टाः - Those being of fragment of remainder of food and drink taken by one छां 1-10-4.

उच्छृण्वन्ति- They dry up छां 4-3-2.

उच्छ्वयति- One swells up वृ 3-2-11.

उच्छ्वासः - Inhalation प्र 4-4.

उच्छ्वासनि श्वासी- Breathing up and breathing out प्र 4-4.

उच्यते- It is said का 5 8, 6-1, सुं 2-2-4, तै 2-2-1, 2-3-1, 2-7-1.

उच्यन्ते- They are said वृ 3-9-1.

उज्ज्य- (a) Unstrung (bow) वृ 3-8-2.

उज्ज्वलन्ति- They blaze up वृ 3-1-8.

उत्- Up-wards छां 1-3-6, 1-3-7, वृ 3-2-11.

उत्- Vital air वृ 1-3-23,

उत्- A particle indicating intensity छां 3-16-2.

उत्- A particle expressing doubt; uncertainty; guess तै 2-1, 2-6-1, छां 2-1-2, 2-1-3, 6-1-3, 6-15-1, 6-16-1, 7-5-2, 7-15-2, 7-26-2

- बृ 2-1-18, 4-3-13, 4-4-9, 4-4-18, 6-2-2, 6-3-6, 6-4-12.
 उत्कर्षति- He enhances; he exalts मां 10.
 उत्कर्षात्- From exaltation मां 10.
 उत्क्रमणे- In death का 6-16, छां 8-6-6.
 उत्क्रमतः, उत्क्रामतः - (a) Of one stepping out प्र 2-4.
 उत्क्रमते- One steps out प्र 3-1.
 उत्क्रमिष्यन्- (a) One about to step out; about to die बृ 5-5-2,
 5-9-1, 6-1-13.
 उत्क्रमी- - You step out प्र 2-12, छां 5-1-12, बृ 6-1-13.
 उत्क्रम्य- Having stepped beyond पे 4-6, 5-4, बृ 3-2-13.
 उत्क्रान्तः - (a) Dead; gone out प्र 6-3, बृ 6-1-7.
 उत्क्रान्तप्राणान्- To those whose vital air has departed from them
 छां 7-15-3.
 उत्क्रान्ते- While stepping out प्र 6-3, छां 5-1-7.
 उत्क्रान्तेषु- While ones have stepped out बृ 1-2-6.
 उत्क्रामति- (a) While one is stepping out प्र 2-4.
 उत्क्रामति- One steps out छां 1-2-9, 8-6-5, बृ 1-3-19.
 उत्क्रामते- One steps out प्र 2-4.
 उत्क्रामन्- (a) Stepping out बृ 4-3-8.
 उत्क्रामन्तं- (a) To one stepping out प्र 2-4, बृ 4-4-2.
 उत्क्रामन्ति- They step out बृ 3-9-4, 4-4-6.
 उत्क्रामन्ते- They step out प्र 2-4.
 उत्तब्धम्- (a) Upheld (by vital air) बृ 1-3-23.
 उत्तमं- (a) The best; the first; the last; the supreme; more excellent
 का 6-7, छां 3-17-8.
 उत्तमः - (a) The best; the first छां 8-12-3.
 उत्तमपुरुषः - The best person छां 8-12-3.
 उत्तमे- In the best बृ 5-5-1.

उत्तमेषु- In the best (ones) छां 3-13-7.

उत्तरं- (a) The north प्र 1-9.

उत्तरं- (a) Upper छां 3-15-1.

उत्तरं- (ind.) Beyond छां 3-17-8.

उत्तरः - (a) The left तै 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1.

उत्तरतः - From or on northern side छां 3-7-4, 3-8-4, 3-9-4, 3-10-4,
7-25-1, 7-25-2,

उत्तरया- In the north वृ 2-2-2.

उत्तररूपम्- Latter appearance तै 1-3-1, 1-3-2, 1-3-3, 1-3-4.

उत्तरा- (a) Upper तै 1-3-4.

उत्तरेण- By the northern (solstice) प्र 1-10.

उत्तरेण- (ind) To the north मुं 2-2-11.

उत्तस्थौ- He rose वृ 2-1-15.

उत्तिष्ठत- You arise का 3-14.

उत्तिष्ठति- He arises छां 1-3-6, 2-24-6, 2-24-10, 2-24-15.

उत्तिष्ठन्- (a) Rising छां 7-8-1.

उत्तिष्ठन्ति- They arise वृ 1-6-1, 1-6-2, 1-6-3.

उत्तिष्ठतः - (उत्तिष्ठ+अतः) Hence arise वृ 6-4-19.

उत्थाता- A rising (man) छां 7-8-1.

उत्थापयति- It causes to rise up वृ 5-13-1.

उत्पटः - Uprturned cleft of a tree वृ 3-9-28 (2).

उत्पतितं- It has sprung छां 6-8-3, 6-8-5.

उत्पत्ति- Origin प्र 3-12.

उत्पद्यमानानाम्- (a) Of ones being born का 6-6.

उत्पाटिका- The external bark of a tree वृ 3-9-28 (1).

उत्पादयते- He produces प्र 1-4.

उत्पादयन्ते- They produce प्र 1-15.

उत्सर्जन्- (a) Creaking वृ 4-3-35.

उत्सर्जन्- (a) Groning वृ 4-3-35.

उद्+उद्गीथ- 4 th kind of साम छां 2-8-2.

उद्- Prāṇa, vital air छां 1-3-6, 1-3-7, 3-16-2, 3-16-4, 3-16-6, 3-17-8, 8-6-5.

उद्- Heaven छां 1-3-7.

उद्- The sun छां 1-3-7.

उद्- Sāmaveda छां 1-3-7.

उद्- High छां 1-6-7.

उदकम्- Water का 1-7, 4-14, 4-15, छां 3-19-2, 4-15-1 वृ 2-4-12, 6-2-4.

उदके- In water छां 1-4-3, 6-13-1, वृ 2-4-12, 6-4-6.

उदक्प्रवणः - Favourably inclined towards north छां 4-17-9.

उदक्मिष्यत्- It would have departed छां 5-14-2.

उदक्कामत्- One went forth वृ 1-2-6.

उदगयने- In the sun's progress to the north of the equator वृ 6-3-1.

उदगायत्- It sang वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7, 1-3-24.

उदगास्यः - If you had chanted छां 1-11-7.

उदङ्- North wards छां 3-13-4, 4-15-5, 5-10-1, 6-14-1.

उदङ्कः - By name Udaṅka (शौल्बायनः) वृ 4-1-3.

उदङ्ङादित्यः - Northwards sun वृ 6-2-15.

उदङ्मुखः - (a) Facing the north छां 2-24-3, 2-24-7, 2-24-11.

उदच्यते- Doth proceed ईप्रा, वृप्रा, 5-1-1.

उदज- You drive away वृ 3-1-2.

उदजताम्- Let him drive away वृ 3-1-2.

उदजसे- Thou drivest away वृ 3-7-1.

उदङ्- (a) Northward छां 3-13-4, 4-15-5, 5-10-1, 6-14-1, वृ 6-2-15.

उदञ्चः - (a) Northward ones छां 3-4-1, वृ 4-2-4.

उदन्या- Thirst छां 6-8-5.

उदन्येति- It brings water छां 6-8-5. (छान्दसम्)

उदपात्रम्- Vessel filled with water वृ 6-4-19.

उदपानम्- A drink of water छां 1-10-4.

उदयं- Rise छां 3-19-3.

उदयतः - Of the rising प्र 4-2.

उदयति- He rises प्र 1-8, 3-8.

उदयते- It rises प्र 1-7.

उदयन्- (a) Rising प्र 1-6.

उदयास्तमयो- Rising and setting का 6-6.

उदरम्- (उद् + अरम्) Upwards and little तै 2-7-1.

उदरम्- Belly वृ 1-1-1, 1-2-3.

उदरशाण्डिल्याय- For Udaraśaṇḍilya (a disciple of Śaunaka)

छां 1-9-3.

उदरोत्सीत्- He has driven out of wits वृ 4-3-33.

उदशरावे- In a jar full of water छां 8-8-1, 8-8-2.

उदाचकार- He drove away वृ 3-1-2.

उदाजहार- He repeated वृ 6-2-3.

उदानः - One of the five vital airs which rises up the throat and enters into the head प्र 3-7, 3-9, 4-4, तै 1-7-1, छां 3-13-5, 5-23-1, वृ 1-5-3, 3-9-26.

उदानाय- For उदान छां 5-23-1.

उदानिति- It rises up the throat and enters the head वृ 3-4-1.

उदाने- In उदान छां 5-23-2.

उदानेन- By उदान वृ 3-4-1.

उदाहरिष्यति- He will declare छां 6-4-5.

उदितः - (a) Risen छां 1-6-7, 2-14-1.

उदियाय- It has risen छां 3-11-2.

उदीक्ष्य- Looking up वृ 6-2-1.

उदीची- The north छां 3-15-2, 4-5-2, वृ 1-2-3, 4-2-4.

उदीचीं- The north प्र 1-6.

उदीच्यः - The northern ones छां 3-4-1.

उदीच्यां- In northern direction वृ 3-9-23.

उदुम्बरम्- Umbara fruit वृ 4-3-36.

उदेता- He shall come up छां 3-6-4, 3-7-4, 3-8-4, 3-9-4, 3-10-4, 3-11-1.

उदेति- He rises का 4-9, तै 2-8-1, छां 1-6-7, 3-6-3, 3-7-3, 3-8-3, 3-9-3, 3-10-3, 3-11-3, वृ 1-5-23.

उदेत्य- Having risen छां 3-11-1.

उदेयाय- He appeared छां 5-3-6.

उदीदनं- Rice cooked with water वृ 6-4-16.

उद्गातर- Oh Sāmaveda chanter छां 1-10-10, 1-11-6. (See उद्गाता.)

उद्गाता- One of the four principal priests at a sacrifice, one who chants the hymns of the Sāmaveda छां 1-2-13, 1-6-8, 1-7-8, 1-11-6, 4-16-2, वृ 1-3-28, 3-1-5, 3-1-10.

उद्गातारम्- To the Sāmaveda chanter छां 1-10-10.

उद्गातृन्- To the Sāmaveda chanters छां 1-10-8.

उद्गात्रा- By the Sāmaveda chanter वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7, 3-1-5.

उद्गाय- You sing वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7.

उद्गायति- One chants छां 1-1-1, 1-1-9, 1-3-1, 1-3-4, 1-4-1.

उद्गास्यसि- You will sing in a loud tone छां 1-10-10, 1-11-6.

उद्गीथं- Designation of " OM "—the three-syllabled name of God छां 1-1-1, 1-1-7, 1-1-8, 1-2-1, 1-2-2, 1-2-3, 1-2-4, 1-2-5, 1-2-6, 1-2-7, 1-2-10, 1-2-11, 1-2-12, 1-2-14, 1-3-1, 1-3-2, 1-3-3, 1-3-5, 1-4-1, 1-5-3, 1-9-2, 1-9-3, 1-10-10, 1-11-6, 1-11-7.

उद्गीथः - Designation of " OM "—the three-syllabled name of God 1-1-2, 1-1-3, 1-1-4, 1-1-5, 1-3-4, 1-3-6, 1-3-7, 1-5-1, 1-5-5, 1-6-8, 1-9-2, 1-12-1, 2-2-1, 2-2-2, 2-3-1, 2-4-1, 2-5-1, 2-6-1, 2-7-1, 2-8-2, 2-9-5, 2-10-3, 2-11-1, 2-12-1, 2-13-1, 2-14-1, 2-15-1, 2-16-1, 2-17-1, 2-18-1, 2-19-1, 2-20-1, 2-21-1, 2-22-1, वृ 1-3-23.

उद्गीथभाजिनः - (a) Sharing in Udgītha छां 2-9-5.

उद्गीथमसि- Thou art the loud chant " Udgītha " बृ 6-3-4.

उद्गीथाक्षराणि- Letters forming the word Udgītha (उद्+गीर्+थ) छां 1-3-6, 1-3-7.

उद्गीथे- In designation of " OM "-the three syllabled name of God छां 1-8-1.

उद्गीथेन- By designation of ' OM "-the three syllabled name of God बृ 1-3-1.

उद्गीयमानमसि- Thou art the chanting बृ 6-3-4.

उद्गृह्णाति- It lifts up छां 2-3-1, 2-15-1.

उद्दालकं- To Uddālaka छां 5-17-1.

उद्दालकः - Name of a sage, also called औद्दालकि (का 1-11), Aruṇa's son; गीतम was his another name. He was जैवलप्रवाङ्मन's disciple, Uddālaka's disciple was याज्ञवल्क्य वाजसनेय छां 5-11-2, 6-8-1, बृ 3-7-1, 3-7-23, 6-3-7, 6-4-4.

13 उद्दालकः - Uddālaka

बृ 6-5-3—13

tradition from

Aruṇa 12

to

Yājñavalkya 14.

उद्दालकात्- From Uddālaka बृ 6-5-3.

उद्दालकाय- For Uddālaka छां 3-11-4. (see उद्दालकः).

" 45 " उद्दालकायन Uddālakāyana

बृ 4-6-2—' 45 "

Tradition from

Jābālāyana—'" 44 "

to

Gārgyāyana—'" 46 "

उद्दालकायनात्- From Uddalakāyana वृ 4-6-2.

उद्धृत्य- Having taken off वृ 6-4-19.

उद्भिज्जानि- Germinating as plants ऐ 5-3.

उद्भिज्जं (a) Germinating as plant छां 6-3-1.

उद्यच्छति- He raises वृ 6-3-5.

उद्यतम्- (a) Raised का 6-2.

उद्यन्- (a) Rising; (sunrise) छां 1-3-1, 2-14-1, वृ 1-1-1.

उद्यन्ति- They become energetic छां 3-6-2, 3-7-2, 3-8-2, 3-9-2, 3-10-2.

उद्यास्यन्- (a) Going forth वृ 2-4-1.

उद्वर्तते- Goes forth वृ 2-1-5.

उद्ववाज- He went forth छां 1-12-1.

उद्वायति- It is extinguished छां 4-3-1.

उन्नयति- He lifts up का 5-3.

उन्नीयते- He is lifted प्र 5-4, 5-5.

उप- i. e. An upadrava (उपद्रव) 6 th kind of साम छां 2-8-2.

उप- Near to छां 1-10-8, 4-1-8, 4-6-1, 4-7-1, 4-8-1, 4-11-2, 4-12-2, 4-13-2.

उपकरणवतां (a) Having worldly means वृ 2-4-2, 4-5-3.

उपकोसल- Oh Upakosala, छां 4-14-1.

उपकोसलः - A name of a disciple of Satyakāma Jābali (कामलायन) छां 4-10-1.

उपगच्छति- He comes to वृ 2-1-8.

उपघातः - A stroke; a thrust वृ 6-4-19, 6-4-24.

उप च नमेषुः - (च उपनमेषुः) And they should bend towards छां 2-1-4.

उप च निम्रेडेरन्- (च उपनिम्रेडेरन्) And they should make happy छां 3-19-4.

उपजनम्- Appendage of (body) छां 8-12-3.

उपजीवति- He subsists by वृ 1-5-1, 1-5-2.

उपजीवन्ति- They subsist by छां 3-6-1, 3-7-1, 3-8-1, 3-9-1, 3-10-1, 8-1-5, वृ 1-4-16, 1-5-2, 4-3-32, 5-8-1.

उपतपता- (a) With one having fever and being sick वृ 4-3-36.

उपतपसि- You are afflicted with fever छां 3-16-7.

उपतपेत्- If he would become sick छां 3-16-2, 3-16-4, 3-16-6.

उपतापिनम्- (a) A person having fever; a sick person छां 6-15-1.

उपतापी- (a) A person having fever; a sick person छां 8-4-2.

उपतिष्ठते- He waits upon वृ 5-14-7, 6-3-6.

उपतिष्ठन्ते- They wait upon वृ 2-2-2.

उप त्वा नेष्ये- I bring you near to myself, i. e. I invest you with the sacred thread छां 4-4-5.

उप त्वा यानि- Let me come to you वृ 2-1-14.

उपदेशः - Instruction तै 1-11-4.

उपद्रवः - The sixth limb of Vedic Sāman, out of seven limbs; accident छां 2-8-2, 2-9-7, 2-10-3.

उपद्रवन्ति- They run towards छां 2-9-7.

उपद्रवभाजिनः - (a) Partaking in ' Upadrava ' devotion छां 2-9-7.

उपधावेत्- One should run towards छां 1-3-8, 1-3-9, 1-3-10, 1-3-11.

उपनयन्ते- They lead to प्र 5-3.

उपनिषत्य- Flying near छां 4-7-2, 4-8-2.

उपनिश्चयति- One regains position वृ 1-4-11.

उपनिषत्- Mystic doctrine तै 2-9-1, 3-10-6, वृ 5-5-3, 5-5-4.

उपनिषत्प्रेतस्य- (a) Of one dead while holding this doctrine छां 8-8-5.

उपनिषत्सत्यस्य- Of truth from Upaniṣad वृ 2-1-20.

उपनिषत्सु- In Upaniṣads केप्रा, छांप्रा.

उपनिषद्- Mystical instruction के 4-7.

उपनिषदं- Upaniṣad's mystical instruction के 4-7, तै 1-3-1, छां 1-13-4, 8-8-4.

उपनिषदः - Upaniṣads छां 8-8-4, वृ 2-4-10, 4-1-2, 4-5-11.

उपनिषदा- By mystical doctrine छां 1-1-10.

उपनिषद्भिः - By Upaniṣads वृ 4-2-1.

- उपनिहिता- (a) Placed near to छां 1-10-2.
- उपनीय- Having invested with the sacred thread छां 4-4-5.
- उपप्रेयाय- He went near के 3-6, 3-10.
- उपमथ्य- Having stirred छां 5-2-4.
- उपमन्त्रयते- One addresses छां 2-13-1, 5-8-1.
- उपमन्त्रयाञ्चके- One did invite वृ 6-2-3.
- उपमन्त्रयेत्- One should invite वृ 6-4-6.
- उपमन्थयौ- Two staffs for stirring वृ 6-3-13.
- उपयन्ति- They approach to become pupils वृ 6-2-7.
- उपयेमे- He laid hold वृ 1-5-21.
- उपरतः - (a) One who is disgusted with the world and has retired from it वृ 4-4-23.
- उपरराम- One rested वृ 3-1-10, 3-2-13, 3-3-2, 3-4-2, 3-5-1, 3-6-1, 3-7-23, 3-8-12.
- उपर्युपरि- Above; superficially छां 8-3-2, वृ 5-14-3.
- उपरिष्ठात्- Afterwards छां 5-2-2, 7-25-1, 7-25-2.
- उपरुद्धय- Having detained छां 4-6-1, 4-7-1, 4-8-1.
- उपरोत्सीः - You obstruct का 1-21.
- उपलब्धव्यः - (a) Ought to be gained का 6-13.
- उपलब्धस्य- (a) Of one that is obtained का 6-13.
- उपलभ्यते- It is acquired का 6-12.
- उपवसन्ति- They dwell in मुं 1-2-11.
- उपवादिनः - (a) Of one who censured; ones who slander छां 7-6-1.
- उपविवेश- One sat छां 1-10-8, 4-1-8, 4-6-1, 4-7-1, 4-8-1.
- उपविश्य- Having sat छां 2-24-3, 2-24-7, 2-24-11.
- 11 उपवेशिः - Upavesi

वृ 6-5-3—11

Tradition from

Kuśri—10

to

Aruṇa—12

उपवेशः - From Upaveśi बृ 6-5-3.

उपव्याख्यानम्- A supplementary explanation मां 1, छां 1-1-1, 1-1-10, 1-4-1, 3-19-1.

उपव्याख्यानमूर्त- (a) Being a supplementary explanation मां 1.

उपशमं- Pacification मां 7.

उपशमः- Pacification मां 12.

उपशान्त- (a) Appeased प्र 3-9.

उपशान्ततेजाः - (a) One whose lustre is appeased प्र 3-9.

उपशाम्यति- One becomes extinct छां 2-12-1.

उपशुश्राव- He listened छां 4-1-5.

उपश्रयते- One resorts छां 6-8-2.

उपशृणोति- One listens छां 3-13-8.

उपशिञ्चति- He sprinkles बृ 6-3-13.

उपसंहरति- One draws near towards बृ 4-4-3.

उपसङ्क्रम्य- Handing down तै 3-10-5.

उपसङ्क्रामति- He hands down तै 2-8-5.

उपसत्ता- (a) Sitter at the feet of a preceptor छां 7-8-1.

उपसदः - With rules of upasad, i. e. drinking milk in certain quantities, sleeping on the bare earth, keeping silence etc • छां 3-17-2.

उपसद्ब्रती- (a) One who has vowed observation of Upasad (see उपसदः) बृ 6-3-1.

उपसन्ध्याम्- (द्वि. ए. स्त्री.) Retinue of female attendants बृ 6-4-24.

उपसन्नः (a) Approached one मुं 1-1-3.

उपसन्नाः - (a) Approached ones प्र 1-1.

उपसन्नाय- (a) To approached one 1-2-13.

उपसमाधाय- Having built up छां 4-6-1, 4-7-1, 4-8-1, 6-7-5, वृ 6-3-1, 6-4-24.

उपसमाधाय- Having put वृ 6-4-12.

उपसमाहिता- (a) One which has been covered with छां 6-7-6.

उपसमीयात- You may come together छां 1-12-3.

उपसमेत्य- Meeting together छां 1-12-2.

उपसम्पद्य- Having arrived at छां 8-3-4, 8-12-2, 8-12-3.

उपसम्पद्येत- One should arrive at छां 6-14-2.

उपसरणानि- Places of refuge (a kind of Sāman.) छां 1-3-8.

उपससाद- He approached छां 1-11-4, 1-11-6, 1-11-8, 6-7-2, 6-7-4 7-1-1.

उपससार- He approached तै 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1.

उपसिञ्चति- One sprinkles वृ 6-3-13.

उपसीद- You come to छां 7-1-1.

उपसीदथा- - You come to छां 6-13-1, 6-13-2.

उपसीदन्- (a) One who sits at the feet of a preceptor छां 7-8-1.

उपसृत्य- Having approached छां 1-3-12.

उपसेचनम्- Sprinkling upon का 2-25.

उपसेवेत- One should make use of छां 2-22-1.

उपस्थ- The male and female organ of generation वृ 6-4-9.

उपस्थः- The male and female organ of generation प्र 4-8, छां 5-8-1 वृ 2-4-11, 4-5-12, 6-2-13, 6-4-3.

उपस्थानम्- A waiting upon with prayers वृ 5-14-7.

उपस्थे- In a genital organ प्र 3-5, तै 3-10-3.

उपसृष्टः- (a) Touched वृ 1-5-3.

उपस्मरति- One remembers के 4-5.

उपहत्य- Having hit वृ 6-4-7.

उपहत्यात्- One should pollute वृ 6-4-13.

उपहासम्- Sexual Union, to be amorous वृ 6-4-12.

- उपाकरणात्- From beginning छां 2-24-3, 2-24-7, 2-24-11.
- उपाकरिष्यन्- (a) About to commence बृ 4-5-1.
- उपाकृते- (a) After having begun छां 4-16-2, 4-16-4.
- उपाख्यानम्- A short tale का 3-16.
- उपागात्- He approached छां 2-1-2.
- उपात्तम्- (a) Got बृ 6-2-7.
- उपादाय- Having taken along बृ 4-3-9, 4-4-4.
- उपाप्नवानि- May I get तै 1-8-1.
- उपाप्नोति- One gets तै 1-8-1.
- उपायनकीर्त्या- By telling of becoming a pupil बृ 6-2-7.
- उपायैः - With remedies मुं 3-2-4.
- उपालभेत- One should reproach छां 2-22-3, 2-22-4.
- उपावसर्पन्- One who steps down near बृ 4-2-1.
- उपाश्रितौ- Two relying upon का 5-5.
- उपासते- They sit at the side of ई 9, 12, के 1-5, 1-6, 1-7, 1-8, 1-9,
का 5-3, प्र 1-9, मुं 3-2-1, तै 2-2-1, 2-3-1, 2-5-1, ऐ 5-1, छां
5-10-1, 5-10-3, 5-24-5, 8-12-6 बृ 4-4-10, 4-4-16, 5-5-1, 6-2-15.
- उपासनम्- Adoration; reverence छां 2-1-1.
- उपासाञ्चक्रिरे- They did worship छां 1-2-2, 1-2-3, 1-2-4, 1-2-5, 1-2-6
1-2-7.
- उपासाञ्चक्रे- He did worship छां 1-2-10, 1-2-11, 1-2-12,
- उपासानिशितम्- (a) Sharpened by religious meditation मुं 2-2-3.
- उपासितव्यम्- Ought to be worshipped के 4-6, तै 1-11-4.
- उपासीत- One should worship तै 3-10-3, 3-10-4, छां 1-1-1, 1-3-1,
1-3-2, 1-3-3, 1-3-5, 1-3-6, 1-3-8, 1-4-1, 1-5-3, 2-2-1, 2-3-1,
2-4-1, 2-5-1, 2-6-1, 2-7-1, 2-8-1, 2-9-1, 2-10-1, 2-21-4, 3-13-1,
3-13-2, 3-13-3, 3-13-4, 3-13-5, 3-13-8, 3-14-1, 3-18-1, बृ 1-4-7,
1-4-8, 1-4-15, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 5-8-1.
- उपासृजन्- One who has been in contact with बृ 1-3-6.

उपासे- I worship वृ 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13.

उपास्ते- He worships छां 1-1-7, 1-1-8, 1-2-14, 1-3-7, 1-9-2, 1-9-4, 2-1-4, 2-2-3, 2-3-2, 2-4-2, 2-5-2, 2-6-2, 2-7-2, 2-8-3, 2-9-8, 2-10-6, 3-19-4, 4-5-3, 4-6-4, 4-7-4, 4-8-4, 4-11-2, 4-12-2, 4-13-2, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 5-18-1, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2, वृ 1-4-7, 1-4-8, 1-4-10, 1-4-11, 1-4-15, 1-5-2, 1-5-13, 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

उपास्महे- We worship दे 5-1, छां 4-3-7.

उपास्यं- Ought to be worshipped तै 1-11-4,

उपास्यानि- Those who ought to be worshipped तै 1-11-2.

उपास्से- You will be worshipping छां 4-2-2, 5-12-1, 5-13-1, 5-14-1, 5-15-1, 5-16-1, 5-17-1, 7-11-1.

उपास्व- (You) worship तै 1-6-2, छां 7-1-4, 7-2-1, 7-3-1, 7-4-2, 7-5-2, 7-6-1, 7-7-1, 7-8-1, 7-9-1, 7-10-1, 7-11-1, 7-12-1, 7-13-1, 7-14-1.

उपेति- (उप + इति) That is near छां 2-8-2.

उपेत्य- Having come near; having attained का 1-28, प्र 1-3, 6-1, छां 6-1-2.

उपेयात्- He should become a pupil वृ 2-1-15.

उपेयाम्- I should become a pupil छां 4-4-3.

उपैति- He comes near मुं 3-1-3, 3 2-8.

उपैमि- I come near वृ 6-2-7.

उपैव तत्र न्येति- One goes on straight there towards वृ 4-3-5.

उपोत्तिष्ठेत्- One might rise against वृ 3-8-2.

उपोदस्याम्- I have risen against वृ 3-8-2.

उपोद्गृह्णन्- (a) One who lifts up छां 4-2-5.

उभयं- Both ई 11, 14, छां 1-2-2, 1-2-3, 1-2-4, 1-2-5, 1-2-6, 3-18-1, 3-18-2, वृ 1-4-6, 1-4-14, 4-1-1.

उभयतः- (a) From both sides वृ 5-5-1.

उभयतःप्रज्ञं- (a) One whose cognizance is directed both inwards and outwards मां 7.

उभयत्वात्- Being on both the sides मां 10.

उभयपाद्- (a) One having both feet छां 4-16-5.

उभयान्- Both the sides वृ 4-3-9.

उभये- Both छां 1-2-1, 8-7-2.

उभयोः- Of both का 6-13.

उभाभ्यां- From both प्र 3-7, छां 4-16-5.

उभे- (a) Both का 1-12, 2-1, 2-25, तै 2-9-1, छां 4-16-4, 8-1-3, 8-3-5 वृ 3-5-1, 4-3-9, 4-3-18, 4-4-22.

उभौ- Both का 2-19, 4-4, छां 1-1-10, 1-7-7, 7-12-1, 8-1-3, 8-6-2, 8-8-4, वृ 4-3-7.

उमा- Pārvatī, the goddess के 3-12.

उरस्- The bosom; thorax छां 5-18-2, वृ 1-2-3.

उरुक्रमः- (a) Taking wide strides तैप्त्रा, 1-1-1, 1-12-1.

उरुगायं- (a) Widely praised का 2-11.

उरुगायवतः- (a) Widely extending छां 7-12-2.

उलूलवः- (a) Noisy (while joyous) छां 3-19-3.

उल्बम्- The bag which surrounds the embryo छां 3-19 2.

उल्बावृतः- (a) Covered by a bag which surrounds the embryo छां 5-9-1.

उवाच- He said के 3-12, 4-1, का 1-4, 1-15, प्र 1-2, 1-4, 2-2, 2-3, 3-2, 4-2, 5-2, 6-2, 6-7, मुं 1-1-2, 1-1-4, 3-2-11, तै 3-1-1, 3-2-1, 3-3-1 3-4-1, 3-5-1, ऐ 4-5, छां 1-5-2, 1-5-4, 1-8-2, 1-8-3, 1-8-4, 1-8-5, 1-8-6, 1-8-7, 1-8-8, 1-9-1, 1-9-3, 1-10-2, 1-10-3, 1-10-4, 1-10-6

1-10-7, 1-10-8, 1-10-10, 1-10-11, 1-11-1, 1-11-2, 1-11-3, 1-11-5,
 1-11-7, 1-11-9, 1-12-3, 3-11-4, 3-17-6, 4-1-5, 4-1-7, 4-2-5,
 4-3-6, 4-4-2, 4-4-3, 4-4-4, 4-4-5, 4-5-2, 4-6-3, 4-7-3, 4-8-3,
 4-9-3, 4-10-2, 4-10-3, 4-10-5, 4-14-3, 4-15-1, 5-1-7, 5-1-8,
 5-1-9, 5-1-10, 5-1-11, 5-1-13, 5-1-14, 5-2-1 5-2-2, 5-2-3, 5-3-1,
 5-3-4, 5-3-5, 5-3-6, 5-3-7, 5-11-4, 5-11-5, 5-11-7, 5-12-1,
 5-12-2, 5-13-1, 5-13-2, 5-14-1, 5-14-2, 5-15-1, 5-15-2, 5-16-1,
 5-16-2, 5-17-1, 5-17-2, 5-18-1, 6-1-1, 6-1-2, 6-1-7, 6-2-2, 6-5-4
 6-6-5, 6-7-2, 6-7-3, 6-7-5, 6-8-1, 6-8-7, 6-9-4, 6-10-3, 6-11-3,
 6-12-2, 6-12-3, 6-13-1, 6-13-2, 6-13-3, 6-14-3, 6-15-3, 7-1-1,
 7-1-2, 7-1-3, 7-24-2, 8-3-4, 8-7-1, 8-7-3, 8-7-4, 8-8-1 8-8-2,
 8-8-3, 8-8-4, 8-9-2, 8-9-3, 8-10-1, 8-10-3, 8-10-4, 8-11-1, 8-11-2,
 8-11-3, 8-12-6, 8-15-1, वृ 1-3-24, 2-1-1, 2-1-2, 2-1-3, 2-1-4,
 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13,
 2-1-14, 2-1-15, 2-1-16, 2-1-17, 2-4-1, 2-4-2, 2-4-3, 2-4-4, 2-4-5,
 2-4-12, 2-4-13, 2-5-16, 2-5-17, 2-5-18, 2-5-19, 3-1-2, 3-1-3,
 3-1-4, 3-1-5, 3-1-6, 3-1-7, 3-1-8, 3-1-9, 3-1-10, 3-2-1, 3-2-10,
 3-2-11, 3-2-12, 3-2-13, 3-3-1, 3-3-2, 3-4-1, 3-4-2, 3-5-1, 3-6-1,
 3-7-1, 3-7-2, 3-8-1, 3-8-2, 3-8-3, 3-8-4, 3-8-5, 3-8-6, 3-8-7,
 3-8-8, 3-8-12, 3-9-1, 3-9-2, 3-9-10, 3-9-11, 3-9-12, 3-9-13,
 3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-18, 3-9-19, 3-9-20, 3-9-21,
 3-9-23, 3-9-25, 3-9-27, 4-1-1, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6,
 4-1-7, 4-2-1, 4-2-4, 4-3-2, 4-3-33, 4-4-7, 4-4-23, 4-5-2, 4-5-3,
 4-5-4, 4-5-5, 4-5-6, 4-5-13, 4-5-14, 5-2-1, 5-2-2, 5-2-3, 5-12-1,
 5-14-8, 6-1-7, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12, 6-1-14,
 6-2-1, 6-2-2, 6-2-3, 6-2-4, 6-2-5, 6-2-6, 6-2-7, 6-2-8, 6-3-7,
 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.

उदास- He stayed छां 1-10-1, 4-2-5, 4-10-1, 8-9-3, 8-10-4, 8-11-3,

वृ 6-2-7, 6-2-8.

- उषन्- (a) Lustful का 1-1.
 उषसः - The dawn वृ 6-3-6.
 उषस्त- Uṣasta Chakrā's son वृ 3-4-1, 3-4-2.
 उषस्ति- Uṣasti Chakrā's son छां 1-10-1, 1-11-1.
 उषाः - The dawn वृ 1-1-1.
 उषित्वा- Having stayed छां 5-10-5.
 उषित्वा- Living वृ 5-2-1.
 उष्णः - (a) Hot; sharp छां 1-3-2.
 उष्णिमानम्- Heat छां 3-13-8.
 उह- An interjection of calling तै 1-5-1, छां 4-2-1, 4-2-3, 7-9-1, वृ 1-3-18, 1-3-27, 4-4-22.
 ऊकारः - The word ऊकार as the vedic symbol for Āditya छां 1-13-2,
 ऊचतुः - They two said छां 8-7-3, 8-8-1, 8-8-3, वृ 3-2-13.
 ऊचुः - They said छां 1-8-1, 1-12-2, 4-10-4, 4-10-5, 4-14-1, 5-1-7, 5-1-12, 5-2-1, 5-2-2, 5-11-6, 8-7-2, वृ 1-3-1, 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7, 1-3-8, 5-2-1, 5-2-2, 5-2-3, 6-1-7, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12, 6-1-13.
 ऊरु- Two thighs वृ 6-4-21.
 ऊर्जम्- Food; strength; nectar वृ 1-5-1, 1-5-2.
 ऊर्जनाभिः - A spider मुं 1-1-7, वृ 2-1-20.
 ऊर्ध्व- (a) Upwards; in upward region; tending upward का 5-3, 6-16, प्र 1-6, 2-4, सुं 2-2-11, छां 2-9-6, 2-9-7, 8-6-5, 8-6-6, वृ 3-8-3, 3-8-4, 3-8-6, 3-8-7, 4-3-14, 4-3-15, 4-3-16, 4-3-33, 4-4-8.
 ऊर्ध्व- Further छां 7-1-1.
 ऊर्ध्वः - Tending upwards प्र 3-7, ऐ 4-6, छां 3-10-4, 3-11-1, 3-13-5, 6-6-1, 6-6-2, 6-6-3, 6-6-4 वृ 5-10-1.
 ऊर्ध्वपवित्रः - (a) Elevated and purified तै 1-10-1.
 ऊर्ध्ववृद्धनः - (a) Base up; upside down वृ 2-2-3.

ऊर्ध्वमूलः - (a) Having the roots upwards का 6-1.

ऊर्ध्वा (a. f.) Tending upward छां 1-4-3, 2-2-3, 3-5-1, वृ 4-2-3, 4-2-4.

ऊर्ध्वाः - (a. f.) Tending upward वृ 4-2-4.

ऊर्ध्वाभिः - (a. f.) By tending upward छां 7-11-1.

ऊर्ध्व- In upward छां 2-2-1.

ऊर्ध्वोच्छ्वासी- (a) Breathing his last वृ 4-3-35, 4-3-38.

ऊर्ध्व- Half-digested food वृ 1-1-1.

ऊषतुः - Both lived; both practised (ब्रह्मचर्यं) छां 8-7-3.

ऊषुः - They lived वृ 5-2-1.

ऊष्मसु- In the consonants श्, ष्, स्, ह छां 2-22-4.

ऊष्माणः - The consonants श्, ष्, स्, ह छां 2-22-3, 2-22-5,

ऋक् - Rgvedic stanza तै 2-3-1, छां 1-1-2, 1-1-4, 1-1-5, 1-3-4, 1-6-1, 1-6-2, 1-6-3, 1-6-4, 1-6-5, 1-6-8, 1-7-1, 1-7-2, 1-7-3, 1-7-4, 1-7-5, वृ 6-4-20.

ऋक्तः - In relation with the praising or invoking hymns छां 4-17-4.

ऋग्भिः - By Rgvedic stanzas प्र 5-7, वृ 3-1-7.

ऋग्भ्यः - From Rgvedic stanzas छां 4-17-3.

ऋग्वेद- To the oldest of the four vedas, consisting of ऋcs छां 3-1-3 3-15-7, 7-1-2, 7-2-1, 7-7-1.

ऋग्वेदः- The oldest of the four vedas, consisting of ऋcs मुं 1-1-5, छां 1-3-7, 3-1-2, 7-1-4. वृ 1-5-5, 2-4-10, 4-1-2, 4-5-11.

ऋचं- To a Rgvedic stanza छां 1-3-4, 1-3-9, 1-4-4.

ऋचः - (प्र. व. स्त्री. of ऋक्) Rgvedic stanzas प्र 2-6, 5-3, मुं 2-1-6, तै 1-5-2, छां 1-4-3, 3-1-2, 4-17-2, 6-7-2, वृ 1-2-5, 5-14-2.

ऋचः - (ष. व. स्त्री. of ऋक्) Of a Rgvedic stanza छां 1-1-2.

ऋचा- With a Rgvedic stanza प्र 1-7, मुं 3-2-10, छां 3-12-5, 5-2-7 वृ 4-4-23.

ऋचां- Of the Rgvedic stanzas छां 4-17-4.

ऋचि- In a Rgvedic stanza छां 1-3-9, 1-4-3, 1-6-1, 1-6-2, 1-6-3, 1-6-4, 1-6-5, 1-7-1, 1-7-2, 1-7-3, 1-7-4.

ऋचौ- Two Rgvedic stanzas छां 3-17-6.

ऋच्छ- You go छां 4-1-7.

ऋच्छति- He goes वृ 1-4-11.

ऋतं- Eternal truth का 3-1, 5-2, तैसा, 1-1-1, 1-9-1, 1 12-1, 2-4-1, ऐसा

ऋतजा- (a) Sprung from sacrifices का 5-2.

ऋतवः - Seasons छां 2-5-2, वृ 1-1-1, 3-8-9.

ऋतसद्- (a) Dwelling in the sacrifice का 5-2.

ऋतायते- (a) For a pious man वृ 6-3-6.

ऋतायन्- (a) One who fulfils already declared वृ 2-5-17.

ऋताश्च (ऋतस्य) Of sacred truth तै 3-10-6.

ऋतुमान्- (a) Enjoying the season छां 2-5-2.

ऋतुषु- In the seasons छां 2-5-1, 2-5-2, 2-16-1, 2-16-2.

ऋते- Except ऐ 3-11, छां 5-1-8, 5-1-9, 5-1-10, 5-1-11, वृ 5-12-1, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

ऋत्वा- Reaching छां 1-2-7, 1-2-8, वृ 1-3-7.

ऋत्विज्- A priest who officiates at a sacrifice छां 4-17-10.

ऋत्विजः - Priests who officiate at a sacrifice छां 4-17-10.

ऋत्विजा- By a priest who officiates at a sacrifice वृ 3-1-3, 3-1-4, 3-1-5, 3-1-6.

ऋत्विजे- To a priest who officiates at a sacrifice छां 5-11-5.

ऋषभः - The best तै 1-4-1.

ऋषभः - The bull छां 4-5-1, वृ 1-4-4, 5-8-1, 6-4-18.

ऋषयः - Sages प्र 1-9, 1-12, मुं 3-1-6, 3-2-5, वृ 2-2-3.

ऋषि- To a sage छां 1-3-9.

ऋषिः - A sage प्र 1-2, मुं 3-2-11, तै 1-7-1, वृ 1-4-10, 2-5-16, 2-5-17, 2-5-18, 2-5-19.

ऋषिणा- By a sage ऐ 4-5.

ऋषिभ्यः - To sages मुं 3-2-11.

ऋषीणां- Of energies; rays of light प्र 2-8.

ऋषीणां- Of sages वृ 1-4-10, 1-4-16.

ऋषेः - Of a sage वृ 6-2-2.

एकं- (pron. a.) The one ई 4, प्र 1-8, मुं 2-2-5, छां 6-2-1, 6-2-2, वृ 1-4-7, 1-4-11, 1-4-17, 1-6-3.

एकं- (pron. a.) One का 5-12, छां 2-10-2, 6-7-5, 7-4-1, 7-5-1, वृ 1-5-1, 1-5-2, 1-5-23, 5-3-1, 5-5-1, 5-5-3, 5-5-4, 5-14-1, 5-14-2, 5-14-3.

एकः - (pron. a.) The one मुं 1-2-5, तै 3-10-4, ऐ 1-1, छां 1-5-2, 1-5-4, 3-6-3, 3-7-3, 3-8-3, 3-9-3, 3-10-3, 4-3-6, वृ 1-4-17, 3-9-1, 3-9-9, 4-3-32.

एकः - (pron. a.) One का 5-9, 5-10, 5-11, 5-12, 5-13, तै 2-8-1, 2-8-2, 2-8-3, 2-8-4, 2-8-5, छां 6-7-3, 7-8-1, 7-26-2, वृ 1-2-7, 4-3-33, 5-12-1.

एकः - (pron. a.) Alone छां 4-17-10.

एकञ्चन- (a) Even one छां 5-3-5, वृ 5-14-5, 6-2-2, 6-2-3.

एकतरम्- (a) One or the other प्र 5-2.

एकता- Oneness, uniformity वृ 1-5-17.

एकताम्- Uniformity; oneness छां 6-9-1.

एकत्रिंशत्- (a) Thirty-one वृ 3-9-2.

एकत्वम्- Unity ई 7.

एकधा- Onefold; singly छां 7-26-2, वृ 4-4-20.

एकधाभूयम्- Uniting into one वृ 5-12-1.

एकपदी- (a) One footed (one stanza) वृ 5-14-7.

एकपाद्- (a) One-footed छां 4-1-3, वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

एकपुण्डरीकम्- One lotus flower वृ 6-3-6.

एकमात्रम्— (a) Of one syllable प्र 5-3.

एकया— (pron. a. f.) By one प्र 3-7, वृ 3-1-9.

एकषि— To the sole purifier; a name of fire सु 3-2-10.

एकर्षिः— The impeller प्र 2-11.

९ एकषिः— Ekarṣi, a lone sage

वृ 2-6-3—9

4-6-3—9

Tradition from

Viprachitti—8

to

Prādhvamsana—10

एकर्षे— Oh, one who alone always goes ई 16, वृ 5-15-1.

एकर्षेः— From Ekarṣi वृ 2-6-3, 4-6-3.

एकलः— (a) Alone; solitary छां 3-11-1.

एकविंशः— (a) Twenty-first छां 2-10-5.

एकविंशतिः— (a) Twentyone छां 2-10-5.

एकशतं— (a) 101; Hundred and one प्र 3-6, छां 8-11-3.

एकशर्फ— A single-hoofed animal वृ 1-4-4.

एकसभमसि— Thou art the sole resort वृ 6-3-4.

एकस्मिन्— In one वृ 1-4-10.

एकहंसः— The highest Hamsa (the soul) वृ 4-3-11, 4-3-12.

एका— (प्र. ए. स्त्री. of एक) One का 6-16, छां 6-7-3, 6-7-6, 8-6-6,

वृ 1-2-7, 3-1-9.

एका— (pron. a. f.) One छां 6-11-2, 6-12-1.

एकाकी— Alone वृ 1-4-2, 1-4-3, 1-4-17.

एकात्मप्रत्ययसारम्— Essence of cognition of oneness of self मां 7.

एकादशः (a) Eleven छां 7-26-2.

एकादशः— (a) The eleven, 5 कर्मेन्द्रियs, 5 ज्ञानेन्द्रियs, 1 मनस् अथवा आत्मा

वृ 3-9-2, 3-9-4.

- एकादशद्वारम्- (a) one having eleven holes i. e. the body का 5-1.
 एकायनम्- Wordly wisdom (नीतिशास्त्र) छां 7-1-2, 7-1-4, 7-2-1, 7-7-1.
 एकायनम्- Meeting place छां 7-5-2, वृ 2-4-11, 4-5-12.
 एकायनानि- Meeting places छां 7-5-2.
 एकारः - The word एकार used as the vedic symbol for invocation
 छां 1-13-2.
 एकीभवति- Becomes one प्र 4-2, वृ 4-4-2.
 एकीभवन्ति- They become one प्र 4-2, सुं 3-2-7.
 एकीभूतः - One that has become one मां 5.
 एके- (a) Some का 1-20, छां 6-2-1, वृ 1-3-27, 5-12-1, 5-14-5.
 एकेन- (pron. a.) By one छां 3-16-3, 6-1-4, 6-1-5, 6-1-6.
 एकैकं- (a) One by one वृ 1-4-6, 1-4-7, 1-4-17.
 एकैकः - One by one वृ 1-4-10,
 एकैकस्मिन्- In each one वृ 1-4-10.
 एकैकस्मै- (a) To every one छां 5-11-5.
 एकैकस्याः - (a. f.) In each प्र 3-6, वृ 3-1-1.
 एकैका- One by one छां 6-3-4, 6-4-7, 6-8-6.
 एकैकां- (a. f.) One by one छां 6-3-3, 6-3-4.
 एकैकेन- By one by one वृ 1-4-7.
 एकोनविंशतिमुखः - One having nineteen mouths मां 3, 4.
 एजत्- (a) Trembling सुं 2-2-1, वृ 6-2-2.
 एजति- He Trembles; he stirs ई 5, का 6-2.
 एजतु- Let it stir वृ 6-4-23.
 एतं- (द्वि. ए. पु. of एतद्) To this का 1-14, 1-19, 2-13, प्र 5-5, 5-7,
 6-1, तै 2-8-5, 2-9-1, 3-10-5, ऐ 3-12, 3-13, 4-2, छां 1-2-9,
 1-2-10, 1-2-11, 1-2-12, 1-3-2, 1-5-2, 1-5-4, 1-7-6, 1-9-3, 3-1-3,
 3-2-2, 3-3-2, 3-14-4, 3-15-2, 3-19-4, 4-5-3, 4-6-4, 4-7-4, 4-8-4,
 4-11-2, 4-12-2, 4-13-2, 4-15-2, 5-10-5, 5-12-2, 5-13-2, 5-14-2,
 5-15-2, 5-16-2, 5-17-2, 5-18-1, 6-12-2, 8-3-2, 8-4-1, 8-4-2,

8-4-3, 8-9-3, 8-10-4, 8-11-3, 8-12-6, वृ 1-3-18, 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13, 3-5-1, 3-8-5, 4-2-2, 4-4-15, 4-4-22, 5-4-1, 6-1-14 6-3-6, 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12, 6-4-2, 6-4-28.

एतः - Two come to का 2-2.

एतद्- (प्र. ए. न. of एतद्) This, here के 1-3, 3-3, 3-6, 3-7, 3-10, 3-11, 3-12, 4-1, 4-4, 4-5, 4-6, का 1-8, 1-10, 1-13, 1-18, 1-20, 1-24, 1-26, 2-13, 2-15, 2-16, 2-17, 4-3, 4-5, 4-6, 4-7, 4-8, 4-9, 4-12, 4-13, 5-1, 5-4, 5-8, 5-14, 6-1, 6-2, 6-9, प्र 1-5, 1-7, 1-10, 2-1, 2-2, 2-3, 3-3, 3-5, 3-6, 4-1, 4-6, 5-1, 5-2, 5-5, 6-7, मुं 1-1-9, 1-2-1, 1-2-7, 2-1-1, 2-1-10, 2-2-1, 2-2-2, 3-2-1, 3-2-10, 3-2-11, मां 1, 2, तै 1-6-2, 1-7-1, 1-8-1, 1-11-4, 2-7-1, 3-1-1, 3-7-1, 3-8-1, 3-9-1, 3-10-1, 3-10-5, पे 3-12, 4-1, 4-5, 5-2, छां 1-1-1, 1-1-5, 1-1-6, 1-1-7, 1-1-8, 1-1-10, 1-2-4, 1-2-5, 1-2-6, 1-2-14, 1-4-1, 1-4-4, 1-4-5, 1-6-1, 1-6-2, 1-6-3, 1-6-4, 1-6-5, 1-6-6, 1-7-1, 1-7-2, 1-7-3, 1-7-4, 1-7-7, 1-8-7, 1-8-8, 1-9-2, 1-9-4, 2-1-4, 2-2-3, 2-3-2, 2-4-2, 2-5-2, 2-6-2, 2-7-2, 2-8-3, 2-10-6, 2-11-1, 2-11-2, 2-12-2, 2-13-1, 2-13-2, 2-14-1, 2-14-2, 2-15-1, 2-15-2, 2-16-1, 2-16-2, 2-19-1, 2-19-2, 2-20-1, 2-20-2, 2-21-1, 2-21-2, 3-1-4, 3-2-3, 3-3-3, 3-4-2, 3-4-3, 3-5-2, 3-5-3, 3-6-1, 3-6-2, 3-6-3, 3-7-1, 3-7-2, 3-7-3, 3-8-1, 3-8-2, 3-8-3, 3-9-1, 3-9-2, 3-9-3, 3-10-1, 3-10-2, 3-10-3, 3-11-4, 3-11-6, 3-12-3, 3-12-4, 3-12-5, 3-12-7, 3-12-9, 3-13-2, 3-13-3, 3-13-4, 3-13-5, 3-13-7, 3-14-4, 3-16-7, 3-17-6, 3-18-2, 4-1-3, 4-1-4, 4-1-6, 4-3-6, 4-4-2, 4-4-4, 4-9-3, 4-15-1, 5-2-1, 5-2-2, 5-2-3, 5-11-7, 5-13-2, 5-24-2, 5-24-3, 6-1-7, 6-4-5, 6-8-1, 6-8-3, 6-8-5, 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-1, 6-13-2, 6-13-3, 6-14-3, 6-15-3, 6-16-3, 7-1-2, 7-1-3, 7-1-4, 7-2-1, 7-11-1, 8-1-4, 8-1-5, 8-3-3, 8-3-4, 8-6-3, 8-6-4,

8-6-5, 8-7-4, 8-8-3, 8-8-4, 8-9-1, 8-10-1, 8-11-1, 8-11-3, 8-12-4, 8-15-1, बृ 1-2-1, 1-2-5, 1-3-22, 1-3-25, 1-3-26, 1-3-27, 1-3-28, 1-4-6, 1-4-7, 1-4-8, 1-4-10, 1-4-14, 1-4-15, 1-4-16, 1-5-2, 1-5-3, 1-5-15, 1-5-17, 1-6-1, 1-6-2, 1-6-3, 2-1-15, 2-1-16, 2-1-17, 2-1-18, 2-1-19, 2-2-3, 2-2-4, 2-3-2, 2-3-3, 2-3-4, 2-3-5, 2-4-10, 2-5-16, 2-5-17, 2-5-18, 2-5-19, 3-2-13, 3-4-2, 3-7-2, 3-8-8, 3-8-10, 3-8-11, 3-9-20, 3-9-21, 3-9-22, 3-9-23, 3-9-25, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-3, 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-15, 4-3-16, 4-3-21, 4-3-35, 4-3-38, 4-4-5, 4-4-20, 4-4-22, 4-4-23, 4-5-5, 4-5-11, 5-2-1, 5-2-2, 5-2-3, 5-3-1, 5-4-1, 5-5-1, 5-5-2, 5-5-3, 5-5-4, 5-9-1, 5-11-1, 5-12-1, 5-14-1, 5-14-2, 5-14-3, 5-14-4, 5-14-5, 5-14-6, 5-14-8, 6-1-14, 6-2-15, 6-4-4.

एतद् ब्रह्म- This Brahman छां 8-3-4, 8-7-4, 8-8-3, 8-10-1, 8-11-1.

एतद्वैतद्- This truly is that का 4-3, 4-5, 4-6, 4-7, 4-8, 4-9, 4-12, 4-13, 5-1, 5-4, 5-8, 6-1.

एतन्मयः - Full of this बृ 1-5-3.

एतया- (तृ. ए. स्त्री. of एतद्) By this one ऐ 3-12, छां 5-2-7, बृ 1-5-14, 3-9-1.

एतयोः - (ष. स. द्विवचन पुं. स्त्री. न. of एतद्) of these two छां 5-10-8, बृ 4-2-3.

एतर्हि- At this time छां 1-8-6, 1-8-8, 6-7-3, 6-7-6, बृ 1-4-1, 1-4-7, 1-4-10, 1-4-17.

एतस्मात्- (पं. ए. पुं. न. of एतद्) From this one प्र 1-10, 5-5, मुं 2-1-3, तै 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1, छां 1-7-6, 1-7-8, 3-6-2, 3-6-3, 3-7-2, 3-7-3, 3-8-2, 3-8-3, 3-9-2, 3-9-3, 3-10-2, 3-10-3, 8-11-3, बृ 2-3-6.

एतस्मिन्- (स. ए. पुं. न. of एतद्) In this प्र 3-3, 4-1, 4-2, 4-3, 4-6, तै 2-7-1, छां 1-1-6, 3-16-2, 3-16-4, 3-16-6, 5-4-2, 5-5-2, 5-6-2,

5-7-2, 5-8-2, वृ 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7, 2-1-8,
2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13, 2-3-3, 3-8-11, 4-3-15,
4-3-16, 4-3-17, 4-3-34, 5-5-2, 5-5-3, 5-14-4, 6-2-9, 6-2-10,
6-2-11, 6-2-12, 6-2-13, 6-2-14.

एतस्मै- (च. ए. पुं. न. of एतद्) For this वृ 4-3-19.

एतस्य- (ष. ए. पुं. न. of एतद्) Of this का 1-22, छां 1-1-9, 1-1-10,
1-3-5, 1-6-8, 1-7-5, 2-9-2, 2-9-3, 2-9-4, 2-9-5, 2-9-6, 2-9-7,
2-9-8, 3-13-1, 5-18-2, 6-12-2, 7-26-1, 8-3-4, वृ 1-2-5, 1-3-25,
1-3-26, 1-3-27, 1-4-6, 1-5-12, 1-5-13, 1-5-21, 2-3-2, 2-3-3,
2-3-4, 2-3-5, 2-3-6, 3-2-13, 3-8-9, 4-3-9, 4-3-32, 4-4-2.

एतस्यां- (स. ए. स्त्री. of एतद्) In this one छां 1-6-1, 1-6-2, 1-6-3,
1-6-4, 1-6-5, 1-7-1, 1-7-2, 1-7-3, 1-7-4, वृ 1-4-5, 1-4-6, 2-1-1.

एतस्याः - (पं. ष. ए. स्त्री. of एतद्) Of this one वृ 1-5-14.

एतस्यै- (च. ए. स्त्री. of एतद्) For this one वृ 1-5-23.

एता- He will go छां 3-6-4, 3-7-4, 3-8-4, 3-9-4, 3-10-4, 3-11-1.

एता- (a) One who goes वृ 1-3-18.

एतां- (द्वि. ए. स्त्री. of एतद्) To this के 4-9, का 1-7, 2-3, 6-18,
मुं 3-2-10, तै 1-5-1, छां 1-13-4, 3-11-3, 3-12-2, 4-2-2, 4-17-3,
6-14-2, 8-8-4, वृ 1-5-1, 1-5-2, 1-5-14, 1-5-20, 5-14-5.

एताः - (प्र. द्वि. ब. स्त्री. of एतद्) These or to these प्र 3-5, 6-2,
मुं 1-2-5, तै 1-3-1, 1-3-4, 1-5-1, 1-5-3, ऐ 2-1, छां 2-17-1, 2-17-2,
2-18-1, 2-18-2, 3-1-2, 4-17-2, 8-6-1, 8-6-2, वृ 1-3-6, 1-3-18,
2-2-2, 3-1-2, 4-2-3, 4-3-20, 4-4-1, 6-4-12.

एतान्- (द्वि. ब. पुं. of एतद्) To these प्र 3-4, छां 3-13-6, 4-3-2, 4-3-3,
5-3-5, 5-10-10, 8-1-6, 8-12-5, वृ 1-5-13.

एतानि- (प्र. द्वि. ब. न. of एतद्) These or to these ऐ 5-2, 5-3, छां
1-3-7, 2-7-1, 2-10-4, 2-22-2, 2-23-2, 3-2-2, 3-3-2, 3-5-4, 5-1-15,
7-4-2, 7-5-2, 7-15-4, 8-3-5, 8-12-2, वृ 1-3-28, 1-4-7, 1-4-11,
1-4-12, 2-4-10, 3-9-26, 4-5-11.

एताभिः — (तृ. व. स्त्री. of एतद्) With these वृ 4-2-1, 4-2-3.

एताभ्याम् — (तृ. च. पं. द्विवचन स्त्री. of एतद्) By, to or from these two वृ 1-4-15.

एतावत् — So far का 6-15, प्र 6-7, वृ 1-3-18, 1-4-6, 1-5-17, 2-1-14, 4-5-15, 5-14-6.

एतावतः — (a) So far वृ 1-2-4.

एतावता — (a) So far वृ 2-1-14.

एतावन्तं — (a) So far वृ 1-2-4.

एतावान् — (a) So far वृ 1-4-3, 1-4-17.

एतासाम् — (ष. व. स्त्री. of एतद्) Of these छां 2-20-2, 6-4-7, वृ 1-2-7, 1-3-10, 1-3-11, 1-5-22.

एतासु — (स. व. स्त्री. of एतद्) In these ऐ 2-5.

एतास्मि — I will be coming छां 2-24-5, 2-24-9, 2-24-15.

एति — He comes; he goes का 1-17, 6-16, छां 2-8-1, 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 2-23-1, 3-16-2, 3-16-4, 3-16-6, 3-17-2, 3-17-3, 4-3-1, 4-11-2, 4-12-2, 4-13-2, 4-15-5, 5-10-1, 5-10-3, 8-3-3, 8-3-5, 8-6-6, वृ 1-5-23, 2-1-10, 2-1-12, 4-1-3, 4-3-11, 4-4-6, 4-4-9, 5-3-1, 6-2-15, 6-2-16.

एतु — He may come वृ 6-4-5.

एते — (प्र. द्वि. व. पुं. न. of एतद्) These के 4-2, का 2-4, प्र 1-1, 1-9, 1-12, 1-13, सुं 1-2-7, तै 2-9-1, ऐ 5-3, छां 1-10-4, 1-11-3, 2-23-1, 3-4-2, 3-5-2, 3-5-4, 3-13-6, 3-16-1, 3-16-3, 3-16-5, 3-17-6, 4-2-5, 4-3-8, 5-10-3, 5-10-9, 5-11-1, 5-18-1, 6-16-3, 8-3-2, 8-12-5, वृ 1-4-7, 1-5-4, 1-5-5, 1-5-6, 1-5-7, 1-5-8, 1-5-13, 1-5-17, 1-5-21, 1-5-23, 2-5-15, 3-5-1, 3-9-2, 3-9-3, 3-9-5, 3-9-7, 4-3-9, 4-3-11, 4-4-1, 4-4-8, 4-4-22, 5-5-2, 5-5-3, 5-5-4, 5-12-1, 6-2-16.

ए तेन—(तृ. ए. पुं. न. of एतद्) With this का 4-3, प्र 5-2, 5-5, ऐ 5-4,
छां 1-2-9, 4-15-6, 8-8-5, 8-12-5, वृ 1-5-21.

ए तेभ्यः—(च. पं. ब. पुं. न. of एतद्) To or from these वृ 2-4-12, 4-5-13.

ए तेषाम्—(ष. ब. पुं. न. of एतद्) Of these छां 1-10-3, वृ 1-4-17.

इ तेषु—(स. ब. पु. न. of एतद्) In these मुं 1-2-5, छां 8-7-4, वृ 3-9-3.

ए तैः—(तृ. ब. पुं. न. of एतद्) By these मुं 3-2-4, छां 8-6-5, वृ 2-1-15,
3-9-28 (1).

ए तौ—(प्र. द्वि. द्विवचन पुं. of एतद्) These two का 5-5, प्र 1-4, 4-4, 5-5,
छां 4-3-4, 5-17-2, 8-5-4, वृ 1-1-2, 1-2-7, 4-3-18, 5-5-2, 6-2-16,

ए स्य—Having obtained का 1-17, वृ 6-2-15.

ए स्य—Having gone छां 4-4-3, 5-1-7.

ए स्य—Having come वृ 6-3-6.

ए धमानः—Increasing वृ 6-4-24.

ए धि—You become का 1-24, ऐसा, छां 5-1-12.

ए नं—(द्वि. ए. पुं. of एतद् or इदम्) To this के 4-6, का 1-21, 2-24, 6-9,
प्र 2-1, 3-1, 3-8, 4-1, 4-4, 5-1, 6-1, मुं 3-2-5, तै 2-6-1, ऐ 2-1,
छां 1-2-8, 1-9-3, 1-11-1, 1-11-4, 1-11-6, 1-11-8, 2-1-2, 2-1-4,
2-22-3, 2-22-4, 3-19-4, 4-1-3, 4-1-4, 4-1-6, 4-1-7, 4-4-2, 4-5-1,
4-11-1, 4-12-1, 4-13-1, 4-15-2, 5-1-13, 5-1-14, 6-7-2, 6-7-4,
6-8-1, 7-5-2, 7-15-2, 7-15-3, 8-10-2, 8-10-4, वृ 1-1-2, 1-2-7,
1-3-16, 1-3-18, 1-4-11, 1-4-15, 1-5-8, 1-5-9, 1-5-10, 1-5-17,
1-5-18, 1-5-19, 1-5-20, 2-1-8, 2-1-10, 2-1-12, 2-2-2, 3-1-2,
3-2-1, 3-2-12, 3-3-1, 3-4-1, 3-5-1, 3-6-1, 3-7-1, 3-9-1, 3-9-28(7)
4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-20, 4-3-32, 4-4-1,
4-4-22, 4-4-23, 5-2-2, 5-2-3, 5-5-1, 5-5-2, 5-7-1, 5-9-1, 5-13-4,
6-2-3, 6-2-14, 6-3-5, 6-3-6, 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11,
6-3-12, 6-4-27.

एतः—A sin; a fault ई 18, वृ 5-15-1.

एतद्- (द्वि. ए. न. of एतद् or इदम्) This ई 4, के 4-2, 4-3, तै 2-2-1,
पे 3-3, 3-4, 3-5, 3-6, 3-7, 3-8, 3-9, 4-1, छां 5-2-3, 8-1-4 वृ
3-9-25, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

एतयोः - (ष. स. द्विवचन पुं. स्त्री. न. of एतद् or इदम्) Of these two
वृ 4-2-3, 5-12-1.

एतां- (द्वि. ए. स्त्री. of एतद् or इदम्) To this पे 4-2, वृ 1-3-11, 6-2-16
6-4-2, 6-4-7, 6-4-13, 6-4-19, 6-4-20, 6-4-21.

एताः - (प्र. द्वि. ब. स्त्री. of एतद् or इदम्) These वृ 1-3-6.

एतान्- (द्वि. ब. पु. of एतद् or इदम्) To these छां 1-2-1, 4-15 6
5-10-2, 7-15-3.

एतेन- (तृ. ए. पुं. न. of एतद् or इदम्) By this वृ 2-5-18, 5-1-1.

एभिः - (तृ. ब. पुं. न. of इदम्) By or with these छां 1-4-2 1-11-2, वृ
1-3-22, 1-5-17.

एभ्यः - (च. पं. ब. पुं. न. of इदम्) For or from these पे 2-5, छां
1-2-13, 1-9-1 1-9-3, 1-11-3, 3-14-3, 6-4-5, वृ 1-4-16, 4-3-36.

एभि- I go का 1-5.

एयाताम्- Both come वृ 5-14-4.

एयाय- He came छां 1-10-7, 5-3-1, 5-3-4, 5-3-6, 6-1-2, 8-9-2, 8-10-3,
8-11-2.

एवंपश्यतः - (a) Of the one who sees this much छां 7-26-1.

एवं पश्यन्- (a) Seeing this much छां 7-15-4, 7-25-2.

एवं मन्वानः - (a) Thinking this much छां 7-15-4, 7-25-2.

एवं मन्वानस्य- (a) Of the one who thinks this much छां 7-26-1.

एवं यो विद्- (य एवंविद्) Who knows this much का 6-18.

एवं वि जानतः - (a) Of the one who knows this much छां 7-26-1.

एवं विजानन्- (a) Knowing this much छां 7-15-4, 7-25-2.

एवंविद्- (a) Knowing so तै 2-8-5, 3-10-5, छां 1-2-8, 1-7-8, 4-14-3,
4-17-8, 4-17-9, 4-17-10, 5-24-4, 8-3-3, 8-3-5, वृ 1-3-18, 1-3-28,

1-4-15, 1-4-16, 1-5-15, 1-5-17, 1-5-20, 1-5-21, 4-3-37, 4-4-23,
5-14-5, 5-14-8, 6-4-12, 6-4-28.

एवंविदं- (a) To one knowing so छां 4-17-9, 4-17-10, वृ 1-5-20.

एवंविदा- By one who knows so वृ 1-5-21.

एवंविदि- Having known so छां 1-2-8, 4-14-3, 5-2-1.

एवंविदे- After having known so much वृ 1-4-16.

एवं विद्वान्- (a) Knower of so much का 1-18, प्र 3-11, तै 2-9-1, ऐ
4-6, छां 1-1-7, 1-1-8, 1-2-14, 1-3-7, 1-4-5, 1-7-7, 1-7-9, 1-9-2,
1-9-4, 2-1-4, 2-2-3, 2-3-2, 2-4-2, 2-5-2, 2-6-2, 2-7-2, 2-8-3,
2-10-6, 3-19-4, 4-5-3, 4-6-4, 4-7-4, 4-8-4, 4-11-2, 4-12-2,
4-13-2, 5-24-2, 5-24-3, वृ 1-2-3, 1-5-2, 4-1-2, 4-1-3, 4-1-4,
4-1-5, 4-1-6, 4-1-7, 5-5-1, 6-4-3.

एषः - (प्र. ए. पुं. of एतद्) This के 4-4, का 1-19, 1-20, 1-21, 2-8,
2-23, 3-12, 5-8, 6-1, प्र 1-1, 1-7, 1-8, 1-9, 1-10, 1-11,
1-15, 2-2, 2-5, 3-1, 3-3, 3-4, 3-5, 3-6, 3-8, 3-10, 3-11, 4-1,
4-2, 4-3, 4-5, 4-6, 4-9, 4-10, 6-1, 6-5, मुं 1-2-1, 1-2-6, 2-1-4,
2-1-9, 2-2-5, 2-2-6, 2-2-7, 3-1-4, 3-1-5, 3-1-9, 3-2-3, 3-2-4,
मां 6, तै 1-6-1, 1-11-4, 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1, 2-6-1,
2-7-1, 2-8-5, 2-9-1, ऐ 3-10, 5-3, छां 1-1-3, 1-1-8, 1-2-8, 1-2-9,
1-2-11, 1-3-1, 1-5-1, 1-5-3, 1-6-6, 1-6-7, 1-6-8, 1-7-5, 1-7-6,
1-7-7, 1-7-9, 1-9-2, 2-21-3, 2-24-5, 2-24-9, 2-24-15, 2-24-16,
3-11-1, 3-14-3, 3-14-4, 3-15-1, 4-5-2, 4-6-3, 4-7-3, 4-8-3,
4-11-1, 4-12-1, 4-13-1, 4-15-1, 4-15-3, 4-15-4, 4-15-6, 4-16-1,
4-17-8, 4-17-9, 5-2-9, 5-10-2, 5-10-4, 5-10-8, 5-12-1, 5-12-2,
5-13-1, 5-14-1, 5-14-2, 5-15-1, 5-15-2, 5-16-1, 5-16-2, 5-17-1,
5-24-4, 6-8-7, 6-9-4, 6-10-3, 6-11-1, 6-11-3, 6-12-2, 6-12-3,
6-13-3, 6-14-3, 4-15-3, 7-4-2, 7-15-4, 7-16-1, 7-25-2, 7-26-2,
8-1-3, 8-1-5, 8-3-3, 8-3-4, 8-4-1, 8-4-2, 8-4-3, 8-5-3, 8-5-4,
8-6-1, 8-6-6, 8-7-4, 8-8-3, 8-8-5, 8-9-1, 8-9-2, 8-9-3, 8-10-1,

8-10-3, 8-10-4, 8-11-3, 8-12-3, 8-12-5, वृ 1-2-3, 1-2-7, 1-3-7, 1-3-19, 1-3-20, 1-3-21, 1-3-22, 1-3-23, 1-3-27, 1-3-28, 1-4-6, 1-4-7, 1-4-17, 1-5-12, 1-5-14, 1-5-23, 2-1-16, 2-1-17, 2-1-18, 2-1-19, 2-1-20, 2-2-3, 2-3-2, 2-3-3, 2-3-4, 2-3-5, 2-3-6, 3-4-1, 3-4-2, 3-5-1, 3-7-3, 3-7-4, 3-7-5, 3-7-6, 3-7-7, 3-7-8, 3-7-9, 3-7-10, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22, 3-7-23, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-26, 4-2-2, 4-2-3, 4-2-4, 4-3-14, 4-3-15, 4-3-16, 4-3-17, 4-3-32, 4-3-33, 4-3-34, 4-4-1, 4-4-2, 4-4-6, 4-4-7, 4-4-9, 4-4-22, 4-4-23, 4-4-24, 4-4-25, 4-5-15, 5-3-1, 5-5-2, 5-5-3, 5-6-1, 5-9-1, 5-14-3, 5-14-6, 6-2-5, 6-4-12.

एषणा- Desire वृ 3-5-1, 4-4-22.

एषणे- Two desires वृ 4-4-22.

एषा- (प्र. ए. स्त्री. of एतद्) This का 2-9 प्र 3-3, 3-8, तै 1-11-4, 2-1-1, 2-8-1, 3 6-1, ऐ 3-12, छां 1-2-3, 1-11-5, 1-11-7, 1-11-9, 3-12-5, 3-13-8, 4-3-8, 4-14-1, 4-17-9, 8-8-5, वृ 1-3-9, 1-3-10, 1-3-11, 1-3-16, 1-4-6, 1-4-10, 1-4-11, 1-5-3, 1-5-20, 1-5-22, 4-2-3 4-3-32, 5-2-3, 5-14-4, 6-4-6.

एषाम्- (ष. ब. पुं. न. of इदम्) Of these के 3-2, प्र 2-1, ऐ 4-3, छां 1-1-2, 4-17-8, 5-3-5, 6-3-1, 7-5-2, 8-4-1, वृ 1-4-10, 1-5-22, 1-6-1, 1-6-2, 1-6-3, 2-1-17, 3-1-1, 3-9-2, 4-4-22, 6-4-1, 6-4-6.

एषु- (स. ब. पुं. न. of इदम्) In these छां 8-7-4 वृ 1-3-1, 3-9-8, 5-14-1,

एष्यन्- (a) About to go वृ 4-2-1.

एहि- Do come सुं 1-2-6, वृ 2-4-4, 6-4-20.

ऐक्षत्- He observed का 4-1.

ऐक्षत- He observed छां 6-2-3, 6-3-2, वृ 1-2-5.

ऐक्षन्त- They observed के 3-1, छां 6-2-4.

ऐच्छत्- He desired वृ 1-4-3.

ऐतरेयः — A descendant of Itarā to whom the Aitareya Brāhmaṇa and Āraṇyaka were revealed, his name was Mahidāsa छां 3-16-7.

ऐतरेयोपनिषत्— Consisting of 6 khaṇḍas

Khaṇḍa	—	Pādas
1	—	4
2	—	5
3	—	14
4	—	6
5	—	4
6	—	1

एति— He comes (back) वृ 4-3-11, 4-4-6.

ऐतु— He may come वृ 6-4-5.

ऐम— We went वृ 3-3-1.

ऐरंमदीयम्— (इरा अन्नं तन्मयः ऐरो मदीयं मदकरं हर्षोत्पादकं)

Airamadiyam Lake छां 8-5-3.

ऐरयतम्— The two caused to go वृ 2-5-17.

ओ— oh तै 1-8-1.

ओं— om तै 2-1-1.

ओङ्कारं— To the sacred syllable ॐ (Om) प्र 5-1.

ओङ्कारः— The sacred syllable ॐ (Om) प्र 5-2, 5-7, मां 1, 8, 12 छां 2-23-3.

ओङ्कारेण— By ॐ प्र 5-7, छां 2-23-3.

ओगीयः — (a) More powerful वृ 5-14-4.

ओजस्— Virility छां 3-13-5.

ओजस्वी— (a) Virile छां 3-13-5.

ओजीयः — (a) Virile वृ 5-14-4.

ओतं— (a) Woven मुं 2-2-5, 3-1-9, वृ 3-6-1, 3-8-3, 3-8-4, 3-8-6, 3-8-7.

ओतः — (a) Woven वृ 3-6-1, 3-8-7, 3-8-11.

ओता: - (a) Those which are woven वृ 3-6-1.

ओदन: - Food का 2-25.

ओम्- The sacred syllable OM. Uttered as a holy exclamation at the beginning and end of a reading of the vedas, or previous to the commencement of a prayer or a sacred work का 2-15, प्र 5-5, सुं 2-2-6, मां 1, तै 1-8-1, 2-1-1, छां 1-1-1, 1-1-5, 1-1-6, 1-1-8, 1-1-9, 1-4-1, 1-4-4, 1-5-1, 1-5-3, 1-12-5, 8-6-5.

ओम्- Yes वृ 3-9-1, 5-2-1, 5-2-2, 5-2-3, 6-2-1.

ओश्मदाश्मों पिबाश्मोदेवो (ओम् अदाम पिबाम ओम् देवः)- Yes we eat, yes we drink, yes the deity छां 1-12-5.

ओषति- See औषति वृ 1-4-1.

ओषधयः - Plants सुं 1-1-7, 2-1-5, 2-1-9 तै 1-7-1, 2-1-1, छां 1-1-2, वृ 1-1-1, 6-4-1.

ओषधिवनस्पतयः Trees and plants ऐ 1-4, 2-4, छां 5-10-6.

ओषधीः - Plants वृ 3-2-13, 6-3-6, 6-4-5.

ओषधीनां- Of plants छां 1-1-2, वृ 6-4-1.

ओषधीभ्यः - From plants तै 2-1-1.

औक्षेण- By one derived from a bull able to be get calves (उक्षा) वृ 6-4-18.

औदुम्बरम्- An udumbara fruit वृ 4-3-36.

औदुम्बरः - Made from wood of udumbara tree वृ 6-3-13.

औदुम्बरे- In one made of udumbara wood वृ 6-3-1.

औदुम्बर्याः - (a) Of wood from udumbara tree वृ 6-3-3.

औदालकिः - Same as उदालक का 1-11.

32 औपजन्धतिः - Aupajandhani

वृ 2-6-3—32

4-6-3—32

Tradition from

Āsuri—31

to

Traivāṇi—33

औपजन्घने: - From Aupajandhani वृ 2-6-3, 4-6-3.

औपनिषदम्- Derived from Upaniṣads मुं 2-2-3, वृ 3-9-26.

औपमन्यव- Oh Aupamanyava (प्राचीनशाल) छां 5-12-1.

औपमन्यव: - Son of Upamanyu (प्राचीनशाल) छां 5-11-1.

47 औपस्वस्तीपुत्र: - The son of Aupasvasti

वृ 6-5-1.

Tradition from

The son of Pārāśarī—46

to

The son of Pārāśarī—48

औपस्वस्तीपुत्रात्- From the son of Aupasvasti वृ 6-5-1.

औषत्- He burnt वृ 1-4-1.

औषति- He reduces to ashes वृ 1-4-1.

औहोयिकार:- The औहोयिकार: used for the Vedic symbol for
Viśvedevāḥ छां 1-13-2.

कं- Whom, छां 1-7-9, 4-1-3, 5-12-1, 5-13-1, 5-14-1, 5-15-1, 5-16-1,
5-17-1, वृ 2-4-14, 4-5-15.

कं- Joy छां 4-10-4, 4-10-5, वृ 1-2-1.

कंसं- A can छां 5-2-7.

कंसे- In a can वृ 6-3-1, 6-4-24.

कंसेन- By a can वृ 6-4-13.

क: - Who ई 7, के 1-13, 3-4, 3-8, का 1-28, 2-21, 2-25, प्र 2-1, ते
2-7-1 ऐ 5-1, छां 4-3-6, 4-9-2, 4-14-2, 5-1-7, 5-11-1, वृ 1-5-3,
3-1-1, 3-3-1, 3-7-1, 3-9-28, (7) 5-12-1, 6-1-7, 6-2-8.

कक्षं- Interior of a forest छां 2-9-7.

कक्ष्यं- Secret वृ 2-5-17.

कञ्चन- Any one मां 5, तै 3-10-1, छां 7-13-1, 8-6-3, वृ 4-3-19.

कठवल्ली- Chapters from Kaṭha Upaniṣad का

Kaṭha vallī		Ślokaś
1	— —	29
2	— —	25
3	— —	17
4	— —	15
5	— —	15
6	— —	19

कठोपनिषत्- Name of the mystic learning belonging probably to
Atharva Veda

कतमं- a) To which one of the many प्र 5-1.

कतमः - (a) Which one of the many छां 1-1-4, 8-7-4, वृ 3-4-1,
3-4-2, 3-5-1, 3-9-6.

कतमत् - (a) Which one of the many छां 1-1-4.

कतमा- (a. f.) Which one of the many छां 1-1-4, 1-11-4, 1-11-6,
1-11-8, वृ 3-1-9.

कतमाः - Which of the many वृ 3-1-7, 3-1-8, 3-1-10.

कतमे- (a) Which of the many वृ 3-2-1, 3-9-1, 3-9-2, 3-9-3, 3-9-4,
3-9-5, 3-9-6, 3-9-7, 3-9-8, 3-9-9, 4-3-7, 6-2-3.

कतमी- Which two of the many वृ 3-9-8.

कतरः - (a) Which of the two प्र 2-1, 4-1, ऐ 5-1.

कतरेण- (a) By which one of two ऐ 3-11.

कतरेणचन- (a) By one of the two छां 5-10-8.

कति- (a) How many प्र 2-1, वृ 3-1-8, 3-1-10, 3-2-1, 3-9-1.

कतिभिः - (a) By how many वृ 3-1-7, 3-1-9.

कथम्- In what manner का 5-14, 6-12, प्र 3-1, 6-1, ऐ 3-11, छां

2-24-2, 4-1-3, 4-1-5, 5-1-8, 5-1-9, 5-1-10, 5-1-11, 5-3-4, 5-3-5,
6-1-3, 6-1-7, 6-2-2, 6-13-2, वृ 1-4-4, 2-4-2, 3-1-2, 3-9-9,
5-14-8, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12, 6-2-3.

कथां- A conversation छां 1-8-1.

कदर्यः - (a) Closefisted one; miser; one not giving छां 5-11-5.

कदाचन- Once तै 2-4-1, छां 3-11-2.

कनीनका- A pupil (of an eye) वृ 2-2-2.

कनीयः - (a) less; scarce छां 7-10-1, वृ 1-2-5.

कनीयसाः - (a) Younger वृ 1-3-1.

कनीयान्- (a) Diminished; inferior वृ 4-4-22, 4-4-23.

कपिलः - (a) Tawny वृ 6-4-15.

कपुयचरणः - (a) Of low conduct छां 5-10-7.

कपूयां- (a) Low; base छां 5-10-7.

कप्यासम्- (कपि + आसम्) The buttocks of an ape छां 1-6-7,

कबन्धः - Kabandha by name (आथर्वण) वृ 3-7-1.

कबन्धी- By name Kabandhī (कात्यायनः) प्र 1-1, 1-3.

कम्- Pleasure; destroy of a moment; Brahman छां 4-10-4, 4-10-5,
वृ 1-2-1.

कम्पते- He trembles प्र 5-6.

कया- (तृ. ए. स्त्री. of किम्) By whom तै 3-10-1.

करवाणि- Let me perform छां 6-3-3, वृ 2-4-1, 4-5-2.

करवावहै- Let us both perform केप्रा, काप्रा, 6-19, तैप्रा 1, प्रा 2, प्रा 3.

कराली- 2nd tongue of fire सुं 1-2-4.

करिष्यतः - Two will do प्र 1-4.

करिष्यति- He will do; make का 1-5, वृ 3-1-7.

करिष्यन्- One who will be performing वृ 1-3-25.

करिष्यामः - We shall do वृ 4-4-22.

करिष्ये- I shall do प्र 1-4, वृ 1-2-5.

करोति- He does का 5-12, छां 1-1-10, 1-3-5, 5-8-1, 7-21-1, 7-22-1,

वृ 1-4-15, 1-4-17, 3-2-8, 4-4-6, 6-4-26.

करोतु- He may make वृ 6-3-5, 6-4-24.

करोमि- I do का 1-24, ऐ 2-5.

कर्ण- A ear वृ 6-4-25.

कर्णाभ्यां- By two ears तै 1-4-1, ऐ 1-4.

कर्णेभिः - By ears प्रमा, मुंमा, मांमा.

कर्णा- Two ears ऐ 1-4, 2-4, छां 3-13-8, वृ 5-9-1.

कर्तव्यं- A duty का 1-5.

कर्ता- A doer; a maker प्र 4-9, मुं 1-1-1, छां 6-16-1, 7-8-1, 7-9-1,
वृ 4-3-10, 4-4-13.

कर्तारं- To a doer मुं 3-1-3.

कर्म- An action; deed ई 2, के 4-8, प्र 6-4, मुं 1-2-7, 2-1-10, तै 3-10-2,
छां 4-14-3, 5-2-7, वृ 1-4-15, 1-4-17, 1-5-21, 1-6-1, 3-2-8, 3-2-13,
4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-4-5.

कर्मचितान्- Those who are built up by work मुं 1-2-12.

कर्मजितः - One who is won by action छां 8-1-6.

कर्मणः - Of action वृ 4-4-6.

कर्मणा- By action मुं 3-1-8, तै 2-8-3, वृ 1-5-16, 3-2-8, 3-2-13, 4-3-33,
4-4-5, 4-4-6, 4-4-22, 4-4-23, 6-4-24.

कर्मणां- Of actions छां 7-4-2, वृ 1-6-3, 2-4-11, 4-5-12.

कर्मदेवानाम्- Of gods of activities तै 2-8-3, वृ 4-3-33.

कर्मनामानि- The names of acts वृ 1-4-7.

कर्मभिः - By actions वृ 1-5-2, 1-6-3, 1-11-3.

कर्मभ्यः - For actions ऐ 4-4

कर्मविचिकित्सा- Doubt about actions तै 1-11-3.

कर्मसु- In actions मुं 1-1-8, छां 5-2-8.

कर्माणि- Actions ई 2, मुं 1-2-1, 2-2-8, 3-2-7, तै 1-11-2, 2-5-1, छां
1-3-5, 7-3-1, 7-4-1, 7-4-2, 7-5-1, 7-14-1, 7-26-1, वृ 1-5-21,
1-6-3.

कर्मातिशेषेण- At time left over from doing work छां 8-15-1.

कर्मात्मना- By self doing actions बृ 1-4-17.

कर्मिणः- Those who perform religious deeds with expectation of reward मुं 1-2-9.

कलया- By digit बृ 1-5-14.

कलहिनः - Quarrelers छां 7-6-1.

कला- A small part छां 4-5-2, 4-6-3, 4-7-3, 4-8-3, 6-7-3, 6-7-6, बृ 1-5-14, 1-5-15.

कलाः - Small parts प्र 6-2, 6-5, 6-6, मुं 3-2-7, बृ 1-5-14, 1-5-15.

कलानां- Of small parts छां 6-7-3, 6-7-6.

कल्पः - One vedāṅga which lays down the ritual and prescribes rules for ceremonial and sacrificial acts मुं 1-1-5.

कल्पते- He makes due for का 3-17, 6-4.

कल्पन्ताम्- They should place बृ 6-4-5.

कल्पन्ते- They are able to accomplish छां 2-2-3, 2-5-2, बृ 5-13-3.

कल्पयतु- Let him provide बृ 6-4-21.

कल्पयानि- Let me provide बृ 6-4-2.

कल्याणं- A good बृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 4-4-22.

कल्याणतमं- (a) Most blessed ई 16, बृ 5-15-1.

कल्याणतरं- (a) More blessed बृ 4-4-4.

कवयः - Wise men का 3-14, प्र 5-7, मुं 1-2 1.

कविः - A wise man ई 8.

कश्चन- (a) Someone का 4 9, 5-5, 6 1, 6-9, तै 2-6-1. छां 6-4-5, 8-6-3, बृ 3-8-8, 4-3-14.

कश्चित्- (a) Whosoever का 1-22, 2-18, 4-1, तै 2-6-1, बृ 3-7-1, 3-8-1, 3-8-12, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

कश्यपः - A sage's name, Kaśyapa; a nick-name of one of the two nostrils बृ 2-2-4.

कश्यपः नैऋतिः - Kaśyapa Naidbruvi.

बृ 6-5-3 — 4

Tradition from

Vāc — 3

to

Śilpa Kaśyapa — 5

कश्यपात्- From Kaśyapa बृ 6-5-3.

कषमाणं- (a) To one who rubs छां 4-1-8.

कस्मात्- From whom बृ 1-3-19, 1-4-2, 1-5-1, 1-5-2, 3-9-28 (4-6).

कस्मिन्- In which प्र 4-1, 6-3, सुं 1-1-3, छां 7-24-1, बृ 3-6-1, 3-8-3, 3-8-6, 3-8-7, 3-9-20, 3-9-21, 3-9-22, 3-9-23, 3-9-24, 3-9-26.

कस्मिंश्चन- In some one बृ 6-2-8.

कस्मै- To whom का 1-4.

कस्मैचन- To some one छां 3-11-6.

कस्य- Whose ई 1, प्र 4-1, बृ 4-4-12.

कस्यचन- Of whosoever बृ 2-1-19.

कस्यै- (च. ए. स्त्री. of किम्) For whom ऐ 2-5.

कहोलः- A person's name (Kauṣītakeya कौषीतकेय) बृ 3-5-1.

का- (प्र. ए. स्त्री. of किम्) Who; which छां 1-8-4, 1-8-5, 1-8-7, 1-9-1, बृ 3-2-10, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

कां- (द्वि. ए. स्त्री. of किम्) Whom बृ 4-1-5.

काः- (प्र. द्वि. व. स्त्री. of किम्) Who (those) तै 2-2-1.

काक्षसेनि- (अभिप्रतारिणं) Son of Kaṣṣasena छां 4-3-5.

काञ्चन- To some one छां 2-13-2.

काठक, कठोपनिषद्- Kāṭhakopaniṣad, consisting of six Kāṭhavallī's का
Vallī — Ślokas

1 — 29

2 — 25

3	—	17
4	—	15
5	—	15
6	—	19

“ 42 ” काण्वीपुत्रः— The son of Kāpvi

बृ 6-5-1—“ 42 ”

Tradition from

?

to

The son of Vaiyāghrapādī—43

काण्वीपुत्रात्— From the son of Kāpvi बृ 6-5-1.

कात्यायनः— The son of Kātya (कश्यप) (कवन्धी) प्र 1-1, 1-3.

कात्यायनी— A name of one of the two wives of Yājñavalkya बृ 4-5-1.

कात्यायन्या— With Kātyāyanī बृ 2-4-1, 4-5-2.

45 कात्यायनीपुत्रः The son of Kātyāyanī I

बृ 6-5-1—45

Tradition from

The son of Kauṣiki—44

to

The son of Parāśari—46

51 कात्यायनीपुत्रः— The son of Kātyāyanī II

बृ 6-5-1—51

Tradition from

The son of Gautamī—50

to

The son of Pautimāśī

कात्यायनीपुत्रात्— From the son of Kātyāyanī बृ 6-5-1.

कानि— Who प्र 4-1.

कानीयसाः - The younger ones वृ 1-3-1.

42 कापीपुत्रः - The son of Kāpī

वृ 6-5-1—42

Tradition from

The son of Ātreya—41

to

The son of Vaiyāghrapādī—43

कापीपुत्रात्- From the son of Kāpī वृ 6-5-1.

कापेय- Oh Kāpeya (शौनकः) छां 4-3-6.

कापेयं- To one belonging to kāpī gotra (शौनकः) छां 4-3-5.

कापेयः - Kāpeya (शौनकः) छां 4-3-7.

काप्यं- To one belonging to Kāpī gotra वृ 3-7-1.

काप्यः - Belonging to Kāpī gotra (पतञ्जल) वृ 3-3-1, 3-7-1.

काप्यस्य- Of one belonging to Kāpī gotra वृ 3-3-1, 3-7-1.

कामं- At will का 5-8.

कामं- As desired का 5-8, मां 5, छां 1-1-6, 1-3-12, 1-7-9, 6-7-1,
8-2-10, वृ 1-3-28, 4-3-12, 4-3-19, 6-1-4, 6-4-7.

कामः - A desire ऐ 5-2, छां 1-3-12, वृ 1-4-17, 1-5-3, 3-9-11, 5-14-7.

कामः - As desired छां 1-10-4.

कामचारः - Moving at will (rather यथाकामचारः) छां 7-1-5, 7-2-2,
7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2,
7-12-2, 7-13-2, 7-14-2, 7-25-2, 8-1-6, 8-4-3, 8-5-4.

कामप्रश्नम्- A question to be asked as desired वृ 4-3-1.

कामभाजं- To the partaker of sensual enjoyment का 1-24.

कामभिः - By desires मुं 3-2-2.

काममयः - Passionate वृ 3-9-11, 4-4-5.

काममागायानि- I should sing in order to win desires छां 1-7-9.

कामयते- He desires मुं 3-1-10, 3-2-2, मां 5, छां 1-2-8, 8-2-10, वृ 1-3-28,
1-4-15, 1-4-17, 3-2-7, 3-9-27, 4-3-19, 6-1-4,

कामयन्ते- They desire वृ 4-4-22.

कामयमानः - (a) Desiring वृ 4-4-6.

कामयेत्- He should desire; may enjoy love वृ 1-3-28, 6-3-1, 6-4-9.

कामरूपी- (a) Taking any form at will तै 3-10-5.

कामलायनः - Kāmalayāna Upakośala who was of a son of kāmala who was a pupil of Satyakāma Jābāla छां 4-10-1.

कामस्य- Of a desire का 2-11.

कामाः - Desires का 1-25, 2-4, 6-14, मुं 3-2-2, तै 3-10-4, छां 3-19-3, 4-10-3, 5-1-4, 7-14-2, 8-1-4, 8-1-5, 8-3-1 8-3-2, 8-12-6, वृ 4-4-7

कामागानस्य- Of winning desires by singing छां 1-7-9.

कामान्- Desires का 1-25, 2-3, 4-2, 5-13, मुं 3-1-10, 3-2-2, मां 9, तै 2-1-1, 2-5-1, 3-10-5, ऐ 4-6, 5-4, छां 1-2-13, 7-10-2, 8-1-6, 8-7-1, 8-7-2, 8-7-3, 8-12-5, 8-12-6, वृ 3-2-7, 6-3-1.

कामानां- Of desires का 1-24, छां 1-1-7, 1-1-8, 1-2-14.

कामाप्नोति- (a) Getting food at will तै 3-10-5.

कामाय- As wished for प्र 2-10.

कासाय- For desire वृ 2-4-5, 4-1-3, 4-4-12, 4-5-6.

कामे- In one as desired छां 4-9-2.

कामेन- By desire वृ 3-2-7.

कामैः - By desires वृ 6-3-1.

काम्येषु (कर्मसु)- In some particular objects (a rite performed) छां 5-2-8.

कारयाञ्चकार- He got done छां 5-11-5.

20 कार्शकेयीपुत्रः - The son of Karsakeyi

वृ 6-5-2—20

Tradition from

The son of Prācīnayogī 19

to

The son of Vaidabhrīti 21

काशकेयीपुत्रात्— From the son of Kāśakeyī वृ 6-5-2.

काष्णयिसं— Made of black iron छां 6-1-6.

कालं— A period छां 2-13-1, वृ 1-2-4.

कालस्य— Of a period वृ 1-2-4.

कालात्— From a period वृ 2-1-10, 2-1-12.

काली— First tongue of fire मुं 1-2-4.

IV कावषेयः तुरः — Kāvaṣeya Tura

वृ 6-5-4

Tradition from

Prajāpati—III

to

Yajñavaṣas Rājastambāyana V

कावषेयात्— From Kāvaṣeya वृ 6-5-4.

काश्यं— A king of Kāśī (अजातशत्रुः) वृ 2-1-1.

काश्यः — (a) A person born in Kāśī (known for valour) वृ 3-8-2.

“ 41 ” काषायणः — Kāṣāyana

वृ 4-6-2—“ 41 ”

Tradition from

Sāyakāyana—“ 40 ”

to

Saukarāyana—“ 42 ”

काषायणात्— From Kāṣāyana वृ 4-6-2.

काष्ठा— The last limit का 3-11.

काष्ठां— To the last limit वृ 6-4-28.

किं गोत्रः — Of what lineage छां 4-4-1, 4-4-4.

किञ्च— Moreover ई 1, का 6-2, तै 2-6-1, ऐ 5-3, छां 1-1-8, 2-8-1,

3-12-1, 3-15-4, 4-1-4, 4-1-6, 5-19-2, 5-20-2, 5-21-2, 5-22-2,

5-23-2, 6-7-4, 7-1-3, वृ 1-2-5, 1-3-17, 1-4-4, 1-4-6, 1-4-13,
1-4-17, 1-5-8, 1-5-9, 1-5-10, 1-5-17, 1-5-20, 3-1-7, 4-4-6,
5-6-1, 6-1-14, 6-2-4.

किञ्चन- Whatsoever का 1-12, 4-11, ऐ 1-1, छां 4-9-3, 5-2-1, 6-12-1,
वृ 1-2-1, 2-5-18, 3-8-8, 4-3-21, 4-4-19.

किञ्चित्- A certain degree का 3-11, छां 3-16-2, 3-16-4, 3-16-6,
5-2-1, 7-15-2, वृ 1-5-17, 4-3-15, 4-3-16.

किञ्ज्योतिः- What light वृ 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6.

किन्देवतः - Having what deity वृ 3-9-20, 3-9-21, 3-9-22, 3-9-23,
3-9-24.

किनाटं- Inner bark of a tree वृ 3-9-28 (3).

किम्- Whether; which; what के 3-2, 3-3, 3-5, 3-7, 3-9, 3-11, 3-12,
का 1-5, 4-3, 5-4, 5-14, 6-2, तै 2-9-1, ऐ 3-13, छां 3-16-7, 4-4-1
4-4-4, 4-10-3, 4-14-2, 5-2-1, 5-2-2, 5-3-4, 5-11-1, 6-7-2, 8-1-2
8-1-4, 8-7-3, 8-8-1, 8-8-2, 8-9-2, 8-10-3, 8-11-2, वृ 1-4-9,
1-4-10, 2-4-3, 3-1-7, 3-1-8, 3-1-10, 3-2-12, 3-9-19, 4-1-1, 4-1-2,
4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-4-12, 4-4-22, 4-5-4, 5-12-1,
6-1-14.

किमत्र- What here का 4-3, 5-4, छां 6-12-1.

कीटः - A worm छां 6-9-3, 6-10-2.

कीटाः - Worms वृ 6-2-16.

कीर्ति- (f) To fame वृ 1-4-7.

कीर्तिः - (f) Fame तै 1-10-1, छां 3-13-4.

कीर्तिमान्- (a) Famous छां 3-13-4.

कीर्त्या- By fame तै 3-6-1, 3-7-1, 3-8-1, 3-9-1, छां 2-11-2, 2-12-2,
2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2,
3-18-3, 3-18-4, 3-18-5, 3-18-6.

कुटुम्बे- In a family छां 8-15-1.

कुतः - From where का 5-15, प्र 1-3, 3-1, सुं 2-2-10, छां 5-11-5, 6-2-2,
बृ 2-1-16, 5-14-6.

कुतश्चन- From somewhere तै 2-9-1.

कुतश्चित्- From somewhere का 2-18.

कुमार- Oh boy छां 5-3-1, बृ 6-2-1.

कुमारं- A boy (below five) का 1-2, प्र 6-1, ऐ 4-3, बृ 1-5-2.

कुमारः - A boy बृ 2-1-19, 6-2-3.

कुमारस्य- Of a boy छां 5-3-6, बृ 6-2-5.

कुमारहारितः - Kumārahārīta बृ 6-4-4.

22 कुमारहारितः - Kumārahārīta

बृ 2-6-3—22

4-6-3—22

Tradition from

Gālava—21

to

Kaiśorya Kāpya—23

कुमारहारितात्- From Kumārahārīta बृ 2-6-3, 4-6-3.

कुमारा ३- Oh boy बृ 6-2-1.

कुरु- You do प्र 2-12, बृ 1-3-28.

कुरुत- You do बृ 6-1-13.

कुरुतः - They both do छां 1-1-10.

कुरुते- He does तै 2-7-1, छां 6-16-1, 6-16-2, 7-3-1, 7-14-1, बृ 4-3-2,
4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-3-13, 4-4-4, 4-4-5, 5-14-8.

कुरुपञ्चालानां- Of the country Kuru and Pañchāla बृ 3-1-1, 3-9-19.

कुरुषु- In a country situated in the north of India about the site
of the modern Delhi छां 1-10-1.

कुरुन्- To the doers छां 4-17-10.

कुर्मः - We do बृ 3-1-2.

कुर्यात्- He may do छां 2-24-2, बृ 1 3-25, 1-5-2, 5-14-5.

- कुर्याम्- I may do वृ 2-4-3, 4-5-4, 5-12-1.
 कुर्वन्- One who does ई 2.
 कुर्वन्तः - Those who do वृ 6-1-14.
 कुर्वन्ति- They do का 1-7, प्र 1-12, छां 4-1-4, 4-1-6, 4-15-5, वृ 1-5-23.
 कुर्वाणा (f) One who makes तै 1-4-2.
 कुर्वीत- He should do तै 3-9-1, छां 3-14-1, 4-17-10, 7-3-1, वृ 4-4-21.
 कुर्वीय- I should do छां 7-3-1, वृ 1-4-17.
 कुलं- A family वृ 1-5-21.
 कुले- In a family मुं 3-2-9, मां 10, छां 3-13-6, 5-12-1, 5-12-2, 5-13-1, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, वृ 1-5-21.
 कुलायं- A nest; (a body) वृ 4-3-12.
 कुलीनः - (a) Well-born छां 6-1-1.
 कुल्माषाः - Kulitha (कुळीथ) छां 1-10-7.
 कुल्माषान्- Kulitha (कुळीथ) छां 1-10-2.
 कुशलं- Welfare छां 4-10-2, 4-10-4.
 कुशलः - (a) Proficient का 2-7.
 कुशलाः - (a) Those who are proficient छां 1-8-1.
 कुशलात्- (a) From doing acts of selfpreservation तै 1-11-1.
 कुशलानुशिष्टः - Taught by the proficient का 2-7.

10 कुश्रिः - Kuśri— II

वृ 6-5-3 — 10

Tradition from

Vājaśravas — 9

to

Upaveśi — 11

VI कुश्रिः -

Kuśri — I

वृ 6-5-4 - VI

Tradition from

Yajñavacas Rājastambāyana—V

to

Vātsyā — VII

कुश्रेः — From Kuśri वृ 6-5-3, 6-5-4.

कूचात्— From seat of Kuśa grass वृ 4-2-1.

कूले— Both banks of (a river) वृ 4-3-18.

कुकलासस्य— Of a lizard वृ 1-5-14.

कुच्छ्रीवमूव— He suffered pain छां 5-3-6.

कृतं— Deed ई 17, प्र 1-9, छां 4-3-8, वृ 1-5-17, 5-15-1.

कृतः — (a) Made वृ 6-4-23.

कृतकृत्यः — (a) One who has accomplished his object ऐ 4-4,

कृता— (a. f.) Made वृ 3-9-28 (3).

कृताकृतात्— Due to that which is done and that which is not done

का 2-14, वृ 4-4-22.

कृताकृते— Both those which is done and which is not done

वृ 4-4-22.

कृतात्मनः — (a) Of one having control over oneself सुं 3-2-2, 3-2-5.

कृतात्मा— (a) One having control over oneself छां 8-13-1.

कृतायविजितायाधरेयाः — Other lower or inferior dice subdued by

Kṛta, a dice marked with four points छां 4-1-4, 4-1-6.

कृतार्थाः — (a) Successful सुं 1-2-9.

कृति— To an action छां 7-21-1.

कृतिः — Action छां 7-21-1.

कृतेन— By a deed सुं 1-2-12.

कृत्वा— By activity छां 7-21-1.

कृत्वा— Having done वृ 3-8-2, 6-2-2.

कृत्स्नं— (a) Whole का 6-18.

कृत्स्नः — (a) Whole वृ 4-5-13.

कृत्स्नता— Wholeness वृ 1-4-17.

कृपणः — (a) Miserable; pitiable वृ 3-8-10,

कृशानाम्— (a) Of those emaciated छां 4-4-5.

कृष्णं— (a) Black छां 1-6-5, 1-6-6, 1-7-4, 3-3-3, 6-4-1, 6-4-2, 6-4-3
6-4-4, 6-4-6, वृ 2 2-2.

कृष्णपक्षः — The dark half of the lunar month प्र 1-12.

कृष्णाय — For son of Devakī छां 3-17-6.

कृष्णायसं— Iron छां 6-1-6.

बलुप्तान— Determined छां 7 4-3.

के— (प्र. व. पुं. of किम्) (a) Who ई 3, तै 1-11-3, वृ 1-5-17.

केन— (तृ. ए. पु. न. of किम्) (a) By whom के 1-1, प्र 3-1, वृ 2-4-14,
3-1-3, 3-1-4, 3-1-5, 3-8-6, 3-5-1, 4-5-15.

केनचन— (a) By someone वृ 5-14-6.

केनोपनिषद् खण्डाः — Chapters के

Khaṇḍa — Ślokas

1 — 9

2 — 5

3 — 12

4 — 9

केशलोमानि— Hair on the head and the rest of the body सु 1-1-7.

केशः — A hair वृ 4-2-3, 4-3-20.

केशाः — Hair 3-2-13.

केशान्तः — The end of the hair as far as the forehead तै 1-6-1.

कैकेयः — Son of Kekaya (अश्वपति) छां 5-11-4.

23 कैशोर्यः काप्यः — Kaiśorya Kāpya

वृ 2-6-3—23

4-6-3—23

Tradition from

Kumārahārīta—22

to

Śāṇḍilya—24

कैशोर्यात् काप्यात्— From Kaiśorya Kāpya वृ 2-6-3, 4-6-3.

कोऽयम्— Who is this ऐ 5-1.

कोले— Two plums or Kola berries छां 7-3-1.

कोशं— To a vessel छां 3-15-3.

कोशः— Vesture (there are five of them which successively make the body, enshrining the soul :— 1. अन्नं, 2. प्राणः, 3. मनः, 4. विज्ञानं, 5. आनन्दः) तै 1-4-1.

कोशः— A vessel छां 3-15-1.

कोशे— In a vesture सु 2-2-9.

कोऽहम्— Who am I ऐ 3-11.

55 कौण्डिन्यः— Kauṇḍinya

वृ 2-6-1—55

4-6-1—55

Tradition from

Śāṇḍilya—54

to

Kauśika—56

कौण्डिन्यात्— From Kauṇḍinya वृ 2-6-1, 4-6-1.

XI कौत्सः— Kautsa

वृ 6-5-4—XI

Tradition from

Mahitthi—X

to

Māṇḍavya—XII

कौत्सात्— From Kautsa वृ 6-5-4.

कौरव्यायणीपुत्रः — The son of Kauravyāyaṇī वृ 5-1-1.

“ 53 ” कौशिकः — Kauśika I

वृ 2-6-1——53

4-6-1——53

Tradition from

Unknown

to

Śāṇḍilya——54

कौशिकः — Kauśika II

वृ 2-6-1——56

4-6-1——56

Tradition from

Kaunḍinya——55

to

Gaupavana—— 57

कौशिकात्— From Kauśika वृ 2-6-1, 4-6-1.

39 कौशिकायनिः — Kauśikayani

वृ 2-6-2——39

4-6-2——39

Tradition from

Ghṛtakauśika——38

to

Bajīavāpāyana and Sāyakāsana——40

कौशिकायनेः— From Kauśikayani वृ 2-6-2, 4-6-2.

44 कौशिकीपुत्रः — The son of Kauśikī

वृ 6-5-1——44

Tradition from

The son of Vaiyāghrapādi and the son of Ālambī—43
to

The son of Kātyāyanī—45

कौशिकीपुत्रात्— From the son of Kauṣikī वृ 6-5-1.

कौषीतकिः — Son of Kuṣītaka छां 1-5-2, 1-5-4.

कौषीतकेयः — Grand-son of Kauṣītaka (कहोल) वृ 3-5-1.

कौसल्यः — (a) A student from Kosala कौसल्यः आश्वलायनः प्र 1-1, 3-1.

कौसल्यः राजपुत्रः — Prince Kausalya प्र 6-1

क्रतवः — Mental determinations मुं 2-1-6.

क्रतुं— To mental determination छां 3-14-1.

क्रतुः — Mental determination ऐ 5-2, छां 3-14-1, वृ 4-4-5.

क्रतुमयः — (a) Full of determination छां 3-14-1.

क्रतो— Oh, mental determination ! ई 17, वृ 5-15-1.

क्रतोः — Of mental determination का 2-11.

क्रामन्ति— They go out वृ 3-2-11.

क्रियावन्तः — (a) Those performing ceremonies in the right manner
मुं 3-2-10.

क्रियावान्— (a) Performing ceremonies in the right manner मुं 3-1-4

क्रियासु— In actions वृ 5-6.

क्रीडन्— (a) Sporting छां 8-12-3.

क्रोधमयः — (a) Made of anger वृ 4-4-5.

कौञ्चं— (a) Heron-like (in sound) छां 2-22-1

22 कौञ्चकीपुत्रौ— Two sons of Krauñciki

वृ 6-5-2—22

Tradition from

Son of Vaidabhrīṭī—21

to

Son of Bhāluki—23

कौम्बिकीपुत्राभ्याम्- From the two sons of Krauṁciki बृ 6-5-2.

क्लीबाः - (a) Impotent बृ 6-1-12.

क्लोमानः - Lungs बृ 1-1-1.

क्व- Where प्र 6-1, छां 2-24-2, 6-2-3, 6-2-4, 6-8-4, 6-8-6, बृ 1-2-3, 1-3-8, 2-1-16, 3-2-13, 3-3-1, 3-3-2, 4-2-1.

क्वधःस्थः (कु+धः+स्थः)- Staying below on the Earth का 1-28.

क्षणितोः - From the injured बृ 5-13-4.

क्षत्ता- An attendant छां 4-1-7, 4-1-8.

क्षत्तारं (द्वि. ए. पुं. of क्षत्तृ)- Chamberlain; attendant छां 4-1-5.

क्षत्रं- Martial class का 2-25, प्र 2-6, बृ 1-4-11, 1-4-14, 1-4-15, 2-4-5, 2-4-6, 4-5-6, 4-5-7, 5-13-4.

क्षत्रः - A man from martial class बृ 1-4-11.

क्षत्रविद्या- Science of the warrior class छां 7-1-4.

क्षत्रविद्यां- Science of the warrior class छां 7-1-2, 7-2-1, 7-7-1.

क्षत्रस्य- Of a martial class छां 5-3-7, बृ 1-4-11, 1-4-14, 2-4-5, 4-5-6 5-13-4.

क्षत्रात्- From warrior class बृ 1-4-11.

क्षत्राणि- Men of warrior class बृ 1-4-11.

क्षत्राय- For a martial class बृ 6-3-3.

क्षत्रियं- To a man from warrior stock बृ 1-4-11, 2-1-15.

क्षत्रियः - A man from the martial class बृ 1-4-15.

क्षत्रिययोनिं- A man born of a warrior stock छां 5-10-7.

क्षत्रियस्य- Of a warrior stock छां 5-3-7.

क्षत्रियेण- By a man from warrior stock बृ 1-4-15.

क्षय्यलोकाः - Perishable worlds छां 7-25-2.

क्षरन्ति- They flow; they glide बृ 6-3-6.

क्षिप्येत्- One should throw towards छां 8-6-5.

क्षीणदोषाः - (a) Those whose sins have worn away मुं 3-1-5.

क्षीणलोकाः - Powerless worlds मुं 1-2-9.

क्षीयते- It becomes waned छां 8-1-6, वृ 1-4-15, 1-5-14, 1-5-15, 2-1-3
2-2-2.

क्षीयन्ते- They are destroyed मुं 2-2-8, छां 4-11-2, 4-12-2, 4-13-2, वृ
1-5-1, 1-5-2.

क्षीयेत- It would be waned वृ 1-5-2.

क्षीरीदनं- Rice cooked with milk वृ 6-4-14.

क्षुद्रमिश्राणि- (a) Insignificant and mixed ऐ 5-3.

क्षुद्राः - (a) Insignificant वृ 2-1-20.

क्षुद्राणि- (a) Insignificant छां 5-10-8.

क्षुधिताः - (a) Hungry छां 5-24-5.

क्षुरः - A razor वृ 1-4-7.

क्षुरघाते- In a razor-case वृ 1-4-7.

क्षुरस्य- Of a razor का 3-14, वृ 3-3-2.

क्षेत्रभागं- A part of a field छां 8-1-5.

क्षेत्राणि- Farms छां 7-24-2.

क्षेमः - Keeping what is acquired तै 3-10-2.

क्षोभते- It trembles छां 3-5-3.

खं- A hole वृ 5-10-1.

खं- The sky प्र 6-4, मुं 2-1-3, छां 4-10-4, 4-10-5, वृ 5-1-1.

खद्योतमात्रं- (a) Of the size of a firefly छां 6-7-5.

खद्योतमात्रः - (a) Of the size of a firefly छां 6-7-3.

खलकुलाः - Glycine tomentosa (कुडीय, हुलगे in Marāthi) वृ 6-3-13.

खल्वाः - Beans वृ 6-3-13.

खादन्- Eater छां 1-10-4.

खादन्तं- To one who eats छां 1-10-2.

खादित्वा- Having eaten छां 1-10-5, 1-10-7.

खानि- Organs of sense का 4-1.

गच्छतः - (a) Of one who goes प्र 4-2.

गच्छतः - Two go वृ 5-12-1.

गच्छतात्- May go वृ 4-2-4.

गच्छति- He goes के 1-3, 4-5, का 1-3, 4-9, 4-11, 6-8, ऐ 4-2, छां 2-13-1, 2-20-2, 4-15-1, 4-17-9, 5-3-7, 8-6-2, 8-6-5, वृ 1-4-11, 1-5-1, 1-5-2, 1-5-20, 1-5-23, 4-1-5, 5-12-1.

गच्छती 3 - Goes तै 2-6-1.

गच्छतु- He may go वृ 6-2-4.

गच्छन्ति- They go प्र 6-5, मुं 3-2-8, वृ 3-3-2.

गच्छन्त्यः - (a. f.) Going ones छां 8-3-2.

गच्छेयुः - They should go छां 3-19-4.

गणः - A company; association वृ 2-1-11.

गणशः - In groups वृ 1-4-12.

गतं- (a) Gone ऐ 4-2.

गतं- (a) As far as goes छां 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2.

गतः - (a) Gone तै 2-7-1.

गताः - (a) Gone मुं 3-2-7.

गति- To the recourse का 6-10, छां 4-14-1.

गतिः - A way; a gait तै 3-10-2.

गतिः - Recourse का 2-8, 3-11, छां 1-8-4, 1-8-5, 1-8-7, 1-9-1, वृ 4-3-32.

गत्वा- Having gone छां 8-3-2, वृ 2-1-19, 4-4-3.

गन्तव्यं- (a) Fit to walk upon प्र 4-8.

गन्धम्- Smell का 4-3.

गन्धमात्यलोककामः - (a) Desirous of the world of perfumes and garlands छां 8-2-6.

गन्धमात्यलोकेन- By the world of the perfumes and garlands छां 8-2-6.

गन्धमात्ये- Both perfumes and garlands छां 8-2-6.

गन्धर्वगृहीता- (a) Possessed by unhuman being called Gandharva वृ 3-3-1, 3-7-1.

गन्धर्वलोकः- The people of celestial musicians वृ 3-6-1.

गन्धर्वलोके- In the people of celestial musicians का 6-5.

गन्धर्वलोके आनन्दः-- दाः- Bliss (of the world of celestial singers) वृ 4-3-33.

गन्धर्वलोकेषु- In the people of celestial musicians वृ 3-6-1.

गन्धर्वाः- Celestial musicians छां 2-21-1.

गन्धर्वान्- To celestial musicians वृ 1-1-2.

गन्धान्- Smells षे 5-1, वृ 3-2-2.

गन्धानां- Of smells वृ 2-4-11, 4-5-12.

गन्धाय- For a smell छां 8-12-4.

गन्धाराः- Probably the province Kandāhār छां 6-14-2.

गन्धारान्- Province Kandāhār छां 6-14-2.

गन्धारेश्वर्यः- From Kandāhār छां 6-14-1.

गमय- You lead to वृ 1-3-28.

गमयति- He leads प्र 4-4, छां 4-15-6, 5-10-2, वृ 1-3-28, 6-2-15.

गमयतु- It may lead छां 5-2-6.

गमयन्ति- They lead छां 6-9-1.

गमयाञ्चकार- He made (him) go वृ 1-3-10.

गमयित्वा- Dispelling वृ 4-4-3, 4-4-4.

गमिष्यसि- Thou shalt go वृ 4-2-1.

गमिष्यामि- I will go वृ 4-2-1.

गयाः- Household members वृ 5-14-4.

गयान्- To household members वृ 5-14-4.

गर्तम्- A hole वृ 4-3-20.

गर्दभः- Male ass वृ 1-4-4.

गर्दभी- Female ass वृ 1-4-4.

गर्दभीविपीतः- By name Gardabhīvipīta (भारद्वाज) वृ 4-1-5.

गर्भ- Embryo ऐ 4-3, वृ 6-4-10, 6-4-21, 6-4-22.

गर्भः - Embryo; the womb का 4-8, ऐ 4-1, छां 5-8-2, 5-9-1, वृ 6-4-22.

गर्भाः - Embryonic forms छां 2-9-6.

गर्भिणी- Pregnant woman वृ 6-4-11, 6-4-22.

गर्भिणीभिः - By pregnant women का 4-8.

गर्भे- In a womb प्र 2-7, ऐ 4-5.

गर्भेण- By an embryo वृ 6-4-23.

गवां- Of cows छां 4-2-1, 4-2-2, 4-2-4, वृ 3-1-1.

गह्वे- In a difficult abode वृ 4-4-13.

गह्वरेष्ठम्- That which is in an inaccessible place का 2-12.

गां- To a cow ऐ 2-2.

गाः - Cows छां 4-4-5, 4-6-1, 4-7-1, 4-8-1, वृ 3-1-2.

गाता- A singer छां 1-6-8.

गान्धर्व- Related to celestial singer वृ 4-4-4.

गायति- One sings छां 1-3-4, 1-7-7, 1-7-9, 3-12-1.

गायत्रं- A hymn of Vedic metre of 24 syllables छां 3-16-1.

गायत्रं- Gāyatra sāmān छां 2-11-1, 2-11-2.

गायत्री- A vedic metre of 24 syllables; a very sacred verse in sandhyā as follows तत्सवितुर्वरेण्यं भर्गो देवस्य धीमहि । धियो यो नः प्रचोदयात् ॥ (गयाः Home members, तत्रे Protection) छां 3-12-1, 3-12-2, 3-12-5, 3-16-1, वृ 5-14-4, 5-14-7.

गायत्री- To Gāyatrī वृ 5-14-5.

गायत्र्या- With Gāyatrī वृ 5-14-5.

गायत्र्यै- For, to Gāyatrī वृ 5-14-1, 5-14-2, 5-14-3.

गायत्रीविद्- (a) Knower of Gāyatrī वृ 5-14-8.

गायत्र्यध्यात्मप्रतिष्ठिता- Gāyatrī as established in this soul वृ 5-14-4.

गायन्- (a) Singing तै 3-10-5.

गायन्ति- They sing तै 1-8-1, छां 1-7-6, 1-11-7.

गार्गि— Oh, Gārgi ! वृ 3-6-1, 3-8-1, 3-8-2, 3-8-4, 3-8-5, 3-8-7, 3-8-8,
3-8-9, 3-8-10, 3-8-11.

गार्गि— A learned woman always called वाचकनी वृ 3-6-1.

गार्ग्य - Oh Gārgya ! प्र 4-2.

' 50 ' गार्ग्यः - Gārgya I

वृ 4-6-2, — 50

Tradition from

Gāutama — 49

to

Gārgya — 51

' 51 ' गार्ग्यः - Gārgya II

वृ 4-6-2 — 51

Tradition from

Gārgya — 50

to

Agniveśya — 52

गार्ग्यः - A descendant of Gārga (दृप्तबालाकि) वृ 2-1-1, 2-1-2, 2-1-3,
2-1-4, 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12,
2-1-13, 2-1-14, 2-1-16.

गार्ग्यः - Descended from Gārga (सौर्यायणी) प्र 1-1, 4-1.

गार्ग्यात्- From Gārgya वृ 4-6-2.

' 46 ' गार्ग्यायणः - Gārgyāyana

वृ 4-6-2 — ' 46 '

Tradition from

Uddālakāyana — ' 45 '

to

Pārāśaryāyana — ' 47 '

गार्ग्यायणात्- From Gārgyāyana वृ 4-6-2.

गार्हपत्यः - (गृहपतिना नित्यं संयुक्तः) One of the three sacred fires perpetually maintained by a householder, which he receives from his father and transmits to his descendants and from which fires for sacrificial purposes are lighted प्र 4-3, छां 4-11-1, 5-18-2.

गार्हपत्यस्य- Of Gārhapatya छां 2-24-3.

गार्हपत्यात्- From Gārhapatya प्र 4-3.

गार्हपत्ये- In Gārhapatya छां 4-17-4.

21 गालवः - Gālava

बृ 2-6-3 — 21

4-6-3 — 21

Tradition from

Vidarbhīkaunḍinya — 20

to

Kumārharita — 22

गालवात्- From Gālava बृ 2-6-3, 4-6-3.

गावः - Cows तै 1-4-2, ऐ 5-3, छां 2-6-1, 2-18-1, बृ 1-4-4, 6-3-6.

गिरः - Words छां 1-3-6.

गिरयः - Hills मुं 2-1-9.

गिरेः - From a hill तै 1-10-1.

गीतवादित्रलोककामः - (a) Desirous of the world of song and instrumental music छां 8-2-8.

गीतवादित्रलोकेन- The world of song and instrumental music छां 8-2-8.

गीतवादित्रे- For song and instrumental music छां 8-2-8.

गीथा- Speech; song बृ 1-3-23.

गीयते- It is sung छां 1-6-1, 1-6-2, 1-6-3, 1-6-4, 1-6-5, 1-7-1, 1-7-2, 1-7-3, 1-7-4, बृ 1-3-27.

- गीर्- Speech; words, छां 1-3-6.
- गीर्- Atmosphere छां 1-3-7.
- गीर्- Yajur-veda छां 1-3-7.
- गीर्- Wind छां 1-3-7.
- गुदाः - Bowels वृ 1-1-1.
- गुहं- To the preceptor मुं 1-2-12.
- गुरोः - Of a preceptor छां 5-10-9, 8-15-1.
- गुहां- The intellect का 3-1, 4-6, 4-7.
- गुहाग्रन्थिभ्यः -From knots of intellect मुं 3-2-9.
- गुहाचरं- Moving in the intellect मुं 2-2-1.
- गुहायाम्- In the intellect का 1-14, 2-20, मुं 2-1-10, 3-1-7 तै 2-1-1.
- गुहाशयाः - (a) Those who reside in the intellect मुं 2-1-8.
- गुहाहितं- (a) Placed in the intellect का 2-12.
- गुह्यं- Secret का 3-17, 5-6, वृ 6-4-26.
- गुह्याः - (a) Those who are secret; छां 3-5-1, 3-5-2.
- गूढं- (a) Mysterious का 1-29, 2-12.
- गूढः - (a) One who is mysterious का 3-12.
- गूयः - You covet ई 1.
- गृहाण- You take का 1-16.
- गृहान्- To houses का 1-7, वृ 3-3-1.
- गृहीतं- (a) Seized वृ 2-1-17.
- गृहीतः - (a) Grasped वृ 2-4-7, 2-4-8, 2-4-9, 3-2-2, 3-2-3, 3-2-4, 3-2-5
3-2-6, 3-2-7, 3-2-8, 3-2-9, 4-5-8, 4-5-9, 4-5-10.
- गृहीता- (a) Seized वृ 2-1-17.
- गृहीत्वा- Taking मुं 2 2-3, वृ 2-1-18.
- गृहे- In a house का 1-8, 1-9, वृ 6-4-24.
- गृहेषु- In houses वृ 1-4-16, 3-7-1.
- गृह्णते- It withdraws मुं 1-1-7.
- गृह्णाति- He withdraws वृ 2-1-17.

गृह्यते- Is caught मुं 3-1-8, पे 2-5 वृ 3-9-26, 4-2-4, 4-4-22, 4-5-15.

गेष्णी- Two singers छां 1-6-8, 1-7-5.

गोमश्वं- Cows and horses छां 7-24-2.

गोमश्वानां- Of cows and horses वृ 6-2-7.

गोकामाः - (a) Those having a desire to get cows वृ 3-1-2.

गोचरान्- (a) Those ones within the scope of का 3-4.

गोजा- (a) Sown in the Earth का 5-2.

गोतमः - A sage's name used for one of the two ears, Gotama वृ 2-2-4.

गोतमभारद्वाजौ- Sages' names for two ears namely गोतम and भारद्वाज वृ 2-2-4.

गोत्रः - Lineage छां 4-4-1, 4-4-2, 4-4-4.

गोधूमाः - Wheat वृ 6-3-13.

गोनायः - (a) Leader of cows छां 6 8-3, 6-8-5.

गोपाः - (a) Protector छां 4-3-5.

गोपाय- You protect तै 1-4-1.

गोपायति- He protects वृ 3-1-9.

गोप्ता- (a) A preserver मुं 1-1-1.

गोभिः - With cows छां 4-2-3.

गोश्रुतये- For Gośruti, son of Vaiyāghrapādyā वैयाघ्रपाद्य छां 5-2-3.

गौः - A cow वृ 1-4-4, 3-4-2.

गौतम- Oh Gautama छां 5-3-7, 5-4-1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, 5-17-1.

गौतम- Oh Gautama (उद्दालकः and नचिकेताः) का 4-15, 5-6, वृ 3-7-1, 3-7-2, 6-2-6, 6-2-7, 6-2-8, 6-2-9 6-2-10, 6-2-11, 6-2-12, 6-2-13.

गौतमं- Haridrumat's son छां 4-4-3.

१६ गौतमः - Gautama I

वृ 2-6-3 — 26

4-6-3 — 26

Tradition from

Vātsyā — 25

to

Gautama — 27

27 गौतमः - Gautama II

वृ 2-6-3 — 27

4-6-3 — 27

Tradition from

Gautama — 26

to

Māṇṭi — 28

43 गौतमः - Gautama III

वृ 2-6-2 — 43

Tradition from

Bhāradvāja — 42

to

Bhāradvāja — 44

47 गौतमः - Gautama IV

वृ 2-6-2 — 47

Tradition from

Prācīnayogya and Saitava — 46

to

Ānabhimlāta — 48

49 गौतमः - Gautama V

वृ 4-6-2 — 49

Tradition from

Saitava — 48

to

Gārgya — 50.

53 गीतमः — Gautama VI

वृ 2-6-1 — 53

4-6-1 — 53

Tradition from

Agniveśya — 52

to

Śāṇḍilya — 54

गीतमः — Whose 'Gotra' is Gautama (Epithet applied to श्वेतकेतु-
आरुण्य छां 5-3-6.

गीतमः — Epithet of Naciketa's father; also of Naciketa himself
उद्दालकि आरुणि का 1-10, वृ 6-2-4.

गीतमात् — From Gautama वृ 2-6-1, 2-6-2, 2-6-3, 4-6-1, 4-6-2, 4-6-3.

गीतमाय — For Gautama (उद्दालक) वृ 6-2-4.

40 गीतमीपुत्रः — The son of Gautamī I

वृ 6-5-2 — 40

Tradition from

The son of Bhāradvāja — 39

to

The son of Ātreya — 41

50 गीतमीपुत्रः — The son of Gautamī II

वृ 6-5-1 — 50

Tradition from

The son of Bhāradvāja — 49

to

The son of Kātyāyana — 51

गौतमीपुत्रात्- From the son of Gautamī वृ 6-5-1, 6-5-2.

57 गोपवनः - Gaupavana I

वृ 2-6-1 -- 57

4-6-1 -- 57

Tradition from

Kauśika -- 56

to

Pautimāṣya -- 58

59 गोपवनः - Gaupavana II

वृ 2-6-1 -- 59

4-6-1 -- 59

Tradition from

Pautimāṣya -- 58

to

Pautimāṣya -- 60

गोपवनात्- From Gaupavana वृ 2-6-1, 4-6-1.

ग्रन्थयः - Knots का 6-15.

ग्रहः - Apprehender ऐ 3-10, वृ 3-2-2, 3-2-3, 3-2-4, 3-2-5, 3-2-6 3-2-7
3-2-8, 3-2-9.

ग्रहणाय- For grasping वृ 2-4-7, 2-4-8, 2-4-9, 2-4-12, 4-5-8, 4-5-9,
4-5-10.

ग्रहणेन- By grasping वृ 2-4-7, 2-4-8, 2-4-9, 4-5-8, 4-5-9, 4-5-10.

ग्रहाः - Apprehenders वृ 3-2-1.

ग्रहीतुम्- In order to seize ऐ 3-3, 3-4, 3-5, 3-6, 3-7, 3-8, 3-9.

ग्रामं- To a village छां 6-14-2.

ग्रामः - A village छां 4-2-4.

ग्रामात्- From a village छां 6-14-2.

ग्रामान्- Villages प्र 3-4.

ग्रामे- In a village छां 5-10-3.

ग्रामी- Two villages छां 8-6-2.

ग्राम्याणि- (a) Cultivated वृ 6-3-13.

ग्रावाणम्- Hard penis (a stone) वृ 6-4-2.

ग्रीष्मः - Summer छां 2-5-1, 2-16-1.

ग्लावः - Glāva by name छां 1-12-1, 1-12-3.

घृतं- Ghee वृ 1-5-2, 6-4-25.

38 घृतकौशिकः - Ghṛitakauśika

वृ 2-6-3 — 38

4-6-3 — 38

Tradition from

Pārāśaryāyaṇa —37

to

Kausikāyani — 39

घृतकौशिकात्- From Ghṛitakauśika वृ 2-6-3, 4-6-3.

घृतस्य- Of ghee वृ 6-3-1.

घृते- In ghee वृ 6-3-13.

घोरः - Name of a sage छां 3-17-6.

घोषं- To a noise वृ 5-9-1.

घोषः - A noise वृ 5-9-1.

घोषवन्तः - (a) Those making sound छां 2-22-5.

घोषाः - Noises छां 3-19-3, 3-19-4.

घ्नन्ति- They kill छां 8-10-2, 8-10-4, वृ 4-3-20, 6-3-1.

घ्राणम्- The smelling organ प्र 4-8, छां 8-12-4.

घ्रातव्यम्- Fit to be smelled at प्र 4-8.

घ्राता- (a) One who smells प्र 4-9.

घ्रातुः - Of one who smells वृ 4-3-24.

घ्रातेः - Of an act of smelling वृ 4-3-24.

चकार- He did छां 6-13-1, 6-13-2, वृ 6-2-4.

चक्राभ्यां- From two wheels छां 4-16-5.

चक्रिरे- They did वृ 1-5-23.

चक्रुः - They did छां 5-11-1.

चक्रे - He did वृ 2-5-18.

चक्रे- On the wheel प्र 1-11.

चक्रेण- By a wheel छां 4-16-3.

चक्षुः - The eye केषा, 1-1, 1-2, 1-3, का 4-1, 5-11, प्र 2-2, 2-4, 3-5, 4-8, तै 1-7-1, 3-1-1, ऐ 1-4, 2-4, छांप्रा, 1-2-4, 1-7-2, 2-7-1, 2-11-1, 3-13-1, 3-18-2, 3-18-5, 4-3-3, 4-8-3, 5-1-3, 5-1-9, 5-1-13, 5-7-1, 5-13-2, 5-18-2, 5-19-2, 8-12-4, 8-12-5, वृ 1-1-1, 1-3-4, 1-3-14, 1-4-7, 1-4-17, 1-5-21, 1-6-2, 2-1-17, 2-3-4, 2-4-11, 3-1-4, 3-2-5, 3-2-13, 3-7-18, 3-9-12, 3-9-15, 3-9-20, 4-1-4, 4-4-18, 4-5-12, 5-14-4, 6-1-3, 6-1-9, 6-1-14, 6-2-12.

चक्षुर्मयः - Of seeing वृ 4-4-5.

चक्षुषः - Of the eye के 1-2, ऐ 1-4, वृ 3-7-18, 4-4-18.

चक्षुषा- By the eye के 1-7, का 6-9, 6-12, मुं 3-1-8, ऐ 3-5, 3-11, छां 5-1-8, 5-1-10, 5-1-11, 8-12-5, वृ 1-4-17, 3-1-4, 3-2-5, 3-9-20, 4-1-4, 6-1-3, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

चक्षुषि- In the eye प्र 2-12, छां 5-19-2, वृ 1-3-4, 3-7-18, 3-9-20.

चक्षुषी- Two eyes मुं 2-1-4.

चक्षुषे- For an eye वृ 6-3-2.

चक्षुषटः -From the eyes वृ 4-4-2.

चक्षुषपतिः - Lord of Vision तै 1-6-2.

चक्षुष्यः - (a) Agreeable to the sight छां 3-13-8.

चक्षुःश्रोत्रे- Both eye and ear प्र 3-5.

चक्षुषि- Eyes के 1-7, छां 5-1-15.

चण्डालाय- For Chāṇḍāla a general name for the lowest and most despised of the mixed castes originating from Śūdra father and Brāhmaṇa mother छां 5-24-4.

चण्डालयोनि- From stock of an outcast छां 5-10-7.

चतस्रः - (a) Four तै 1-5-3.

चतुरः - (a) Four छां 4-3-6, वृ 6-3-13.

चतुरक्षरम्- A word of four syllables छां 2-10-2, 2-10-3.

चतुर्थं- (a) The fourth मां 7, छां 3-9-1, 7-1-2, 7-2-1, 7-7-1, वृ 5-14-3.

चतुर्थः - (a) The fourth मां 12, छां 3-18-3, 3-18-4, 3-18-5, 3-18-6, 7-1-4.

चतुर्थी- (a. f.) The fourth तै 1-5-1, छां 5-22-1.

चतुर्धा- (a) Fourfold तै 1-5-3.

चतुर्विंशतिः - (a) Twentyfour छां 3-16-1, 6-1-2.

चतुर्विंशतिवर्षः - (a) One who has attained twentyfour years of age छां 6-1-2.

चतुर्विंशतिवर्षाणि- (a) Twentyfour years छां 3-16-1.

चतुर्विंशत्यक्षरा- (a) Having twentyfour syllables छां 3-16-1.

चतुश्चत्वारिंशत्- (a) Fortyfour छां 3-16-3.

चतुश्चत्वारिंशदक्षरा- (a) Having fortyfour syllables छां 3-16-3.

चतुःशतानां- (a) Of four hundred छां 4-4-5.

चतुष्कलं- (a) Consisting of four quadrants छां 4-5-3, 4-6-4, 4-7-4, 4-8-4.

चतुष्कलः - (a) Consisting of four quadrants छां 4-5-2, 4-6-3, 4-7-3, 4-8-3.

चतुष्पदः - (a) Having four feet वृ 2-5-18.

चतुष्पदा- (a. f.) Having fourfooted (Stanzas) छां 3-12-5.

चतुष्पदी- (a. f.) Fourfooted (Stanzas) वृ 5-14-7.

चतुष्पात्- (a) Consisting of four members or parts मां 2, छां 3-18-2.

चत्वारः - (a) Four छां 5-10-9, वृ 5-8-1.

चन्द्रं- The moon वृ 3-2-13, 6-2-16.

चन्द्रः - The moon छां 4-3-1, 4-7-3, 8-13-1, वृ 1-3-16, 1-5-13, 2-5-7, 3-1-6.

चन्द्रतारकम्- The moon and the stars का 5-15, मुं 2-2-10, वृ 3-7-11.

चन्द्रतारकात्- From the moon and the stars वृ 3-7-11.

चन्द्रतारके- In the moon and the stars वृ 3-7-11.

चन्द्रत्वम्- The quality of being the moon छां 6-4-3.

चन्द्रमसं- To the moon छां 4-15 5, 5-10-2, 5-10-4, वृ 5-10-1.

चन्द्रमसः - Of the moon छां 4-15-5, 5-10-2, 6-4-3, वृ 1-5-20, 4-3-3.

चन्द्रमसा- By the moon तै 1-5-2.

चन्द्रमसि- In the moon छां 4-12-1, 5-20-2, वृ 4-3-4, 4-3-5, 4-3-6.

चन्द्रमाः - The moon प्र 1-5, तै 1-5-2, 1-7-1, ऐ 1-4, 2-4, छां 1-6-4, 1-13-1, 2-20-1, 3-13-2, 4-12-1, 5-4-1, 5-20-2, वृ 1-3-16, 1-5-22, 3-9-3, 4-3-3, 6-2-11.

चन्द्रलोकाः - Worlds of the moons वृ 3-6-1.

चन्द्रलोकेषु- In the worlds of the moon वृ 3-6-1.

चन्द्रसूर्यौ- The moon and the sun मुं 2-1-4.

चन्द्रस्य- Of the moon वृ 2-5-7.

चन्द्रात्- From the moon छां 6-4-3.

चन्द्रे- In the moon वृ 2-1-3, 2-5-7.

चन्द्रेण- By the moon वृ 3-1-6.

चमसं- A ladle; a cup; a can छां 5-2-7, वृ 2-2-3, 6-3-1, 6-3-13.

चमसः - A cup वृ 2-2-3, 6-3-13.

चमसे- In a cup वृ 6-3-1.

चर- You practise तै 1-11-1.

चरकाः - Priests called Charakas वृ 3-3-1.

चरति- He moves; practises; lives प्र 3-6, छां 3-17-3. 8-10-1, वृ 2-1-18, 6-4-3.

चरते- (a) For one that is moving मुं 1-2-5.

चरते- He exists मुं 2-2-6.

चरन्तः - (a) Practising मुं 1-2-11.

चरन्ति- They practise का 2-15, प्र 1-15' मुं 2-1-8, वृ 3-5-1, 4-4-22, 6-4-4.

चरन्ति- They roll छां 7-11-1.

चरन्ती- (a.f.) Wandering छां 4-4-2, 4-4-4.

चरसि- Thou movest प्र 2-7, 2-9.

चरितं- Behaviour प्र 2-8.

चरित्वा- Moving out वृ 4-3-12, 4-3-15, 4-3-16, 4-3-17, 4-3-34.

चरेत्- One should practise छां 5-11-6, वृ 1-5-23, 2-1-20.

चर्म- Skin of the body, in which sense of touch is there तै 1-7-1.

चर्म- Leather छां 4-17-7 वृ 6-4-3.

चर्मणि- In leather छां 5-2-7.

चाक्रायणः - Chakra's son Uṣasti छां 1-10-1, 1-11-1, वृ 3-4-1, 3-4-2.

चाक्षुषं- (a) Pertaining to eyes प्र 3-8.

चाक्षुषः - (a) Pertaining to eyes छां 8-12-4, वृ 2-5-5, 4-4-1.

चाक्षुषैः - (a) Owing to pertaining to eyes का 5-11.

चाण्डालः - The lowest and the most despised of the mixed castes originating from a Śūdra father and a Brāhmaṇa mother वृ 4-3-22.

चाण्डालयोनिम्- A stock of the outcast छां 5-10-7.

चान्द्रमसम्- (a) Relating to the moon प्र 1-9.

चितः - (a) Acquired; has been built का 2-10.

चित्तं- Thought; thinking capacity प्र 4-8, मुं 3-1-9, छां 7-5-1, 7-5-2, 7-5-3, 7-26-1.

चित्तः - Thinking capacity प्र 3-10.

चित्तवान्- (a) One possessing capacity of thoughts छां 7-5-2.

चित्तस्य- Of the thinking capacity छां 7-5-3.

चित्तात्- From thinking capacity छां 7-5-3, 7-6-1.

चित्तात्मानि- (a) Those whose thought is as the soul छां 7-5-2.

चित्तान्- Thinking capacities छां 7-5-3.

चित्ते- In thinking capacity छां 7-5-2.

चित्तकायानि- Thoughts as a meeting point छां 7-5-2.

चिनुते- He gains का 1-18.

चिन्त्यमानः - (a) Being pondered over का 2-8.

चिरजीविकाम्- Long life का 1-24.

चिरं- A long time छां 5-3-7, 6-14-2.

चिरलोकलोकानाम्- Of those from the world of long life तै 2-8-2.

चीयते- It is gained मुं 1-1-8.

चीर्णम्- (a) Observed मुं 3-2-10.

चुक्रुधुः - They became angry वृ 3-1-2.

चूलः - A disciple of मधुक (भागवतिः). His disciple जानकिः आय-
स्थूणः वृ 6-3-10.

चूलाय- To Choola वृ 6-3-9.

चेतनः - Animation का 5-13.

चेतनानां- Of animations का 5-13.

चेतयते- It makes one think छां 7-5-1.

चेतयितव्यं- Fit to be thought about प्र 4-8.

चेतसा- By the conscious mind मुं 2-2-3, 3-1-9.

चेतोमुखः - (a) One who has a mouth of consciousness मां 5.

चेष्टित्वा- Stirring वृ 6-4-19.

चेष्टे- (च + ईष्टे) And (the Lord) rules छां 1-6-8, 1-7-6.

चैकितानेयः - Grandson of Chikitāna (चिकितानस्यापत्यं चैकितानस्तस्यापत्यं
युवा चैकितानेयः- ब्रह्मदत्तः) वृ 1-3-24.

चैकितायनं- Chaikitāyana (दारभ्यः) छां 1-8-3, 1-8-6.

चैकितायनः - Chikitāyana's son (दारभ्यः) छां 1-8-1.

च्छेत्सीत्- (with मा) One should (not) cut off वृ 6-4-24.

च्यवन्ते- They fall off मुं 1-2-9.

छन्दः - Metrical Science, one of the six Vedāṅgas मुं 1-1-5.

छन्दः - A metre छां 1-3-10.

छन्दतः - According to the wishes का 1-25.

छन्दसा- By a metre छां 1-3-10.

छन्दसां- Of Vedas तै 1-4-1.

छन्दसां- Of metres छां 1-4-2.

छन्दस्त्वम्- Quality of hiding छां 1-4-2.

छन्दांसि- Metres वृ 1-2-5.

छन्दोभिः - By metres छां 1-4-2.

छन्दोभ्यः - From metres ; Vedic hymns तै 1-4-1.

छन्नं, छन्नं- Veiled by वृ 1-6-3.

छान्दोग्योपनिषद्- This Upaniṣad belongs to Samaveda. It consists of 8 Adhyāyas. In each Adhyāya are variable khaṇḍas. In each Khaṇḍa are variable pādas. The details are given below. छां

Adhy I	II	III	IV	V	VI	VII	VIII
K. P.	K. P.	K. P.	K. P.	K. P.	K. P.	K. P.	K. P.
1-10	1-4	1-4	1-8	1-15	1-7	1-5	1-6
2-14	2-3	2-2	2-5	2-8	2-4	2-2	2-10
3-12	3-2	3-3	3-8	3-7	3-4	3-2	3-5
4- 5	4-2	4-3	4-5	4-2	4-7	4-3	4-3
5- 5	5-2	5-4	4-3	5-2	5-4	5-3	5-4
6- 8	6-2	6-4	6-4	6-2	6-5	6-2	6-6
7- 9	7-2	7-4	7-4	7-2	7-6	7-2	7-4
8- 8	8-3	8-4	8-4	8-2	8-7	8-2	8-5
9- 4	9-8	9-4	9-3	9-2	9-4	9-2	9-3

I (contd.)	II	III	IV	V	VI	VII	VIII
K. P.	K. P.	K. P.	K. P.	K. P.	K. P.	K. P.	K. P.
10-11	10-6	10-4	10-5	10-10	10-3	10-2	10-4
11- 9	11-2	11-6	11-2	11-7	11-3	11-2	11-3
12- 5	12-2	12-9	12-2	12-2	12-3	12-2	12-6
13- 4	13-2	13-7	13-2	13-4	13-3	13-2	13-1
	14-2	14-4	14-3	14-2	14-3	14-2	14-1
	15-2	15-7	15-5	15-2	15-3	15-4	15-1
	16-2	16-7	16-5	16-2	16-3	16-1	
	17-2	17-8	17-10	17-2		17-1	
	18-2	18-6		18-2		18-1	
	19-2	19-4		19-2		19-1	
	20-2			20-2		20-1	
	21-4			21-2		21-1	
	22-5			22-2		22-1	
	23-3			23-2		23-1	
	24-16			24-5		24-2	
						25-2	
						26-2	

छाया- Shadow प्र 3-3.

छायातपयोः - Of shadow and light का 6-5.

छायातपो- Shadow and light का 3-1.

छायामयः - (a) Shadowy वृ 2-1-12, 3-9-14.

छिद्यते- It is annihilated वृ 2-1-11.

छिद्यन्ते- They are annihilated मुं 2-2-8.

जक्षत्-द्- (a) Laughing or eating छां 8-12-3, वृ 4-3-13.

जक्षति- One eats छां 3-17-3.

जगत्- (a) Moving ई 1.

जगत्- The world का 6-2,

जगतः - The world का 2-11.

जगती- Metre with 12 syllables in a quarter छां 3-16-5.

जगत्यां- In the world, on the earth ई 1, प्र 5-3.

जगाम- He went छां 8-8-4, वृ 4-3-1.

जगार- He consumed छां 4-3-6.

जग्ध- (a) Eaten; digested वृ 6-1-14.

जग्धतृणाः - (a) Those who have eaten grass का 1-3.

जग्मुः - They went वृ 6-1-7.

जघनाधः - Hinder half वृ 1-1-1.

जघनेन- By the buttocks छां 2-24-3, 2-24-7, 2-24-11, वृ 6-3-6.

जङ्गमम्- (a) Movable ऐ 5-3.

जङ्ग्यमानाः - (a) Ruined मुं 1-2-8.

जनं- A person वृ 1-3-10.

जनं- Jana by name (शार्कराक्ष्य) छां 5-15-1.

जनः - Jana by name (शार्कराक्ष्यः) छां 5-11-1.

जनकं- To Janaka (वैदेह)- वृ 4-3-1.

जनकः (काशिराज)- A king named Janaka अजातशत्रुः वृ 2-1-1.

जनकः (वैदेह)- The king Janaka of Mithilā वृ 3-1-1, 4-1-1, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-1, 4-2-4, 4-3-1 4-4-7, 5-14-8.

जनकस्य- Of Janaka (वैदेहस्य) वृ 3-1-1, 3-1-2.

जनपदं- The realm छां 8-1-5.

जनपदे- In the kingdom; in the realm छां 5-11-5, वृ 2-1-18.

जनयत्- (a) Begetting वृ 3-9-28 (7).

जनयति- He gives birth ऐ 4-1.

जनयते- He gives birth वृ 1-5-2.

जनयितवै- In order to beget वृ 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18.

जनयित्वा- Giving birth वृ 1-4-4.

जनाः - The people ई 3, वृ 2-1-1, 4-4-11.

जनानां- Of the persons का 6-17, वृ 6-1-5.

जनासः - The people का 1-19.

जनिता- A father छां 4-3-7.

जनिमानि - Births ऐ 4-5.

जने- In people तै 1-4-3.

जन्तुः - A being का 6-8.

जन्तोः - Of a being का 2-20.

जन्म- A birth ऐ 4-1, 4-3, 4-4.

जन्मनः - (Prior) to birth ऐ 4-3.

जन्ममृत्यू- Both birth and death का 1-17.

जपति- He repeats in a low voice छां 5-2-6, वृ 6-3-6.

जपेत्- He should chant वृ 1-3-28, 6-4-9.

जबाला- The maid who served many masters and who had a son,
who was truthful and therefore he was named 'lover of truth'
सत्यकाम छां 4-4-2, 4-4-4.

जबालां- Jabalā छां 4-4-1.

जमदग्निः -A sage's name as nickname for one of the two eyes वृ 2-2-4.

जयं- To the victory छां 2-10-6.

जयः - A victory छां 2-10-6.

जयति- He wins प्र 5-1, सुं 3-1-6, छां 1-9-2, 2-7-2, 2-10-5, 4-5-3,
4-6-4, 4-7-4, 4-8-4, वृ 1-2-7, 1-3-22, 1-5-2, 1-5-13, 1-5-23,
3-1-7, 3-1-8, 3-1-9, 3-1-10, 3-2-10, 3-2-12, 3-3-2, 5-4-1, 5-11-1
5-13-1, 5-13-2, 5-13-3, 5-13-4, 5-14-1, 5-14-2, 5-14-3.

जयते- It wins सुं 3-1-10.

जयन्ति- They conquer; win वृ 6-2-16.

जय्यः - (a) One who should be conquered वृ 1-5-16.

जरयन्ति- They are worn out का 1-26.

जरया- With old age का 1-12, छां 8-1-5, वृ 4-3-36.

जरा- Old age छां 8-4-1.

जरां- The old age छां 8-1-4, वृ 3-5-1.

जरामृत्युम्- Old age and death सुं 1-2-7.

जरायु- Placenta छां 3-19-2.

जरायुणा- With placenta वृ 6-4-23.

जवसा- With speed ऐ 4-5.

जवीयः - (a) More quick ई 4.

जहाति- One forsakes का 2-12, छां 6-11-2, वृ 2-1-10, 3-2-12; 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 5-5-3, 5-5-4.

जागतम्- A hymn in Jagatī metre छां 3-16-5.

जागरितदेशे- In the state of awakening वृ 4-3-14.

जागरितस्थानः - (a) One in the state of awaking मां 3, 9

जागरितान्तम्- The end of awaking का 4-4.

जागति- One is awake का 5-8.

जागृबद्धिः - (a) By wakeful (ones) का 4-8.

जाग्रत्- (a) Awake वृ 4-3-14, 4-3-20.

जाग्रत- You awake का 3-14.

जाग्रतः - (a) Of the awake वृ 6-4-4.

जाग्रति- They are awake प्र 4-1, 4-3.

जातं- (a) Born का 4-6, वृ 1-2-4, 1-5-2, 3-9-22.

जातः - (a) Arisen; born ऐ 3-13, छां 5-9-2, वृ 3-9-28(7).

जातरूपेण- With gold वृ 6-4-25.

जातवेद (स्)- Oh all-knower ! fire के 3-3, वृ 6-3-1.

जातवेदसं- (a) One who has grown wisdom प्र 1-8.

जातवेदाः - All-knower fire के 3-4, का 4-8.

जातानि- (a) Those who are born तै 2-2-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1.

जातु- Possibly वृ 3-8-1, 3-8-12.

35 जातूकर्ण्यः - Jātūkarnya

वृ 2-6-3 — 35

4-6-3 — 35

Tradition from

Āsurāyana and Yāska " 34 "

to

Pārāśarya 36

जानूकण्यात्- From Jātukarṇya वृ 2-6-3, 4-6-3.

जाते- (a) While arising वृ 6-4-24.

जानकये- For Jānaki वृ 6-3-10.

जानकिः आयस्यूणः - Was a disciple of ब्रूलः भागवित्तिः Jānaki's disciple was सत्यकाम जाबाल वृ 6-3-11.

जानथ- You understand मुं 2-2-1, 2-2-5.

जानपदान्- People वृ 2-1-18.

जानश्रुतिः पौत्रायणः - Name of a king who was Janaśruta's son छां 4-1-1, 4-1-5, 4-2-1, 4-2-3.

जानश्रुतेः - Of Jānaśruti छां 4-1-2.

जानामि- I know का 2-10.

जानाति- He knows छां 6-15-1, 6-15-2, 8-6-4, 8-11-1, 8-11-2, वृ 3-9-20, 3-9-21, 3-9-23.

जानासि- Thou knowest छां 6-15-1, 8-6-4.

जानीथाः - You should know वृ 6-2-4.

जानीयात्- He should know छां 5-2-8.

जाबालः - The son of Jabālā, who was named सत्यकाम (Lover of truth). He was जानकि आयस्यूण's disciple. His disciples were other āchāryas छां 4-4-1, 4-4-2, 4-4-4, 5-2-3, वृ 4-1-6, 6-3-12.

जाबालाय- For Jābāli वृ 6-3-11.

जाबाले- In Jābāli छां 4-10-1.

" 44 " जाबालायनः - Jābālāyana

4-6-2 — " 44 "

Tradition from

Mādhyaṃdināyana — ' 43 '

to

Uddālakāyana — ' 45 '

जाबालायनात्- From Jābālāyana वृ 4-6-2.

जायत(Vedic from of जजायत)- It was created छां 6-2-1.

जायते- One is born का 2-18, 3-8, प्र 3-1, 3-3, मुं 1-1-9, 2-1-3, 3-2-2,
ऐ 4-4. छां 2-3-1, 2-12-1, 2-15-1, 3-13-6, 5-9-1, 6-2-4, 7-12-1,
वृ 1-5-14, 2-1-8, 3-9-28 (7), 4-1-6, 6-4-28.

28 जायन्तीपुत्रः The son of Jāyanti

वृ 6-5-2 — 28

Tradition from

The son of Māṇḍukāyana — 27

to

The son of Ālambi — 29

जायन्तीपुत्रात्- From the son of Jāyanti वृ 6-5-2.

जायन्ते- They are born तै 2-2-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1.
3-6-1, छां 5-10-6, 6-2-3, वृ 6-2-16.

जायमानं- (a) Being produced छां 3-19-3.

जायमानः - (a) Being produced मुं 2-2-6, वृ 4-3-8.

जायया- With a wife छां 1-10-1.

जायस्व- (You) be born छां 5-10-8.

जाया- A wife छां 1-10-7, 4-2-4, 4-10-2, वृ 1-4-17, 2-4-5, 4-5-6.

जायां- To a wife वृ 6-4-13.

जायायाः - Of a wife छां 1-10-5.

जायाये- For a wife वृ 2-4-5, 4-5-6, 6-4-12.

जायी- (a) Conqueror वृ 2-1-6.

जायेत- One would evolve छां 6-2-2, वृ 1-2-4, 6-4-14, 6-4-15, 6-4-16,
6-4-17 6-4-18.

जायेरन्- They may evolve छां 5-2-3, वृ 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.

जारः - A paramour वृ 6-4-12.

जारत्कारवः - Born in Jaratkāru Gotra, so Jāratkārava (Ārtabhāga) वृ 3-2-1, 3-2-13.

जारुजानि- (a) Born from the womb ऐ 5-3.

जालकं- Cribrosa; perforated layers वृ 4-2-3.

जिगमिषेत्- If it will desire to attain छां 5-2-4.

जिघ्रति- He smells प्र 4-2, छां 1-2-2, वृ 1-3-3, 2-4-14, 3-2-2, 4-3-24, 4-4-2, 4-5-15.

जिघ्रन्- One who smells वृ 4-3-24.

जिघ्राणि- Let me smell छां 8-12-4.

जिघ्रेत्- One should smell वृ 2 4-14, 4-3-24, 4-3-31, 4-5-15.

जिजीविषेत्- One should desire to live ई 2.

जितः - (a) Won वृ 5-4-1.

जितलोकानां- (a) Of those who have won worlds वृ 4-3-33.

जित्वा- (Śailini) Jitvā by name वृ 4-1-2.

जिनन्ति- They allure वृ 4-3-20.

जिष्णुः - (a) Victorious वृ 2-1-6.

जिह्वन्- Crookedness प्र 1-16.

जिह्वया- By the tongue वृ 3-2-4.

जिह्वा - The tongue तै 1-3-4, 1-4-1, छां 5-7-1, वृ 2-4-11, 4-5-12, 3-2-4.

जिह्वाः- Tongues सुं 1-2-4.

जिह्वावतः - From Jihvavāt वृ 6-5-3.

8 जिह्वावान् बाध्योगः Jihvāvān Bādhyoga

वृ 6-5-3 — 8

Tradition from

Asita Vārṣagaṇa — 7

to

Vājaśravas — 9

जीयते- He is āvercome वृ 1-5-15.

जीर्यति- He gets old छां 3-15-1, 8-1-5.

जीर्यन्- (a) One who gets old का 1-28.

जीव- You (may) live का 1-23.

जीवं- To the individual soul का 4-5.

जीवः - The individual soul छां 6-11-2, 6-11-3.

जीवघनात्- Highest living complex प्र 5-5.

जीवजं- (a) Life born from living छां 6-3-1.

जीवतः - While living वृ 3-9-28 (5).

जीवति- One lives का 5-5, छां 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 3-16-7, 4-11-2, 4-12-2, 4-13-2, 5-9-2, वृ 1-5-15, 6-2-13.

जीवन्- Living छां 6-11-1.

जीवन्तं- Existence छां 1-9-3, 1-9-4.

जीवन्ति- They live का 5-5, तै 2-2-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1, छां 1-11-9.

जीवाः -Souls छां 8-3-2.

जीवापेतम्- (a) One from which life is gone away छां 6-11-3.

जीवितम्- A life का 1-26, वृ 2-4-2, 4-5-3.

जीवितुम्- To live, in order to live छां 5-1-8, 5-1-9, 5-1-10, 5-1-11 वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12, 6-1-13.

जीविते- In life का 1-28.

जीविष्यामः - We shall live का 1-27.

जीवेत्- He should live छां 7-9-1.

जीवेन- By individual soul छां 6-3-2, 6-3-3, 6-11-1.

जुगप्सेत- He should feel disgusted छां 5-10-8.

जुष्टं- (a) Served सुं 3-1-2.

जुहुयात्- He should make an offering to, in honour of, a deity छां
4-17-4, 4-17-5, 4-17-6, 5-19-1, 5-20-1, 5-21-1, 5-22-1, 5-23-1,
5-24-1, वृ 6-4-12

जुहुराणं- Acting crookedly ई 18, वृ 5-15-1.

जुहू- The direction towards which the sacrificial ghee is thrown
in the fire; east छां 3-15-2.

जुहोति- One makes an offering to a deity छां 2-24-5, 2-24-9,
2-24-14, 5-24-1, 5-24-2, 5-24-3, वृ 1-4-16, 1-5-2, 3-8-10, 6-3-1,
6-3-13, 6-4-19, 6-4-24.

जुहोमि- I make an offering वृ 6-3-1, 6-4-24.

जुह्वत्- (a) Sacrificing वृ 1-5-2.

जुह्वति- They sacrifice छां 5-4-2, 5-5-2, 5-6-2, 5-7-2, 5-8-2, वृ 1-5-2,
6-2-9, 6-2-10, 6-2-11, 6-2-12, 6-2-13, 6-2-14.

जुह्वते- They make oblations सुं 3-2-10.

जूतिः- An impulse ऐ 5-2.

जेता- (a) Surpasser वृ 3-8-1, 3-8-12.

जेष्यन्तः- (a) Those who desire to win छां 8-8-5.

जैवलि- To Jaivali वृ 6-2-1.

जैवलिः- Jaivali, Jivala's son (प्रवाहण) छां 1-8-1, 1-8-2, 1-8-8,
5-3-1.

जैवलेः- Of Jaivali वृ 6-2-4.

जैष्ठ्यम्- Sovereignty छां 5-2-6.

ज्ञः- A wise and learned man प्र 5-6.

ज्ञपयते- One makes known छां 2-13-1.

ज्ञपयिष्यामि- I shall cause (you) to know वृ 2-1-15.

ज्ञातयः- Kinsmen छां 6-15-1.

ज्ञाता- (a) Wise one; knower का 2-4, 2-7, छां 8-5-1.

ज्ञातिभिः- By kinsmen छां 8-12-3.

ज्ञातुं- In order to know का 2-21, वृ 1-5-21.

ज्ञात्वा- Having known का 2-16, 2-17, 6-8.

ज्ञानं- An organ of intelligence का 3-13.

ज्ञानं- The sacred knowledge तै 2-1-1.

ज्ञानतृप्ताः- (a) Satiated by knowledge मुं 3-2-5.

ज्ञानप्रसादेन- By purity of knowledge मुं 3-1-8.

ज्ञानमयं- (a) Containing knowledge मुं 1-1-9.

ज्ञानवतः- (a) To those possessing knowledge छां 7-7-2.

ज्ञानसंतति- To continuous flow of knowledge मां 10.

ज्ञानानि- Organs of sense का 6-10.

ज्ञाने- In intelligence का 3-13.

ज्यायः- Greater छां 2-21-3.

ज्यायसा- By the elder वृ 1-3-1.

ज्यायान्- (a) Greater छां 1-9-1, 3-12-6, 3-14-3.

ज्येये- (a) In more excellent; the better के 4-9.

ज्येष्ठं- (a) To the oldest तै 2-2-1, 2-5-1, छां 5-1-1, वृ 6-1-1.

ज्येष्ठः- (a) The oldest छां 5-1-1, 5-2-6, वृ 6-1-1.

ज्येष्ठपुत्राय- To the eldest son मुं 1-1-1.

ज्येष्ठाय- (a) To the eldest छां 3-11-4, 3-11-5, 5-2-4, वृ 6-3-2.

ज्येष्ठधम्- Elderliness छां 5-2-6.

ज्योक्- For a long time छां 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 4-11-2, 4-12-2, 4-13-2.

ज्योतिः- Flash; light; flame का 4-13, प्र 1-8, 6-4, मुं 2-1-3, 2-2-9, तै 3-8-1, 3-10-3, छां 3-13-7, 3-17-7, 3-17-8, 4-1-2, 8-3-4, 8-12-2, 8-12-3, वृ 1-3-28, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-3-7, 4-3-9, 4-4-16.

ज्योतिरसि- Thou art light वृ 6-3-4.

ज्योतिर्मयः- (a) Radiant मुं 3-1-5.

ज्योतिषं- One of the six Vedāṅgas being a short tract on astronomy
मुं 1-1-5.

ज्योतिषा- By heavenly bodies छां 3-18-3, 3-18-4, 3-18-5, 3-18-6, बृ
4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-3-9.

ज्योतिषां- Of heavenly bodies प्र 2-9, मुं 2-2-9, बृ 4-4-16.

ज्योतिषि- In light तै 3-8-1.

ज्योतिष्मतः - Of luminosity छां 4-7-4.

ज्योतिष्मान्- (a) Luminous; name of the third foot of Brahman
[1) प्रकाशवान्, 2) अनन्तवान्, 3) ज्योतिष्मान्, 4) आयतनवान्]
छां 4-7-3, 4-7-4.

ज्योतीः- Flash, lights, flames तै 3-10-6.

ज्योतीरूपम्- In appearance of flame बृ 1-5-11, 1-5-12, 1-5-13.

ज्योतीषि- Lights तै 1-5-2, ऐ 5-3.

ज्वलतः - (a) Of burning छां 3-13-8.

ज्वलति- It burns छां 2-12-1.

ज्वलदसि- Thou art glowing बृ 6-3-4.

ज्वलिष्यामि- I will burn बृ 1-5-22.

ण्यं- To ण्य छां 8-5-4.

ण्यः - Name of an ocean of the ब्रह्मलोक छां 8-5-3.

तज्जलानिति- (तज्ज, ल, अनिति) छां 3-14-1, (That from which he
came forth तज्ज; that into which he will be dissolved ल; that
in which he breathes अनिति.

ततमम्- (तततमम्) The most extended ऐ 3-13.

तत्त्वतः - Truly मुं 1-2-13.

तत्त्वभावः - The true nature का 6-13.

तत्त्वभावेन- By the true nature का 6-13.

तत्त्वमसि- That art thou छां 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3,
6-13-3, 6-14-3, 6-15-3, 6-16-3.

तत्पुरुषः - The original or supreme spirit छां 4-15-5, 5-10-2.

तत्प्रतिष्ठः — One who has that basis बृ 6-1-14.

तत्रे— She protects बृ 5-14-4.

तथा— Likewise का 1-6, 3-15, 5-9, 6-5, मुं 1-1-7, 3-2-8, तै 1-11-4,
ऐ 4-2, छां 1-9-4, 1-11-9, 3-14-1, 6-1-7, 6-5-4, 6 6-5, 6-8-7,
6-9 4, 6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3.

तथेति— So be it के 3-3, 3-7, 3-11, छां 1-8-2, 1-11-3, बृ 1-3-2, 1-3-3,
1-3-4, 1-3-5, 1-3-6, 1-3-7, 1-3-18, 6-1-13.

तद्ब्रह्म— यन्नामरूपाभ्यामस्पृष्टं यदित्येतत् तत् ब्रह्म एवं लक्षणं ब्रह्म Untouched
by quality and appearance, this and that Brahman. का 5-8, 6-1,
मुं 1-1-9, तै 1-5-1, 3-10-4, छां 1-7-5, 8-14-1.

तद्ब्रह्मणः — Of one who is untouched by quality and appearance,
this and that Brahman तै 3-10-4.

तद्वनं— It is the desire के 4-6.

तद्विदः — Knowers of that बृ 3-9-28 (7).

तनुं— The from of self मुं 3-2-3.

तनुते— It directs; तै 2-5-1,

तनुते— It accomplishes बृ 4-4-4.

तनूं— The from of self का 2-23.

तनूः — The form of self प्र 2-12.

तनूभिः — By the forms of self प्रप्रा, मुंप्रा, मांप्रा.

तन्तुना— With thread बृ 2-1-20.

तन्मयः — Intently engaged in मुं 2-2-4.

तन्यतुः — Thundering बृ 2-5-16.

तपः — Meditation connected with the practice of personal self-
denial के 4-8, प्र 1-4, 1-15, 6-4, मुं 1-1-9, 2-1-7, 2-1-10, तै 1-9-1,
2-6-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, छां 2-23-1, 3-17-4,
5-10-1, बृ 1-2-6, 3-8-10, 5-11-1.

तपत— You heat up छां 6-16-1.

तपतः — Of one which is heated बृ 4-4-22.

तपति- He is heated का 6-3, प्र 2-5, तै 2-9-1, छां 1-3-1, 3-18-3, 3-18-4, 3-18-5, 3-18-6, 6-16-1, वृ 1-2-7, 1-3-14, 2-3-2 4-4-23, 5-14-3, 5-14-6,

तपन्तम्- (a) To one blazing प्र 1-8, छां 2-14-2.

तपःश्रद्धे- Both penance and faith मुं 1-2-11.

तपसः- Of austerity का 4-6, मुं 3-2-4.

तपसा- By austerity प्र 1-2, 1-10, 5-3, मुं 1-1-8, 3-1-5, 3-1-8, तै 3-2-1, 3-3-1, 3-4-1, 3-5-1, वृ 1-5-1, 1-5-2, 4-4-22, 6-2-16.

तपांसि- Austerities का 2-15.

तपोनिव्यः- (Who constantly does penance) a sage's name Taponi-
tya (पौरुषिष्टिः) तै 1-9-1.

तप्तं- (a) Heated (one) छां 6-16-1, 6-16-2.

तप्तः- (a) Practised (as penance) छां 4-10-2, 4-10-4.

तप्तस्य- (a) Of one who practised penance वृ 1-2-2, 1-2-6.

तप्त्वा- Having undergone penance प्र 1-4, तै 2-6-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1.

तप्यते- Penance is being done वृ 3-8-10, 5-11-1.

तप्यमानानां- (a) Of those doing penance; being heated छां 4-17-1, 4-17-2.

तप्यमानायाः- (a. f.) Of one doing penance छां 4-17-3.

तप्स्यामि- I will be hot वृ 1-5-22.

तमः- Darkness ई 9, 12, छां 1-3-1, वृ 1-3-28, 3-7-13, 3-9-14, 4-4-10

तमसः- Of darkness मुं 2-2-6, छां 1-3-1, 3-17-8, 7-26-2, वृ 1-3-28, 3-7-13.

तमसा- By darkness ई 3, वृ 4-4-11.

तमसि- In darkness वृ 3-7-13.

तरतः- (a) Crossing over छां 8-4-1.

तरतः- They two overcome वृ 4-4-22.

तरति- One sails across का 1-17, मुं 3-2-9, छां 7-1-3, वृ 4-4-22, 4-4-23.

तर्केण- By guess का 2-9.

तर्पणीयः - (a) Fit to be satisfied का 1-27.

तर्पयन्तु- Let them gratify वृ 6-3-1.

तर्हि- While; then छां 1-11-3, 2-24-2, वृ 4-5-1, 4-5-5.

तत्पं- (fig.) A wife छां 5-10-9.

तव- Your का 1-16, 1-19, 1-26 छां 4-2-3, 5-3-6, 5-12-1, 5-13-1, वृ 6-2-8.

तात- A term of affection छां 4-4-2, वृ 6-2-4.

तादृक्- Like that का 4-15, छां 5-24-1.

तापसः - A hermit वृ 4-3-22.

तारयन्तु- He may rescue छां 7-1-3.

तारयसि- You rescue प्र 6-8.

तार्क्ष्यः- Impeller; an epithet of Garuda's brother प्रपा, मुंप्रा, मांप्रा.

तालुके- Two palates तै 1-6-1.

तावता- So were they वृ 4-3-20.

तावती- Till then वृ 1-5-11, 1-5-12.

तावत्यः - So extended; वृ 1-5-13.

तावद्- Till छां 1-1-6, 1-9-3, 1-11-3, 3-6-4, 3-7-4, 3-8-4, 3-9-4, 3-10-4, 5-11-5, 6-14-2, 6-15-1, 8-6-4, 8-6-5, वृ 1-4-17, 3-3-2, 5-14-1, 5-14-2 5-14-3, 5-14-6.

तावान्- So much छां 3-12-6, 8-1-3, वृ 1-5-11, 1-5-12, 1-5-13, 3-3-2, 6-4-3.

ति- Mortal छां 8-3-5.

तितिक्षुः - (a) Enduring वृ 4-4-23.

तितीर्षताम्- (a) Of those desirous of crossing का 3-2.

तिरश्ची- (a. f.) Adverse वृ 6-3-1.

तिरश्चीनबंशः - A bee-hive छां 3-1-1.

तिरश्चोभिः - (a. f.) By the obliquely going छां 7-11-1.

तिरोदधे- It vanished के 3-11.

तिरोभावः - Disappearance छां 7-26-1.

तिरोज्ञानि- Let me hide वृ 1-4-4.

तिरोहितं- (a) Hidden; obscure वृ 1-3-28.

तिर्यञ्चः - (a) Crooked वृ 6-3-1.

तिलः - Sesamum छां 5-10-6.

तिलमाषाः - Sesamums and Uḍida छां 5-10-6, वृ 6-3-13.

तिलौदनं- Rice cooked with sesamums वृ 6-4-17.

तिष्ठन्- (a) Standing ई 4.

तिष्ठतः - Two stand वृ 3-8-9.

तिष्ठति- One stands का 4-12, 6-9, छां 6-11-1, 6-12-2, 7-8-1 वृ 5-13-1

तिष्ठते- He is there सुं 2-1-9.

तिष्ठन्- (a) Dwelling वृ 3-7-3, 3-7-4 3-7-5, 3-7-6, 3-7-7, 3-7-8, 3-7-9
3-7-10, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16 3-7-17
3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22, 3-7-23, 4-3-9.

तिष्ठन्तं- (a) To waiting का 4-6.

तिष्ठन्ति- They stand प्र 2-10, छां 8-6-1, वृ 3-8-9, 4-3-20.

तिष्ठन्ती- (a) To one waiting for का 4-7.

तिष्ठमानस्य- (a) Of one who stands वृ 3-9-28 (7).

तिष्ठासेत्- Should desire to live वृ 3-5-1.

तिसृभिः - By three (f.) वृ 3-1-7.

तिस्रः - (a.f.) Three का 1-9, प्र 5-6, तै 1-5-1, छां 4-17-2, 6-3-2, 6-3-3,
6-3-4, 6-4-7, 6-8-6, वृ 3-1-7, 3-1-8, 3-1-10.

ती-तीति ईकारानुबन्धो निर्देशार्थः - Monosyllable for अनृत, falsehood वृ
5-5-1.

तीरे- On the bank वृ 2-2-3.

तीर्णः - (a) Gone beyond वृ 4-3-22.

तीर्त्वा- Crossing over; spreading ई 11, 14, का 1-12, छां 8-4-2, वृ 6-4-12.

तीर्थेन- In the right manner वृ 6-2-7.

तीर्थेभ्यः - At holy places छां 8-15-1.

तुभ्यं- For you प्र 2-7, वृ 6-2-4, 6-2-8.

तुरं- Speedily छां 5-2-7.

IV तुरः कावषेयः - Tura Kāvaṣeya

वृ 6-5-4 IV

Tradition from

Prajāpati III

to

Yajñavalkya Rājastambāyana V

तुरात्- From Tura वृ 6-5-4.

तुरीयं- (a) The fourth वृ 5-14-3, 5-14-6.

तुरीयाय- (a) To the fourth वृ 5-14-7.

तुरीये- (a) In the fourth वृ 5-14-4.

तुल्यं- (a) Equal to का 1-24.

तुल्यः - (a) Equal to का 1-22.

तुष्टः - (a) Pleased का 1-15.

तुष्टुवाँसः - (Perf. part. of स्तु, प्र. ब. पु) Praising प्रसा, मुंसा, मांसा.

तूर्णम्- Rapidly प्र 5-3.

तूष्णीं- Silently; silent प्र 6-1, छां 1-10-11, वृ 2-1-13.

तृणम्- Grass; blade of grassके 3-6, 3-10.

तृणजलायुका- A caterpillar वृ 4-4-3.

तृणवनस्पतयः - Grass and trees छां 7-8-1, 7-10-1.

तृणवनस्पतीन्- Grass and trees छां 7-2-1, 7-7-1.

तृणस्य- Of grass blade वृ 4-4-3.

तृणैः - By grass blades छां 6-7-5.

तृणोदकं- Grass and water छां 2-22-2, वृ 1-4-16.

तृतीयं- (a) Third का 1-4, 1-19 ऐ 4-4, छां 2-24-16, 3-8-1, 5-10-8,
बृ 1-2-3, 4-3-9, 5-14-6.

तृतीयः- (a) The third का 1-20, मां 5, छां 2-23-1.

तृतीयसवनम्- Third sacrificial libation छां 2-24-1, 2-24-16, 3-16-4,
3-16-5, 3-16-6.

तृतीयसवनस्य- Of third sacrificial libation छां 2-24-11.

तृतीयस्य- (a) Of the third छां 8-5-3.

तृतीया- (a. f.) Third मां 11, बृ 3-1-7, 3-1-10.

तृतीयां- (a. f.) To the third छां 5-21-1, 6-11-2

तृप्ताः- (a) Satisfied बृ 6-3-1.

तृप्ति- Contentment छां 5-19-2, 5-20-2, 5-21-2, 5-22-2, 5-23-2.

तृप्तिः- Contentment तै 3-10-2.

तृप्तिमान्- (a) Possessing contentment छां 7-10-2.

तृप्यति- Is contented छां 3-6-3, 3-7-3, 3-8-3, 3-9-3, 3-10-3, 5-19-1,
5-19-2, 5-20-1, 5-20-2, 5-21-1, 5-21-2, 5-22-1, 5-22-2, 5-23-1,
5-23-2.

तृप्यति- (तृप्यन्) (a) In one while being contented छां 5-19-2,
5-20-2, 5-21-2, 5-22-2, 5-23-2.

तृप्यन्ति- They are contented छां 3-6-1, 3-7-1, 3-8-1, 3-9-1, 3-10-1,
5-20-2, बृ 1 3-18.

तृप्यन्तीषु- (a. f.) In those being contented छां 5-20-2.

तृप्यन्त्यां- (a. f.) In one's while being contented छां 5-19-2, 5-21-2,
5-22-2, 5-23-2.

ते- Thine; for thee ई 16, 18, के 2-1, 4-7, का 1-14, 1-19, 2-15, प्र
2-10, 2-12, 3-2, 6-1, तैत्रा, 1-1-1, 1-11-3, 1-12-1, छां 1-5-2, 1-8-6
1-8-8, 1-9-3, 1-10-9, 1-10-10, 1-10-11, 1-11-4, 1-11-5, 1-11-6,
1-11-7, 1-11-8, 1-11-9, 4-5-2, 4-6-1 4-6-3, 4-7-1, 4-7-3, 4-8-1,
4-8-3, 4-14-1, 4-14-2, 4-14-3, 5-2-6, 5-3-5, 5-12-2, 5-14-2,
5-15-2, 5-16-2, 5-17-2, 6-7-3, 7-1-1, 8-9-3, 8-10-4, 8-11-3, बृ

2-1-1, 2-1-18, 2-4-1, 2-4-2, 2-4-4, 3-6-1, 3-7-1, 3-9-26, 4-1-2,
4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-1, 4-5-2, 4-5-3, 4-5-5,
5-14-7, 5-15-1, 6-1-14, 6-3-5, 6-4-8, 6-4-21, 6-4-22, 6-4-23,
6-4-25, 6-4-27.

तेजः— Light; lustre; heat ई 16, का 1-26, प्र 3-9, 4-8, ऐ 4-1, छां
3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2, 3-13-1, 6-2-3, 6-5-3, 6-8-4,
6-8-5, 6-8-6, 6-15-1, 6-15-2, 7-2-1, 7-4-2, 7-7-1, 7-11-1, 7-11-2,
7-26-1, वृ 1-2-2, 3-7-14, 4-4-7, 5-15-1, 6-4-5, 6-4-6.

तेजसः— Of the lustre छां 6-2-3, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-4-6,
6-6-4, 7-11-2, 7-12-1, वृ 3-7-14.

तेजसा— By heat; by luster प्र 2-9, 3-10, 4-6, छां 5-19-2, 5-20-2,
5-21-2, 5-22-2, 5-23-2, 6-8-4, 6-8-6, 8-6-3.

तेजसि— In luster प्र 5-5, छां 6-8-6, 6-15-1 6-15-2 वृ 3-7-14.

तेजस्वतः— (a) Of illustrious छां 7-11-2.

तेजस्विनी— (a. f.) Illustrious वृ 2-1-4.

तेजस्विनी— (a) Two illustrious ones क्षेत्रा, क्षत्रा 6-19, तैत्रा 2, प्रा 3.

तेजस्वी— (a) Illustrious छां 2-14-2, 3-13-1, 7-11-2, वृ 2-1-4.

तेजोमण्डले— In a halo of light प्र 4-2.

तेजोमयः— (a) Shining; full of energy वृ 2-5-1, 2-5-2, 2-5-3, 2-5-4,
2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13
2-5-14, 4-4-5.

तेजोमयी— (a) Shining; full of energy छां 6-5-4, 6-6-5, 6-7-6.

तेजोमात्रा— Elements; particles of light, energy प्र 4-8.

तेजोमात्राः— Elements of light वृ 4-4-1.

तेजोमूलं— Heat-root छां 6-8-4, 6-8-6.

तेजोरसः— Essence of lustre वृ 1-2-2.

तैजसः— (a) The highly refined or subtle essence मां 4, 10, वृ 2-5-8
4-4-9.

तैत्तिरीयोपनिषद्

1	2	3
शिक्षाध्यायः	ब्रह्मानन्दवल्ली	भृगुवल्ली
अनुवाकः पादाः	अनुवाकः पादाः	अनुवाकः पादाः
1 1	1 1	1 1
2 1	2 1	2 1
3 4	3 1	3 1
4 3	4 1	4 1
5 3	5 1	5 1
6 2	6 1	6 1
7 1	7 1	7 1
8 1	8 5	8 1
9 1	9 1	9 1
10 1		10 6
11 4		
12 1		

त्यक्तेन- (a) Resigned ई 1.

त्यत्- (Pron. a) Invisible अमूर्तं तै 2-6-1, वृ 2-3-1, 2-3-3, 3-9-9.

त्यस्य- (Pron. a) of that वृ 1-3-24, 2-3-3, 2-3-5.

त्येन- By invisible वृ 1-6-3.

तपु- Tin छां 4-17-7.

तपुणा- By tin छां 4-17-7.

त्रयं- (a) Group of three का 1-18, पे 3-12, छां 2-21-1, 3-17-6वृ,
1-6-1, 1-6-3, 3-9-1, 3-9-8, 5-2-1, 5-2-3.

त्रयः- The three पे 3-12, छां 1-8-1, 2-21-1, 2-23-1, वृ 1-5-4, 1-5-5,
1-5-16, 3-9-1, 3-9-8.

त्रयश्च त्रीच शता- (a) Three hundred and three वृ 3-9-1.

त्रयश्च त्रीच सहस्रा- (a) Three thousand and three वृ 3-9-1.

त्रयस्त्रिंशत्- (a) Thirty three (8 वसवः 11 रुद्राः 12 आदित्याः 1 इन्द्र
1 प्रजापतिः) वृ 3-9-1, 3-9-2.

त्रयस्त्रिंशौ- (Included) In the thirty-three (gods) बृ 3-9-2.

त्रयाः- The three बृ 5-2-1.

त्रयाणां- Of the three का 1-10.

त्रयी- (f.1) The group of three छां 1-1-9, 2-21-1, 2-23-2, बृ 5-14-2
5-14-6.

त्रयीं- (a. f.) The group of three छां 1-4-2, 4-17-3.

त्रय्याः- (a. f.) Of the group of three छां 4-17-8.

त्रयोदशः- (a) Thirteenth छां 1-13-3.

त्राणम्- Protection; defence; preservation छां 8-5-2.

त्रायते- She protects छां 3-12-1, बृ 5-13-4, 5-14-4.

त्रिः- (a) Three बृ 6-4-19, 6-4-21, 6-4-25.

त्रिकर्मकृत्- (a) Doer of chief three duties of a Brāhmaṇa, i. e.
sacrifice, study of Vedas and making charity का 1-17.

त्रिकालातीतम्- Beyond the three times namely the past, the pre-
sent and the future मां 1.

त्रिणाचिकेतः- (a) One who has thrice kindled the Nāchiketa fire
or studied the Nāchiketa section of Kāṭhaka का 1-17, 1-18.

त्रिणाचिकेताः- (a) Those who have thrice kindled the Nāchiketa
fire का 3-1

त्रिदिवे- In the heaven प्र 2-13.

त्रिधा- (a) Threefold; in three ways छां 7-26-2.

त्रिपदी- (a) Three-footed (three stanzas) बृ 5-14-7.

त्रिपादस्य- (a) Of threefourths छां 3-12-6, (पादः one fourth).

त्रिभिः- By three (mother, father and preceptor) का 1-17.

त्रिभिः- By three छां 2-10-3, बृ 1-3-22.

त्रिमात्रेण- By three syllables प्र 5-5.

त्रिरात्रान्ते- At the end of three nights बृ 6-4-13.

त्रिबृत्- (a) Threefold छां 6-3-4, 6-4-7, 6-8-6.

त्रिवृतम्- (a) Threefold छां 6-3-3, 6-3-4.

त्रिशङ्कुः - By the sage Triśaṅku तै 1-10-1.

त्रिषु- (a) In threes वृ 5-14-1.

त्रिष्टुप्- A metre with 11 syllables in a quarter छां 3-16-3.

त्रीणि- (a) Three छां 2-21-3, 6-3-1, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 8-3-5,
वृ 1-5-1, 1-5-3.

त्रीन्- (a) Three का 1-9, वृ 5-14-6, 6-4-16.

त्रेतायाम्- In the three sacred fires taken collectively गार्हपत्य, दक्षिण
and आहवनीय सुं 1-2-1.

त्रेधा- In three parts छां 6-5-1, 6-5-2, 6-5-3, वृ 1-2-3.

33 त्रैविणिः - Traivaṇi

वृ 2-6-3 — 33

4-6-3 — 33

Tradition from

Aupajandhani 32

to

Āsurāyaṇa 34.

त्रैविणेः - From Traivaṇi वृ 2-6-3, 4-6-3.

त्रैष्टुभं- Pertaining to Triṣṭubh (त्रिष्टुब्) छां 3-16-3.

व्यक्षरं- A word of three syllables छां 2-10-1, 2-10-3, 2-10-4, वृ 5-3-1,
5-5-1.

अथहं- For three days वृ 6-4-13.

त्वं- (Pron.) Thou ई 15, के 1-5, 1-6, 1-7, 1-8, 1-9, 2-1, का 1-12,
1-13, 1-14, 1-22, 1-24, 1-27, 2-3, 2-9, प्र 2-7, 2-9, 2-10, 2-11,
6-9, तैप्त्रा 1-1-1, 1-12-1, छां 1-5-2, 1-5-4, 4-1-8, 4-4-2, 4-4-4,
5-1-12, 5-1-13, 5-1-14, 5-3-5, 5-3-7, 5-12-1, 5-13-1, 5-14-1,
5-15-1, 5-16-1, 5-17-1, 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3,
6-13-3, 6-14-3, 6-15-3, 6-16-3, 7-15-2, वृ 1-3-2, 1-3-3, 1-3-4,
1-3-5, 1-3-6, 1-3-7, 1-5-17, 3-1-2, 3-7-1, 3-9-26, 5-15-1, 6-1-4,
6-1-14, 6-2-4, 6-2-8, 6-2-9, 6-4-9, 6-4-20 6-4-28,

त्वक्, त्वङ्- Skin प्र 4-8, तै 1-7-1, ऐ 1-4, छां 2-19-1, 5-23-2, वृ 2-4-11, 3-2-9, 3-7-21, 3-9-28, (1,2) 4-5-12.

त्वचं- To skin ऐ 2-4, वृ 3-7-21,.

त्वचः- Of skin ऐ 1-4, वृ 3-7-21, 3-9-28 (2).

त्वचा- By skin प्र 5-5, ऐ 3-7, 3-11, वृ 3-2-9.

त्वचि- In skin छां 5-23-2, वृ 3-7-21.

त्वत्- (Pron. a.) From you का 1-10.

त्वत्तः- (Pron. a.) From you छां 5-3-7.

त्वद्वृते- Without you वृ 6-1-13.

त्वया- (Pron. a.) By thee का 1-20, तै 1-11-2, 1-11-3.

त्वयि- (Pron. a.) In thee ई 2, के 3-5, 3-9, तै 1-4-3, छां 6-3-1, 6-4-24, 6-4-25.

त्वष्टा- Divine architect वृ 6-4-21.

त्वा, त्वां- (Pron. a.) Thee का 1-4, 1-24, 1-27, 2-4, प्र 6-1, तैप्रा, 1-1-1, 1-4 3, छां 1-8-3, 2-22-3, 2-22-4, 2-24-4, 2-24-8, 2-24-12, 2-24-13, 4-1-2, 4-4-2, 4-4-4, 4-4-5, 4-9-2, 4-10-2, 4-14-2, 5-3-1, 5-3-4, 7-15-2, वृ 2-1-15, 3-3-1, 3-8-2, 3-9-18, 4-2-4, 6-3-1.

त्वां- (Pron. a.) Thee का 1-11, तै 1-12-1, छां 4-4-2, 4-4-4, 5-14-1.

त्वादृक्- Like thee का 1-22, 2-9.

त्वाष्ट्र- Of Tvaṣṭr वृ 2-5-17.

यं- Food छां 1-3-6.

यं- Earth छां 1-3-7.

यं- Fire छां 1-3-7.

यं- Rgveda छां 1-3-7.

द (दाम्यत)- Restrain वृ 5-2-1.

द (दत्त)- Give वृ 5-2-2.

द (दयध्वम्)- Be compassionate वृ 5-2-3.

द (इति ददति)- Give वृ 5-3-1.

दंशः - A gnat छां 6-9-3, 6-10-2.

दंसः - An act वृ 2-5-16.

दक्षिणं- South (Solstice) प्र 1-9.

दक्षिणं- Right वृ 6-4-25.

दक्षिणः - Right तै 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1.

दक्षिणः - Southern छां 3-13-2.

दक्षिणतः - From southern side सुं 2-2-11, छां 3-7-4, 3-8-4, 3-9-4
3-10-4, 7-25-1, 7-25-2, वृ 3-1-9.

दक्षिणा- Gift वृ 3-9-21.

दक्षिणा- South छां 3-15-2, 4-5-2, वृ 1-2-3, 4-2-4.

दक्षिणा- South (solstice) छां 5-10-3.

दक्षिणां- South प्र 1-6.

दक्षिणां- To a gift वृ 3-9-21.

दक्षिणाः - Southern छां 3-2-1.

दक्षिणाः - Gifts सुं 2-1-6, छां 3-17-4, वृ 3-9-21.

दक्षिणाग्नी- In the southern fire; in fire placed southwards also
called Anvāhāryapacana छां 4-17-5.

दक्षिणादित्यः- The southward Sun वृ 6-2-16.

दक्षिणायां- On gift वृ 3-9-21.

दक्षिणायां- In southern direction वृ 3-9-21.

दक्षिणासु- In milch cows का 1-2.

दक्षिणे- In the right वृ 2-3-5, 4-2-2, 5-5-2, 5-5-4.

दक्षिणे- (a) The southern वृ 4-2-4.

दग्धुं- In order to burn; to burn के 3-6.

दत्त- You give छां 4-3-7, वृ 5-2-2, 5-2-3.

दत्तं- (a) Given छां 4-3-6, 5-10-3.

ददत्- (a) Giving का 1-3.

ददतः - (a) Those who give वृ 3-8-9.

ददति- They give वृ 5-3-1.

ददतुः - Both gave छां 4-3-5.

ददर्श- He saw छां 8-9-1, 8-10-1, 8-11-1.

ददाति- He gives तै 3-10-6, छां 7-15-1, वृ 1-4-16, 3-9-21.

ददानि- Let me give छां 2-22-5.

ददामि- I give का 1-4, 1-16, वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7
4-3-14, 4-3-15, 4-3-16, 4-3-33, 4-4-7, 4-4-23.

ददुः - They gave छां 4-3-8.

ददृशिवान्- (a) Who has seen का 1-11.

ददृशे- It has come into sight as it were का 6-5, वृ 5-14-3.

ददौ- He gave का 1-1, वृ 4-3-1.

ददमः - We give वृ 2-1-1, 6-2-4.

दद्याः - Thou shouldst give छां 1-11-3.

दद्यात्- One may give छां 3-11-6, वृ 6-4-7, 6-4-8.

दधनि- In coagulated milk वृ 6-3-13.

दधाति- He bestows upon ई 4, वृ 1-4-11.

दधातु- Let him bring about, or place प्रप्रा, सुंप्रा, मांप्रा, वृ 6-4-21.

दधामि- I bestow upon वृ 6-4-22, 6-4-25.

दधावहै- Let us two lay upon वृ 6-4-20.

दधि- Coagulated milk; curds वृ 6-4-25.

दधिमधुघृतम्- Coagulating curds, honey and ghee together वृ 6-4-25.

दधिमधुनः - Of coagulated milk and honey छां 5-2-4.

दधीचः आथर्वणात्- From Dadhīci Ātharvaṇa वृ 2-6-3, 4-6-3.

दधीचि, दध्यङ्- Dadhīci sage वृ 2-5-16, 2-5-17, 2-5-18, 2-5-19.

दधीचे- For Dadhīci वृ 2-5-17.

दधीत- (You) bear, conceive वृ 6-4-10, 6-4-11.

दधृषुः - They durst वृ 3-1-2, 3-9-27.

दध्नः- Of the coagulated milk छां 6-6-1.

13 दध्यङ् आथर्वणः - Dadhīci Ātharvaṇa, the sage who gave his
bones for the use of Indra,

वृ 2-6-3 — 13

4-6-3 — 13

Tradition from

Ātharvāṇ Daiva 12

to

The Aśvinau 14

दध्यङ्- The name of the sage Dadhyaṅ वृ 2-5-16.

दध्यङ्ङाथर्वणः- The name of the sage Dadhyaṅ who is a descendant of अथर्वन् वृ 2-5-16, 2-5-17, 2-5-18, 2-5-19.

दध्योदनं- Rice cooked with curds वृ 6-4-15.

दध्निरे- They continued to live वृ 1-5-21.

दध्ने- One continued to live छां 4-10-3, वृ 1-5-21, 1-5-22, 3-1-2.

दन्द्रशूकम्- A snake वृ 6-2-16.

दन्द्रम्यमाणाः- (a) Going by different ways का 2-5.

दध्रं- Little के 2-1.

दमं- Subjugation of passions वृ 5-2-3.

दमः- Subjugation of passions के 4-8, तै 1-9-1.

दमयन्तु- They may subdue themselves तै 1-4-2.

दयध्वम्- You be compassionate वृ 5-2-3.

दयां- Compassion वृ 5-2-3.

दर्वा- (Oblations made with) a ladle वृ 3-8-9.

दर्शतम्- (a) Visible वृ 5-14-3, 5-14-6.

दर्शताय- (a) To the visible वृ 5-14-7.

दर्शते- (a) In the visible वृ 5-14-4.

दर्शनाय- For looking at छां 8-3-1, 8-12-4.

दर्शनीयं- (a) Visible छां 1-2-4.

दर्शनेन- By looking at वृ 2-4-5.

दर्शपूर्णमासी- New moon and full moon वृ 1-5-2.

दर्शयति- He shows छां 7-26-2.

दर्शयित्वा- Having indicated छां 7-11-1.

दश- (a) Ten छां 4-3-8, 5-9-1, 7-9-1, 7-26-2, वृ 2-5-19, 3-1-1, 3-9-4
6-3-13.

दश च सहस्राणि- (a) Tens of thousands वृ 2-5-19.

दशमे- (a) In tenth वृ 6-4-22.

दशरात्रीः - Ten nights छां 7-9-1.

दस्री- Two Aśvins वृ 2-5-17.

दहरं- (a) Small छां 8-1-1, 8-1-2.

दहरः - (a) Small छां 8-1-1, 8-1-2.

दहेत्- Should burn छां 6-7-3, 6-7-5, 7-15-3.

दहेति - (दह + इति) You burn के 3-6.

दहेयम्- I may burn के 3-5.

दह्यते- It is burnt छां 6-16-1, 6-16-2.

दातारः -- (a) Donors प्र 2-11.

दातुः -- (a) Of the donor वृ 3-9-28 (7.)

दानं- Charity छां 2-23-1, 3-17-4, वृ 5-2-3.

दानेन- By charity वृ 4-4-22, 6-2-16.

दान्तः - (a) Self-controlled वृ 4-4-23.

दाम- A rope वृ 2-2-1.

दाम्यत- You restrain yourself वृ 5-2-1, 5-2-3.

दारु- Wood छां 4-17-7.

दारुणा- By wood छां 4-17-7.

दारुणि- Woods वृ 3-9-28 (3).

दारेण- With the wife वृ 6-4-12.

दाल्भ्य- Oh Dalbhya छां 1-8-6.

दाल्भ्य- A person from Dalbha families (चैकितायनं) छां 1-8-3, 1-8-6.

दाल्भ्यः - (चैकितायनः) A person from Dalbha family छां 1-8-1.

दाल्भ्यः - Baka Dalbhya छां 1-2-13, 1-12-1, 1-12-3.

दासभार्य- Slaves and wives छां 7-24-2.

द सी- A female slave छां 5-13-2.

दासीनां- Of female slaves वृ 6-2-7.

दासीनिष्कः - Female slave and gold छां 5-13-2.

दास्यसि- You will give का 1-4.

दास्यामि- I will give छां 5-11-5.

दास्याय- For being a slave वृ 4-4-23.

दिक्- A cardinal point छां 3-15-2, 3-18-6, 4-5-2, वृ 1-2-3, 4-2-4.

दिक्कला- A part of a direction छां 4-5-2.

दिक्षु- In cardinal points छां 4-3-8, 5-20-2, वृ 2-1-11, 2-5-6, 3-7-10.

दिगन्तरैः - By various directions प्र 4-5.

दिग्घविक्षां- One who is smeared and pierced वृ 6-4-9.

दिग्भिः - By cardinal points छां 3-18-6.

दिग्भ्यः - From cardinal points वृ 3-7-10.

दिदृक्षन्ते- They desire to see वृ 1-3-25.

दिवं- To the shining world ऐ 1-2, छां 3-15-5, 5-12-1, 7-2-1, 7-7-1,
वृ 3-7-8.

दिवः - From the shining world प्र 1-11, छां 3-13-7, 3-14-3, 4-17-1, वृ
1-5-19, 3-7-8, 3-8-3, 3-8-4, 3-8-6, 3-8-7.

दिवा- By day प्र 1-13, छां 3-11-3, 3-17-7, 4-1-2.

दिवि- In the shining world छां 3-12-6, 3-17-7, 5-19-2, 8-5-3 वृ 3-7-8

दिविक्षिद्भ्यः - For those dwelling in the shining world छां 2-24-14.

दिवेदिवे- Day after day का 4-8.

दिव्यं- Divine मुं 3-1-7, 3-2-8.

दिव्यः - (a) Divine मुं 2-1-2.

दिव्ये- In divine मुं 2-2-7.

दिशं- To a cardinal point प्र 1-6, छां 1-3-11, 6-8-2, 6-14-2, वृ 3-8-9,
4-1-3, 4-1-5.

दिशः - Cardinal points प्र 1-6, मुं 2-1-4, तै 1-7-1, ऐ 1-4, 2-4, छां
2-17-1, 2-21-4, 3-15-1, 3-18-2, 4-12-1, 5-6-1 5-20-2, वृ 1-1-1,
1-3-15, 2-5-6, 3-2-13, 3-7-10, 3-9-13, 3-9-19, 4-1-5, 4-2-4, 6-2-9.

दिशां- Of cardinal points छां 3-15-2, वृ 1-3-10, 2-5-6, 6-3-6, 6-4-22.

दिशि- At a cardinal point वृ 3-9-20, 3-9-21, 3-9-22, 3-9-23, 3-9-24.

दिष्टं- (a) Indicated छां 5-9-2.

दीक्षा- A consecration for a religious ceremony वृ 3-9-23.

दीक्षाः - Consecrations for a religious ceremony सुं 2-1-6, छां 3-17-1.

दीक्षायां- In the consecration for a religious ceremony वृ 3-9-23.

दीक्षितम्- (a) One who has consecrated oneself for the performance of the sacred rites वृ 3-9-23.

दीक्षित्वा- Consecrating oneself for the performance of the sacred rites छां 5-2-4.

दीप्यते- It shines छां 3-13-7, वृ 1-3-12, 3-1-8.

दुःखं- Sorrow वृ 4-4-14.

दुःखतां- Discomfort छां 7-26-2.

दुग्धदोहाः - Those whose milk is milked का 1-3.

दुग्धे- One milks छां 1-3-7, 1-13-4, 2-8-3.

दुन्दुभेः - Of a drum वृ 2-4-7, 4-5-8, 5-10-1.

दुन्दुभ्याघातस्य- Of beating of a drum वृ 2-4-7, 4-5-8.

दुरत्यया- (a) Difficult to be overcome का 3-14.

दुरुद्गीतम्- (a) Badly sung sāman, chant छां 1-5-5.

दुरोणसद्- (a) Residing in a house का 5-2.

दुर्गं- (a) Impassable; difficult country का 3-14.

दुर्गन्धि- (a) Ill-smelling छां 1-2-2, 1-2-9.

दुर्गे- In impassable or difficult country का 4-14, वृ 6-1-3.

दुर्दर्शं- (a) Difficult to be seen का 2-12.

दुर्निष्पतर्- (a) More difficult to be issued छां 5-10-6.

दुर्भिषज्यं- (a) Hard to cure वृ 4-3-14.

दुर्लभाः - (a) Difficult to be attained का 1-25.

दुष्कृतं- Sinful action छां 8-4-1.

दुश्चरितात्- From misbehaviour का 2-24.

दुष्टाश्वाः - Wicked or unruly horses का 3-5.

दुष्यति - He is spoiled छां 8-10-1, 8-10-3.

दुहितरं - To a daughter छां 4-2-3.

दुहिता - A daughter वृ 3-3-1, 6-4-17.

दूर 'दूर्' By name (far away) (दूर्नाम) वृ 1-3-9.

दूरं - (a) Far off का 2-4, 2-21, वृ 1-3-9.

दूरात् - (a) From far off सुं 3-1-7.

दूरे - (a) Far off ई 5.

दृढिष्ठः, द्रढिष्ठः - (a) Strongest तै 2-8-1.

दृप्तबालाकिः - Conceited son of Ba ākē (गाम्यं) वृ 2-1-1.

दृश्यते - It is seen का 3-12, छां 1-6-6, 1-7-5, 4-11-1, 4-12-1, 4-13-1,
4-15-1, 5-12-1, 5-13-1, 8-7-4.

दृश्येत् - It would be seen छां 5-1-7.

दृष्टं - (a) Which is seen प्र 4-5, ऐ 3-11, छां 3-13-8, 4-3-8.

दृष्टये - For seeing ई 15, वृ 5-15-1.

दृष्टि - Vision ऐ 5-2, छां 3-13-7.

दृष्टे - In which is seen सुं 2-2-8, वृ 4-5 6.

दृष्टेः - Of the vision वृ 3-4-2, 4-3-23.

दृष्ट्वा - Seeing; having seen का 2-11, ऐ 3-5, छां 2-9-7, 3-6-1, 3-6-3,
3-7-1, 3-7-3, 3-8-1, 3-8-3, 3-9-1, 3-9-3, 3-10-1, 3-10-3, 4-16-3
वृ 4-3-15, 4-3-16, 4-3-17, 4-3-34.

देयम् - (a) That which should be given तै 1-11-3.

देव - Oh shining one ई 18, तै 1-4-1, वृ 5-15-1.

देवं - To the god; the shining one का 1-17, 2-12, 2-21, छां 3-17-8,
वृ 1-4-6, 4-4-15.

देवः - Shining one के 1-1, प्र 2-2, 2-5, 4-1, 4-5, 4-6, छां 1-12-5,
4-3-6, वृ 3-9-9, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-13,
4-3-20.

देवकामान्- The desires of gods छां 1-7-7.

देवकामानां- Of gods' desires छां 1-6-8.

देवकीपुत्राय- To the son of Devaki (Kṛṣṇa) छां 3-17-6.

देवगन्धर्वाणाम्- Of gods and celestial musicians तै 2-8-2.

देवजातानि- Kinds of gods बृ 1-4-12.

देवता- A deity प्र 3-8, छां 1-10-9, 1-10-10, 1-10-11, 1-11-4, 1-11-5, 1-11-6, 1-11-7, 1-11-8, 1-11-9, 4-17-2, 6-3-2, 6-3-3, बृ 1-2-7, 1-3-9, 1-3-10, 1-3-11, 1-3-16, 1-5-20, 1-5-22, 3-2-10, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17.

देवतां- To a deity छां 1-3-9, 4-2-2, बृ 1-4-10, 1-5-20, 3-6-1.

देवताः - Deities तै 1-5-1, ऐ 2-1, छां 6-3-2, 6-3-3, 6-3-4, 6-4-7, 6-8-6, बृ 1-3-6.

देवतानाम्- Of deities छां 2-20-2, 4-17-8, 6-4-7, बृ 1-2-7, 1-3-11, 1-5-22.

देवताभिः - By deities बृ 3-1-9,

देवताभ्यः - From deities बृ 1-2-7.

देवतामयी- (a) Full of divinity का 4-7.

देवतायां- In the deity छां 6-8-6, 6-15-1, 6-15-2.

देवतायाः - (Of a deity) बृ 1-5-14.

देवतायै - For the deity ऐ 2-5, बृ 1-5-23.

देवतासु- In deities ऐ 2-5, छां 2-20-1, 2-20-2.

देवते (प्र द्विवचन, स्त्री. of देवता)- Two deities बृ 5-12-1.

देवता- Among all gods छां 3-17-8, बृ 1-4-11.

देवत्वं- Godness बृ 4-3-33.

देवपथः - Heavenly passage छां 4-15-6.

देवपितृकार्याभ्याम्- From religious rites in connection with gods and manes तै 1-11-2.

देवमधु - Divine honey छां 3-1-1.

देवमनुष्याः - Gods and men छां 7-6-1, 7-8-1, 7-10-1.

देवयानं - To the path leading to salvation वृ 6-2-2

देवयानः - The path leading to salvation मुं 3-1-6, छां 5-10-2.

देवयानस्य - Of the path leading to salvation मुं 5-3 2, वृ 6-2-2.

देवयथाह्नयानि - Days in which a god's chariot would be going
वृ 3-3-2.

देवलोकं - To world of divines वृ 3-1-8, 6-2-15.

देवलोकः - A world of divines वृ 1-5-16, 3-1-8,

देवलोकाः - The worlds of divines वृ 3-6-1.

देवलोकात् - From divine world वृ 3-6-1. 6-2-15.

देवलोकेषु - In the worlds of divines वृ 3-6-1.

देवविद् - (a) Knower of gods वृ 3-7-1.

देवविद्या - Divine science; science of etymology (Nirukta) छां 7-1-4.

देवविद्यां - Divine science; science of etymology (Nirukta) छां 7-1-2,
7-2-1, 7-7-1.

देवसुषयः - Tubes in the heart leading to the gods छां 3-13-1.

देवस्य - Of a god छां 5-2-7, वृ 6-3-6.

देवहितम् - (a) Apportioned by gods प्र प्रा, मुं प्रा, मां प्रा.

देवाः - Shining ones ई 4, के 3-1, 4-2, का 4-9, 5-3, प्र प्रा, 2-1
मुं प्रा, 2-1-7, 3-2-7, मां प्रा, तै 1-5-3, 2-3-1, 2-5-1, ऐ 3-14, 5-3,
छां 1-2-1, 1-4-2, 1-4-4, 1-4-5, 1-12-5, 2-9-5, 2-24-16, 3-6-1,
3-7-1, 3-8-1, 3-9-1, 3-10-1, 3-11-2, 5-4-2, 5-5-2, 5-6-2, 5-7-2,
5-8-2, 5-10-4, 8-8-4, 8-12-6, वृ 1-3-1, 1-3-7, 1-3-18, 1-4-6,
1-4-10, 1-5-6, 1-5-17, 1-5-23, 2-1-20, 2-4-5, 2-4-6, 2-5-15,
3-8-9, 3-9-1, 3-9-2, 3-9-8, 3-9-26, 4-2-2, 4-3-22, 4-4-16, 4-5-6,
4-5-7, 5-2-1, 5-5-1, 5-8-1, 5-15-1, 6-2-9, 6-2-10, 6-2-11,
6-2-12, 6-2-13, 6-2-14, 6-2-16, 6-3-1.

देवात् - To gods के 4-2, 4-3, तै 2-8-3, छां 7-2-1, 7-7-1, 8-9-1, 8-10-1,
8-11-1, वृ 1-1-2, 1-4-6, 1-4-10, 1-5 1, 1-5-2, 1-5-20, 2-4-6,
4 1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-5-7, 5-5-1.

देवानां - Of the gods प्र 2-8, मुं 1-1-1, 1-2-5, तै 2-8-2, 2-8-3, ऐ 4-5, छां 2-24-1, 4-3-7, 5-10-4, 8-7-2, वृ 1-4-10, 1-4-16, 2-4-5, 4-5-6, 6-2-2.

देवाय - To a god वृ 6-4-19.

देवामुराः - Gods and Demons छां 1-2-1, 8-7-2.

देवी (लेलायमाना) - Goddess (7th tongue of fire) मुं 1-2-4.

देवे - In the god प्र 4-2.

देवेभ्यः - From gods के 3-1, तै 3-10-6, छां 2-22-2, 2-24-14, वृ 1-3-2 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-5-2.

देवेषु - Among gods के 2-1, छां 4-3-4, वृ 1-4-15.

देवैः - By gods का 1-21, 1-22, प्र 4-11, मुं 3-1-8.

देवी - Two gods वृ 3-9-8, 6-4-21.

दिशदिगन्तरैः - By different places and regions प्र 4-5.

देशे - In a country छां 8-15-1.

देहात् - From the body का 5-4.

देहि - (You) give छां 1-10-3.

देहिन् (देहिनः) - A living being especially a man का 5-4, 5-7.

दैवं - A science of phenomena; unusuals छां 7-1-2, 7-2-1 7-7-1, 8-12-5.

दैवं - (a) Divine वृ 1-4-17, 1-5-19, 4-4-4.

दैवः - A science of phenomena; of unusuals छां 7-1-4.

दैवः - (a) One who is divine वृ 1-5-20.

दैवाः - (a) Coming from gods छां 5-1-4, वृ 1-5-17.

दैवी - (a. f.) Divine वृ 1-5-18, 5-2-3.

दैवीः - (a. f.) Divine ones तै 3-10-2.

दैवेन - (a) By a divine one छां 8-12-5.

दैवेषु - (a) In divine ones वृ 6-2-6.

दोषा - At night छां 6-13-1.

दोषेण - With a defect छां 8-10-1, 8-10-3.

दोहं - Milk छां 1-3-7, 1-13-4, 2-8-3.

दोहः - Milk छां 1-3-7, 1-13-4, 2-8-3

द्यावापृथिवी - Heaven and the earth छां 7-4-2, 8-1-3, वृ 3-8-3, 3-8-4,
3-8-6, 3-8-7, 6-4-21.

द्यावापृथिव्यौ - Heaven and the earth वृ 3-8-9.

दुलोकं - Sky-world वृ 3-1-10.

द्यौः - A Shining world सुं 2-2-5, तै 1-3-1, 1-7-1, ऐ 1-2, छां 1-3-7,
1-6-3, 2-2-1, 2-2-2, 2-17-1, 3-1-1, 3-15-1, 3-19-2, 4-6-3, 4-13-1,
5-19-2, 7-6-1, 7-8-1, 7-10-1, वृ 1-1-1, 1-2-3, 1-5-12, 2-2-2,
3-7-8, 3-9-3, 3-9-7, 5-14-1, 6-3-6, 6-4-20, 6-4-22.

द्रक्ष्यामि - I am going to see वृ 1-5-21.

द्रढस्य - (a) Of firm छां 1-3-5.

द्रविणं - Wealth तै 1-10-1, वृ 6-4-6.

द्रव्यैः - By things; by means का 2-10.

द्रष्टव्यं - (a) Fit to be seen प्र 4-8.

द्रष्टव्यः - (a) Fit to be seen वृ 2-4-5, 4-5-6.

द्रष्टा - (a) One who sees; one who sees mentally प्र 4-9, छां 7-8-1,
7-9-1, वृ 3-7-23 4-3-32.

द्रष्टारं - To a seer वृ 3-4-2.

द्रष्टुः - Of a seer वृ 4-3-23.

द्रष्टृ - A seer वृ 3-8-11.

द्रष्टुं श्रुतं (द्रष्टृ + अश्रुतं) Seer, not heard वृ 3-8-11.

द्वयाः - (a) Of two kinds वृ 1-3-1.

द्वा - (a) Two सुं 3-1-1.

द्वाः - (a) Entrance ऐ 3-12.

द्वात्रिंशत् - (a) Thirty two छां ६-7-3, 8-9-3, 8-10-4, वृ 3-3-2.

द्वादश - (a) Twelve प्र 1-11, छां 4-10-1, वृ 3-9-2, 3-9-5.

{ सोरमासः - Twelve in number :-

1 मधु, 2 माधव, 3 शुक्र, 4 शुचि, 5 नभ, 6 नभस्यः 7 इष, 8 ऊज

9 सहस्र, 10 सहस्र, 11 तप, 12 तपस्य }

द्वादशवर्ष - Twelfth year छां 6-1-2.

द्वादशाकृतिम् - (a) Consisting of twelve formations (the solar months) प्र 1-11.

द्वादशाहं - For twelve days वृ 6-3-1.

द्वाभ्यां - With two वृ 3-8-2.

द्वारपाः - Door-keepers छां 3-13-6.

द्वारपान् - To door-keepers छां 3-13-6.

द्वारा - Entrance ऐ 3-12.

द्वाविंशति - (a) Twenty two छां 2-10-4.

द्वाविंशेन - By the twenty second छां 2-10-5.

द्वासप्ततिः - (a) Seventy two प्र 3-6.

द्वासप्ततिसहस्राणि (a) Seventytwo thousand वृ 2-1-19.

द्वितीयं - (a) Second का 1-4, ऐ 4-3, छां 3-7-1, वृ 1-4-3, 4-3-23, 4-3-24, 4-3-25, 4-3-26, 4-3-27, 4-3-28, 4-3-29, 4-3-30, 5-14-6.

द्वितीयः - (a) One who is second मां 4, छां 2-23-1, वृ 1-2-4, 1-5-12, 2-1-11.

द्वितीयवान् - (a) Having a companion वृ 2-1-11.

द्वितीया - (a. f.) Second मां 10.

द्वितीयां - (a. f.) To second छां 5-20-1, 6-11-2.

द्वितीयात् - From second वृ 1-4-2.

द्वितीयेन - (a) By second का 1-13, 1-19.

द्विपदः - (a) Two-footed वृ 2-5-18.

द्विपदी - (a. f.) Two-footed वृ 5-14-7.

द्विमात्रेण - By two syllables प्र 5-4.

द्विविधाः - (a) Of two kinds मुं 2-1-1.

द्विषतः - The enemies वृ 2-2-1.

द्विषन् - Hating one वृ 1-3-7.

द्विषन्तः - (a) Enemies तै 3-10-4.

द्विष्यात् - One would hate वृ 5-14-7, 6-4-12.

द्विस् - (a) Twice छां 3-7-4, 3-8-4, 3-9-4, 3-10-4, वृ 3-3-2.

द्वे - (a) Two सुं 1-1-4 छां 3-17-6, 7-3-1, वृ 1-5-1, 1-5-2, 2-3-1,
4-3-9, 4-5-1, 5-5-3, 5-5-4, 6-2-2.

द्वेधा - In two places वृ 1-4-3.

द्वैतम् - Duality वृ 2-4-14, 4-5-15.

द्वौ - (a) Two छां 4-3-4, 7-3-1, वृ 3-8-1, 3-8-2, 3-9-1, 3-9-8, 5-5-3,
5-5-4, 5-8-1, 5-14-4, 6-4-15.

द्व्यक्षरं - A word of two letters छां 2-10-2.

धनम् - Wealth ई 1, तै 1-11-1, छां 1-11-3, 5-11-5.

धनमात्राम् - A portion of money छां 1-10-6.

धनसन्तयः - Wealthy people छां 1-7-6, 3-19-2.

धनस्य - Of wealth छां 3-11-6.

धनुः - A bow सुं 2-2-3, 2-2-4, वृ 3-8-2.

धनुषः - Of bow छां 1-3-5.

धनेन - With wealth छां 5-15-1.

धमनयः - Tubular vessels छां 3-19-2.

धर्मम् - Ethics; religion तै 1-11-1, छां 7-2-1, 7-7-1, वृ 1-4-14.

धर्मम् - Law वृ 1-5-23.

धर्मः - Character वृ 2-5-11.

धर्मः - Religion का 1-21, छां 7-2-1, वृ 1-4-14.

धर्मकामाः - (a) Observing or devoted to virtue तै 1-11-4.

धर्ममयः - (a) Made of virtuousness वृ 4-4-5.

धर्मस्कन्धाः - Stems of religion छां 2-23-1.

धर्मस्य - Of character वृ 2-5-11.

धर्माः - Religions, behaviour केषा, छां प्रा, 2-1-4.

धर्मात् - From a religious behaviour का 2-14, तै 1-11-1, वृ 1-4-14,

धर्मान् - Characters का 4-14.

धर्मो - In a character वृ 2-5-11.

धर्मेण - By ethical behaviour वृ 1-4-14.

धर्म्यम् - (a) Righteous का 2-13.

धातः - Oh creator ! तै 1-4-3.

धातवे - For nourishing वृ 6-4-27.

धाता - A creator 6-4-21.

धातुः - A humour (कफ, पित्त, वात); Essential ingredient of the body का 2-20, छां 6-5-1, 6-5-2, 6-5-3.

धातुप्रसादात् - Owing to purity of humours का 2-20.

धानाः - Seeds; छां 6-12-1.

धानारूहः - Sprouts from seeds वृ 3-9-28 (5).

धान्यानि - Grains वृ 6-3-13.

धाम - An abode मुं 3-2-1, 3-2-4.

धारणः - Preserver तै 1-4-1.

धारयस्व - You maintain yourself with वृ 3-8-5.

धारया - With a stream वृ 6-3-1.

धारा - A sharp edge (of a razor) का 3-14, वृ 3-3-2.

धारिणी - (a) Supporter मुं 2-1-3.

धर्मः - (a) Pertaining to Dharma वृ 2-5-11.

धार्मिकान् - Religious posterity छां 8-15-1.

धावतः - (a) Of one who runs ई 4.

धावति - He runs का 6-3, तै 2-8-1, वृ 4-3-19.

धावन्ति - They run वृ 2-1-1.

धिक्त्वा - Shame to thee छां 7-15-2.

धित्वा - Placing वृ 3-3-2.

धियः - Understandings वृ 6-3-6.

धिया - By meditation वृ 1-5-2.

धिष्ण्याः - Of the altar वृ 6-4-5.

धीः - Intelligence वृ 1-5-3.

- धीमहि - We meditate upon छां 5-2-7, वृ 6-3-6.
- धीरः - (a) A resolute का 2-2, 2-11, 2-12, 2-22, 4-1, 4-4, 6-6, वृ 4-4-21.
- धीराः - (a) Resolute; wise के 1-2, 2-5, का 2-5, 4-2, 5-12, 5-13, मुं 1-1-6, 1-2-8, 2-2-7, 3-2-1, 3-2-5, वृ 4-4-8.
- धीराणाम् - Of the resolute ई 10, 13.
- धूत्वा - Shaking off छां 8-13-1.
- धूमं - To smoke छां 5-10-3, वृ 6-2-16.
- धूमः - Smoke छां 2-12-1, 5-4-1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, 5-10-5, वृ 6-2-9, 6-2-10, 6-2-11, 6-2-12, 6-2-13, 6-2-14.
- धूमात् - From smoke छां 5-10-3, वृ 6-2-16.
- धृतिः - Firmness पे 5-2, वृ 1-5-3.
- धृत्वा - With firmness का 2-11.
- धेनुं - To milch cow वृ 5-8-1.
- धेहि - You place वृ 6-4-21.
- धैर्येण - With fortitude का 6-17.
- ध्मायमानस्य - Of one being blown, वृ 2-4-8, 4-5-9.
- ध्यातं - (a) Thought of पे 3-11.
- ध्यात्वा - Thinking पे 3-8.
- ध्यानं - Meditation छां 7-6-1, 7-6-2, 7-26-1.
- ध्यानस्य - Of meditation छां 7-6-2.
- ध्यानात् - From meditation छां 7-6-2, 7-7-1.
- ध्यानापादांश - Parts of rewards of meditation छां 7-6-1.
- ध्यायति - He meditates छां 7-6-1, वृ 4-3-7.
- ध्यायथ - You meditate मुं 2-2-6.
- ध्यायन् - (a) One who meditates छां 1-3-12, 2-22-2, 5-1-8, 5-1-9, 5-1-10.
- ध्यायन्तः - (a) Those who meditate छां 5-1-8, 5-1-9, 5-1-10.
- ध्यायन्ति - They meditate छां 7-6-1.

ध्यायमानः - (a) One who is in habit of meditating मुं 3-1-8.

ध्रियते - He is borne वृ 4-3-19.

ध्रुवम् - Certain का 2-10, 3-15, 4-2, वृ 4-4-20.

ध्रुवः - (a) One who is sure छां 7-4-3, 7-5-3, वृ 4-4-20.

ध्रुवा - (a) Eternal; firmly fixed छां 7-26-2, वृ 1-5-14,

ध्रुवान् - (a) Eternal ones छां 7-4-3, 7-5-3.

ध्रुवायां - Towards eternal वृ 3-9-24.

नः - Ours; us ई 10, 13, के 1-4, 2-2 का 1-29, 2-9, प्रप्ता, 2-11, 2-13, 6-8, मुंप्ता, मांप्ता, तैप्ता, 1-1-1, 1-12-1, 3-10-6, पे 2-1, 2-2, छां 1-12-2, 2-1-3, 4-5-1, 4-10-4, 5-1-7, 5-1-12, 5-11-6, 6-4-5, वृ 1-3-18, 1-5-21, 2-4-4, 3-1-2, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-4, 4-4-22, 4-5-5, 5-2-1, 5-2-2, 5-2-3, 6-1-7, 6-2-3, 6-2-4, 6-2-7, 6-2-8, 6-3-6, 6-4-24.

नक्तं - At night छां 8-4-2, वृ 6-3-6.

नक्षत्रलोकाः - The worlds of the stars वृ 3-6-1.

नक्षत्रलोकेषु - In the worlds of the stars वृ 3-6-1.

नक्षत्रविद्या - Science of stars छां 7-1-4.

नक्षत्रविद्यां - To Science of stars छां 7-1-2, 7-2-1, 7-7-1.

नक्षत्राणि - The stars तै 1-7-1, छां 1-6-4, 2-20-1, 2-21-1, 4-12-1, 5-4-1, 1-19, 1-21, 7-12-1, 8-1-3, वृ 1-1-1, 3-9-3, 6-2-11.

नक्षत्रेण - By a star वृ 6-3-1.

नक्षत्रेषु - In stars तै 3-10-3.

नखनिकृन्तनेन - By nail-parer छां 6-1-6.

नचिकेतस् - Oh Nachiketas ! The name of the son of Vājaśravas का 1-14, 1-24, 1-25, 2-3, 2-9, 2-11, 6-18.

नचिकेतसं - To Naciketas का 2-4, 2-13.

नचिकेतसे - For Naciketas का प्रा.

नचिकेता - Naciketa का 1-1, 1-29.

नदत् - (a) Crying पे 3-3.

नदधुः - A roar छां 3-13-8.

नद्यः - Rivers प्र 6-5, मुं 3-2-8, छां 3-19-2, 6-10-1, वृ 3-8-9.

नभः - Clouds वृ 1-1-1.

नभ्यं - The central part of the wheel वृ 1-5-15.

नमः - Bow to काप्रा, प्र 6-8, मुं 3-2-11, तै प्रा, 1-1-1, 1-12-1, 3-10-4,
छां 2-24-5, 2-24-9, 2-24-14, वृ 2-6-3, 3-1-2, 4-6-3- 6-5-4.

नमउक्ति - Declaration of obeisance ई 18, वृ 5-15-1.

नमस्कारेण - With a bow वृ 3-8-12.

नमस्ते - Bow to you का 1-9, तै प्रा 1-1-1, 1-12-1, वृ 3-8-5, 4-2-1,
4-2-4, 5-14-7.

नमस्यः - (a) Fit to bow down to का 1-9.

नम्यन्ते - They are submitted तै 3-10-4.

नय - (You) lead ई 18, वृ 5-15-1.

नयति - One leads; conveys प्र 3-5, 3-7, 3-10, 4-4, छां 4-15-3.

नयते - It is leading off छां 6-8-5.

नयन्ति - They lead; convey मुं 1-2-5.

नयन्ते - They are leading छां 6-8-3.

नरः - A man का 3-9.

नरा (रौ) - Oh two men ! वृ 2-5-16.

नरे - In a man ई 2.

नरेण - By a man का 2-3.

नव - (a) Nine छां 5-9-1.

नवतरं - (a) Newer वृ 4-4-4.

नवतरः - (a) Newer वृ 3-9-28 (4).

नवधा - Nine-fold; in nine ways छां 7-26-2.

नश्यति - (He) perishes छां 8-5-3, 8-9-1, 8-9-2.

नहि - Not वृ 3-9-26, 4-2-4, 4-4-22, 4-5-15, 5-14-7.

नाकः - A sage's name; he was Mudgala's son तै 1-9-1, वृ 6-4-4.

नाकम् - Heaven छां 2-10-5.

नाकस्य - of heaven मुं 1-2-10.

नागेन - By an elephant वृ 1-3-22.

नाचिकेतम् - (a) Fire named after Nachiketas (नचिकेतस्) का 1-18, 3-2, 3-16.

नाचिकेतः - Named after Naciketas का 2-10.

नाडी - A nerve, a tubular vessel वृ 4-6-3, 4-2-3

नाडीनां - Of nerves, of tubular vessels प्र 3-6.

नाडीभ्यः - From nerves छां 8-6-2.

नाडीषु - In nerves, in tubular vessels छां 8-6-2, 8-6-3.

नाडीसहस्राणि - Thousand nerves प्र 3-6.

नाड्यः (नाड्यः, नाडीनाम्) - Nerves, any tubular organs का 6-16, मुं 2-2-6, छां 8-6-1, 8-6-6, वृ 2-1-19, 4-2-3, 4-3-20.

नाना - (a) Diverse का 4-10, 4-11, छां 1-1-10, वृ 4-4-19.

नानात्ययाः (a) Diverse छां 4-10-3.

नानात्ययानां - (a) Of diverse kinds छां 6-9-1.

नानार्थे - In case of having different aims का 2-1.

नानेव (नाना + इव) - Like manifoldly का 4-10, 4-11.

नानेवंविदम् - Not one who does not know this छां 4-17-10.

नान्दनम् - (a) Pleasing ऐ 3-12.

नान्यं - (a) Not other का 1-29.

नाभ्यायि (नाभिः) - The navel तै 3-10-6.

नाभि - To a navel ऐ 2-4.

नाभिः - A navel ऐ 1-4.

नाभौ - On a nave of wheel छां 7-15-1.

नाभ्याः - From navel ऐ 1-4

नाम - Name; form ई 3, के 4-6, का 1-1, 1-3, प्र 6-4, मुं 1-1-9, 2-2-1, ऐ 3-12, 3-14, छां 1-6-7, 1-7-5, 3-15-2, 4-2-5, 4-4-2, 4-4-4, 4-5-2, 4-6-3, 4-7-3, 4-8-3, 5-2-1, 5-2-6, 6-8-1, 6-8-3, 6-8-5, 7-1-3, 7-1-4, 7-1-5, 7-3-1, 7-26-1, 8-3-4, 8-14-1, वृ 1-3-9,

1-4-1, 1-4-7, 1-5-17, 1-6-1, 2-1-17, 2-1-19, 2-2-4, 3-2-12,
4-2-2, 4-2-3, 4-3-20, 4-4-11, 5-14-4, 6-4-26.

नामधेयम् - An appellation छां 6-1-4, 6-1-5, 6-1-6, 6-4-1, 6-4-2,
6-4-3, 6-4-4, वृ 2-3-6.

नामधेयानि - Appellations ऐ 5-2.

नामभिः - By names वृ 1-6-1, 2-1-15.

नामरूपं - Both form and appearance वृ 1-6-1,

नामरूपयोः - Of both form and appearance छां 8-14-1.

नामरूपात् - From form and appearance मुं 3-2-8.

नामरूपाभ्यां - From both form and appearance वृ 1 4-7.

नामरूपे - Both form and appearance प्र 6-5, मुं 3-2-8, छां 6-3-2,
6-3-3, वृ 1-6-3.

नामानि - Names वृ 1-6-1, 3-2-3.

नाम्नः - Of a name छां 7-1-5, 7-2-1.

नाम्ना - By a name का 1-16, वृ 3-2-3.

नाम्नां - Of names वृ 1-6-1.

नाम्नि - In name छां 7-4-1, 7-5-1.

नारदः - The celebrated devarṣi छां 7-1-1.

नावम् - A boat वृ 4-2-1.

नाशम् - Destruction छां 8-9-1, 8-9-2.

नासिकाभ्यां - From both nostrils ऐ 1-4.

नासिके - Both nostrils ऐ 1-4, 2-4, वृ 2-4-11, 4-5-12.

नासिक्यं (a) Nasal छां 1-2-2.

नाह (नैव) - Only not छां 8-11-1.

नि - A prefix indicating certainty तै 1-4-3.

नि - A Nidhāna, निघ्नान 7th kind of साम छां 2-8-2.

निगच्छति - He goes with वृ 2-1-9, 2-1-18, 4-3-36.

निचाय्य (आत्मभावेन दृष्ट्वा) - Seeing the nature of the soul; having
understood का 1-17, 3-15.

निचिक्वुः - They had recognized वृ 4-4-18.

नितपति - It is burning hot छां 7-11-1.

नित्यम् - (a) Eternal का 2-10, 3-15, मुं 1-1-6, 3-1-5.

नित्यः - (a) Eternal का 2-18, 5-13, वृ 4-4-23.

निदधति - They set down छां 2-9-8.

निदधौ - It placed; put down के 3-6, 3-10, छां 1-10-5.

निदिध्यासस्व - You ponder वृ 2-4-4, 4-5-5.

निदिध्यासितव्यः - (a) Fit to be pondered over वृ 2-4-5, 4-5-6.

निघ्ननभाजिनः - (a) Those who share in the seventh part of seven-fold sāmān (partaking in annihilation) छां 2-9-8.

निघ्ननम् - Annihilation; the fifth of the five parts of sāmān (the finale) छां 2-2-1, 2-2-2, 2-3-2, 2-4-1, 2-5-1, 2-6-1, 2-7-1, 2-8-2, 2-9-8, 2-10-4, 2-11-1, 2-12-1, 2-13-1, 2-14-1, 2-15-1, 2-16-1, 2-17-1, 2-18-1, 2-19-1, 2-20-1, 2-21-1.

निघ्ननमसि - Thou art destruction वृ 6-3-4.

निघ्नानं - Repository मुं 3-1-6.

निधि - Chronology छां 7-1-2, 7-2-1, 7-7-1.

निधिः - Chronology छां 7-1-4.

निधीयते - It is placed वृ 3-2-13.

निनदं - Noise; a sound like that of a chariot छां 3-13-8.

निन्देत् - One should find fault with छां 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-20-2.

निन्धात् - He should find fault with तै 3-7-1.

निपत्य - Flying down छां 4-7-2.

निपद्यते - She lays वृ 6-3-1.

निपृणाति - He offers oblations वृ 1-4-16.

निबोध - You know का 1-14.

निबोधत - You know का 3-14.

निभालयसे - You behold छां 6-12-2, 6-13-2.

निमग्नः - (a) Immersed मुं 3-1-2.

- निमिषत् (a) Winking मुं 2-2-1.
 (नि) मृजे - I search तै 1-4-3.
 निमृज्यात् - One should rub वृ 6-4-5.
 निमेषाः - Moments वृ 3-8-9.
 निम्रेडेर्न् - They should make happy छां 3-19-4.
 निम्लोच - The sunset छां 3-11-2.
 निम्लोचति - It declines; sets छां 3-11-3.
 निम्लोचन्ति - They set; they decline वृ 1-5-22.
 निम्लोचन् The setting of the sun वृ 1-1-1.
 नियच्छेत् - He should direct in general का 3-13.
 नियतं - (a) Controlled मुं 1-2-1.
 निरञ्जनः - (a) Unstained मुं 3-1-3.
 निरते - (a) Devoted to के प्रा, छां प्रा.
 निरदीयम् - I am freed from ऐ 4-5.
 निरभिद्यत् - It broke through ऐ 1-4, छां 3-19-1.
 निरभिद्येताम् - Both broke through ऐ 1-4.
 निरवर्तत - It turned out into छां 3-19-1, वृ 1-2-2.
 निराकरोत् (मा) - Let it (not) expel के प्रा, छां प्रा.
 निराकुर्याम् - I should expel के प्रा छां प्रा.
 निराकृत्य - Driving away छां 4-4-5.
 निरिन्द्रियः - One without power of regeneration वृ 6-4-12.
 निरिन्द्रियाः - Animals without power of regeneration का 1-3.
 निरिन्द्रियाः - Those without power of regeneration वृ 6-4-4.
 निरुक्तं - Name of a Vedāṅga containing glossary and explanation of obscure words, especially those occurring in the Vedas वृ 1-1-5.
 निरुक्तं - Etymological explanation छां 8-3-3.
 निरुक्तं - (a) Well defined तै 2-6-1.
 निरुक्तः - The distinct छां 2-22-1.

निरुह्य - Having definitely modified (plucked) वृ 3-9-26.

निरोधः - A bar for प्र 1-10, छां 8-6-5.

निर्जहि - (You) force out वृ 6-4-23.

निर्णिज्य - Having washed छां 5-2-7.

निर्मन्थताम् - Two twirl वृ 6-4-22.

निर्माय - Having created वृ 4-3-9.

निर्मितः - (a) Created वृ 3-9-22.

निर्माणाः - (a) One who brings into existence का 5-8.

निर्वहिता (-त्) - Accomplisher छां 8-14-1.

निर्विद्य - Having ^{completely acquires} disgusted वृ 3-5-1.

निर्वेदम् - Complete indifference to wordly objects मुं 1-2-12.

निलयनं - Dwelling तै 2-6-1.

निवर्तन्ते - They come back तै 2-4-1, 2-9-1, छां 5-10-5, 8-4-1.

निववृते - He came back के 3-6, 3-10.

निविदा - By an invoking formula mentioning the number of deities invoked वृ 3-9-1.

निविदि - In an invoking formula mentioning the number of deities invoked वृ 3-9-1.

निशायाम् - At night छां 4-1-2.

निशिता - (a) Sharpened का 3-14.

निशोचति - It is bot छां 7-11-1.

निःश्वसितं - (a) Breathed forth वृ 2-4-10, 4-5-11.

निःश्वसितानि - Those which are breathed out वृ 2-4-10, 4-5-11.

निःश्वासः - Exhalation प्र 4-4.

निषक्तं - (a) Firmly attached वृ 4-4 6.

निषिञ्चेत् - He should pour out वृ 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.

निष्कम् - A golden ornament for the neck छां 4-2-1, 4-2-3.

निष्कः - A golden ornament for the neck छां 4-2-2, 4-2-4.

निष्कलम् - Without parts or attributes मुं 2-2-9, 3-1-8.

निष्कामः - (a) One whose desires are extinct वृ 4-4-6.

निष्कामति - He departs वृ 4-4-2.

निष्ठा - Firm position छां 7-20-1.

निष्ठां - Steadiness; firm position छां 7-20-1.

निष्ठाय - Having inserted वृ 6-4-9, 6-4-10, 6-4-11, 6-4-21.

निष्ठीवेत् - He should eject saliva from the mouth छां 2-12-2.

निस्तिष्ठति - He stands firm छां 7-20-1, 7-21-1.

निस्तिष्ठन् - (a) One who stands firm छां 7-20-1.

निस्तिष्ठन्ति - They produce छां 6-9-1.

निःसृतं - (a) Come out का 6-2.

निहत्य - Striking down वृ 4-4-3, 4-4-4.

निहवः - Invocation छां 1-13-2.

निहितम् - (a) Kept; laid का 1-14, मुं 2-1-10, 3-1-7, 3-2-1, तै 2-1-1,
छां 8-3-2, वृ 2-2-3.

निहितः - (a) Laid का 2-20, 4-8.

निहिताः - (a) Those who are laid मुं 2-1-8, 2-2-2.

नीतः - Led छां 8-6-4.

नीयमानाः - (a) Those who are taken away का 2-5, मुं 1-2-8.

नीयमानासु - (a) While being taken away का 1-2.

नीलं - (a) Blue छां 1-6-5, 1-6-6, 1-7-4, 8-6-1, वृ 4-4-9.

नीलस्य - (a) Of blue colour छां 8-6-1 वृ 4-3-20.

नीहारः - Fog छां 3-19-2.

नृत्यगीते - Dancing and singing का 1-26.

नृषद् - (a) Sitting among men का 5-2.

नेति (नेति नेति) - Not this, not this वृ 1-5-2, 2-3-6, 2-4-2, 3-2-11,
3-9-26, 4-2-4, 4-4-22, 4-5-3, 4-5-15, 6-2-2.

नेद् - Lest वृ 1-3-10, 1-5-23.

नेदिष्ठं - (a) Nearest के 4-2, 4-3.

नैतद्ब्राह्मणः - Not this any man who is not a Brahmin छां 4-4-5.

नैमिषीयानाम् - Of the inhabitants of the forest called Naimiṣa छां 1-2-13.

नौ - We two के प्रा, का प्रा 6-19 तै 1-3-1, प्रा 2, प्रा 3, वृ 3-2-13.

न्यग्रोधः - The Indian fig tree छां 6-12-2.

न्यग्रोधफलम् - The fig fruit छां 6-12-1.

न्यमीमिषत् - One blinks; one shuts the eyes के 4-4.

न्यूनं - Defective वृ 6-4-24.

न्येति - She goes on वृ 4-3-5, 4-3-36, 4-4-1.

न्येत्य - Coming certainly वृ 4-4-1.

पक्षः - A side तै 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1.

पक्षी - The subtle body; a bird वृ 2-5-18.

पक्षौ - Two wings वृ 4-3-19.

पच्छः - Foot by foot छां 5-2-7.

पच्यते - He ripens and dies का 1-6.

पच्यते - It is cooked वृ 5-9-1

पञ्च - (a) Five का 6-10, ऐ 5-3, छां 3-13-1, 3-13-6, 4-3-8, 5-3-5, 8-11-3, वृ 4-4-17, 6-2-3.

पञ्चजनाः - Five people वृ 4-4-17. (गन्धर्व, पितर, देव, असुर, राक्षस वा निषाद).

पञ्चदश - (a) Fifteen सुं 3-2-7, छां 6-7-1, 6-7-2, वृ 1-5-14, 1-5-15.

पञ्चदशकलाः - Fifteen parts वृ 1-5-14, 1-5-15.

पञ्चधा - In five parts; in five ways; five-fold प्र 2-3, 3-12, सुं 3-1-9, छां 2-21-3, 7-26-2.

पञ्चपादं - One who has five feet, The five seasons वसन्त, ग्रीष्म, वर्षा, शरद्, हेमन्त, or शिशिर) प्र 1-11.

पञ्चमं - (a) Fifth छां 3-10-1, 7-1-2, 7-2-1, 7-7-1.

पञ्चमः - (a) Fifth का 6-3, तै 2-8-1, छां 5-10-9, 7-1-4.

- पञ्चमी - (a. f.) The fifth day of a lunar month छां 5-23-1.
- पञ्चम्यां - At the fifth day of the lunar month छां 5-3-3, 5-9-1.
- पञ्चविधं - (a) Of five kinds छां 2-2-1, 2-2-3, 2-3-1, 2-3-2, 2-4-1, 2-4-2, 2-5-1, 2-5-2, 2-6-1, 2-6-2, 2-7-1, 2-7-2.
- पञ्चविधस्य - of, pertaining to five kinds छां 2-7-2.
- पञ्चसु - (a) In five (categories) ते 1-3-1.
- पञ्चाग्नयः - का 3-1 (1) Five fires (दक्षिण or अन्वाहार्यपचन, गार्हपत्य, आहवनीय, सभ्य, आवासस्थ) (2) other five fires are in the body तेजोऽग्निश्च (1) तथा क्रोध (2) यक्षधुरमुष्मा (3,4) तथैव च अग्निर्जरयते (जरा 5) यच्च पञ्चाग्नेयाः शरीरिणः Mb 12-184-21.
- पञ्चाग्नयः - Those who are acquainted with five fires; householders का 3-1.
- पञ्चाग्नीन् - To five fires छां 5-10-10.
- पञ्चालानां - Of the country Panchāla and its people छां 5-3-1, वृ 6-2-1.
- पङ्क्वीशशङ्कून् - The posts to which are tied the hooves of horses छां 5-1-12, वृ 6-1-13.
- पण्डितं - (a) Learned का 2-5, सुं 1-2-8.
- पण्डितः - (a) Learned छां 6-14-2, वृ 6-4-18.
- पण्डिता - (a) (दुहिता) Learned वृ 6-4-17.
- पत (पते) Oh husband छां 1-10-7.
- पतङ्गः - A fly छां 6-9-3, 6-10-2.
- पतङ्गाः - Flying ones वृ 6-2 16.
- पतञ्चलं (काप्य) - A person's name Patañchala वृ 3-7-1.
- पतञ्चलः (काप्य) - A person's name Patañchala वृ 3-7-1.
- पतञ्चलस्य (काप्यस्य) - Of Patañchala वृ 3-3-1, 3-7-1.
- पतति - It flies के 1-1.
- पतति - He falls वृ 4-3-20.
- पतत्रि - A bird दे 5-3.
- पतन्ति - They fall down छां 5-10-9.

पतिः - A master; a husband प्र 2-9, सु 1-2 5, छां 1-2-11, वृ 1-3-20, 1-3-21, 1-4-3, 2-4-5, 4-5-6.

पतित्वा - Flying छां 6-8-2.

पत्नी - A wife वृ 1-4-3, 4-2-3.

पत्या - By a husband वृ 6-4-19.

पत्युः - Of a husband वृ 2-4-5, 4-5-6

पत्रं - A wing (of a fly) वृ 3-3-2.

पथः - A path का 3-14. छां 5-3-2, 5-10-8 वृ 4-3-10, 6-2-2.

18 पथः सोभरः - Pathah Saubharah; 'scented path.'

वृ 2-6-3 — 18

4-6-3 — 18

Tradition from

Ayasya Āngirasa — 17

to

Vatsanapāt Bābhava — 19

पथात् सोभरात् - From Patha Saubhara वृ 2-6-3, 4-6-3.

पदम् - Position; foot-print का 2-15, 3-7, 3-8, 3-9.

पदम् - Foot of a stanza; a line वृ 5-14-1, 5-14-2, 5-14-3, 5-14-5, 5-14-6.

पदनीयम् - The trace वृ 1-4-7.

पदवित् - (a) Knowing dignity वृ 4-4-23.

पदाय - To a foot वृ 5-14-7.

पदे - Upon a foot वृ 5-14 4.

पदेन - By a foot-print वृ 1-4-7.

पदभ्याम् - By two feet सु 2-1-4.

पद्यते (सं) - It is attained वृ 6-1-4.

पद्यन्ते (सं) - They are attained छां 5-1-4.

पद्यसे - You go on a foot (with stanza) वृ 5-14-7.

पन्थाः - A road सु 1-2-1, 3-1-6, छां 5-10-2, वृ 4-4-8, 4-4-9.

पन्थाः सोभरः - Panthah Saubharah वृ 2-6-3, 4-6-3.

पन्थानं - To a road वृ 6-2-2.

पन्थानः - Roads वृ 4-3-10.

पन्थानी - Two roads वृ 6-2-16.

पप्रच्छ - One asked प्र 1-3, 2-1, 3-1, 4-1, 5-1, 6-1, मुं 1-1-3, छां 6-7-4,
वृ 3-1-2, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1, 3-7-1, 3-9-1, 3-9-28,
(1), 4-3-1.

पयः - Milk वृ 1-5-2.

पयसा - By the milk वृ 1-5-2.

पयसि - in the milk वृ 1-5-2.

परं - (a) The supreme का 2-16, 2-17, प्र 5-7, 6-7, तै 2-1-1.

परं - (a) The highest का 3-2, प्र 1-1, 4-10, 5-5, छां 8-3-4, 8-12-2,
8 12-3.

परं - (a) More subtle का 3-10, 3-11, 6-7.

परं - (a) The higher का 3-15, प्र 5-2, मुं 2-2-1, छां 2-21-3, वृ 1-4-11,
1-4-14.

परं - (a) Beyond प्र 6-8, छां 2-10-5.

परः - (a) The other वृ 2-3-6, 3-7-1.

परः - (a) More subtle का 3-10, 3-11, 6-8.

परः - (a) An other का 2-6, छां 4-1-3, 4-2-3, वृ 3-7-1 3-7-2, 4-1-2,
4-5-11.

परः - (a) The highest मुं 2-1-2, छां 2-10-6, 3-13-7, 3-17-7.

परः - (a) Ultra छां 1-6-5, 1-6-6, 1-7-4.

परः - (a) Beyond वृ 4-4-20.

परः - (a) An enemy वृ 6-4-12.

परंकृष्णम् - Blackest; darkest छां 3-3-3, 3-4-3.

परतः - Beyond मुं 2-1-2.

परमं - The highest का 3-9, 3-17 5-14, मुं 3-1-3, 3-1-6, 3-2-1, 3-2-9,
वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 5-11-1.

परमः - The highest छां 1-1-3, वृ 4-3-20, 4-3-32 4-3-33.

परमऋषिभ्यः - To the greatest sages प्र 6-8, मुं 3-2-11.

परमतां - Highest position वृ 1-4-11, 5-12-1.

परमां - (a) The highest का 6-10, वृ 4-3-32, 6-4-28.

परमे - In the highest का 3-1, तै 2-1-1, 3-6-1.

परमेष्ठिन् - Paramēṣṭhin, the highest

वृ 2-6-3 — 3

4-6-3 — 3

Tradition from

Brahmā — 2

to

Sanaga — 4

परमेष्ठिनः - From (Paramēṣṭhin) वृ 2-6-3, 4-6-3.

परश्चलोकः - The other world वृ 3-7-1, 4-1-2, 4-5-1.

परलोकस्थानं - Condition of his being in the other world वृ 4-3-9.

परलोकस्थाने - In condition of his being in the other world वृ 4-3-9.

परशुं - An axe छां 6-16-1, 6-16-2.

परस्तात् - On the other side of; afterwards मुं 2-2-6, छां 2-24-6,
2-24-10, 2-24-15, वृ 1-2-4, 1-2-7.

परस्यां - (a. f.) In the highest छां 6-8-6, 6-15-1, 6-15-2.

परा - (a) More subtle का 3-10.

परा - (a) Pre-eminent मुं 1-1-4, 1-1-5.

परा - (a) The highest का 3-11.

परा - A preposition indicating defeat (with भवति) वृ 1-3-7.

पराः - More subtle का 3-10.

पराः - Engrossed वृ 6-2-15.

पराङ् - (a) Adverse का 4-1, ऐ 3-3, वृ 4-4-1.

पराचः - (a) To directed outwards का 4-2.

पराञ्चः - (a) Directed outwards छां 1-6-8, 1-7-7.

पराञ्चि - (a) Directed outwards का 4-1.

परात्परं - (a) Supreme प्र 5-5, मुं 3-2-8.

परादात् - It has deserted वृ 2-4-6, 4-5-7.

परादुः - They have deserted वृ 2-4-6, 4-5-7.

- परान्तकाले - At final death मुं 3-2-6.
- पराभविव्यन्ति - They shall perish छां 8-8-4.
- परामृतम् - (a) The greatest immortal मुं 2-1-10.
- परामृताः - (a) The greatest immortal मुं 3-2-6.
- परायणम् - The highest aim प्र 1-8, 1-10, छां 1-9-1, वृ 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-28 (7).
- परार्धे - In the other part का 3-1.
- परार्ध्वः - (a) The most exalted छां 1-1-3.
- परावतः - (a) The supreme-like वृ 6-2-15.
- परावराम् - (a) Higher and lower मुं 1-1-2.
- परावरे - (a) In prior and posterior मुं 2-2-8.
- परि - On the other side of तै 3-10-4, छां 3-17-8.
- परिख्यायते - It is considered छां 8-7-4.
- परिगृहीतम् - (a) Taken (by) वृ 5-5-1, 6-1-14.
- परिगृहीताः - (a) Surrounded (by) छां 3-11-6.
- परिघम् - An iron or wooden beam or bar used for locking or shutting a gate छां 2-24-6, 2-24-10, 2-24-15.
- परिचक्षीत - One should reject तै 3-8-1.
- परिचचार (परि + चर्) - He served छां 4-10-1.
- परिचचारिन् - (he) Served छां 4-10-2.
- परिचरन् - (a) Attending छां 7-8-1, 8-8-4.
- परिचरिता - An attendant छां 7-8-1.
- परिचर्य - You attend upon छां 8-8-4.
- परिचारयमाण - (a) One who is being waited upon वृ 6-2-1.
- परिचारयस्व - You serve का 1-25.
- परिचारिणी - A female attendant छां 4-1-2, 4-1-4.
- परिष्यविशन्त - They sat all round वृ 1-3-18.
- परिददानि - I may entrust with छां 2-22-5.
- परिदधति - They wear garments छां 5-2-2.

परिधानस्य - Of clothes बृ 6-2-7.

परिद्वष्टुः - (a) Of a looker on प्र 6-5.

परिधानस्य - Of clothes बृ 6-2-7.

परिधानीयायाः - Of a concluding hymn छां 4-16-2, 4-16-4.

परिपतन्ति - They fly about छां 2-9-4.

परिपश्यन्ति - They investigate मुं 1-1-6, 2-2-7.

परिपश्येत् - One should find छां 1-4-3.

परिप्रवोचन् (मा) (a) - Let them find fault with (you) छां 4-10-2.

परिभूः - Overcoming ई 8.

परिमरः - A magical rite for destruction (ब्रह्मणः परिमरः परिम्रियन्तेऽ-
स्मिन्पञ्च देवता विद्युद्वृष्टिश्चन्द्रमा आदित्योऽग्निरित्येताः । अतो वायुः
परिमरः श्रुत्यन्तरप्रसिद्धेः । स एष एवायं वायुराकाशनान्य इत्याकाशो
ब्रह्मणः परिमरः, तस्मादाकाशं वाय्वात्मानं ब्रह्मणः परिमर इत्युपासीत)
तै 3-10-4.

परिमुच्यन्ति - They liberate मुं 3-2-6.

परिमोषिणः - Thieves बृ 3-9-26.

परियन्ति - They go round का 2-5, मुं 1-2-8.

परिरक्षिता - The protector प्र 2-9.

परिलिप्य - Having smeared around बृ 6-3-1.

परिवर्तते - It moves around बृ 2-1-18, 4-4-16.

परिवर्तेत - He should move around बृ 2-1-18.

परिविध्यमाणी - Two food attendants छां 4-3-5.

परिवृक्कणः - One with limbs cut off छां 8-9-1, 8-9-2.

परिवृक्णे - In one with limbs cut off छां 8-9-1, 8-9-2.

परिव्यथा - It should afflict प्र 6-6.

परिशिष्टं - (a) Remaining छां 6-7-5.

परिशिष्टः - (a) Remaining छां 6-7-3.

परिशिष्यते - It is left over का 4-3, 5-4.

परिशुष्यति - He dries up प्र 6-1.

परिषदम् - A conference वृ 6-2-1.

परिषस्वजाते - Both embrace मुं 3-1-1.

परिष्कृतः - Well-dressed छां 8-9-1, 8-9-2.

परिष्कृते - When this is well-dressed छां 8-9-1, 8-9-2.

परिष्कृतौ - Both well-dressed छां 8-8-2, 8-8-3.

परिसमुह्य - Having swept around वृ 6-3-1.

परिस्तीर्य - Having strewn around वृ 6-3-1.

परिहराणि - I should avoid छां 2-22-5.

परिहरेत् - He should avoid छां 2-13-2.

परीक्ष्य - Observing मुं 1-2-12.

परीवददृशे (परिददृशे इव) - It views as if का 6-5.

परे - In the higher प्र 1-11;

परे - In the highest प्र 4-2, मुं 2-2-9.

परे - In the supreme वृ 4-7, 4-9, मुं 3-2-7.

परेण - Beyond ऐ 1-2, प्र 1-3-12, 1-3-13, 1-3-14, 1-3-15, 1-3-16.

परोक्षप्रियाः - (a) Those who love to remain out of the range of sight ऐ 3-14, वृ 4-2-2.

परोक्षेण - Out of the range of sight ऐ 3-14, वृ 4-2-2.

परोरजसि - (a) In one beyond passions वृ 5-14-4.

परोरजसे - (a) To one beyond passions वृ 5-14-7.

परोरजा - (a) (पर beyond रजस् darkness) Above darkness "fort" beyond passions; pure; untouched by passions वृ 5-14-3, 5-14-6.

परोवरीयः - The most excellent of all छां 1-9-2, 1-9-3, 1-9-4, 2-7-1, 2-7-2.

परोवरीयसः - Of the most excellent of all छां 1-9-2, 2-7-2.

परोवरीयान् - The most excellent of all छां 1-9-2.

परोवरीयांसम् - To the most excellent of all छां 1-9-2.

परोवरीयांसि - Those the most excellent of all छां 2-7-1.

पर्जन्यः - Rains प्र 2-5, मुं 2 1-5, छां 3-13-4, 5-5-1, 5-22-2, वृ 1-4-11, 2-2-2, 6-2-10.

पर्जन्ये - In a rain छां 2-15-1, 2-15-2, 5-22-2.

पर्णानि - Leaves छां 2-23-3, वृ 3-9-28 (1).

पर्यगात् - He went around ई 8.

पर्यचारीत् - He served (us well) छां 4-10-4.

पर्यपश्यत् - He found out वृ 1-4-3.

पर्यवैति - That passes away वृ 6-2-16.

पर्यव्रजाम - We roamed as travellers वृ 3-3-1.

पर्याप्तकामस्य - (a) Of one whose desires are accomplished मुं 3-2-2.

पर्यावर्तते He turns away वृ 4-4-1.

पर्यावर्तयात् - You should return छां 1-5-2.

पर्युपासते - They attend respectfully छां 5-24-5, 6-15-1.

पर्येणं (परि एनं) - Around this तै 3-10-4.

पर्येता - Going everywhere छां 3-6-4, 3-7-4, 3-8-4, 3-9-4, 3-10-4.

पर्येति - He goes about छां 8-12-3, वृ 3-3-2.

पर्येत्य - Coming again छां 5-1-8, 5-1-9, 5-1-10, 5-1-11.

पर्येषिषं - I have searched for छां 1-11-2.

पर्वताः - Hills छां 3-19-2, 7-6-1, 7-8-1, 7-10-1, वृ 1-1-1.

पर्वतेभ्यः - From hills वृ 3-8-9.

पर्वतेषु - In the hills का 4-14.

पर्वाणि - Joints वृ 1-1-1.

पशंवः - Ribs वृ 1-1-1.

पलाशानि - Leaves in general छां 5-2-3, वृ 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.

पल्ययते - One moves around वृ 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6.

पवते - One purifies मुं 2-1-6, तै 2-8-1, छां 4 16-1, वृ 1-3-13, 3-9-8, 3-9-9.

पवमानानां - Of purifying agents वृ 1-3-28.

पशव्यम् - A herd of cattle छां 2-22-1,

पशावादीयमाने (पशौ + आदीयमाने) In case of a single cattle taken away वृ 1-4 10.

पशवः - The cattle मुं 2-1-7, तै 2-3-1, छां 2-6-2, 2-9-2, 7-8-1, 7-10-1, वृ 1-4-10, 1-5-2, 3-9-6, 4-5-6.

पशुः - A beast वृ 1-4-10, 1-4-17.

पशुभिः - By the cattle तै 1-3-4, 1-4-2, 3-6-1, 3-7-1, 3-8-1, 3-9-1, छां 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 5-17-1, 5-19-2, 5-20-2, 5-21-2, 5-22-2, 5-23-2, वृ 2-1-5, 6-1-6, 6-4-24.

पशुभ्यः - From the cattle छां 2-22-2, वृ 1-4-10, 1-4-16, 1-5-2.

पशुमान् - (a) Enjoying the cattle and possessing them छां 2-6-2 2-18-2.

पशुषु - In the cattle तै 3-10-3, छां 2-6-1, 2-18-1.

पशून् - To the cattle का 1-8, 1-23, छां 2-15-2, 2 18-2, 7-2-1, 7-3-1, 7-7-1, 7-13-1, 7-14-1, वृ 1-2-5, 1-2-7, 4-1-1.

पशूनाम् - Of the cattle वृ 1-4-16, 4-5-6.

पश्वात् - Behind, westwards; afterwards मुं 2-2-11, छां 3-6-4, 3-7-4, 3-8-4, 3-9-4, 4-6-1 4-7-1, 4-8-1, 5-2-8, 6-10-1, 7-25-1, 7-25-2, वृ 1-1-2, 2-1-10.

पश्यः - (a) Who sees on मुं 3-1-3, छां 7-26-2.

पश्यति - He sees के 1-7, का 2-20, 4-1, 4-10, 4-11, 6-9, प्र 4-1, 4-2, 4-5, 4-6, मुं 3-1-2, मां 5, ऐ 5-1, छां 1-2-4, 5-2-8, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 7-24-1, 7-26-2, वृ 1-3-4, 1-5-3, 2-4-14, 3-2-5, 3-9-20, 4-3-9, 4-3-14, 4-3-15, 4-3-16, 4-3-19, 4-3-20, 4-3-23, 4-4-2, 4-4-19, 4-4-23, 4-5-15, 5-5-2.

पश्यते - He sees मुं 3-1-3, 3-1-8.

पश्यत्सु - (a) While those are seeing मुं 3-1-7.

पश्यथ - You see छां 8-8-1, 8-8-2.

पश्यन् - (a) Seeing का 4-14, छां 8-12-5, बृ 1-4-7, 1-4-10, 2-5-16, 2-5-17, 2-5-18, 2-5-19, 4-3-13, 4-3-23.

पश्यन्तं - To one who sees बृ 4-1-4.

पश्यन्तः - Those who see छां 3-17-8, 5-1-8, 5-1-10, 5-1-11, बृ 6-1-8, 6-1-10, 6-1-11, 6-1-12.

पश्यन्ति - They see मुं 3-1-5, छां 3-17-7, बृ 1-4-7, 4-3-14.

पश्यसि - Thou seest का 2-14, छां 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 6-12-1.

पश्यामि - I see ई 16, छां 8-9-1, 8-9-2, 8-10-2, 8-10-4, 8-11-1, 8-11-2, बृ 5-15-1.

पश्यावः - We both see छां 8-8-1.

पश्ये - You could see बृ 3-4-2.

पश्येत् - He should see छां 5-2-7, बृ 2-4-14, 4-3-23, 4-3-31, 4-5-15, 6-4-6.

पश्येम - Let us see प्रपा, मुंपा, मांपा छां 2-24-4, 2-24-8, 2-24-12, 2-24-13.

पस्पर्श - He touched के 4-3.

पस्पशुः - They touched के 4-2.

पाङ्क्तं - (a) Consisting of five parts, having ten limbs तै 1-7-1, बृ 1-4-17.

पाङ्क्तः - (a) Consisting of five parts, having ten limbs बृ 1-4-17.

पाङ्क्तेन - (a) By one consisting of five parts, having ten limbs तै 1-7-1.

पाचयित्वा - Having got cooked बृ 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18.

पाजस्यम् - Under part of the belly बृ 1-1-1.

पाणिः - A hand बृ 4-3-5.

पाणिना - With the hand बृ 2-1-15, 5-12-1, 6-4-7.

पाणी - Both the hands वृ 6-3-6, 6-4-19.

पाणी - In the hand वृ 2-1-15.

पाण्डरवासाः - (a) One who has put on pale white robe वृ 2-1-3, 2-1-15.

पाण्डित्यम् - Scholarship वृ 3-5-1.

पाण्डुवाक्त्रिकम् - (a) An uncoloured woollen garment वृ 2-3-6.

पात्रेण - With a vessel ई 15, वृ 5-15-1.

पादं - The fourth छां 4-5-2, 4-5-3, 4-6-1, 4-6-3, 4-6-4, 4-7-1, 4-7-3, 4-7-4, 4-8-1, 4-8-3, 4-8-4.

पादः - The fourth part; a part मां 3, 4, 5, छां 3-12-6, 3-18-2, 3-18-3, 3-18-4, 3-18-5, 3-18-6, 4-5-2, 4-6-3, 4-7-3, 4-8-3.

पादः - A golden coin (weighing one *tola*); pāda वृ 3-1-1.

पादयोः - Of two feet तै 3-10-2.

पादाः - Fourths मां 8.

पादोदरः - A serpent प्र 5-5.

पादौ - Two feet प्र 4-8, छां 5-17-2, 5-18-2, वृ 2-4-11, 4-5-12.

पानवतः - Worlds of drinks छां 7-9-2.

पानैः - With drinks वृ 4-3-37.

पापं - (a) Evil प्र 3-7, तै 2-9-1, छां 1-2-8, 4 14-3, 8-13-1, वृ 1-5-20, 4-3-15, 4-3-16, 4-3-17, 4-3-34, 4-4-22, 5-14-8.

पापः - (a) Evil वृ 3-2-13, 4-4-5.

पापकारी - Doer of evil वृ 4-4-5.

पापकृत्यां - The evil deed छां 4-11-2, 4-12-2, 4-13-2.

पापकेन - (a) By sinful वृ 4-4-23.

पापिष्ठतरम् - (a) Extremely most sinful छां 5-1-7.

पापीयः - (a) More vile वृ 6-1-7.

पापीयान् - (a) More vile छां 4-16-3, वृ 1-4-11.

पापेन - (a) By an evil deed प्र 3-7, वृ 3-2-13, 4-3-22, 4-4-5.

पाप्मनः - (द्वि. ब.) Evil states तै 2-5, वृ 1-3-10, 1-4-1, 4-3-8, 4-3-9.

पाप्मनः - (पं. ए.) From evil state वृ 1-5-2, 5-7-1.

पाप्मना - By sinfulness; by evil state प्र 5-5, छां 1-2-2, 1-2-3, 1-2-4, 1-2-5, 1-2-6, 5-10-10, वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7, 4-3-8, 4-3-9, 4-4-23, 5-5-3, 5-5-4, 5-7-1.

पाप्मभिः - By sins; by evil states वृ 1-3-6, 4-3-8.

पाप्मभ्यः - From evil states छां 1-6-7.

पाप्मा - An evil state छां 8-6-3, वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-5-23, 4-4-23.

पाप्मानं - To an evil state के 4-9, मुं 3-2-9, वृ 1-3-10, 1-3-11, 4-4-23, 5-5-3, 5-5-4.

पाप्मानः - Evil states छां 5-24-3, 8-4-1.

पामानं - Scabies छां 4-1-8.

पायितं - A drink वृ 4-1-2, 4-5-11.

पायुः - Anus प्र 3-5, 4-8, वृ 2-4-11, 4-5-12.

पायूपस्थे - Both anus and genital organ प्र 3-5.

पायो - In the anus तै 3-10-2.

पारम् - (Safe) opposite shore; the opposite side; concluding limit; the further most limit का 2-11, 3-2, 3-9. प्र 6-8, छां 2-13-1, 7-1-3, 7-26-2.

पाराय - To the opposite shore मुं 2-2-6.

36 पाराशरीपुत्रः - The son of Pārāśarī I

वृ 6-5-2 — 36

Tradition from

The son of Vārkaṇṇī II 35

to

The son of Vātsī 37

38 पाराशरीपुत्रः -

The son of Pārāśarī II

वृ 6-5-2 — 38

Tradition from

- The son of Vātsī — 37
to
The son of Bhāradvāja — 39
- 46 पाराशरीपुत्रः — The son of Pārāśarī III
बृ 6-5-1 — 46
Tradition from
The son of Kātyāyana 45
to
The son of Aupāsavastī 47
- 48 पाराशरीपुत्रः — The son of Pārāśarī IV
बृ 6-5-1 — 48
Tradition from
The son of Aupāsavastī 47
to
The son of Bhāradvāja 49
- पाराशरीपुत्रात् — From the son of Pārāśarī बृ 6-5-1, 6-5-2
- 36 पाराशर्यः — Pārāśarya I
बृ 2-6-3 — 36
4-6-3 — 36
Tradition from
Jātukarṇya — 35
to
Pārāśarya — 37
- 41 पाराशर्यः — Pārāśarya II
बृ 2-6-2 — 41
Tradition from
Baijavāpāyana — 40
to
Bhāradvāja — 42.
- 45 पाराशर्यः — Pārāśarya III

बृ 2-6-2 — 45

Tradition from

Bhāradvāja 44

to

Saitava and Prācīnayogya 46.

पाराशर्यात् — From Pārāśarya बृ 2-6-2, 2-6-3, 4-6-3.

37 पाराशर्यायणः — Pārāśaryāyaṇa I

बृ 2-6-3 — 37

4-6-3 — 37

Tradition from

Pārāśarya — 36

to

Ghṛtakauśika 37

“ 47 ” पाराशर्यायणः — Pārāśaryāyaṇa II

बृ 4-6-2 — 47

Tradition from

Gārgyāyaṇa — 46

to

Saitava — 48

पाराशर्यायणात् — From Pārāśaryāyaṇa बृ 2-6-3, 4-6-2, 4-6-3.

पारिक्षिताः — A patronymic of Janamejaya, the great grandson of Arjuna, and son of Parikṣita बृ 3-3-1.

पार्थिवम् — Earthly बृ 6-3-6.

पार्श्वे — Two flanks; two sides बृ 1-1-1, 1-2-3.

पावकात् — From the fire मुं 2-1-1.

पाशम् — A snare का 4-2.

पिप्पशु — May give shape बृ 6-4-21.

पिङ्गलं — (a) Reddish brown बृ 4-4-9

पिङ्गलः — (a) Reddish brown छां 8-6-1, बृ 6-4-15.

पिङ्गलस्य - (a) Of reddish brown छां 8-6-1, वृ 4-3-20.

पितरं - To the father का 1-4, प्र 1-11, तै 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, छां 7-15-2, वृ 5-12-1, 6-2-2, 6-2-3.

पितरं - To an ancestor छां 5-1-7.

पितरः - Ancestors छां 2-9-8, 2-21-1, 8-2-1, वृ 1-5-6, 3-8-9, 5-8-1.

पितरि - In the ancestor वृ 5-2-1.

पिता - The father प्र 2-11, 6-8, तै 1-3-3, छां 3-11-4, 3-11-5, 5-3-1, 6-1-1, 6-1-2, 7-15-1, वृ 1-5-1, 1-5-2, 1-5-7, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-22, 6-3-6.

पितामहाः - Grand-fathers वृ 6-2-8.

पितुः - Of the father छां 5-3-4.

पितृदेवः - One to whom a father is as a god तै 1-11-2.

पितृभ्यः - To the ancestors छां 2-22-2, वृ 1-4-16.

पितृमान् - (a) Having a father living as an adviser वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

पितृयाणं - To the way of the departed ancestors वृ 6-2-2.

पितृयाणः - The way of the departed ancestors प्र 1-9, वृ 6-2-2.

पितृयाणस्य - Of the way of the departed ancestors छां 5-3-2, वृ 6-2-2.

पितृलोकं - The world of ancestors (manes) छां 5-10-4, वृ 3-1-8, 6-2-16.

पितृलोकः - The world of ancestors (manes) वृ 1-5-16, 3-1-8.

पितृलोककामः - (a) Desirous of the world of fathers छां 8-2-1.

पितृलोकात् - From the world of ancestors (manes) छां 5-10-4 वृ 6-2-16.

पितृलोके - In the world of ancestors का 6-5.

पितृलोकेन - By the world of ancestors छां 8-2-1.

पितृहा - (a) Patricide छां 7-15-2, 7-15-3.

पितृणां - Of the ancestors प्र 2-8, तै 2-8-2, बृ 1-4-16, 4-3-33, 6-2-2.

पित्रा - By father बृ 6-2-1.

पित्र्यं - Rituals relating to ancestors छां 7-1-2, 7-2-1, 7-7-1.

पित्र्यं - Relating to ancestors बृ 4-4-4.

पित्र्यः - Rituals relating to ancestors छां 7-1-4.

पिपासति - One desires to drink छां 3-17-1, 6-8-5.

पिपासा - Thirst का 1-12.

पिप्पलम् - A berry of the holy fig tree मुं 3-1-1, बृ 4-3-36.

पिप्पलादम् - To the sage Pippalāda प्र 1-1.

पिब - You drink छां 6-7-1.

पिबतः - Of one who drinks छां 6-7-1.

पिबति - One drinks छां 1-2-9, 3-17-2, 5-2-7.

पिबन् - (a) Drinking ; absorbing छां 5-10-9.

पिबन्ति - They drink छां 3-6-1, 3-7-1, 3-8-1, 3-9-1, 3-10-1.

पिबन्ती - (a) Absorbing two का 3-1.

पिबामः - We drink छां 1-12-5.

पिबेत् - One should drink बृ 6-4-13.

पिशुनाः - (a) Slandorous ones छां 7-6-1.

पिष्टान् - (a) Pulverized ; ground बृ 6-3-13.

पिहितः (अपिहितः) - (a) Concealed तै 1-4-1.

पीतः - (a) Yellow छां 8-6-1.

पीतं - (a) Drunk छां 1-10-3, 6-8-5.

पीतस्य - Of yellow छां 8 6-1.

पीताः - (a) Those who are drunk छां 6-5-2.

पीतोदकाः - (a) Those who have drunk water का 1-3.

पीयमानानां (a) Of those having drunk छां 6-6-3.

पुंसा - By a male बृ 6-3-1.

पुंसे - For a male बृ 6-4-20.

पुच्छम् - A hinder part तै 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1 बृ 1-2-3.

पुण्डरीकम् - A lotus छां 1-6-7, 8-1-1, 8-1-2, वृ 2-3-6.

पुण्यं - (a) The holy; meritorious प्र 3-7, वृ 1-4-15, 1-5-20, 4-3-15, 4-3-16, 4-3-17, 4-3-34.

पुण्यः - (a) The holy meritorious सुं 1-2-6, वृ 3-2-13, 4-4-5.

पुण्यकृत् - (a) Doer of virtuous deeds वृ 4-4-9.

पुण्यजितः - (a) Won by merit छां 8-1-6.

पुण्यपापे - Both purity and sin सुं 3-1-3.

पुण्यलोकः - The meritorious world छां 5-10-10.

पुण्यलोकाः - Possessors of the meritorious worlds छां 2-23-1.

पुण्याहे - On the auspicious day वृ 6-3-1.

पुण्येन - (a) By the meritorious प्र 3-7, वृ 3-2-13, 4-3-22, 4-4-5.

पुण्येभ्यः - (a) From the meritorious (ones) ऐ 4-4.

पुत्रं - To a son छां 1-5-2, 1-5-4, 6-8-1, वृ 1-5-17.

पुत्रः - A son का 1-1, वृ 1-5-17, 4-1-6, 6-4-14, 6-4-15, 6-4-16, 6-4-18, 6-4-28.

पुत्रपशून् - Sons and cattle का 1-8, वृ 6-4-12.

पुत्रपौत्रान् - Sons and grandsons का 1-23.

पुत्रमयः - (a) Made of son वृ 3-9-17.

पुत्ररोदं - Lamenting for a son छां 3-15-2.

पुत्राः - Sons छां 3-1-1, वृ 2-4-5, 4-5-6.

पुत्रात् - From a son वृ 1-4-8, 2-4-5, 4-5-6.

पुत्रान् - To sons प्र 2-13 छां 7-3-1, 7-13-1, 7-1-1.

पुत्राणां - Of sons वृ 2-4-5, 4-5-6.

पुत्राय - To a son छां 3-11-4, 3-11-5, वृ 6-4-20.

पुत्रेण - By a son वृ 1-5-16, 1-5-17.

पुत्रैषणा - Desire for a son वृ 3-5-1, 4-4-22.

पुत्रैषणायाः - Of desire for a son वृ 4-4-22.

पुनः - Again का 1-6, 1-15, 2-6 प्र 1-9, 1-10, 2-1, 4-2, 4-5, 5-4, 5-5, सुं 1-2-7, तै 3-2-1, 3-3-1, 3-4-1, 3-5-1 ऐ 4-4 छां 4-2-3, 5-3-2,

5-10-5, 7-26-2, 8-9-2, 8-10-3, 8-11-2, 8-15-1, वृ 1-2-7, 1-5-2,
3-2-10, 3-3-2, 3-9-28, (4,6,7,) 4-3-11, 4-3-15, 4-3-16, 4-3-17,
4-3-34, 4-3-36, 4-4-6, 6-2-2, 6-2-15, 6-2-16, 6-4-5.

पुनरुत्पादनम् - Reproduction छां 3-17-5.

पुनर्भवम् - (a) Born again प्र 3-9.

पुनर्मृत्युम् - Repeated death वृ 1-2-7, 1-5-2, 3-2-10, 3-3-2.

पुनाति - He cleanses छां 4 16-1.

पुमान् - A male person मुं 2-1-5.

पुरएता - (a) One who goes ahead; leader वृ 1-3-18.

पुरं - A citadel का 5-1.

पुरः - citadels ऐ 4-5, वृ 2-5-18.

पुरतः - In the presence of का 1-18.

पुरस्तात् - In front of; Eastward; before का 1-11, मुं 2-2-11, छां
3-6-4, 3-7-4, 3-8-4, 3-9-4, 5-2-2, 6-8-6, 6-10-1, 7-25-1, 7-25-2,
वृ 1-1-2.

पुरा - In the past का 1-21, मुं 1-1-2, 3-2-11, छां 2-24-3, 2-24-7, 2-24-11,
5-3-7, वृ 1-2-4, 2-1-10, 2-1-12, 6-2-3.

पुरा - Before छां 4-16-2, 4-16-4.

पुराण - (a) Ancient; primeval का 2-12, वृ 4-4-18, 5-1-1.

पुराणं - Legends छां 3-4-1, वृ 2-4-10, 4-1-2, 4-5-11.

पुराणः - Ancient का 2-18, वृ 4-4-8.

पुरिणयं - (a) Reposing in the body प्र 5-5, वृ 2-5-18,

पुरिणयः - (a) Reposing in the body वृ 2- -18.

पुरीततम् - Pericardium वृ 2-1-19.

पुरीतति - In pericardium वृ 2-1-19.

पुरीषं - Foeces छां 6-5-1.

पुरीषिणम् - Containing water प्र 1-11.

पुरुषः - (a) Having many forms वृ 2-5-19.

पुरुषं - To the person का 2-1, प्र 5-5, 6-1, 6-5, 6 6, मुं 1-2-13, 3-1-3,

३-२-१, ३-२-८, पे १-३, २-३, ३-१३, छां २-९-७, ६-४-७, ६-८-६, ६-१४-१, ६-१५-१, ६-१६ १, वृ २-१-१५, ३-७-२, ३-९-१०, ३-९-११, ३-९-१२, ३-९-१३, ३-९-१४, ३-९-१५, ३-९-१६, ३-९-१७, ३-९-२६, ६-२-१४.

पुरुषः - The soul; the person ई १६, का ३-११, ४-१२, ४-१३, ५-८, ६-८, ६-१७, प्र ४-२, ४-९, ६ १, ६-२, ६-५, मुं १-२-११, २-१-२, २-१-१०, ३-१-२, तै १-६-१, २-१-१, पे २-३, छां १-१-२, १-६-६, १-७-५, २-६-१, २-१८-१, ३-१२-८, ३-१४-१, ३-१६-१, ४-११-१, ४-१२-१, ४-१३-१, ४-१५-१, ४-१५-५, ५-७-१, ५-११-६, ६-२-३, ६-७-१, ६-८-१, ६-८-३, ६-८-५, ६-१४-२, ८-७-४, ८-१२-३, ८-१२-४, वृ १-४-१, १-४-१०, १-४-१७, १-५-२, १-५-१५, २-१-२, २-१-३, २-१-४, २-१-५, २-१-६, २-१-७, २-१-८, २-१-९, २-१-११, २-१-१२, २-१-१३, २-१-१६, २-१-१७, २-३-३, २-३-५, २-५-१, २-५-२, २-५-३, २-५-४, २-५-५, २-५-६, २-५-७, २-५-८, २-५-९, २-५-१०, २-५-११, २-५-१२, २-५-१३, २-५-१४, २-५-१८, ३-२-११, ३-२-१२, ३-२-१३, ३-९-१०, ३-९-११, ३-९-१२, ३-९-१३, ३-९-१४, ३-९-१५, ३-९-१६, ३-९-१७, ३-९-२८ (१), ४-२-२, ४-३-२, ४-३-३, ४-३-४, ४-३-५, ४-३-६, ४-३-७, ४-३-८, ४-३-९, ४-३-११, ४-३-१२, ४-३-१४, ४-३-१५, ४-३-१६, ४-३-१८, ४-३-१९, ४-३-२१, ४-३-३६, ४-४-१, ४-४-५, ५-५-२, ५-५-३, ५-५-४, ५-६-१, ५-१०-१, ५-१५-१, ६-२-१२, ६-२-१३, ६-२-१४, ६-२-१५, ६-४-१.

पुरुषनाथः - Leader of men छां ६-८-३, ६-८-५.

पुरुषरूपं - (a) In the form of a person वृ ४-२-३.

पुरुषवचसः - (a) Which are called Puruṣa (male) छां ५-३-३, ५-९-१.

पुरुषवाचः - Having voice of a male person वृ ६-२-२.

पुरुषविधः - (a) Human तै २-२-१, २-३-१, २-४-१, २-५-१, वृ १-४-१.

पुरुषविधताम् - Person-likeness तै २-२-१, २-३-१, २-४-१, २-५-१.

पुरुषस्य - Of the person का १-८, प्र ३-८, छां १-१-२, ६-८-६, वृ २-३-६, ३-२-१३, ४-३-९, ६-३-१, ६-४-१.

पुरुषाः - Men पे ५-३, वृ ३-९-२६.

पुरुषाग्निः - Fire of man वृ ६-२-१६.

पुरुषात् - From the person (soul) का 3-11, मुं 1-1-7, 2-1-5, छां 3-12-7.

पुरुषान् - To the persons वृ 3-9-26.

पुरुषायणाः - Going with man प्र 6-5.

पुरुषे - In the person (soul) प्र 3-3, 4-1, तै 2-8-5, 3-10-4, ऐ 4-1, छां 3-12-3, 3-12-4, 3-12-8, 4-10-3, वृ 3-9-4, 5-9-1.

पुरे - In a town प्र 4-3.

पुरोदयात् - From rise in front छां 2-9-2.

पुरोऽनुवाक्यया - By the introductory hymn वृ 3-1-7.

पुरोऽनुवाक्या - An introductory hymn वृ 3-1-7. 3-1-10.

पुरोवातः - A fore-wind छां 2-3-1.

पुष्करपलाशे - On the leaf of a lotus-flower (Butea Frondosa)
(किंशुक) छां 4-14-3.

पुष्करस्रजौ - Two having garlands of lotus flowers वृ 6-4-21.

पुष्करिणीं - To a lake वृ 6-4-23.

पुष्करिणीः - To lakes वृ 4-3-10.

पुष्करिण्यः - Lakes वृ 4-3-10.

पुष्टिमान् - (a) Prosperous छां 5-16-1.

पुष्पं - A flower छां 3-1-2, 3-2-1, 3-3-1, 3-4 1, 3-5-1.

पुष्पाणां - Of flowers वृ 6-4-1.

पुष्पाणि - Flowers वृ 6-4-1.

पुष्यति - She nourishes वृ 1-4-13.

पुष्यसि - You nourish वृ 6-4-27.

पुष्यासम् - May I be nourished वृ 6-4-24.

पूरः - The castle छां 8-5-3.

पूतः - (a) Purified छां 5-10-10, वृ 5-14-8.

पूयति - It becomes putrid वृ 5-12-1.

पूरयित्वा - Having filled वृ 6-4-19.

पूरुषः - A person छां 3-12-6, वृ 4-4-12.

पूर्ण - (a) Whole; entire ई प्रा, छां 3-12-9 वृ प्रा, 2-1-5, 5-1-1.

पूर्णः - Whole तै 2-2-1, 2-3-1, 2-4-1, 2-5-1.

पूर्णमसि - Thou art the full वृ 6-3-4.

पूर्णस्य - Of whole ई प्रा, वृ प्रा, 5-1-1.

पूर्णा - (f.) Whole तै 2-8-1, वृ 2-4-2, 4-3-20, 4-5-3.

पूर्णा - (f.) Whole छां 3-11-6.

पूर्णात् - From whole ई प्रा, वृ प्रा, 5-1-1.

पूर्णान् - Entire ones वृ 5-14-6.

पूर्णते - It is filled वृ 1-4-3, 1-5-14, 1-5-15, 2-1-5.

पूर्वं - (a) This वृ 4-3-18.

पूर्वं - (a) First वृ 4-3-1.

पूर्वं - (Ind.) Before ई 4, का 4-6, तै 3-10-6, छां 7-11-1, वृ 6-2-7, 6-2-8.

पूर्वं - (a) Former वृ 1-4-1.

पूर्वपक्षः - The first half of a lunar month वृ 3-1-5.

पूर्वपक्षापरपक्षयोः - Of two halves namely the first and the latter (of a lunar month) वृ 3-1-5.

पूर्वपक्षापरपक्षाभ्याम् - From two halves namely the first and the latter (of a lunar month) वृ 3-1-5.

पूर्वपज्ञा - Former intelligence (i. e. instinct) वृ 4-4-2.

पूर्वरूपम् - Prior form तै 1-3-1, 1-3-2, 1-3-3, 1-3-4.

पूर्वस्य - (a) Of former तै 2-3-1, 2-4-1, 2-5-1, 2-6-1.

पूर्वाध्वः - Fore-half वृ 1-1-1.

पूर्वाह्ने - In the forenoon छां 5-11-7.

पूर्वे - (a) Ancient वृ 4-4-22.

पूर्वे - (a) Elder का 1-6, छां 6-4-5.

पूर्वे - (a) Former वृ 6-2-7.

पूर्वे - (a) Eastern वृ 1-1-2.

पूर्वेषां - (a) Of ancient people के 1-4.

पुर्व - In citadels; in bodies बृ 2-5-18.

पूवन् - The protector of universe ई 15, 16, बृ 5-15-1.

पूषणं - The protector of universe बृ 1 4-13.

पूषा - The protector of universe प्र प्रा मुं प्रा, मां प्रा, बृ 1-4-13.

पृच्छ - You ask छां 1-8-3, बृ 3-8-1, 3-8-2, 3-8-5.

पृच्छत - You ask प्र 1-2, बृ 3-9-27.

पृच्छतु - Let him ask बृ 3-9-27.

पृच्छन् - (a) asking छां 6-14-2.

पृच्छसि - Thou askst प्र 3-2.

पृच्छानि - Let me ask छां 1-8-3.

पृच्छामि - I ask प्र 6-1, बृ 3-3-1, 3-9-26, 3-9-27.

पृथक् - (a) Separate का 4-14, 6-6, प्र 3-4, छां 5-11-5, 5-18-1, बृ 2-4-10, 4-5-11.

पृथग्धूमाः - Clouds of smoke separately issuing forth बृ 2-4-10, 4-5-11.

पृथग्बलयः - Various mights छां 5-14-1.

पृथग्भावं - Individuality का 6-6.

पृथग्यज्ञेणयः - Rows of separate chariots छां 5-14-1.

पृथग्गर्भं - Possessing various paths (reaching to him) छां 5-14-1, 5-18-2.

पृथिवी - Earth प्र 2-2, 2-5, 4-8, 6-4, मुं 2-1-3, 2-1-4, 2-2-5 तै 1-3-1, 1-7-1, 2-1-1, 2-2-1, 2-8-1, 3-9-1 ऐ 1-2, 5-3, छां 1-1-2, 1-3-7, 2-2-1, 2-2-2, 2-17-1, 3-12-2, 3-12-3, 3-19-2, 4-6-3, 4-11-1, 5-6-1, 5-17-1, 5-18-2, 5-21-2, 7 6-1, 7-8-1, 7-10-1, बृ 1-1-1, 1-2-2, 1-5-11, 2-2 2, 2-4-2, 2-5-1, 3-3-2, 3-7-3, 3-9-3, 3-9-7, 3-9-10, 4-5-3, 6-2-11, 6-4-1, 6-4-20, 6-4-22.

पृथिवीं - To the earth तै 2-2-1, छां 3-15-5, 5-17-1, 7-2-1, 7-7-1 बृ 3-2-13, 3-3-2, 3-7-3, 6-2-16, 6-4-5.

पृथिवीक्षिते - For one dwelling on earth छां 2-24-5.

पृथिवीमयः - (a) Made of the earth बृ 4-4-5.

पृथिवीमात्रा - Element of the earth प्र 4-8.

पृथिवीलोकः - The world consisting of Earth वृ 3-1-10.

पृथिव्यां - In the earth के 3-5, 3-9, प्र 3-8, मुं 1-1-7, 2-1-5, तै 3-9-1,
छां 3-12-2, 5-21-2, वृ 2-5-1, 3-7-3.

पृथिव्याः - From earth तै 2-1-1, छां 1-1-2, 3-14-3, 4-17-1, वृ 3-7-3,
3-8-3, 3-8-4, 3-8-6, 3-8-7, 6-4-1.

पृथिव्यै - For the earth वृ 1-5-18, 2-5-1.

पृथुष्टुके - (पृथु + स्तुकः) Oh woman with abundant hair ! वृ 6-4-21.

पृथदाज्यं - Ghee mixed with coagulated milk वृ 6-4-24.

पृथदाज्यस्य - Of the ghee mixed with coagulated milk वृ 6-4-24

पृष्ठं - Surface तै 1-10-1, वृ 1-1-1, 1-2 3.

पृष्ठतः - On the back वृ 1-5-3.

पृष्ठे - On a surface मुं 1-2-10.

पृष्ठेषु - On surfaces छां 3-13-7.

पेयिमानः - (a) Absorbing water छां 6-11-1.

पेशसः - Of gold वृ 4-4-4.

पेशस्करी - A goldsmith वृ 4-4-4.

पेषं - Crushing वृ 2-1-15.

पैङ्गयः - Son of पैङ्गि (मधुक) A patronymic of Yāska and a
disciple of Yājñavalkya. पैङ्ग्य's disciple was चूल भागवित्तिः वृ 6-3-9.

पैङ्गचाय - To Paiṅgya (see पैङ्ग्य) वृ 6-3-8.

52 पौतिमाषीपुत्रः - The son of Pautimāṣī.

वृ 6-5-1 — 52

Tradition from

The son of Kātyāyana — 51

to

us all.

पौतिमाषीपुत्रात् - From the son of Pautimāṣī वृ 6-5-1.

58 पौतिमाष्यः - Pautimāṣya I

बृ 2-6-1, — 58

4-6-1 — 58

Tradition from

Gaupavana — 57

to

Gaupavana — 59

60 पौतिमाष्यः — Pautimāṣya II

बृ 2-6-1 — 60

4-6-1 — 60

Tradition from

Gaupavana — 59

to

us all.

पौतिमाष्यात् — From Pautimāṣya बृ 2-6-2, 4-6-1.

पौत्रायणः — Having a grandson (of जानश्रुति) छां 4-1-1, 4-1-5, 4-2-1, 4-2-3.

पौत्रायणस्य — of पौत्रायण छां 4-1-2.

पौरुशिष्टिः — (तपोनित्यः) The name of an Āchārya तै 1-9-1.

पौर्णमास्याम् — On full moon day छां 5-2-4.

पौलुषि — (सत्ययज्ञः) The son of Pauluṣa छां 5-13-1.

पौलुषिः — (सत्ययज्ञः) The son of Pauluṣa छां 5-11-1.

पौत्कसः — (a) Born of a Kṣatriya mother and of Śūdra father बृ 4-3-22.

प्र — In Veda a separable adverb, (प्र आदिकर्मदीर्घशभृशसंभवतृप्तिवियोग-
बुद्धिशक्तीच्छाशान्तिपूजाश्रदर्शनेषु ।) 2nd kind of Sāma, that is
प्रस्ताव छां 2-8-1, 3-16-7, बृ 1-5-2.

प्रकाशते — He gleams का 3-12.

प्रकाशयति — It illumines प्र 1-6.

प्रकाशयन्ते — They illuminate प्र 2-1.

प्रकाशवतः - Of the first foot of Brahman छां 4-5-3, 7-12-2.

प्रकाशवान् - (a) Having lustre; name of first foot of Brahman छां 4-5-2, 4-5-3.

प्रकाश्य - Having brought forth light प्र 2-2.

प्र (क्षत्रमत्र) आप्नोति - He gets वृ 5-13-4.

प्रक्षाल्य - Washing वृ 6-3-6, 6-4-19.

प्रक्षयन्ति - They will interrogate छां 5-11-3.

प्रक्ष्यामि - I will ask वृ 3-8-1.

प्रग्रहम् - A rein का 3-3.

प्रचरन्ति - They spread प्र 4-2.

प्रचोदयात् - He may incite वृ 6-3-6.

प्रजनः - Progenitor तै 1-9-1.

प्रजननम् - Procreation तै 1-3-3.

प्रजया - By offspring तै 1-3-4, 3-6-1, 3-7-1, 3-8-1, 3-9-1, छां 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 5-15-1, 5-17-1, 5-19-2, 5-20-2, 5-21-2, 5-22-2, 5-23-2, वृ 2-1-5, 4-4-22, 6-1-6, 6-4-24.

प्रजा - Offspring प्र 3-11, तै 1-3-3, 1-9-1, वृ 1-4-17, 1-5-7, 2-1-4, 2-1-5, 2-1-7, 2-1-9, 2-1-13.

प्रजां - Creature प्र 2-1, वृ 1-4-16, 4-4-22.

प्रजाः - Creatures प्र 1-3, 1-4, 1-14, 2-7, 2-10, 3-11 मुं 2-1-5, तै 2-2-1, छां 1-3-1, 1-9-3, 4-1-4, 4-1-6, 5-3-2, 6-8-4, 6-8-6, 6-9-2, 6-10-2, 8-1-5, 8-3-2, वृ 1-2-5, 1-5-20, 6-2-2.

प्रजाकामः - (a) Desirous of progeny प्र 1-4, 1-9.

प्रजाकामाः - (a) Those desirous of progeny प्र 1-9.

प्रजातन्तुं - A line of descendants तै 1-11-1.

प्रजातिः - Procreation तै 1-9-1, 3-10-3, वृ 6-1-6, 6-1-14.

प्रजात्यै - To procreation वृ 6-3-2.

प्रजानन् - (a) Knowing का 1-14, 1-28.

प्रजानां - Of creatures प्र 1-8, सुं 2-2-1, 3-1-9, छां 4-3-7.

प्रजानीहि - You find out दे 2-1.

प्रजापतये - To Prajāpati छां 3-11-4, 8-15-1 वृ 6-3-3.

प्रजापति - To Prajāpati छां 2-22-4, 5-1-7, वृ 5-5-1.

प्रजापतिः - The god presiding over creation प्र 1-4, 1-9, 1-12, 1-13, 1-14, 2-7, दे 5-3, छां 1-12-5, 1-13-2, 2-23-2, 3-11-4, 4-17-1, 8-7-1, 8-7-3, 8-7-4, 8-8-1, 8-8-2, 8-8-4, 8-9-2, 8-10-3, 8-11-2, 8-12-6, 8-15-1, वृ 1-5-14, 1-5-15, 1-5-21, 3-9-2, 3-9-6, 3-9-17, 5-3-1, 5-5-1, 6-3-3, 6-4-2, 6-4-21.

III प्रजापतिः Prajāpati

वृ 6-5-4 — III

Tradition from

Brahman II

to

Tura Kāvāṣeya IV.

प्रजापतिलोकाः - The worlds of Prajāpati वृ 3-6-1.

प्रजापतिलोके - In the world of Prajāpati वृ 4-3-33-

प्रजापतिलोकेषु - In the worlds of Prajāpati वृ 3-6-1.

प्रजापतिव्रतं - A vow of the god presiding over creation प्र 1-15.

प्रजापतिसकाशं - Proximity of Prajāpati छां 8-7-2.

प्रजापतेः - Of Prajāpati तै 2-8-4, छां 2-22-1, 2-22-3, 2-22-5, 8-14-1, वृ 6-5-4.

प्रजापती - In the vicinity of Prajāpati छां 8-11-3, वृ 5-2-1.

प्रजाभ्यः - From offsprings छां 1-3-1, 3-11-4, 8-15-1.

प्रजायते - One is born छां 2-13-2, वृ 3-9-28 (5), 6-1-6.

प्रजायन्ते - They are born प्र 1-3, 1-14, सुं 2-1-1, तै 2-2-1.

प्रजायमानाः - (a) Being born वृ 6-1-8, 6 1-9, 6-1-10, 6-1-11.

प्रजायाम् - In an offspring छां 1-9-3.

प्रजायेमहि - Let us be born छां 6-2-4.

- प्रजायेय - Let me be born तै 2-6-1, छां 6-2-3, वृ 1-4-17.
- प्रज्ञता - The quality of intelligence वृ 4-1-2.
- प्रज्ञम् - To a wise मां 7.
- प्रज्ञा - Wisdom ऐ 5-3, वृ 4-1-2.
- प्रज्ञां - Wisdom प्र 2-13, वृ 4-4-21.
- प्रज्ञानं - Judgement ऐ 5-2.
- प्रज्ञानघनं - Compact intelligence मां 7.
- प्रज्ञानघनः - One having compact intelligence मां 5, वृ 4-5-13.
- प्रज्ञानस्य - Of the judgement ऐ 5-2.
- प्रज्ञाने - In judgement ऐ 5-3.
- प्रज्ञानेत्रं - One having wisdom as eyes ऐ 5-3.
- प्रज्ञानेत्रः - One having wisdom as eyes वृ 5-3.
- प्रज्ञानेन - By the knowledge ; by the judgement का 2-24.
- प्रज्ञायते - He is recognized वृ 4-1-2.
- प्रज्ञायन्ते - They are recognized वृ 4-1-2.
- प्रज्ञेन - By the intelligence वृ 5-4.
- प्रणयनात् - By conveying प्र 4-3.
- प्रणवः - The sacred syllable Om मुं 2-2-4, छां 1-5-1, 1-5-5.
- प्रणाययाय - For one who is worthy छां 3-11-5.
- प्रणीयते - It is consecrated by reciting sacred Mantras के 1-9, प्र 4-3.
- प्रणोद्य - Having frightened away का 1-18.
- प्रणीति - He praises छां 1-4-5.
- प्रतायन्ते - (Pass. of प्र + तन्) They are extended छां 8-6-2.
- प्रति - Near ; in return का 1-9, छां 2-9-1, 2-13-1, 3-19-3, वृ 1-3-18, 2-5-17, 5-14-5.
- प्रति - Pratihāra प्रतिहार ; 5 th kind of Sāman छां 2-8-2.
- प्रतिः - Rival वृ 1-3-18.
- प्रतिकल्पन्ते - They wait upon वृ 4-3-37.
- प्रतिगमम् - The responsive call (of the ऋषयु to होतृ) तै 1-8-1.

- प्रतिगृणाति - He receives a call वृ 1-8-1.
- प्रतिगृहीतम् - (a) Received वृ 6-1-14.
- प्रतिगृह्णाति - One receives छां 6-16-1, 6-16-2, वृ 4-1-3, 5-14-5.
- प्रतिगृह्णीयात् - One should receive वृ 5-14-6.
- प्रतिगृह्य - Having received छां 1-10-5.
- प्रतिचक्रमिरे - They stepped towards छां 5-11-7.
- प्रतिचक्रमे - He stepped towards छां 4-2-1, 4-2-3.
- प्रतिचक्षणाय - For viewing वृ 2-5-19.
- प्रतिजज्ञे - He asserted छां 4-1-8, 4-9-2, 4-14-3.
- प्रतिजायसे - You are born again प्र 2-7.
- प्रतिज्ञातः - (a) Agreeable वृ 6-2-5.
- प्रतितिष्ठति - One stays on के 4-9, वृ 1-6-1, 3-6-1, 3-7-1, 3-8-1, 3-9-1.
छां 4-16-5, वृ 1-2-3, 1-3-17, 1-5-17, 6-1-3.
- प्रतितिष्ठन्त - (a) Being established छां 4-16-5.
- प्रतितिष्ठसि - You stay on प्र 2-7.
- प्रतिदेवतासु - In every deity मुं 3-2-7.
- प्रतिघ्नयति - He will burn completely छां 2-22-4.
- प्रतिधीयते - It is employed ऐ 4-4.
- प्रतिन्यायम् - In inverted order वृ 4-3-15, 4-3-16, 4-3-17, 4-3-34, 4-3-36,
- प्रतिपत्स्ये - I shall attain छां 5-11-3.
- प्रतिपदम् - At every step वृ 6-2-2.
- प्रतिपद्यते - One attains; regards प्र 4-10, छां 3-13-6, वृ 4-3-14.
- प्रतिपद्यन्ते - They attain; regard प्र 1-9, वृ 6-2-2.
- प्रतिपद्यमानाः - (a) Those going toward छां 4-15-6.
- प्रतिपद्येत - He should mutter prayers छां 3-17-6.
- प्रतिपश्य - You behold का 1-6.
- प्रतिपादयेत् - He should give मुं 1-2-2.
- प्रतिपालयाञ्चकार - One fostered छां 1-12-3.

- प्रतिपूर्णः - Expanded छां 4-10-3.
- प्रतिपेक्ष्यति - He will crush छां 2-22-4.
- प्रतिपेदे - One explained छां 6-7-4, वृ 1-4-10, 3-9-1.
- प्रतिप्रतिः - Equal to वृ 1-3-18.
- प्रतिबुद्धः - (a) Awakened वृ 4-4-13.
- प्रतिबोधविदितम् - Known after awaking के 2-4.
- प्रतिभाति - He appears का 2-6.
- प्रतिभान्ति - They appear छां 6-7-2.
- प्रतिमन्वानः - (a) Considering छां 4-3-7.
- प्रतियोगि - According to the origin वृ 4-3-15, 4-3-16, 4-3-17, 4-3-34, 4-3-36.
- प्रतिरूपं - An image छां 8-8-1, वृ 2-1-8, 3-9-22.
- प्रतिरूपः - An image का 5-9, 5-10, वृ 2-1-8, 2-5-19, 4-1-6.
- प्रतिलेहयन्ति - They lick वृ 1-5-2.
- प्रतिलोमम् - Contrary to caste वृ 2-1-15, 6-4-12.
- प्रतिलोमाः - The feathers of an arrow in 'inverse direction' वृ 6-4-12.
- प्रतिवक्ता - Contradictor छां 5-11-7.
- प्रतिवक्ष्यति - He will answer छां 2-22-3.
- प्रतिवेशः - The resting place तै 1-4-3.
- प्रतिशाखा - A side branch प्र 3-6.
- प्रतिशाखानाडीसहस्राणि - The (seventy two) thousand branches, channels प्र 3-6.
- प्रतिशुश्राव (प्रतिश्रु) - He replied; promised; listened छां 4-5-1, 4-6-2, 4-7-2, 4-8-2, 4-9-1, 4-14-2, वृ 6-2-1.
- प्रतिश्रृणोति - One answers छां 7-12-1.
- प्रतिष्ठते - It settles down प्र 3-5.
- प्रतिष्ठन्ते - They settle down प्र 2-4.
- प्रतिष्ठमाने - (a) In one standing firm प्र 2-4.
- प्रतिष्ठा - Basis के 4-8, सुं 3-2-7, वृ 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1,

3-10-3, ऐ 1-2, 5-3, छां 5-1-3, 5-1-13, 7-5-2, वृ 1-1-1, 1-3-27, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 5-5-3, 5-5-4, 6-1-3, 6-1-14.

प्रतिष्ठा - The basis का 1-14, 2-11, तै 2-7-1. छां 1-8-7, 5-1-3, वृ 1-3-27, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6 4-1-7, 6-1-3, 6 4-2.

प्रतिष्ठात्मा - The supporting soul छां 5-17-1.

प्रतिष्ठायै - To the basis छां 5-2-5, वृ 6-3-2.

प्रतिष्ठावान् - (a) Having glory तै 3-10-3.

प्रतिष्ठासंस्तावं - Praise of having position छां 1-8-7.

प्रतिष्ठास्मि - I am basis वृ 6-1-14.

प्रतिष्ठास्यामि - I will stand firm प्र 6-3.

प्रतिष्ठितं - (a) Established प्र 1-15, 2-6, 2-13, तै 3-7-1, 3-8-1, 3-9-1, ऐ प्रा, 5-3, छां 3-12-2, वृ 1-5-1, 1-5-2, 3-9-20, 3-9-22, 3-9-23, 3-9-24, 5-5-2, 5-14-4.

प्रतिष्ठितः - (a) Firmly fixed सुं 2-2-7, तै 3-7-1 3-9-1, छां 5-17-1, 7-4-3, 7-5-3, 7-24-1, 7-24-2, वृ 1-2-3, 1-3-27, 3-9-20, 3-9-21, 3-9-22, 3-9-23, 3-9-24, 3-9-26, 4-4-17, 5-5-2.

प्रतिष्ठिता - (a. f.) Firmly fixed प्र 2-12, तै 3-6-1, 3-9-1, ऐ प्रा, 2-1, वृ 3-9-21, 3-9-23, 3-9-24, 5-14-4.

प्रतिष्ठिताः - (a. f.) Those firmly fixed प्र 6-6. तै 3-8-1, छां 3-12-3, 3-12-4, वृ 3-9-22, 4-2-3.

प्रतिष्ठितान् - (a) Those firmly fixed छां 7-4-3, 7-5-3.

प्रतिष्ठितानि - (a) Those firmly fixed छां 7-4-1, 7-5-2, वृ 3-9-20, 4-1-7.

प्रतिष्ठिते - (a) In one firmly fixed प्र 6-3.

प्रतिष्ठितौ - (a) Two firmly fixed वृ 3-9-26, 5-5-2.

प्रतिष्ठे - Two bases वृ 5-5-3, 5-5-4.

प्रतिष्ठ्य - Crawling away छां 5-2-6.

प्रति ह तिष्ठति - He establishes himself छां 5-1-3, वृ 1-3-27.

प्रतिहरमाणानि - (a) Taking up to themselves छां 1-11-9.

प्रतिहरिष्यः - If you had taken up Pratihāra छां 1-11-9.

प्रतिहरिष्यसि - Thou shalt presently sing Pratihāra छां 1-10-11, 1-11-8.

प्रतिहर्तृ - Oh Pratihartar छां 1-10-11, 1-11-8.

प्रतिहर्तारम् - The assistant of the Udgātṛ; who intimates arrival छां 1-10-11, 1-11-8.

प्रतिहारं - A chant intimating arrival छां 1-10-11, 1-11-8, 1-11-9,

प्रतिहारः - A chant intimating arrival छां 2-2-1, 2-2-2, 2-3-1, 2-4-1, 2-5-1, 2-6-1, 2-7-1, 2-8-2, 2-9-6, 2-10-2, 2-11-1, 2-12-1, 2-13-1, 2-14-1, 2-15-1, 2-16-1, 2-17-1, 2-18-1, 2-19-1, 2-20-1, 2-21-1,

प्रतिहारभाजिनः - (a) Sharing in devotion of Pratihāra (प्रतिहार) छां 2-9 6.

प्रतिहृताः - (a) Beaten back; held up छां 2-9 6.

प्रतीकं - A mouth वृ 1-5-2.

प्रतीकान् - Questions वृ 6-2 3.

प्रतीकेन - By mouth वृ 1-5-1, 1-5-2.

प्रतीक्षा - Waiting for का 1-8.

प्रतीची - The west छां 3-15-2, 4-5-2, वृ 1-2-3, 4-2-4.

प्रतीचीं - The west प्र 1-6.

प्रतीच्यः - (a) Western छां 2-4-1, 3-3-1, 6-10- , वृ 3-8-9.

प्रतीच्यां - In western direction वृ 3-9-22.

प्रतीतः - (a) Recognized का 1-10, 1-11.

प्रतीति - Conviction छां 2-8-2, 2-9-1.

प्रतीत्य - After going वृ 6-2-4.

प्रताभिः - (a) By those who are bestowed का 1-25.

प्रत्यस्थ - (a) Of ancient छां 3-17-7.

प्रत्यक् - (a) Turned inwards; westwards का 5-3, छां 2-12-2, 3-13-3, 6-14-1.

- प्रत्यक्षं - Apprehension by the senses, considered as a Pramāṇa or proof तैशा, 1-1-1, 1-12-1, छां 5-2-1.
- प्रत्यक्षद्विषः - (a) Disliking the evident वृ 4-2-2.
- प्रत्यगस्यति - He casts inwards का 5-3.
- प्रत्यगात्मानम् - The individual soul का 4-1.
- प्रत्यञ्जः - (a) Western; turned inwards छां 3-3-1, वृ 4-2-4.
- प्रत्यनुभवति - He severally experiences प्र 4-5.
- प्रत्यनुभूतं - (a) Severally experienced प्र 4-5.
- प्रत्यबुध्यत - He became awakened वृ 1-4-10.
- प्रत्यब्रवीत् - She answered छां 4-4-4.
- प्रत्यवदत् - He replied का 1-15.
- प्रत्यवसृप्य - Going down against वृ 2-1-19.
- प्रत्यस्तं - (a) Thrown off छां 1-9-1.
- प्रत्यस्ता - (a. f.) Thrown off वृ 4-4-7.
- प्रत्यहरिष्यः - If you had intimated arrival (of deity) छां 1-11-9.
- प्रत्याख्यातुं - In order to refuse वृ 6-2-8.
- प्र याचक्षीत - One should prevent वृ 3-10-1.
- प्रत्याधानं - A place where anything is specially deposited; a repository वृ 2-2-1.
- प्रत्यायनम् - Setting (of the sun) छां 3-19-3.
- प्रत्यायन्ति - They set वृ 5-5-2.
- प्रत्याश्रावितमसि - Thou art that which is proclaimed in the antiphon वृ 6-3-4.
- प्रत्यास्वरः - (a) Reflecting छां 1-3-2.
- प्रत्याह - He spoke in reply छां 7-15-2, वृ 1-5-17.
- प्रत्युत्थायिनः - (a) Rising up वृ 6-2-16.
- प्रत्युवाच - He replied छां 4-1-3, 4-2-3.
- प्रत्युह्य - Drawing together वृ 3-9-26.
- प्रत्यूढाः - (a) Rejected ; refused छां 8-3-2.

प्रत्येनसः - Policemen वृ 4-3-37, 4-3-38.

प्रत्येयाय - He returned छां 4-1-7, 4-1-8, 4-3-7.

प्रयौहत् - He offered वृ 1-2-7.

प्रथमं - (a) The first का 1-10, ऐ 4-1, छां 3-6-1, 5-19-1.

प्रथमः - (a) The first के 1-1, 4-2, 4-3, का 1-5, छुं 1-1-1, मां 3, 9, छां 2-23-1.

प्रथमजं - (a) Primary, firstborn वृ 5-4-1.

प्रथमजा - (a) Primary ; firstborn ते 3-10-6.

प्रथमपदम् - First line वृ 5-14-6.

प्रथमा - (a. f.) The first प्र 2-8, मां 9.

प्रथमां - (a. f.) The first छां 5-19-1; वृ 1-3-12.

प्रथमास्तमिते - At the first line of setting छां 2-9-8.

प्रथमोत्तमे - (a) Both the first and the last वृ 5-5-1.

प्रथमोदिते - Just after sunrise; first risen छां 2-9-3.

प्रददी - He offered छां 1-10-3.

प्रदाय - Having given वृ 6-4-27.

प्रदुद्राव - He ran off वृ 6-2-3.

प्रदूयन्ते - They burn वृ 5-24-3.

प्रदूते - One should burn वृ 5-24-3.

प्रद्योतते - He becomes lighted up वृ 4-4-7.

प्रद्योतेन - By ray of light वृ 4-4-2.

प्रद्वानकः - (a) Sorely distressed छां 1-10-1.

प्रवाक्षी - You may destroy completely छां 4-1-2.

प्रधिः - The periphery of the wheel वृ 1-5-15.

प्रधिना - By a felly वृ 1-5-15.

प्रध्मायीत - He should cry aloud छां 6-14-1.

प्रध्वंसते - It perishes छां 8-1-4.

10 प्रध्वंसनः - Pradhvaṃsana; the destroyer

वृ 2-6-3—10

4 6-3—10

Tradition from

Ekarsī—9

to

Mṛtyu Pradhvaṁsana—11.

प्रध्वंसनात् - From Pradhvaṁsana वृ 2-6-3 4-6-3.

प्राञ्चोरशमं - Pacification of the visible world or universe which is illusory and the scene of manifold action मां 7.

प्रपञ्चोरशमः - (a) Pacifier of the visible world मां 12.

प्रपदनं - Access छां 8-6-5.

प्राचन्ते - They approach का 5-7.

प्राया (चै) - I should approach ऐ 3-11.

प्रपद्ये - I approach छां 3-15-3, 3-15-4, 3-15-5, 3-15-5, 3-15-7, 8-13-1, 8-14-1.

प्रपन्नः - (a) Taking refuge with छां 2-22-3, 2-22-4.

प्रपृथ्वी, प्रफृथ्वी - In a woman having excellent hips वृ 6 4-19.

प्रबद्धः - (a) Tied ; checked छां 6-४-2.

प्रब्रवाम - We speak छां 4-10-4.

प्रब्रवीमि (प्र ते ब्रवीमि) - I say का 1-14.

प्रब्रूतम् - You should tell छां 8-8-1.

प्रब्रूते - He tells वृ 1-4-1.

प्रब्रूयात् - He may teach; speak छां 3-11-5, 6-14-2.

प्रब्रूहि - You tell का 1-13, छां 4-10-2.

प्रभवः - Origin का 6-11, मां 6.

प्रभवः - (a) (प्रभुः) Able छां 7-6-1.

प्रभवन्ति - They spring up प्र 6-2, मुं 2-1-8.

प्रभवन्ते - They spring up मुं 2-1-1.

प्रभवाप्ययो - Production and disappearance का 6-11, मां 6.

- प्रमिद्यन्ते - They are torn asunder का 6-15.
- प्रभुविमितं - (a) Specially created by the Lord छां 8-5-3.
- प्रभूरसि - Thou art surpassing वृ 6-3-4.
- प्रमदः - (with मा) You be not negligent ते 1-11-1.
- प्रमदितव्यम् - Ought to deviate from तै 1-11-1, 1-11-2.
- प्र मा आयन्तु - They may come forth unto me ते 1-4-2.
- प्रमाणम् - Extent; size का 2-8.
- प्रमादात् - From negligence मुं 3-2-4.
- प्रमाद्यति - One is careless तै 2-5-1.
- प्रमाद्यन्तम् - (a) To one intoxicated का 2-6.
- प्र मा पद्यस्व - (Thou) come unto me तै 1-4-3.
- प्र मा पाहि (प्र मा भाहि) - (You) shine forth at me तै 1-4-3.
- प्रमायुकम् - (a) Perishable वृ 1-4-8.
- प्रमुक्तम् - (a) Forsaken from का 1-11.
- प्रमुच्य - Setting free छां 6-4-2, 8-13-1.
- प्रमुच्यते - One is set free का 3-15, वृ 4-3-35.
- प्रमुच्यन्ते - They are set free का 6-14, वृ 4-4-7.
- प्रमुदः - Extreme joy वृ 4-3-10.
- प्रमृडाः - (a) Perplexed मुं 1-2-10.
- प्रमोदः - Pleasure तै 2-5-1.
- प्रमोदान् - Pleasures का 1-28.
- प्रयच्छति - One offers वृ 1-5-2, 6-4-19, 6-4-27.
- प्रयच्छेन् - He should offer छां 5-24-4.
- प्रयतः - (a) Devout का 3 17, छां 6-8-6.
- प्रयत्यः - (a) Deceased वृ 6-2-2.
- प्रयदीम् - प्र + यद् + ईन् (उवाच यत्प्रोवाच-ईमित्यर्थको निपातः) With endeavour (did declare) वृ 2-5-16.
- प्रयद्भिः - (a) By the dead वृ 6-2-2.
- प्रयन् - (a) Dead पे 4-4.

प्रयन्ति - They advance forth तै 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1,
3-6-1, छां 5-3-2, वृ 6-4-4.

प्रयान्ति - (They) go मुं 1-2-11.

प्रयियासन्तम् - (a) To one intent on going वृ 4-3-38.

प्रयुक्ताः - (a) Harnessed प्र 5-6.

प्रयोग्ये - In a draft animal छां 8-12-3.

प्ररोहति - It sprouts वृ 3-9 28 4,6).

प्ररोह्युः - They may sprout छां 5-2-3, वृ 6-3-7, 6-3-8, 6-3-9, 6-3-10,
6-3-11, 6-3-12.

प्रवक्ष्यन् - (a) About to recite तै 1-8-1.

प्रवक्ष्यन्ति - They will speak का 1-19.

प्रवक्ष्यामि - I will tell का 5-6.

प्रवचनं - An exposition तै 1-3-3.

प्रवचनेन - By exposition का 2-23, मुं 3-2-3.

प्रवतः - By a sloping path तै 1-4-3.

प्रवदेत - He should address मुं 1-1-2.

प्रवर्षति - It rains छां 5-10-6.

प्रवव्रजतुः - Both went छां 8-8-3.

प्रवव्राज - He went प्र 6-1 छां 8-10-1. 8-11-1.

प्रवाराणां - Of coverings वृ 6-2-7.

प्रवासाञ्चक्रे - He went on the travel छां 4-10-2.

प्रवाहनं - Pravāhaṇa (जैबलिः) वृ 6-2-1.

प्रवाहनः - By name Pravāhaṇa (जैबलिः) छां 1-8-1, 1-8-2, 1-8-8.
5-3-1, वृ 6-2-1, 6-2-4.

प्रवाहनस्य - Of Pravāhaṇa (जैबलेः) वृ 6-2-4.

प्रविभज - Dividing प्र 2-3, 3-1.

प्रविलीयन्ति - They melt away मुं 3-2-2.

प्रविविक्तभृत् - (a) Enjoying being detached मां 4.

प्रविविक्ताहारतरः - (a) Eater of finer food वृ 4-2-3.

प्रविवेश - One entered छां 5-1-8, 5-1-9, 5-1-10, 5-1-11 वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

प्रविश - You enter तै 1-4-3.

प्रविरत - May you enter ऐ 2-3.

प्रविशति - One enters का 1-7, प्र 1-6, छां 1-4-5.

प्रविशन्ति - They enter ई 9, 12, वृ 4-4-10.

प्रविशानि I may enter तै 1-4-3

प्रविश्य - Having entered का 4-6, 4-7 छां 1-4-4, 1-4-5.

प्रविष्टः - (a) Entered का 5-9, 5-10, वृ 1-4-7, 4-4-13.

प्रविष्टी - (a) Both entered का 3-1.

प्रवृत्तः - (a) Rolled up छां 5-13-2.

प्रवृहेत् - He should draw out का 6-17.

प्रवृह्य - Analysing का 2-13.

प्रवेदयते - He knows तै 1-5-1.

प्रवेदयन्ति - They know मुं 1-2-9.

प्रवोचत् - He addressed वृ 2-5-17.

प्रव्रजन्ति - They renounce all worldly enjoyment वृ 4-4-22.

प्रव्रजिष्यन् - (a) Wishing to renounce the worldly enjoyment वृ 4-5-2.

प्रव्राजिनः - (a) Recluses वृ 4-4-22.

प्रशशंस - He extolled वृ 3-3-2.

प्रशशंसतुः - Two praised वृ 3-2-13.

प्रशशन्ति - They praise वृ 1-5-16, 3-8-9.

प्रशंसा - Praise, applause वृ 1-5-2.

प्रशंसाकामाः - (a) Desirous of applause छां 2-9-3.

प्रशान्ताः (a) Calmed मुं 3-2-5.

प्रशासनम् - Authority छां 5-3-7.

प्रशासने - In authority वृ 3-8-9.

प्रशास्ति - He governs वृ 5-6-1.

प्रश्नन् - A question प्र 6-1.

प्रश्नान् - Questions प्र 1-2, छां 5-3-5 वृ 6-2-3.

प्रश्नाङ्गा - With two questions वृ 3-8-2.

प्रश्नोपनिषद् - This Upaniṣad belongs to Atharva-veda. This consists of 6 (six) questions asked by pupils, and answered by

Ācārya Pippalāda प्र

Questions		Ślokās
1	—	16
2	—	13
3	—	12
4	—	11
5	—	7
6	—	8

प्रश्नो - Two questions वृ 3-8-1.

प्रश्वसितव्यम् - Should welcome to तै 1-11-3.

प्रष्टा - (a) A questioner का 2-9.

प्रष्टुं - For questioning वृ 3-1-2.

प्रसाङ्गिः - You become attached to छां 4-1-2.

प्रसादात् - From being clear का 2-20.

प्रसीदति - One is appeased का 6-13.

प्रसृतं - (a) Pressed out excellently छां 5-12-1.

प्रसुतः - (a) Pressed out excellently वृ 2-1-3.

प्रमृतम् - (a) Spread out सुं 2-2-11.

प्रसृष्टं - (a) Dismissed का 1-10.

प्रसृष्टः - (a) Dismissed का 1 11.

प्रसीति - He sanctions तै 1-8-1.

प्रस्कन्दति - They spill प्र 1-13

प्रस्तब्धमसि - Thou art the steadfast वृ 6-3-4.

प्रस्तावं - An introductory praise छां 1-10-9, 1-11-4, 1-11-5.

प्रस्तावः - An introductory praise छां 2-2-1, 2-2-2, 2-3-1, 2-4-1, 2-5-1, 2-6-1, 2-7-1, 2-8-1, 2-9-3, 2-10-1, 2-11-1, 2-12-1, 2-13-1, 2-14-1, 2-15-1, 2-16-1, 2-17-1, 2-18-1, 2-19-1, 2-20-1, 2-21-1.

प्रस्तावभाजिनः - (a) Partaking in introductory praise of Sāman छां 2-9-3.

प्रस्तुतिवामाः - (a) Desirous of praise छां 2-3.

प्रस्तुगान् - He should pray वृ 1-3-28.

प्रस्तोतः - Oh assistant to the Udgāṭr छां 1-10-9, 1-11-4.

प्रस्तोता - The assistant to the Udgāṭr छां 1-11-4, वृ 1-3-28.

प्रस्तोतारम् - The assistant to the Udgāṭr (उद्गाता-प्रस्तोता) छां 1-10-8.

प्रस्तोष्यसि - You will praise छां 1-10-9, 1-11-4.

प्रस्तोति - He prays तै 1-8-1, वृ 1-3-28.

प्रस्यन्दि - (a) Trickling out वृ 3-9-28. (2).

प्रस्वपिति - He goes to sleep वृ 4-3-9.

प्र ह षोडशं वर्षगतं जीवति - He lives to a hundred and sixteen years छां 3-16-7.

प्रहासीः (मा) - Do (not) forsake मे प्रा.

प्रद्वतं - An oblation other than in fire; वहिहरणं वृ 1-5-2.

प्राक्, प्राङ् - Before, east का 6-4, छां 2-9-6, 2-9-7, 3-13-1, 4-6-1, 4-7-1, 4-8-1, 5-3-7, 6-14-1.

प्राक्षिराः - (a) One whose head is eastward वृ 6-3-6.

प्राची - The east छां 3-15-2, 4-5-2, वृ 1-2-3, 4-2-4.

19 प्राचीनयोगीपुत्रः - The son of Prācīnayogī

वृ 6-5-2 - 19

Tradition from

The son of Sāñjivī - 18

to

The son of Kāśakeyi – 20,

प्राचीनयोगीपुत्रात् – From the son of Prāīnayogi वृ 6-5-2.

प्राचीनयोग्य – Oh worthy of ancients ! a sage's name तै 1-6-2.

प्राचीनयोग्य – (सत्ययज्ञ पौलुषि) Oh capable among ancients !

Epithet for Satyayajña Pauluṣi छां 5-13-1.

प्राचीनशालः – (औपमन्यवः) Prācīnaśāla by name छां 5-11-1.

प्राच्यः – (a) The eastern छां 2-4-1, 3-1-2, 6-10-1, वृ 3-8-9.

प्राच्यां – In eastern direction वृ 3-9-20.

प्राच्यान् – (a) The eastern प्र 1-6.

प्राजापत्य – a) Oh issue of Prajāpati ! ई 16, वृ 5-15-1.

प्राजापत्यं – Set aside for Prajāpati, of Prajāpati वृ 1-2-7, 4-4-4.

प्राजापत्याः – (a) Born of Prajāpati, gods, men and asuras छां 1-2-1,
वृ 1-3-1, 5-2-1.

प्राजापत्यानां – Of born of Prajāpati छां 2-9-5.

प्रज्ञः – (a) Wise का 3-13, मां 5-11.

प्रज्ञेन – By a wise person पे 5 4, वृ 4-3-21, 4-3-35.

प्राग्बलयेत् – One should blaze up छां 6-7-5.

प्राग्बाली – (प्राग्बालीत्) She has blazed up छां 6-7-6

प्राक्चं – (a) Tending downwards वृ 6-4-2.

प्राक्चः – (a) Eastern छां 3-1-2, वृ 4-2-4.

प्राण – Oh Prāṇa प्र 2-7, 2-9, 2-10, 2-11.

प्राण – A vital air का 5-3, प्र 1-4, 1-13, 2-4, 3-8, 3-10, 3-11, 6-4, तै
2-3-1, 3-1-1, 3-3-1, छां 1-2-2; 1-11-5, 3-15-3, 3-15-4, 4-3-3,
4-10-5, 6-8-2, 7-15-1, वृ 1-3-3, 1-3-7, 1-3-13, 1-5-3, 1-5-14,
3-7-16, 4-4-2, 4-4-18.

प्राणः – A respiration, vital air के प्रा, 1-1, 1-2, 1-9, प्र 1-5, 1-7, 1-8,
1-12, 1-13, 2-3, 2-6, 3-1, 3-3, 3-4, 3-5, 3-8, 3-10, 4-3, 4-8, मुं
1-1-8, 2-1-3, 2-1-4, 2-1-8, 2-2-2, 3-1-4, 3-1 9, तै 1-5-3, 1-7-1,
2-2-1, 2-3-1, 3-3-1, 3-7-1, पे 1-4, 2-4, छां प्रा, 1-1-5, 1-2-7,

1-3-3, 1-3-6, 1-5-3, 1-7-1, 1-8-4, 1-11-5, 1-13-2, 2-7-1, 2-11-1
3-13-1, 3-15-4, 3-18-2, 3-18-4, 4-3-3, 4-3-4, 4-8-3, 4-10-4,
4-10-5, 4-13-1, 5-1-1, 5-1-12, 5-1-15, 5-7-1, 5-14-2, 5-18-2,
5-19-1, 6-5-2, 6-5-3, 6-6-3, 6-6-5, 6-7-1, 6-7-6, 6-8-6, 6-15-1,
6-15-2, 7-15-1, 7-15-4, 7-26-1, 8-12-3, वृ 1-1-1, 1-2-3, 1-3-3,
1-3-7, 1-3-19, 1-3-23, 1-3-27, 1-4-7, 1-4-17, 1-5-3 1-5-4, 1-5-5,
1-5-6, 1-5-7, 1-5-10, 1-5-12, 1-5-13, 1-5-20, 1-5-21, 1-5-22,
1-6-3, 2-1-10, 2-1-17, 2-2-1, 2-3-5, 2-4-4, 3-1-5, 3-1-10, 3-2-2,
3-2-13, 3-7-16, 3-9-8, 3-9-9, 3-9-26, 4-1-3, 4-4-2, 4-4-7, 5-8-1
5-12-1, 5-13-1, 5-13-2, 5-13-3, 5-13-4, 5-14-3, 5-14-4, 6-1-1,
6-1-13, 6-2-12.

प्राणत् - (a) Blowing or respiring सुं 2-2-1, तै 3-3-1, वृ 1-4-7.

प्राणते - They breathe प्र 2-10.

प्राणन्तः - (a) Blowing or respiring छां 5-1-8, 5-1-9, 5-1-10, 5-1-11,
वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

प्राणन्ति - They do respiration तै 2-3-1.

प्राणबन्धनम् - Having a tie with the vital air छां 6-8-2.

प्राणभृत् - (a) Animate वृ 1-5-14, 3-1-7.

प्राणभृतः - Of the animate वृ 1-5-14.

प्राणमयं - (a) One pervaded by vital air तै 2-8-5, 3-10-5.

प्राणमयः - (a) Pervaded by vital air तै 2-2-1, वृ 1-5-3, 4-4-5,

प्राणमयात् - (a) From one pervaded by vital air तै 2-3-1.

प्राणशरीरः - (a) One whose body consists of vital air, Prāṇa छां
3-14-2.

प्राणशरीरनेता - (a) Leader of a body consisting of vital air सुं
2-2-7.

प्राणसंशितं - (a) One whose vital airs are sharpened छां 3-17-6.

प्राणस्य - Of the Prāṇa के 1-2, प्र 2-13, 3-12, छां 1-8-4, वृ 1-5-10,
1-5-13, 4-1-3, 4-4-18.

प्राणाः - Vital airs प्र 4-11, मुं 2-1-8, तै 1-5-3, छां 3-12-3, 3-12-4, 3-16-1, 3-16-2, 3-16-3, 3-16-4, 3-16-5, 3-16-6, 4-3-5, 5-1-6, 5-1-7, 5-1-15, 7-4-2, 7-10-1, वृ 1-2-6, 1-5-17, 1-5-21, 2-1-20, 2-2-3, 2-3-6, 2-5-15, 3-2-11, 3-9-4, 4-2-4, 4-3-38, 4-4-1, 4-4-2; 4-4-6, 5-14-4, 6-1-7.

प्राणान्नयः - Fires in forms of vital airs प्र 4-3.

प्राणात् - From the vital air प्र 6-4, ऐ 1-4, वृ 1-5-23, 2-3-4, 3-7-16 5-12-1.

प्रणान् - Vital airs प्र 1-6, 3-4, छां 1-2-9, 1-5-4, 5-1-12, 7-15-3 वृ 2-1-18, 2-2-3, 5-14-4, 6-1-13, 6-4-24.

प्राणानां - Of vital airs प्र 1-10, छां 3-16-2, 3-16-4, 3-16-6, 7-4-2, वृ 1-5-22, 2-1-17,

प्राणापानयोः - Of both airs inhaled and exhaled तै 3-10-2, छां 1-3-3

प्राणापानौ - Both airs inhaled and exhaled मुं 2-1-7, वृ 6-4-12.

प्राणाय - To Prāṇa छां 5-19-1, 7-15-1, वृ 4-3-36, 6-3-2.

प्राणारामं - Ensuring pleasure in the behaviour of the vital air तै 1-6-2.

प्राणि - (a) Breathing ऐ 5-3.

प्राणि - (प्राणिजातं) The whole class of animals वृ 5-14-3, 5-14-6.

प्राणिति - (One) breathes के 1-9, छां 1-3-3, वृ 1-5-1, 1-5-2, 3-4-1.

प्राणी (a) One who does respiration, an animal छां 2-11-2, वृ 1-5-10.

प्राणे - In the vital air का 6-2, प्र 2-6, तै 3-7-1, छां 5-19-2, 6-8-6, 6-15-1, 6-15-2, 7-15-1, वृ 1-3-3, 1-5-23, 3-7-16, 5-12-1, 5-13-2, 5-13-3, 5-14-4.

प्राणेन - By the vital air के 1-9 का 4-7, 5-5, तै 3-3-1 ऐ 3-4, 3-11, छां 1-3-6, 5-1-8, 5-1-9, 5-1-10, 5-1-11, 7-15-1, वृ 1-3-23, 1-3-24, 3-1-5, 3-4-1, 4-3-12, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

प्राणेषु - In vital airs छां 2-7-2, 2-11-1, 2-11-2, 4-3-4, वृ 1-2-6, 4-3-7, 4-4-22.

प्राणैः - With vital airs प्र 2-7, मुं 2-2-5, 3-1-9, वृ 1-5-17, 5-5-2.

प्राणैः पिः - Impaler of Prāṇa प्र 2-11.

प्राण्यात् - One should breathe तै 2-7-1, वृ 1-5-23.

प्रातः - In the morning छां 1-10-6, 1-12-3, 2-21-3, 5-3-6, 5-11-5, 5-11-7, 6-13-1, वृ 1-5-14, 6-3-6.

प्रातः सवनम् - Morning libation of Soma छां 2-24-1, 2-24-6, 3-16-1, 3-16-2.

प्रातरनुवाकस्य - Of the hymn with which the Prāṇasavana begins छां 2-24-3.

प्रातरनुवाके - In the hymn with which the Prāṇasavana begins छां 4-16-2, 4-16-4.

प्रातिश्रुतः - (a) Existing in the echo वृ 2-5-6, 3-9-13.

प्रातिष्ठते - One stands by प्र 3-1, 3-5.

प्रातिष्ठन्ते - They stand firm प्र 2-4.

प्रातृदः - Prāṛda by name वृ 5-12-1.

प्रादुर्बभूव - (One) became manifest के 3-2, छां 1-12-2.

प्रादेशमाश्रम् - Just a little for giving an idea from the regions (from heaven as head to the earth as feet) छां 5-18-1.

प्राप - He reached छां 4-9-1.

प्रापत् - Let obtain वृ 5-14-7, 6-4-28.

प्रापतन् - They fell down ऐ 2-1.

प्रापत्सि - I became possessed of छां 3-15-4, 8-14-1.

प्रापद्यत - (One) secured ऐ 3-12.

प्रापम् - Let me obtain वृ 5-14-7.

प्रापय - Lead me to छां 4-5-1.

प्रापयति-प्रापति - She) leads to छां 4-9-3.

प्रापितः - (a) Conducted वृ 4-4-23.

- प्राप्तः - (a) Got; reached का 6-18, वृ 4-2-4.
 प्राप्तवान् - (a) Acquired का 2-10.
 प्राप्ताः - (a) Reached छां 4-5-1.
 प्राप्ताय - (a) To reached छां 5-3-6.
 प्राप्तुम् - In order to gain का 6-12.
 प्राप्तेभ्यः - (a) To those who reached छां 5-11-5.
 प्राप्नुयात् - He should obtain तै 3-10-1.
 प्राप्नुयाम् - I should obtain वृ 6-3-1.
 प्राप्नुवन्ति - They obtain छां 7-6-1.
 प्राप्नोति - He obtains वृ 1-4-17.
 प्राप्य - Having acquired, having reached का 3-14, 5-6, प्र 6-5,
 सुं 3-2-5, छां 6-4-7, 6-8-6, वृ 4-4-6, 6-2-16.
 प्राप्यते - It is acquired का 2-10.
 प्रायच्छन् - He allotted to वृ 1-5-1, 1-5-2, 3-3-2.
 प्रायणान्तम् - Death; at the end of the path of life प्र 5-1.
 प्रार्थयन्ते - They wish for का 4-2.
 प्रार्थयस्व - You desire का 1-25.
 प्रावरणं - A covering वृ 4-2-3.
 प्राविशत् - He entered ऐ 2-4.
 प्राविशन् - They entered ऐ 2-4, छां 1 4-2, 1-4-3.
 प्रावृहत् - He extracted छां 4-17-1, 4-17-2, 4-17-3.
 प्राव्राजीः - (You) went छां 8-9-2, 8-10-3, 8-11-2.
 प्राशयति - He causes to feed वृ 6-4-25.
 प्राश्नाति - He eats वृ 6-4-19.
 17 प्राश्नीपुत्रः आसुरिवासिन् - Prāśnīputra; son of Prāśnī

वृ 6-5-2 — 17

Tradition from

Āsurāyana 16

to

The son of Sāṃjivi 18

प्राश्नीपुत्रात् - From the son of Prāśnī वृ 6-5-2.

प्राश्य - Having eaten वृ 6-4-19.

प्रास्तः - (a) Being thrown into वृ 2-4-12.

प्रास्तोप्यः - If you have done Prāstava (devotion); if you praised in the beginning छां 1-11-5.

प्राह - He said मुं 1-1-1, 1-1-2.

प्रियङ्गुः - A kind of millet राजिका, (in Marathi राजा) वृ 6-3-13.

प्रियं - (a) Pleasing ; dear, endeared तै 1-11-1, छां 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, वृ 1-4-8, 1-4-10, 2-4-4, 2-4-5, 4-5-5, 4-5-6.

प्रियं - (a) Essential तै 2-5-1, वृ 4-1-3.

प्रियः - (a) Dear वृ 2-4-5, 4-5-6.

प्रियता - Dearness वृ 4-1-3.

प्रियया - By the dear वृ 4-3-21.

प्रियरूपान् - Those whose appearances are dear to oneself का 2-3.

प्रिया - Beloved वृ 2-4-4, 2-4-5, 4-3-21, 4-5-5, 4-5-6.

प्रियाः - (a) Dear वृ 2-4-5, 4-5-6.

प्रियाणि - (a) Dear वृ 2-4-5, 4-5-6.

प्रियान् - Those who are dear to oneself; pleasing का 2-3.

प्रियाप्रिययोः - (a) Of likable and unlikable छां 8-12-1.

प्रियाप्रियाभ्यां - (a) From pleasure and pain; from likable and unlikable छां 8-12-1.

प्रियाप्रिये - (a) Likable and unlikable छां 8-12-1.

प्रियां - (a) Pleasing मुं 1-2-6.

प्रीताः - (a) Pleased प्र 2-4.

प्रीयमाणः - (a) Pleased का 1-16.

प्रेतं - (a) Dead छां 5-9-2, वृ 3-7-2, 5-11-1,

प्रेतस्य - (a) Of dead one छां 8-8-5.

प्रताः - (a) Dead ones छां 8-3-2.

प्रेते - (a) While dead का 1-20.

प्रेत्य - Having departed from this world ई 3, के 1-2, 2-5, तै 2-1, 2-8-5, 3-10-5, छां 3-14-1, 3-14-4, वृ 2-4-12, 2-4-13, 3-9-28, (5), 4-4-11, 4-5-13.

प्रेयः - (a) More agreeable का 2-1, 2-2, वृ 1-4-8.

प्रेयसः - (a) From agreeable का 2-2.

प्रेषितं - (a) Directed के 1-1.

प्रह - (a) O ! Darest one का 2-9.

प्रैष्यामि - (प्र+इ) I will die छां 3-16-7.

प्रेहि - You go yourself वृ 6-2-4.

प्रेरि - He goes on doing his duties के 1-1.

प्रेति - One dies; departs ऐ 4-1, छां 2-4-2, 8-3-1, वृ 1-4-15, 1-5-17, 3-8-10, 3-9-28(2), 5-10-1, 6-4-12.

प्रेष्यन् - (a) About to depart (die) वृ 1-5-17.

प्रोक्तः - (a) Said का 2-8.

प्रोक्ता - (a) Said one का 2-9.

प्रोक्षितं - (a) Consecrated वृ 1-2-7.

प्रोच्यते - It is said प्र 6-5.

प्रोतं - (a) Woven; tied छां 2-11-1, 2-11-2, 2-12-1, 2-12-2, 2-13-1, 2-13-2, 2-14-1, 2-14-2, 2-15-1, 2-15-2, 2-16-1, 2-16-2, 2-19-1, 2-19-2, 2-20-1, 2-20-2, 2-21-1, 2-21-2, 5-24-3, वृ 3-6-1, 3-8-3, 3-8-4, 3-8-6, 3-8-7.

प्रोतः - (a) Woven वृ 3-6-1, 3-8-11.

प्रोताः - a) Woven ones छां 2-17-1, 2-17-2, 2-18-1, 2-13-2, वृ 3-6-1.

प्रोवाच - He said सुं 1-2-13, तै 3-1-1, छां 3-11-4, 8-8-4.

प्रोवास - He Went abroad छां 4-4-5.

प्रोष्य - Having remained away (from one's duties) छां 5-1-8, 5-1-9, 5-1-10, 5-1-11, वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

प्लवाः—Rafts सु 1-2-7.

प्लुषिणा -By noxious insect वृ 1-3-22.

फलानाम् - Of fruits वृ 6-4-1.

फलानि - Fruits ; of fruits वृ 6-3-1, 6-4-1.

वकः - Baka, Dalbha's son छां 1-2-13, 1-12-1, 1-12-3.

वत - A particle expressing joy का 2-9, ऐ 2-3, छां 1-10-6, 2-1-3,
8-8-5, वृ 2-4-4, 6-4-28.

वधिराः - (a) Deaf ones छां 5-1-10, वृ 6-1-10.

बन्धनम् - A bond ; a tie छां 6-8-2.

बन्धनात् - From the bond वृ 4-3-36.

बन्धुः - Relative , a friend वृ 1-1-2, 4-1-2.

बभसः - (a) A devourer छां 4-3-7.

बभूव - He was ; he lived का 2-18, 5-9, 5-10, छां 1-2-13, 1-10-5,
3-17-6, वृ 2-5-19, 3-1-1, 3-1-2, 4-5-1.

बभूवतुः - Two were वृ 4-5-1.

बभूवुः - They became प्र 2-3, छां 1-8-1, 4-6-1, 4-7-1, 4-8-1,
वृ 3-1-1.

बर्कुः - Barku by name (बाष्प) वृ 4-1-4.

बर्हिः - The Kuśa-grass छां 5-13-2 वृ 6-4-3.

बलम् - Vigour ; force or power of articulation के प्रा, तै 1-2-1,
3-10-2, छां प्रा, 2-22-5, 7-8-1, 7-8-2, 7-26-1, वृ 5-14-4.

बलवत् - (a) Strong छां 2-22-1.

बलवन्तः - (a) Strong ones छां 2-22-5.

बलवान् - (a) Strong छां 7-8-1.

बलस्य - Of the might छां 7-8-2.

बलहीनेन - (a) By the feeble सु 3-2-4.

बलात् - From the might छां 7-8-2, 7-9-1.

बलिम् - An offering प्र 2-7, तै 1-5-3, छां 2-21-4, वृ 6-1-13.

बलिष्ठः - (a) Most powerful तै 2-8-1.

बली - (a) Mighty छां 7-8-1.

बलीयांसम् - (a) A stronger man वृ 1-4-14.

बले - In the might वृ 5-14-4.

बलेन - By the might छां 7-8-1.

बस्तः - A goat वृ 1-4-4.

बस्तिः - Urinary bladder छां 5-16-2, 5-18-2.

बहवः - (a) Many का 2-3, 2-4, 2-7, छां 1-5-2, 1-5-4, 4-10-3, 7-13-1,
वृ 1-4-10, 6-4-4.

बहिः - Exterior का 5-9, 5-10, वृ 3-9-28 (1), 4-3-12.

बहिःप्रज्ञं - One whose knowledge is directed towards external
objects मां 7.

बहिःप्रज्ञः - One whose knowledge is directed towards external
objects मां 3.

बहिर्धा - From the outside छां 3-12-7.

बहिष्कुलायम् - From out of the nest वृ 4-3-12.

बहिष्पवमानेन - By a Sāman in the Somayāga (exterior purifier)
छां 1-12-4.

बहु - (a) Many तै 2-6-1, छां 4-4-2, 4-4-4, 5-13-1, 6-2-3.

बहु - (a) Much तै 3-9-1, 3-10-1, छां 6-7-3, 6-7-5, 7-10-1, वृ 3-8-12,
6-4-4.

बहुदक्षिणेन - (a) By one which is attended with many gifts वृ 3-1-1.

बहुदायी - (a) Munificent छां 4-1-1.

बहुधा - In several ways का 2-8, 5-12, प्र 1-4, मुं 1-2-1, 1-2-9, 2-1-7,
2-2-6, छां 4-3-6.

बहुना - (a) With much का 2-23, मुं 3-2-3.

- बहुपाक्यः - (a) Who every day kept ready cooked food for many guests छां 4-1-1.
- बहुभिः - (a) With many का 2-7, वृ 6-2-2.
- बहुलः - (a) Copious ; numerous छां 5-15-1, 5-18-2,
- बहुविद् - (a) Knowing many sciences छां 7-5-2.
- बहुशोभमानां - (a) Greatly shining के 3-12.
- बहुषु - (a) In many वृ 1-4-10.
- बहून् - (a) Many का 1-23, वृ 4-4-21.
- बहूनां - (a) Of many का 1-5, 5-13.
- बहूनि - (a) Many वृ 2-5-19, 3-8-10, 4-3-13.
- बहोः - (a) Of many वृ 6-2-7.
- बह्वि - (बहु + इव) Very much वृ 5-14-5, 5-14-8.
- बह्वीः - (a. f.) Much (progeny) सुं 2-1-5.
- बह्व्यः - (a) Many छां 6-2-4.
- बाणम् - The body प्र 2-2, 2-3.
- बाणवन्तौ - Having two arrows वृ 3-8-2.
- बाध्योगात् - From Bādhyoga वृ 6-5-3.
- बालं - Mere child का 2-6.
- बालाः - Ignorant ; children का 4-2, सुं 1-2-9, छां 5-1-11, 5-24-5.
- बाल्यं - As a child वृ 3-5-1.
- बाल्येन - As a child वृ 3-5-1.
- बास्तेयं - (a) Of bladder छां 3-19-2.
- बाहू - Two arms वृ 5-5-3, 5-5-4.
- बाह्यं - (a) External प्र 3-1, वृ 4-3-21.
- बाह्यः - (a) Outer ; external का 5-11, प्र 3-8.
- बाह्यतः - Pervadingly ; from exterior ई 5.
- बाह्यदोषैः - By outer faults का 5-11.
- बाह्यान् - (a) External ones वृ 2-4-7, 2-4-8, 2-4-9, 4-5-8, 4-5-9, 4-5-10.

बाह्याभ्यन्तरमध्यमासु - (a) Outer, internal and middle प्र 5-6.

विमयाञ्चकार - He feared वृ 4-3-33.

विभति - One bears up ऐ 4-1, 4-3, वृ 1-6-1, 1-6-2, 1-6-3.

विभिभे - He had begged छां 1-10-2, 4-3-5.

विभेति - One is afraid का 1-12, तै 2-4-1, 2-9-1, वृ 1-4-2.

विभेमि - I am afraid वृ 1-4-2.

विभ्यतः - (a) Of fearing छां 1-4-2.

विलं - A hollow छां 3-15-1.

विलः - A cavity वृ 2-2-3.

बीजानि - Seeds ऐ 5-3, छां 6-3 1.

बुडिलं - Buḍila by name (आश्वतराश्वि) छां 5-16-1, वृ 5-14-8.

बुडिलः - Buḍila by name (आश्वतराश्विः) छां 5-11-1.

बुद्धान्तं - Waking condition वृ 4-3-18.

बुद्धान्ताय - To waking condition वृ 4-3-16, 4-3-34.

बुद्धान्ते - In waking condition वृ 4-3-17.

बुद्धि - Determination-faculty का 3-3.

बुद्धिः - Determination-faculty का 3-10, 6-10, प्र 4-8.

बुद्धेः - From determination-faculty का 3-10.

बुद्ध्या - By determination-faculty का 3-12.

बुभूषति - One desires to support वृ 1-3-18.

बुभूषति - One desires to become वृ 1-3-18, 1-4-1, 6-1-1, 6-1-2.

बृहत् - (a) Far extended; great का 5-2, सुं 3-1-7, वृ 2-1-3, 2-1-15.

बृहती - (a) Great छां 1-2-11, वृ 1-3-20.

बृहत्पाण्डरवासः - (a) One who is robed in great pale white clothes

वृ 2-1-3, 2-1-15.

बृहदादित्ये - In the great sun छां 2-14-1, 2-14-2.

बृहदारण्यकोपनिषत् - The name of a celebrated Upaniṣad, forming the last six chapters of the Śatapatha Brāhmaṇa. It consists of six Adhyāyas. Each Adhyāya contains variable Brāh-

maṇas. Each Brāhmaṇa contains variable Pādas. Details are given below.

Adhy	Brāh. Pāda.	Adhy. Brāh Pāja.	Adhy. Brāh. Pāda.
	1 — 2	1 — 10	1 — 1
	2 — 7	2 — 13	2 — 3
	3 — 28	3 — 2	3 — 1
1	4 — 17	4 — 2	4 — 1
	5 — 23	3 5 — 1	5 — 4
	6 — 3	6 — 1	6 — 1
		7 — 23	7 — 1
		8 — 12	5 8 — 1
		9 — 28	9 — 1
			10 — 1
			11 — 1
	1 — 20	1 — 7	12 — 1
	2 — 4	2 — 4	13 — 4
	3 — 6	3 — 38	14 — 8
2	4 — 14	4 4 — 25	15 — 1
	5 — 19	5 — 15	
	6 — 3	6 — 3	
			1 — 14
			2 — 16
			6 3 — 13
			4 — 28
			5 — 4

बृहस्पति - Name of the preceptor of the gods छां 1-2-11.

बृहस्पति: - Name of the preceptor of the gods प्रप्रा, मुंप्रा, मांप्रा,
तैप्रा, 1-1-1, 1-12-1, छां 1-2-11, बृ 1-3-20.

बृहस्पते: - of बृहस्पति - तै 2-8-4, छां 2-22-1.

40 वैजपायनः - Baijapāyana.

बृ 2-6-2 — 40

Tradition from

Kauśikayani — 39

to

Pārāśarya — 41

वैजपायनात् - From Baijapāyana बृ 2-6-2.

बोद्धव्यं - (a) Ought to be conceived प्र 4-8.

बोद्धा - (a) Adviser प्र 4-9, छां 7-8-1, 7-9-1.

बोद्धुम् - In order to know का 6-4.

बोधयाञ्चकार - He did awake बृ 2-1-15,

बोधयेत् - One should awake बृ 4-3-14.

ब्रवाणि - Let me tell छां 4-5-2, 4-6-3, 4-7-3, 4-8-3, बृ 2-1-1.

ब्रवीतु - May (his reverence) tell छां 4-5-2, 4-6-3, 4-7-3, 4-8-3,
4-14-3, 6-1-7, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2,
7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2, बृ 4-2-1,
5-2-1, 5-2-2, 5-2-3.

ब्रवीमि - I tell का 2-15, प्र 3-2, छां 6-7-2, 7-24-2, बृ 2-4-12, 2-4-13,
4-5-13, 4-5-14.

ब्रह्म - Brahma केप्रा, 1-5, 1-6, 1-7, 1-8, 1-9, 3-1, 4-1, 4-2, 4-3, का 2-16,
3-2, 5-6, 5-8, 6-1, 6-14, 6-18, प्र 1-1, 4-4, 5-2, 6-7, मुं 1-1-8,
1-1-9, 2-1-10, 2-2-2, 2-2-4, 2-2-9, 2-2-11, 3-2-1, 3-2-4, 3-2-9,
मां 2, तैप्रा, 1-1-1, 1-5-1, 1-5-3, 1-6-2, 1-8-1, 1-12-1, 2-1-1,
2-2-1, 2-3-1, 2-5-1, 2-6-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1,
3-6-1, 3-10-4, ऐ 3-13, 5-3, छांप्रा, 1-7-5, 3-5-1, 3-5-2, 3-11-4,
3-11-5, 3-12-7, 3-14-1, 3-14-4, 3-18-1, 3-18-2, 3-19-1, 3-19-4,
4-10-4, 4-10-5, 4-15-1, 4-15-6, 4-17-10, 5-10-2, 5-11-1, 7-1-5,
7-2-2, 7-3-1, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2,
7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2, 8-3-4, 8-7-4, 8-8-3, 8-10-1,

8-11-1, 8-14-1, वृ 1-3-21, 1-4-9, 1-4-10, 1-4-11, 1-4-15, 1-5-17,
1-6-1, 1-6-2, 1-6-3, 2-1-1, 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6,
2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13, 2-1-15
2-4-5, 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8,
2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-19, 2-6-3,
3-4-1, 3-4-2, 3-5-1, 3-9-9, 3-9-19, 3-9-28 (7), 4-1-2, 4-1-3,
4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-37, 4-4-5, 4-4-6, 4-4-7, 4-4-17,
4-4-18, 4-4-25, 4-5-6, 4-5-7, 4-6-4, 5-3-1, 5-4-1, 5-5-1, 5-7-1,
5-12-1, 6-1-7, 6-5-4.

2 II ब्रह्मा - Brahma

वृ 2-6-3 — 2

4-6-3 — 2

6-5-4 — I

Tradition

To Parameṣṭhin 3 and

I Prajāpati III

ब्रह्म - Brāhmaṇahood का 2-25, प्र 2-6, वृ 1-4-11, 1-4-15, 2-4-6,
4-5-6, 4-5-7.

ब्रह्मक्षत्रम् - Brāhmaṇahood and Kṣatriya-hood वृ 1-4-15.

ब्रह्मगवीः - Cows intended for the knower of Brahma वृ 3-7-1.

ब्रह्मचर्यम् - Religious studentship का 2-15, प्र 1-13, 1-15, मुं 2-1-7,
छां 4-4-1, 4-4-3, 4-10-1, 6-1-1, 8-5-1, 8-5-2, 8-5-3, 8-7-3, 8-11-3,
वृ 5-2-1, 6-2-4.

ब्रह्मचर्येण - By religious studentship प्र 1-2, 1-10, 5-3, मुं 3-1-5,
छां 8-4-3, 8-5-1, 8-5-2, 8-5-3, 8-5-4.

ब्रह्मचारिणं - (a) One studying Vedas वृ 3-1-2.

ब्रह्मचारिणः - (a) Those studying the Vedas तै 1-4-2, 1-4-3, छां 4-3-5,
4-3-7, 4-10-2, 4-10-3, 4-10-4.

ब्रह्मचारिन् - Oh Bramacārin छां 4-3-7, 4-10-3.

ब्रह्मचारी - One studying Vedas छां 4-3-5, 4-10-2, 4-10-4.

ब्रह्मचार्याचार्यकुलवासी - A student of sacred knowledge, dwelling in the house of a preceptor छां 2-23-1.

ब्रह्मजज्ञम् - Knower of what is born from Brahman हिरण्यगर्भज्जातो

ब्रह्मजः, ब्रह्मजश्चासी जज्ञेति ब्रह्मजज्ञः । का 1-17.

ब्रह्मणः - From Brahman बृ 2-4-5 2-6-3, 4-6-3, 6-1-4.

ब्रह्मणः - Of Brahma के 2-1, 3-1, 4-1, तै 1-4-1, 2-4-1, 2-8-4, 2-9-1, 3-10-4, छां 3-18-3, 3-18-4, 3-18-5, 3-18-6, 4-5-2, 4-5-3, 4-6-3, 4-6-4, 4-7-3, 4-7-4, 4-8-3, 4-8-4, 8-3-4, 8-5-3 बृ 1-4-6, 2-3-1, 4-5-6.

ब्रह्मणस्त्रिजा - By the Brahmā priest बृ 3-1-5.

ब्रह्मणस्पतिः - Lord of prayers बृ 1-3 21.

ब्रह्मणा - By Brahma तै 1-5-3, 2-1-1, छां 3-10-1, 3-10-3, 3 11-2, बृ 2-2-3, 4-4-9.

ब्रह्मणि - In Brahma तै 1-6-2.

ब्रह्मणे - To Brahma तैप्रा, 1-1-1, 1-12-1, बृ 2-6-3, 4 6-3, 6-3-3, 6-5-4.

ब्रह्मदत्तः - Brahmadatta by name, grandson of Cikitāna, son of Caikitāna बृ 1-3-24.

ब्रह्मधाम - Brahma-abode मुं 3-2-4.

ब्रह्मन् - (a) Worthy Brāhmaṇa का 1-9.

ब्रह्मनिष्ठम् - One absorbed in contemplation of Brahma मुं 1-2-12.

ब्रह्मनिष्ठाः - (a) Those absorbed in or intent on the contemplation of the supreme spirit प्र 1-1 मुं 3-2-10.

ब्रह्मपथः - Path leading to supreme being छां 4-15-6.

ब्रह्मपराः - (a) Studying Brahman प्र 1-1.

ब्रह्मपुरम् - The city of Brahman; the corpus; the body छां 8-1-5.

ब्रह्मपुरुषाः - Ministers of Brahman छां 3-13-6.

ब्रह्मपुरुषान् - To ministers of Brahman छां 3-13-6.

ब्रह्मपुरे - In the city of Brahman; in the corpus; in the body मुं 2-2-7,

छां 8-1-1, 8-1-2, 8-1-4.

ब्रह्मप्राप्तः - (a) One who attained Brahman का 6-18.

ब्रह्मदम्भुः - An unworthy Brāhmaṇa (Cf. Mar. भटुर्ग) छां 6-1-1.

ब्रह्मयोनिम् - The Brahma-source मुं 3-1-3.

ब्रह्मलोकं - World of Brahma प्र 5-5, छां 8-3-2, 8-4-3, 8-13-1, 8-15-1,

ब्रह्मलोकः - World of Brahma प्र 1-15, 1-16, मुं 1-2-6, छां 8-4-1,

8-4-2, 8-4-3, 8-5-4, वृ 4-3-32, 4 3-33, 4-4-23.

ब्रह्मलोकाः - The worlds of Brahma वृ 3-6-1.

ब्रह्मलोकात् - From the world of Brahma वृ 6-2-15.

ब्रह्मलोके - in the world of Brahman का 2-17, 3-16, 6-5, छां 8 5-4,

8-12-5, वृ 4-3-33.

ब्रह्मलोकेषु - In the worlds of Brahma मुं 3-2-5, वृ 3 6-1, 6-2-15.

ब्रह्मवर्चसं - Spiritual pre-eminence or holiness resulting from sacred knowledge तै 1-3-1, छां 3-13-3, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2.

ब्रह्मवर्चसी - (a) One who has the Brahma-varcas; a holy Brāhmaṇa छां 2-12-2, 3-13-3.

ब्रह्मवर्चसेन - By spiritual pre-eminence or holiness resulting from sacred knowledge तै 1-3-4, 3 6-1, 3-7-1, 3-8-1, 3-9-1, छां 2-16-2, 3-18-3, 3-18-4, 3-18-5, 3-18-6, 5-19-2, 5-20-2, 5-21-2, 5-22-2, 5-23-2, वृ 6-4-28.

ब्रह्मवादिनः - (a) Those who teach or expound the Vedas छां 2-24-1,

ब्रह्मवादिनी - (a) She who teaches or expounds the Vedas वृ 4-5-1.

ब्रह्मवान् - (a) Who has attained Brahman तै 3-10-4.

ब्रह्मविद् - (a) Knowing the supreme spirit तै 2-1-1. छां 4-9-2, 4-14-2, वृ 3-7-1, 4-4-9.

ब्रह्मविदः - (a) Those who know the supreme spirit का 3-1, मुं 1-1-4 वृ 4-4-8.

ब्रह्मविदां - (a) Of those who know the supreme spirit मुं 3-1-4.

ब्रह्मविद्या - By Brahnavidyā वृ 1-4-9.

ब्रह्मविद्या - Brahnavidyā छां 7-1-4.

ब्रह्मविद्यां - Knowledge of supreme spirit का प्रा, मुं 1-1-1, 1-1-2, 1-2-13, 3-2-10, छां 7-1-2, 7-2-1, 7-7-1.

ब्रह्मविद्याचार्याय - To the preceptor of Brahnavidyā का प्रा.

ब्रह्मसंसदि - In an assembly of Brāhmaṇas का 3-17.

ब्रह्मसंस्थः - (a) Well-situated in the Supreme spirit (Brahman ब्रह्मन्) छां 2-23-1.

ब्रह्महा - (a) Killer of a Brāhmaṇa छां 5-10-9.

ब्रह्मा - The creator मुं 1-1-1, 1-1-2, छां 3-11-4, 8-15-1.

ब्रह्मा - One of the four Rtvijis or priests employed at a Soma sacrifice तै 1-8-1, छां 4-16-2, 4-16-4, 4-17-8, 4-17-9, 4-17-10, वृ 3-1-6, 3-1-9.

ब्रह्माणं - To the Brāhmā priest छां 4-17-9, 4-17-10.

ब्रह्मानन्दवल्ली - The second chapter of Taittirīya Upaniṣad consisting of nine Anuvākas तै 2.

ब्रह्मान्वेषमाणाः - (a) Searching for Brahman प्र 1-1.

ब्रह्माभयम् - Fearless Brahman वृ 4-4-25.

ब्रह्मामृतः - The immortal Brahman वृ 4-4-17.

ब्रह्मिष्ठः - (a) Thoroughly knowing Brahman प्र 3-2, वृ 3-1-2.

ब्रह्मिष्ठाय - For (one) thoroughly knowing Brahman वृ 3-1-2.

ब्रह्मोद्यम् - One who speaks about Brahma; one who discusses about Brahman वृ 3-8-1, 3-8-12.

ब्रह्मोपनिषदं - Mystical instruction about Brahman के प्रा, छां प्रा, 3-11-3.

ब्राह्मं - Of Brahma वृ 4-4-4.

ब्राह्मणं - A Brāhmaṇa छां 7-15-2.

ब्राह्मणः - Brāhmaṇa का 1-7, 1-8, मुं 1-2-12, तै 1-8-1, छां 7-15-1, वृ

1-4-11, 1-4-15, 2-1-15, 3-5-1, 3-8-10, 4-4-21, 4-4-23, 6-2-8, 6-4-12.

ब्राह्मणयोः - Of two Brāhmaṇas छां 1-8-2.

ब्राह्मणयोनि - A stock of Brāhmaṇa छां 5-10-7.

ब्राह्मणस्य - Of a Brāhmaṇa छां 4-1-7, वृ 4-4-23, 6-4-28.

ब्राह्मणहा (a) Killer of a Brāhmaṇa छां 7-15-2, 7-15-3.

ब्राह्मणाः - Brāhmaṇas तै 1-11-3, 1-11 4, वृ 3-1-1, 3-1-2, 3-5-1, 3-8-1, 3-8-8, 3-8-12, 3-9-18, 3-9-27, 4-4-22, 5-1-1.

ब्राह्मणान् - Brāhmaṇas छां 2-20-2, 5-3-7, वृ 3-9-19.

ब्राह्मणानां - Of Brāhmaṇas छां 8-14-1, वृ 3-1-1.

ब्राह्मणायनाः - (a) Brāhmaṇas descended from learned progenitors वृ 6-4-4.

ब्राह्मणे - In Brāhmaṇa वृ 1-4-15.

ब्राह्मी - (a) Relating to Brahman के 4-7.

ब्रुवतः - (a) Of talking का 6-12.

ब्रुवन्तं - (a) To one who talks वृ 6-2-8.

ब्रुवाणं - (a) Speaker वृ 1-4-8.

ब्रुवीत - One should speak छां 5-3-4, वृ 3-1-2.

ब्रुवीथाः - You should call yourself छां 4-4-2.

ब्रूयात् - One should speak छां 1-7-8, 1-8-6, 1-8-8, 2-22-3, 2-22-4, 3-16-2, 3-16-4, 3-16-6, 4-9-2, 5-2-3, 7-15-4, 8-1-2, 8-1-5, वृ 1-4-8, 3-7-1, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 5-14-4, 6-3-12.

ब्रूयुः - They should speak छां 7-15-3, 7-15-4, 8-1-2, 8-1-4.

ब्रूहि - You proclaim के 4-7, का 1-29, छां 5-3-6, 5-11-6, वृ 2-4-3, 3-7-1, 3-7-2, 3-8-2, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-14, 4-3-15, 4-3-16, 4-3-33, 4-5-4, 6-2-5, 6-2-6.

भ

भक्षतं - Food छां 5-19-1.

भक्षयन् - (a) Eater वृ 1-3-24.

भक्षयन्ति - They eat छां 5-10-4, वृ 6-2-16.

भगः - Good fortune तै 1-4-3, वृ 6-4-5.

भगवः - (voc) Oh Revered मुं 1-1-3, तै 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, छां 4-1-8, 4-2-2, 4-2-4, 4-5-1, 4-6-2, 4-7-2, 4-8-2, 4-9-1, 4-14-2, 5-3-1, 5-3-2, 5-3-3, 5-12-1, 5-13-1, 5-14-1, 5-15-1, 5-16-1, 5-17-1, 6-1-2, 6-12-1, 7-1-1, 7-1-2, 7-1-3, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2, 7-16-1, 7-17-2, 7-18-1, 7-19-1, 7-20-1, 7-21-1, 7-22-1, 7-23-1, 7-24-1, 8-7-4, 8-8-1, 8-8-3 8-9-2, 8-10-3 8-11-2, वृ 6-1-13.

भगवतः - (a) Of reverred छां 1-8-7, 1-8-8, 1-11-2, 8-7-3.

भगवति - (a) In reverred छां 4-4-3.

भगवते - (a) To reverred का प्रा, वृ 4-3-14, 4-3-15, 4-3-16, 4-3-33, 4-4-7, 4-4-23, 6-2-4.

भगवद्दृशेभ्यः - (a) From those resembling the supreme छां 4-9-3, 7-1-3.

भगवद्भूयः - (a) To reverred छां 5-11-5.

भगवन् - (voc.) Reverred प्र 1-3, 2-1, 3-1, 4-1, 5-1, 6-1, छां 5-1-7, 5-1-12, 5-3-6, वृ 3-7-1, 4-2-1, 4-2-4.

भगवन्तं - (a) To reverred प्र 1-1, छां 1-11-1, 1-11-2, 4-4-3.

भगवन्तः - (a) Reverred छां 5-11-2, 5-11-4, 5-11-5, 6-1-7, वृ 3-1-2, 3-8-1, 3-8-12, 3-9-27.

भगवन्तौ - (a) Two respectables छां 1-8-2.

भगवान् - (a) Reverred छां 1-11-3, 1-11-4, 1-11-6, 1-11-8, 1-12-2, 4-5-2, 4-6-3, 4-7-3, 4-8-3, 4-9-2, 4-14-3, 5-3-4, 6-1-7, 6-5-4, 6-6-5, 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, 7-1-3, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2, 7-26-2,

वृ 2-4-3, 2-4-13, 4-2 1, 4-5-4, 4-5-14.

भगस्य - Of good fortune छां 5-2-7.

भगोस् - (voc.) wealth वृ 2-4-2, 4-5-3.

भजन्ते - They obtain for themselves का 1-13.

भद्रम् - (a) Propitious प्र प्रा, सुं प्रा, मां प्रा.

भयं - Fear का 1-12, तै 2-7-1, छां 1-3-1, 8-9 1, 8-10-1, 8-11-1,

वृ 1-4-2, 4-3-20.

भयस्य - Of fear छां 1-3-1,

भयात् - From fear का 6-3.

भयानि - Fears वृ 4 3-13.

भगद्वाजः - A sage's name for one of the two ears वृ 2-2-4.

भर्गः - Glory वृ 6-3-6.

भर्ता - A leader वृ 1-8-18.

भल्लाक्ष - A term used for addressing a flamingo छां 4-1-2.

भव - You be तै 1-11-2, वृ 6-4-28.

भवत् - (a) Present मां 1, वृ 3-8-3, 3-8-4, 3-8-6, 3-8-7.

भवतः - Two become or are का 2-25, प्र 5-5, ऐ 2-5, छां 3 17-6,

वृ 3-5-1, 4-3-9, 4-4-22, 6-4-8.

भवति - One becomes का 2-1, 3-5, 3-6, 3-7, 3-8, 4-15, 5-6, 6-11, 6-14, 6-15, प्र 3-11, 4-1, 4-6, 4-10, 6-5, सुं 1-1-3, 3-2-9, मां 9, 10, 11, तै 1-6-2, 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1, 2-6 1, 2-7-1, 2-8-1, 2-8-5, 3-6-1, 3-7-1, 3-8 1, 3-9-1, 3-10-3, 3-10-4, ऐ 4-1, 4-3, छां 1-1-4, 1-1-7, 1-1-8, 1-1-10, 1-2-14, 1-3-1, 1-3-7, 1-4-5, 1-9-2, 1-9-4, 1-13-4, 2-1-3, 2-4-2, 2-5-2, 2-6-2, 2-7-2, 2-8-3,, 2-10-3, 2-10-4, 2-10-6, 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 2-21-2, 3-11-3, 3-13-1, 3-13-2, 3-13-3, 3-13-4, 3-13-5, 3-13 8, 3-14-1, 3-16-2, 3-16-4, 3-16-6, 3-18-1, 3-18-2, 4-3-8, 4-5-3, 4-6-4, 4-7-4, 4-8-4, 5-15 3, 4-16-5, 4-17-8, 4-17-9, 5-1-1, 5-1-2, 5-1-5, 5-2-1, 5-2-2, 5-9-2, 5-10-5,

5-10-6, 5-10-10, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2,
 5-24-2, 6-1-1, 6-1-3, 6-1-6, 6-2-4, 6-3-4, 6-4-7, 6-5-1, 6-5-2,
 6-5-3, 6-6-1, 6-6-2, 6-6-3, 6-6-4, 6-8-1, 6-8-6, 6-10-1, 6-16-1,
 6-16-2, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-2, 7-5-3, 7-6-2, 7-7-2,
 7-8-1, 7-8-2, 7-9-1, 7-10-1, 7-10-2, 7-11-2, 7-12-2, 7-13-2,
 7-14-2, 7-15-4, 7-25-2, 7-26-2, 8-1-6, 8-2-1, 8-2-2, 8-2-3, 8-2-4,
 8-2-5, 8-2-6, 8-2-7, 8-2-8, 8-2-9, 8-2-10, 8-4-2, 8-4-3, 8-5-4,
 8-6-3, 8-6-4, 8-9-1, 8-9-2, 8-10-1, 8-10-2, 8-10-3, 8-10-4,
 8-11-1, 8-11-2, ऋ 1-2-1, 1-2-5, 1-2-7, 1-3-7, 1-3-9, 1-3-18,
 1-3-25, 1-3-26, 1-4-1, 1-4-2, 1-4-5, 1-4-6, 1-4-7, 1-4-8, 1-4-10,
 1-4-11, 1-4-14, 1-5-12, 1-5-17, 1-5-18, 1-5-19, 1-5-20, 1-5-21,
 1-5-23, 2-1-2, 2-1-3, 2-1-4, 2-1-6, 2-1-7, 2-1-9, 2-1-11, 2-1-13,
 2-1-14, 2-1-17, 2-1-18, 2-1-19, 2-2-3, 2-2-4, 2-3-6, 2-4-5,
 2-4-14, 3-2-13, 3-4-2, 3-8-10, 3-9-21, 3-9-22, 3-9-23, 4-1-3,
 4-1-4, 4-2-3, 4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-3-9, 4-3-14, 4-3-15,
 4-3-16, 4-3-22, 4-3-32, 4-3-33, 4-3-35, 4-3-38, 4-4-1, 4-4-2,
 4-4-5, 4-4-6, 4-4-7, 4-4-22, 4-4-23, 4-4-25, 4-5-6, 4-5-15, 5-5-1,
 5-5-2, 5-9-1, 6-1-1, 6-1-2, 6-1-5, 6-1-14, 6-2-14, 6-3-13, 6-4-3,
 6-4-7, 6-4-10, 6-4-11, 6-4-12, 6-4-26.

भवति, सं, भवती - (voc). Your ladyship छां 4-4-1, वृ 4-5-5.

भवतु - Let it be तै प्रा, 1-1-1, 1-12-1.

भवते - Becomes छु 3-1-4.

भवन्तम् - To your worship वृ 6-2-7.

भवन्ति - They become के 1-2, 2-5, का 6-2, 6-9, 6-16, प्र 3-5, 3-6,
 4-1, ऐ 5-2, छां 2-6-2, 2-12-1, 2-23-1, 5-1-15, 5-3-3, 5-9-1,
 5-10-8, 6-3-1, 6-9-3, 6-10-2, 7-4-1, 7-5-1, 7-6-1, 7-10-1,
 7-14-2, 7-25-2, 8-1-5, 8-6-6, वृ 1-4-7, 2-4-5, 3-7-1, 3-7-2,
 3-9-20, 4-1-7, 4-2-3, 4-3-10, 4-3-11, 4-4-8, 4-4-14, 4-5-6,
 6-2-16, 6-3-13.

भवन्तु - Let them be वृ 6-3-6.

भवान् - Your worship वृ 5-2-1, 5-2-2, 5-2-3, 6-2-3, 6-2-4, 6-2-7.

भवामि - I become छां 8-14-1.

भविता - Will be का 1-11, 1-16.

भविष्यत् - (a) That which will occur in future मां 1, वृ 3-8-3, 3-8-4, 3-8-6, 3-8-7.

भविष्यति - One will become प्र 2-10, छां 1-9-3, 5-2-1, 5-2-2, 6-8-3, 6-8-5, 7-10-1,

भविष्यते - (a) To that which will occur in future वृ 6-3-3.

भविष्यन्तः - (a) Those which will occur in future वृ 1-4-9.

भविष्यन्ति - They will become छां 1-5-2, 1-5-4, 8-8-4.

भविष्यामि - I will become प्र 6-3.

भवेत् - One should become मुं 2-2-4.

भव्यात् - (a) From one which will occur in future का 2-14.

भस्मनि - In the ashes छां 5-24-1.

भस्मान्तम् - Termination into ashes ई 17, वृ 5-15-1.

भाः - Lustre छां 1-6-5, 1-6-6, 1-7-4, वृ 5-6-1.

भागधेयम् - Participation वृ 6-3-1.

भागवित्तये - To Bhāgavitti वृ 6-3-9. (see भागवित्तिः).

भागवित्तिः - Bhāgavitti Caula (was a disciple of Madhuka Paingya)

(The disciple of Bhāgavitti Caula was Jānaki Āyasthūṇa.

The disciple of Jānaki Āyasthūṇa was Satyakāma Jābāla.)

वृ 6-3-10.

भागिन्यौ - Entitled to a share ऐ 2-5.

भाण् - Bhāṇ (uttered a word Bhāṇ) वृ 1-2-4.

भाति - One shines का 5-14, 5-15, मुं 2-2-10, 3-2-1, छां 3-18-3, 3-18-4, 3-18-5, 3-18-6, 4-14-2, 4-15-4, वृ 1-3-16.

भान्तं - (a) Shining का 5-15, मुं 2-2-10.

भान्ति - They shine का 5-15, मुं 2-2-10.

भामनी: - Who conveys splendour incarnate छां 4-13-4.

भारद्वाज - Oh Bhāradvāja प्र 6-1.

भारद्वाज: - Bhāradvāja's son (सुकेशा) प्र 1-1, 6-1.

30 भारद्वाज: - Bhāradvāja I

बृ 2-6-3 — 30

4-6-3 — 30

Tradition from

Ātreya — 29

to

Āsuri — 31

42 भारद्वाज: - Bhāradvāja II

बृ 2-6-2 — 42

Tradition from

Pārāśarya 41

to

Gautama 43

43 भारद्वाज: - Bhāradvāja III

बृ 2-6-2 — 43

Tradition from

Unknown

to

Bhāradvāja 44

44 भारद्वाज: - Bhāradvāja IV

बृ 2-6-2 — 44

Tradition from

Bhāradvāja 43 and Gautama 43

to

Pārāśarya 45

भारद्वाज: - (गर्दभोविषीतः) By Gotra Bhāradvāja बृ 4-1-5.

भारद्वाजः - Bhāradwāja (सत्यवह) मुं 1-1-2.

भारद्वाजात् - From Bhāradwāja वृ 2-6-2, 2-6-3, 4-6-3.

भारद्वाजाय - To Bhāradwāja (सत्यवह). He received ब्रह्मविद्या from
अङ्गिरस् and imparted to अङ्गिरस् मुं 1-1-2.

39 भारद्वाजीपुत्रः The son of Bhāradwājī I

वृ 6-5-2 — 39

Tradition from

The son of Pārāśarī 38 II

to

The son of Gautamī 40

49 भारद्वाजीपुत्रः - The son of Bhāradwājī II

वृ 6-5-1 — 49

Tradition from

The son of Pārāśarī 48

to

The son of Gautamī 60

भारद्वाजीपुत्रात् - From the son of Bhāradwājī वृ 6-5-1, 6-5-2.

भारूपः - The light form छां 3-14-2.

भार्गवः - (वैदमिः) Son of Bhṛgu (भृगु) प्र 1-1, 2-1.

भार्गवी - (a) Known by Bhṛgu ; Learnt by Bhṛgu तै 3-6-1.

भार्या - A wife वृ 3-7-1.

भार्यान् - (a) Dependants वृ 1-3-18.

भार्ये - Two wives वृ 4-5-1.

भार्येभ्यः - (a) To dependants वृ 1-3-18.

23 भालुकीपुत्रः - The son of Bhālukī

वृ 6-5-2 — 23

Tradition from

The son of Krauñcīkī 22

to

The son of Rāthitārī 24

भालुकीपुत्रात् - From the son of Bhāluki वृ 6-5-2.

भाल्लवेयं - To (इन्द्रद्युम्न) Bhāllaveya छां 5-14-1.

भाल्लवेयः - (इन्द्रद्युम्न) Bhallavi's son is Bhāllavi. Bhāllavi's son is Bhāllaveya छां 5-11-1.

भाव - Disposition ; nature का 6-6.

भावगतेन - By determination सुं 2-2-3.

भावयति - One fosters; considers ऐ 4-2, 4-3.

भावयितव्या - (a) Fit for nourishing ऐ 4-3.

भावयित्री - (a) She-nourisher ऐ 4-3.

भावाः - Existences सुं 2-1-1.

भाषते - You talk वृ 2-4-4.

भाषिता - Spoken वृ 6-4-18.

भासा - By lustre का 5-15, सुं 2-2-10, वृ 4-3-9.

भासि - Thou appearst छां 4-9-2.

भास्यामि - I will shine वृ 1-5-22

भास्वतः - (a) Of shining छां 7-11-2.

भास्वरवर्णः - (a) Having colour of fire वृ 6-2-14.

भिक्षा - By begging छां 8-8-5.

भिक्षाम् - Alms छां 4 3-7.

भिक्षाचर्यम् - Life of a mendicant वृ 3-5-1, 4-4-22.

भिद्यते - It breaks down सुं 2-2-8.

भिद्यते - Two break down प्र 6-5.

भिद्भि - You Break up छां 6-12-1.

भिन्नं - (a) Broken छां 6-12-1.

भिन्नः - (a) Broken वृ 4-2-3, 4-3-20.

भिन्ना - (a) Divided छां 6-12-1.

भिया - By apprehension तै 1-11-3.

भीः - Fear वृ 1-5-3.

भीषा - By fright तै 2-8-1.

भुज्युः - (लाह्यायनि) Name of a person who was Lāhya's son वृ 3-3-1, 3-3-2.

भुञ्जामः - We protect छां 4-11-2, 4-12-2, 4-13-2.

भुञ्जीयाः - Thou mayst enjoy; thou mayst protect thee ई 1.

भुञ्ज्युः - They may protect वृ 1-4-10. (भुञ्ज्युः पालयेयुः).

भुनक्ति - He protects वृ 1-4-10, 1-4-15.

भुनक्तु - May it be useful (for us two) केप्रा, काप्रा, 6-19, तैप्रा 3.

भुवः - The mystic word for world (one immediately above earth)
see भूः तै 1-5-1, 1-5-2, 1-5-3, 1-6-1, छां 2-23-2, 3-15-3, 3-15-6,
4-17-3, 4-17-5, वृ 5-5-3, 5-5-4, 6-3-3, 6-3-6, 6-4-25.

भुवनम् - World of beings का 5-9, 5-10, तै 3-10-6.

भुवनस्य - Of world of beings मुं 1-1-1, छां 4-3-6.

भुवि -In the world मुं 2-2-7.

भूः - Earth, on earth. भूः - The first of the three vyāhṛtis or mystic syllables (भूः, भुवः, स्वः) representing the earth-repeated by every Brāhmaṇa at the commencement of his daily sandhyā तै 1-5-1, 1-5-2, 1-5-3, 1-6-1, छां 2-23-2, 3-15-3, 3-15-5, 4-17-3, 4-17-4, वृ 5-5-3, 5-5-4, 6-3-3, 6-3-6, 6-4-25.

भूतं - (a) Past मां 1, वृ 3-8-3, 3-8-4, 3-8-6, 3-8-7.

भूतं - (महत्) Great being वृ 2-4-12.

भूतं - All beings छां 3-12-1, 3-12-2, 3-15-4.

भूतपालः - A protector of beings वृ 4-4-22.

भूतभव्यस्य - Of past and future का 4-5, 4-12, 4-13, वृ 4-4-15.

भूतयोनि - The origin of all created beings मुं 1-1-6.

भूतविद् - (a) Who understands beings वृ 3-7-1.

भूतविद्या - Science of demons and ghosts छां 7-1-4.

भूतविद्यां - Science of demons and ghosts छां 7-1-2, 7-2-1, 7-7-1.

भूतस्य - (महतः) Of being वृ 2-4-10, 4-5-11.

भूतात् - (a) From past का 2-14.

भूताधिपतिः - Overlord of beings वृ 4-4-22.

भूतानां - Of elements छां 1-1-2; वृ 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-15, 6-4-1.

भूतानां - Of beings मां 6, तै 2-2-1, 2-3-1, छां 6-3-1, वृ 1-4-16, 1-5-20, 2-1-2, 2-4-5, 4-1-7, 4-4-4, 4-5-6.

भूतानि - Elements छां 1-9-1, 1-11-5, 1-11-7, 1-11-9, 2-9-2, 3-19-3, वृ 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-15.

भूतानि - Beings ई 6, 7, के 4-6, प्र 4-11, तै 2-2-1, 3-1-1, 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1, ऐ 3-13, छां 3-12-6, 3-19-3, 5-10-४, 5-24-5, 8-1-4, 8-11-1, 8-11-2, वृ 1-4-16, 1-5-20, 2-1-20, 2-4-5, 2-4-6, 3-7-1, 3-7-2, 3-7-15, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-32, 4-3-37, 4-5-6, 4-5-7, 4-5-11, 5-12-1, 5-13-2, 5-13-3.

भूताय - (a) To past वृ 6-3-3.

भूतिकामः - (a) Wishing for riches or prosperity सुं 3-1-10.

भूतेभिः - With beings का 4-6, 4-7.

भूतेभ्यः - To the elements वृ 2-4-12, 3-7-15, 4-5-13.

भूतेषु - In beings ई 6, के 2-5, का 3-12, छां 5-18-1, 5-24-2, वृ 3-7-15

भूतेः - With elements सुं 2-1-9.

भूत्यै - For success तै 1-11-1.

भूत्वा - Becoming ऐ 2-4, छां 3-6-3, 3-7-3, 3-8-3, 3-9-3, 3-10-3, 5-10-5, 5-10-6, 8-8-2, वृ 1-1-2, 1-5-8, 1-5-9, 1-5-10, 1-5-21, 2-5-18, 3-3-2, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-7, 4-4-23, 5-12-1, 6-2-2, 6-3-1.

भूमा - Plenum; Virāṭ Puruṣa; abundance छां 7-23-1, 7-24-1.

भूमानं - To Plenum छां 7-23-1.

भूमानम् - (a) Plenty छां 1-5-4.

भूमिः - Land; earth वृ 5-14-1.

भूमिर्बुधनः - Having the earth for a bottom छां 3-15-1.

भूमेः - Of the land का 1-23.

भूयः - (a) Deeply ई 9, 12.

भूयः - (a) Further का 1-16, छां 5-10-6, 8-9-3, 8-10-4, 8-11-3.

भूयः - (a) Again का 3-8, प्र 1-2, छां 6-5-4, 6-6-5, 6-8-7, 6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, वृ 1-2-6.

भूयः - (a) More than छां 7-1-5, 7-2-2, 7-3-1, 7-3-2, 7-4-3, 7-5-1, 7-5-3, 7-6-1, 7-6-2, 7-7-1, 7-7-2, 7-8-1, 7-8-2, 7-9-1, 7-9-2, 7-10-1, 7-10-2, 7-11-1, 7-11-2, 7-12-2, 7-13-1, 7-13-2, 7-14-2, वृ 1-4-17, 4-4-10.

भूयः - (a) More abundant छां 3-11-6.

भूयसा - (a) Big वृ 1-2-6.

भूयसी - (a. f.) More than छां 7-2-1, 7-14-1.

भूयात् - It will become; will form का 2-9, छां 7-4-1, वृ 4-4-22.

भूयान् - (a) More than छां 7-4-1, 7-12-1, 7-15-1.

भूयासम् - May I become तै 1-4-1, वृ 6-3-6.

भूयिष्ठम् - (a) Most abundant छां 6-2-4.

भूयिष्ठा - (a) Most abundant ई 18, वृ 5-15-1.

भूरि - Very much तै 1-4-1.

भूर्भुवः स्वः - Three vyāhṛtis; earth, interregionale, sky छां 2-23-2, वृ 6-3-3, 6-3-6, 6-4-25.

भृगुः - A sage called Bhṛgu (Vāruṇi) तै 3-1-1.

भृगुवलिः - Third Valli of Taittirīya Upaniṣad and the last, consisting of ten anuvākas तै 3.

भृशम् - Violently छां 7-15-2.

भेषजकृतः - Healed; cured छां 4-17-8.

भैक्ष्यचर्या - Practice of asking alms मुं 1-2-11.

ओ - Oh ! के 4-7, छां 4-4-4, 4-14-2, 6-7-2, वृ 6-2-1.

ओवता - (a) User का 3-4.

भोगः - Enjoyment वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6.

भोगैः - With enjoyments वृ 4-3-33.

भोग्यं - (a) Enjoyable छां 8-9-1, 8-9-2, 8-10-2, 8-10-4, 8-11-1'
8-11-2.

भोजनं - Feeding छां 5-2-7.

भ्रमदसि - Thou art moving वृ 6-3-4.

भ्राजमानेषु - (a) In shining (ones) सुं 1-2-5.

भ्रातरं - To a brother छां 7-15-2.

भ्रातरः - Brothers छां 8-2-3.

भ्राता - Brother छां 7-15-1.

भ्रातृलोककामः - (a) One who is desirous of the world of brothers
छां 8-2-3.

भ्रातृलोकेन - By a world of brothers छां 8-2-3.

भ्रातृव्यः - Adversary वृ 1-3-7.

भ्रातृव्याः - Adversaries; hostile relatives तै 3-10-4.

भ्रातृव्यान् - To adversaries वृ 2-2-1.

भ्रातृहा - (a) Fratricide छां 7-15-2, 7-15-3.

भ्रुवौ - Two eyebrows वृ 6-4-5.

भ्रूणहा - (a) Who destroys an unborn being वृ 4-3-22.

म - (मे) For me ऐ प्रा, छां 1-10-2, 1-10-4, वृ 1-2-4, 2-4-2, 3-8-5,
4-5-3.

म - (मे) Me छां 4-2-2.

म - (मे) My छां 3-14-3, 3-14-4, 3-16-7, वृ 6-2-5.

मकारः - The syllable म मां 8, 11.

मक्षिकाः - Bees ; flies प्र 2-4.

मक्षिकायाः - Of a bee वृ 3-3-2.

मघवन् - (Voc.) Oh ! Maghavan के 3-11, छां 8-9-2, 8-9-3, 8-10-3, 8-10-4, 8-11-2, 8-11-3, 8-12-1.

मघवान् - Indra प्र 2-5, छां 8-11-3.

मज्जन्ति - They sink का 2-3.

मज्जा - The marrow of the bones तै 1-7-1, छां 2-19-1, 6-5-3, वृ 3-9-28 (3).

मज्जोपमा - (a) Bone-marrow-like वृ 3-9-28 (3).

मज्जः - Marrows छां 2-19-2.

मटचीहतेषु - In perished region by hail-storm छां 1-10-1.

मण्डलं - A disk वृ 5-5-2.

मण्डले - In a disk वृ 2-3-3, 5-5-2, 5-5-3.

मतं - To be thought of के 1-6, 2-3, 2-4, छां 6-1-3.

मति - Belief, mind छां 7-18-1.

मतिः - Mind ; belief का 2-9, पे 5-2, छां 7-18-1.

मते - (a) In one which is thought of वृ 4-5-6.

मतेः - Of belief वृ 3-4-2, 4-3-28.

मत्प्रस्ताभिः - (a) By the offer made by me का 1-25.

मत्या - With belief वृ 2-4-5.

मत्वा - Considering ; having thought का 2-12, 2-22, 4-4, 6-6, छां 7-18-1.

मत्स्यं - A fish छां 1-4-3.

मथं - Mixed potion वृ 6-3-1.

मथ्यमानस्य - (a) Of being churned छां 6-6-1.

मद् - (Pron. a.) From me का 1-11, छां 5-1-8, 5-1-9, 5-1-10, 5-1-11, वृ 1-4-2.

मदन्यः (a) One other than me का 2-21.

मदामदं - With rapture and without rapture का 2-21.

मदुते - Without me पे 3-11, वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11 6-1-12.

मद्गुः - A diver bird छां 4-8-1, 4-8-2.

मद्यपः - (a) A sot ; a drunkard छां 5-11-5.

मद्रेषु - In regions called Madra विराटपाण्ड्ययोर्मध्ये पूर्वदक्षक्रमेण च ।

मद्रदेशः समाख्यातः ॥ वृ 3-3-1, 3-7-1.

मधु - Honey (honey is turned out by bees. The essences are turned by beings " Delightful " so मधु) छां 6-9-1 वृ 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-16, 2-5-17, 2-5-18, 2-5-19, 6-4-25.

मधु - (a) Agreeable ; sweet वृ 6-3-6.

मधुकः पैङ्ग्यः-पैङ्ग्य was पैङ्गि's son. पैङ्गि was a patronymic of यास्क. यास्क was Yājñyavalkya's disciple. मधुक पैङ्ग्य's disciple was चूल भागवित्ति वृ 6-3-9.

मधुकरराजानम् - A chief bee प्र 2-4.

मधुकाय - To Madhuka वृ 6-3-8.

मधुकृतः - Bees छां 3-1-2, 3-2-1, 3-3-1, 3-4-2, 3-5-1, 6-9-1.

मधुनाड्यः - Cells in a honey-comb छां 3-1-2, 3-2-1, 3-3-1, 3-4-1, 3-5-1.

मधुनि - In the honey वृ 6-3-13.

मधुमत् - (a) Sweet वृ 6-3-6.

मधुमतीः - (a. f.) Sweet वृ 6-3-6.

मधुमत्तमा - (a) Sweetest तै 1-4-1.

मधुमान् (a) Full of sweet वृ 6-3-6.

मधुवाताः - Sweet winds वृ 6-3-6.

मध्यतः - In middle (age) ; in the middle तै 3-10-1. वृ 5-5-1, 6-4-3.

मध्यन्दिनात् - From mid-day छां 2-9-6.

मध्यन्दिने - In the mid-day (the third division of the day out of five) छां 2-9-5, 2-14-1.

मध्यमः - (a) middle ; middle-sized ; central का 1-5, प्र 5-6, छां 6-5-1, 6-5-2, 6-5-3, वृ 1-5-21, 1-5-22, 2-2-1,

मध्यात् - From middle छां 6-13-2.

मध्ये - (a) In the middle का 4-12, 5-3, प्र 3-5, छां 3-5-3, 3-11-1, 3-16-2, 3-16-4, 3-16-6, 6-11-1.

मध्वदं - (a) Honey-eater, experience का 4-5.

मनः - The mind के 1-1, 1-2, 1-3, 1-6, 4-5, का 3-3, 3-10, 6-7, प्र 2-2, 2-4, 4-4, 4-8, 6-4, मुं 1-1-8, 2-1-3, 2-2-2, 2-2-5, तै 1-6-2, 1-7-1, 3-1-1, 3-4-1, 3-10-3, ऐ प्रा, 1-4, 2-4, 5-2, छां 1-2-6, 1-7-3, 2-7-1, 2-11-1, 3-13-4, 3-18-1, 4-3-3, 4-8-3, 4-16-1, 5-1-5, 5-1-11, 5-1-14, 5-18-2, 5-22-2, 6-5-1, 6-5-4, 6-6-2, 6-6-5, 6-7-6, 6-8-2, 6-8-6, 6-15-1, 6-15-2, 7-3-1, 7-3-2, 7-26-1, 8-6-5, 8-12-5, वृ 1-2-1, 1-2-6, 1-3-6, 1-3-16, 1-4-7, 1-4-17, 1-5-3, 1-5-4, 1-5-5, 1-5-6, 1-5-7, 1-5-9, 1-5-12, 1-5-19, 2-1-17, 2-4-11, 3-1-6, 3-1-9, 3-2-7, 3-7-20, 4-1-6, 4-4-6, 4-4-18, 4-5-12, 5-8-1, 6-1-5, 6-1-11, 6-1-14.

मनःप्रग्रहवान् - (a) One whose mind is with restraint का 3-9.

मनवे - To Manu छां 3-11-4, 8-15-1, (see Manu).

मनसः - Of the mind ई 4, के 1-2, का 3-10, 6-7, तै 3-4-1, ऐ 1-4, छां 7-3-2, 7-4-1, वृ 1-5-9, 1-5-12, 3-7-20, 4-1-6, 4-4-18.

मनसस्पतिम् - A master of mind तै 1-6-2.

मनसा - By the mind के 1-6, का 3-5, 3-6, 4-11, 6-9, 6-10, 6-12, मुं 3-1-10, तै 2-4-1, 2-9-1, 3-4-1, ऐ 3-8, 3-11, छां 2-22-2, 4-16-2, 5-1-8, 5-1-9, 5-1-10, 7-3-1, 8-12-5, वृ 1-2-4, 1-5-3, 3-1-6, 3-2-7, 4-1-6, 4-4-19, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12, 6-4-24.

मनसि - In the mind प्र 2-12, 3-9, 4-2, 5-4, ऐ प्रा, छां 5-22-2, 6-8-6, 6-15-1, 6-15-2, वृ 1-3-6, 3-7-20.

मनसी - In the mind का 3-13.

मनसे - To the mind वृ 6-3-2.

मनश्चिन्ति - He wishes to think छां 7-3-1, 7-4-1, 7-5-1.

मनसि - In minds छां 5-1-15.

मनीषा - Desire का 6-9, ऐ 5-2.

मनीषिणः - (a) Impellers का 3-4.

मनीषी - (a) Impeller of mind ई 8.

मनुः - A celebrated personage; the father of man (14 later Manus

1. स्वायम्भुव, 2. स्वरोचिष, 3. औत्तमि, 4. तामस, 5. रैवत, 6. चाक्षुष, 7. वैवस्वत, 8. सावर्णि, 9. दक्षसावर्णि, 10. ब्रह्मसावर्णि, 11. धर्मसावर्णि, 12. रुद्रसावर्णि, 13. देवसावर्णि, 14. इंद्रसावर्णि,) छां 3-11-4, 8-15-1, बृ 1-4-10.

मनुते - One thinks; determines के 1-6, छां 7-18-1, 7-19-1, 8-1-2, बृ 2-4-14, 4-3-28, 4-4-2, 4-5-15.

मनुष्यं - A human being का 2-2, बृ 1-4-10.

मनुष्यः - A human being का 1-27.

मनुष्यकामाणां - (a) Of desires of the human beings छां 1-7-6.

मनुष्यकामान् - Desires of human beings छां 1-7-8.

मनुष्यगन्धर्वाणाम् - (a) Of humans and celestial musicians तै 2-8-2.

मनुष्यलोकं - The world of mortals प्र 3-7, 5-3, बृ 3-1-8.

मनुष्यलोकः - The world of mortals बृ 1-5-16, 3-1-8.

मनुष्याः - Human beings; mortals का 2-3, मुं 2-1-7, तै 2-3-1, छां 2-9-3, बृ 1-4-3, 1-4-9, 1-4-10, 1-5-2, 1-5-6, 3-8-9, 5-2-1 5-2-2, 5-8-1.

मनुष्याणां - Of human beings छां 7-6-1, बृ 1-4-10, 1-4-16, 4-3-33, 6-3-6.

मनुष्यान् - Human beings छां 7-2-1, 7-7-1. बृ 1-1-2, 1-4-16.

मनुष्ये - In man का 1-20.

मनुष्येभिः - By human beings का 4-8.

मनुष्येभ्यः - To human beings छां 2-22-2, 4-9-2.

मनुष्येषु - Among human beings प्र 5-1, बृ 1-4-15.

मनुष्यैः - By men का 1-25.

मनोकृतेन - By accomplishment by the will प्र 3-3.

मनोजवा - The 3rd tongue of fire **सुं** 1-2-4.

मनोज्योतिः - Flame of mind **वृ** 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17.

मनोमयं - (a) Full of mind **तै** 2-8-5, 3-10-5.

मनोमयः - (a) Full of mind **सुं** 2-2-7, **तै** 1-6-1, 2-3-1, **छां** 3-14-2, **वृ** 1-5-3, 4-4-5, 5-6-1.

मनोमयात् - (a) From one full of mind **तै** 2-4-1.

मन्तव्यं - Ought to be thought **प्र** 4-8.

मन्तव्यः - Ought to be thought **वृ** 2-4-5, 4-5-6.

मन्ता - A thinker **प्र** 4-9, **छां** 7-8-1, 7-9-1, **वृ** 3-7-23.

मन्तारं - To a thinker **वृ** 3-4-2.

मन्तुः - Of a thinker **वृ** 4-3-28.

मन्तृ - A thinker **वृ** 3-8-11.

मन्त्रयाञ्चक्राते - Two did deliberate **वृ** 3-2-13.

मन्त्रयेत् - One should consider **वृ** 6-4-5.

मन्त्रविद् - (a) Knowing words; following the action of sacred rite; skilled in spells **छां** 7-1-3.

मन्त्राः - Sacred sayings **प्र** 6-4, **छां** 7-4-1, 7-4-2, 7-5-1, 7-6-1.

मन्त्राणां - Of sacred sayings **छां** 7-4-2.

मन्त्रान् - Sacred sayings **छां** 7-3-1, 7-14-1.

मन्त्रेषु - In sacred sayings **सुं** 1-2-1, **छां** 7-4-1, 7-5-1.

मन्थं - A mixed beverage **छां** 5-2-4, 5-2-6, **वृ** 6-3-1.

मन्थनम् - Shaking **छां** 1-3-5.

मन्थे - In a mixed beverage **छां** 5-2-4, 5-2-5, **वृ** 6-3-2, 6-3-3.

मन्दः - (a) Stupid **का** 2-2.

मन्थते - He believes **का** 2-19, **वृ** 1-4-17, 1-5-17, 4-3-20, 6-1-7.

मन्थन्ते - They believe **का** 5-14, 6-11, **मां** 7, **छां** 1-2-10, 1-2-11, 1-2-12, 8-8-5 **वृ** 1-4-9, 6-1-14.

मन्थमानः - (a) Thinking one **सुं** 3-2-2.

मन्यमानाः - (a) Thinking ones का 2-5, सुं 1-2-8, 1-2-10, वृ 3-9-26.

मन्यसे - Thou thinkst के 2-1, का 1-24.

मन्यासै - Thou thinkst वृ 3-9-25.

मन्ये - I think के 2-1, 2-2, का 2-4, 2-13, वृ 4-4-17.

मन्येद्वं - You think वृ 3-8-12.

मन्वानः - (a) One who is thinking वृ 1-4-7, 4-3-28.

मन्वानि - Let me think छां 8-12-5.

मन्वीत - He should think वृ 2-4-14, 4-3-28, 4-3-31, 4-5-15.

मन्वीथाः - Thou shouldst think वृ 3-4-2.

मन्वीरन् - They should think 7-13-1.

मम - (Pron. a.) My के प्रा, तै 1-4-2, छां प्रा, 1-5-2, 1-5-4, 1-11-3, 6-4-12.

मया - (pron. a.) By me का 1-5, 2-10, छां 1-11-5, 1-11-7, 1-11-9, 4-1-4, 4-1-6, वृ 4-4-8.

मयि - (Pron. a.) In me के प्रा, छां प्रा, वृ 6-4-6, 6-4-9, 6-4-24.

मयोभूः - Refreshing ground वृ 6-4-27.

मरं - The earth ऐ 1-2.

मरः - The earth ऐ 1-2.

मरणम् - Death का 1-25, 5-6, छां 3-17-5.

मरीचयः - Rays प्र 4-2, ऐ 1-2, छां 2-21-1, 3-1-1.

मरीचीः - Rays ऐ 1-2.

मरुतः - The gods of wind; a group of 49 gods छां 3-9-1, वृ 1-4-12.

मरुतां - Of Maruts छां 3-9-3, 3-9-4.

मर्त्यं - (a) To a mortal छां 7-24-1, 8-3-5, 8-12-1. वृ 2-3-1, 2-3-2, 2-3-4.

मर्त्यः - (a) A mortal का 1-6, 1-28, 2-13, 5-5, 6-14, 6-15, वृ 1-4-6, 3-9-28 (4, 6,) 4-4-7.

मर्त्यलोके - In the world of mortals का 1-25.

मर्त्यस्य - Of a mortal का 1-26, वृ 2-3-2, 2-3-4.

मर्त्याः - (a) Mortals छां 4-3-6.

- मर्त्यात् - (a) From a mortal वृ 3-9-4.
 मर्त्यानां - Of the mortals वृ 6-2-2.
 मर्त्याः - (a) Mortals वृ 6-4-4.
 मलोद्वाससं - (a) One who has removed her soiled clothes वृ 6-4-6.
 मलोद्वासाः - (a) One who has removed her soiled clothes वृ 6-4-6.
 मणकः - A mosquito छां 6-9-3, 6-10-2.
 मणकेन - By a mosquito वृ 1-3-22.
 मसूराः - A kind of red pulse (Masoor) वृ 6-3-13.
 महः - 4th kind of व्याहृति तै 1-5-1, 1-5-2, 1-5-3, 1-6-2, 2-4-1, 3-10-3.
 महः - Abundance ; brilliance छां 3-13-5.
 महत् - Greatness वृ 6-3-1.
 महत् - (a) Great का 2-11, वृ 1-4-15.
 महत् - Importance छां 5-2-4.
 महतः - Of great का 2-20, वृ 4-5-11.
 महतः - Of great principle का 3-11, 3-15, 6-7, वृ 2-4-10.
 महतः - (a) Of great magnitude छां 6-7-3, 6-7-5, 6-11-1.
 महति - (a) In great का 1-29, 3-13, ऐ 2-1.
 महती - (a. f.) Great के 2-5, वृ 4-4-14.
 महत्तां - Greatness छां 7-6-1.
 महत्पदम् - A great position मुं 2-2-1.
 महत्पुण्यं - (a) A greatly meritorious वृ 1-4-15.
 महदायतनम् - A great abode का 1-23.
 महद्भयम् - A great fear का 6-2.
 महद्भूतम् - The great being वृ 2-4-12.
 महद्वक्षम् - The great honoured spirit वृ 5-4-1.
 महयन् - (a) Valuing greatly छां 8-8-4.
 मह्यः - (a) Worthy of honour छां 8-8-4.
 महस्वान् - (a) Brilliant छां 3-13-5.

महात्मनः - (a) Noble छां 4-3-6.

महात्मा - (a) Noble का 1-16.

महान् - (a) Great तै 3-6-1, 3-7-1, 3-8-1, 3-9-1, 3-10-3, छां 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2.

महान् - (आत्मा) The great principle 'intellect' distinguished from मनस् ; the great का 3-10, 6-7, बृ 4-4-20, 4-4-22, 4-4-24, 4-4-25.

महान्तम् - The great principle intellect distinguished from मनस् ; the greater का 2-22, 4-4, छां 4-3-7, बृ 4-2-1.

महान्यग्रोधः - The great Indian fig tree छां 6-12-2.

महापथः - A highway छां 8-6-2.

महाब्राह्मणः - The great Brāhmaṇa बृ 2-1-18, 2-1-19.

महाभूतानि - Great primary elements ऐ 5-3.

महाभूमौ - In extensive land का 1-24.

महामत्स्यः - A great fish बृ 4-3-18.

महामनाः - (a) The lofty minded छां 2-11-2, 6-1-2, 6-1-3.

महाराजः - (a) The great king बृ 2-1-18 2-1-19.

महामृषेणु - In the country Māhaviṣṇa छां 4-2-5.

महाशालः - (a) A great householder (Saunaka) मुं 1-1-3.

महाशालाः - (a) Great householders छां 5-11-1, 5-11-3, 6-4-5.

महाश्रोत्रियाः - Great learned Brāhmaṇas छां 5-11-1, 5-11-3, 6-4-5.

महासंहिताः - Great combinations तै 1-3-1, 1-3-4.

महासुहयः - A great good horse बृ 6-1-13.

महास्त्रम् - A great weapon मुं 2-2-3.

महि - (m. n.) Greatness बृ 6-3-5.

महिदासः - Itarā's son Aitareya is called Mahidasa छां 3-16-7.

महिमा - Greatness ; might ; power के 3-1, मुं 2-2-7, छां 3-12-6,

7-24-2, बृ 1-1-2, 4-4-23.

महिमानं - Greatness का 2-20, प्र 4-5, 5-3, सुं 3-1-2, छां 4-3-7.

महिमानः - Greatness वृ 3-9-2.

महिमानौ - Vessel; hold (gold and silver) वृ 1-1-2.

महिम्ना - With greatness छां 1-1-9.

महिम्नि - In greatness छां 7-24-1.

महीयते - One is happy का 2-17, 3-16, छां 8-2-1, 8-2-2, 8-2-3, 8-2-4,
8-2-5, 8-2-6, 8-2-7, 8-2-8, 8-2-9, 8-2-10.

महीयध्वम् - You should be happy के 4-1.

महीयन्ते - They are happy ते 1-5-2, 1-5-3.

महीयमानः - (a) Happy छां 8-10-1.

महीयान् - (a) Comparatively greater का 2-20.

मह्यम् - (pron. a.) For me का 1-13.

मा, मां - (pron. a.) Me के प्रा, का 1-4, 1-10, 1-21, प्र 2-3, 6-1,
ते प्रा, 1-1-1, 1-4-1, 1-4-3, 1-12-1, 3-10-6, ऐ प्रा, 4-5, छां प्रा,
1-10-6, 1-11-4, 1-11-6, 1-11-8, 1-12-3, 2-9-1, 3-11-2, 3-15-2, 4-2-4,
4-4-4, 4-14-2, 5-2-6, 5-3-4, 5-3-5, 5-3-7, 5-11-3, 5-12-2,
5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 6-5-4, 6-6-5, 6-7-2, 6-8-7,
6-9-4, 6-10-3, 6-11-3, 6-12-3, 6-13-1, 6-13-2, 6-13-3, 6-14-3,
6-15-1, 6-15-3, 7-1-1, 7-1-3, 8-6-4, 8-14-1, वृ 1-3-18, 1-3-28,
1-4-4, 1-5-17, 1-5-23, 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7,
2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13, 2-4-13, 3-9-27,
4-2-1, 4-3-33, 4-4-8, 4-4-23, 4-5-14, 5-12-1, 5-14-7, 6-2-3,
6-3-1, 6-3-5, 6-4-5, 6-4-9.

मांसम् - Flesh ते 1-7-1, छां 2-19-1, 6-5-1.

मांसानि - Pieces of flesh वृ 1-1-1, 3-9-28 (3).

मांसोदन्नं - Rice cooked with flesh वृ 6-4-18.

28 माण्टिः - Māṇṭī

वृ 2-6-3 — 28

4-6-3 — 28

Tradition from
Gautama — 27

to

Ātreya — 29.

माण्डे: — From माण्डि: बृ 2-6-3, 4-6-3.

XII माण्डव्यः — Māṇḍavya

बृ 6-5-4 — XII

Tradition from

Kautsa — XI

to

Māṇḍūkāyani — XIII

माण्डव्यात् — From माण्डव्य बृ 6-5-4.

XIII माण्डूकायनि — Māṇḍūkāyani

बृ 6-5-4 — XIII

Tradition from

Māṇḍavya — XII

to

The son of Sānjīvi — XIV

27 माण्डूकायनीपुत्रः — The son of Māṇḍūkāyani

बृ 6-5-2 — 27

Tradition from

The son of Māṇḍūkī — 26

to

The son of Jayantī — 28

माण्डूकायनीपुत्रात् — From the son of Māṇḍūkāyani 6-5-2.

माण्डूकायने: — From माण्डूकायनि बृ 6-5-4.

26 माण्डूकीपुत्रः — The son of Māṇḍūkī

बृ 6-5-2 — 26

Tradition from

The son of Śaṇḍilī — 25

to

The son of Māṇḍūkāyaṇī — 27

माण्डूकीपुत्रात् - From माण्डूकीपुत्र बृ 6-5 2.

माण्डूक्योपनिषद् - This Upaniṣad of Atharvaveda consists of 12 slokas मां.

मातरं - To a mother छां 4-4-1, 4-4-4, 5-24-5, 7-15-2, बृ 6-2-2, 6-4-28.

मातरः - Mothers छां 8-2-2.

मातरिषवन् - Oh Wind ! प्र 2-11.

मातरिषवा - (मातरि अन्तरिक्षे श्वयति वर्धते । शिव करिन् ढिच्च । अलुक् स.)
Wind ई 4, के 3-8.

माता - The mother प्र 2-13, तै 1-3-3, छां 7-15-1, बृ 1-5-7, 4-3-22.

मातृदेवः - One to whom a mother is as a god तै 1-11-2.

मातृमान् - (a) Having a mother living (as an adviser) बृ 4-1-2,
4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

मातृलोककामः - (a) Desirous of the world of mothers छां 8-2-2.

मातृलोकेन - With world of mothers छां 8-2-2.

मातृहा - (a) A matricide छां 7-15-2, 7-15-3.

मात्रा - A syllabic instant मां 8, 9, 10, 11, तै 1-2-1.

मात्रां - A standard छां 2-24-16.

मात्रां - A period छां 3-19-1.

मात्रां - Matter बृ 4-3-9.

मात्रां - A part बृ 4-3-32, 4-4-4.

मात्राः - Syllabic instants प्र 5-6, मां 8.

मात्रे - To the mother बृ 6-4-27.

मादय - You intoxicate, madden बृ 6-4-9.

माध्यन्दिनम् - Mid-day छां 2-24-1, 2-24-10, 3-16-2, 3-16-3, 3-16-4.

माध्यन्दिनस्य - Of mid-day छां 2-24-7.

“ 43 ” माध्यन्दिनायनः - Mādhyam̐dināyana

बृ 4-6-2 - “ 43 ”

Tradition from

Saukarāyaṇa “ 42 ”

to

Jabālāyana “ 44 ”

माध्यन्दिनायनात् - From Mādhyam̐dināyana बृ 4-6-2.

माठवीः - (a. f.) Agreeable, sweet बृ 6-3-6.

मानवम् - To a human being छां 4-15-6.

मानवः - (a) One who is able to do meditation छां 4-17-10.

मानवान् - (a) To those able to do meditation तै 3-10-3.

मानसः - (a) Pertaining to the mind बृ 2-5-7, 6-2-15.

मानी - (a) Thoughtful का 2-6.

मानुषं - (a) Humanity तै 1-9-1, बृ 2-5-13.

मानुषं - (a) Pertaining to man छां 5-3-6, बृ 1-4-17.

मानुषः - (a) Human तै 2-8-1, छां 5-1-4, बृ 6-2-6.

मानुषस्य - Of the human छां 5-3-6, बृ 2-5-13.

मानुषाः - The humans तै 2-8-1, छां 5-1-4.

मानुषाणां - Of the humans बृ 6-2-6.

मानुषीः - (a. f.) Human तै 3-10-2.

मानुषे - In human बृ 2-5-13.

मानुष्यकैः - (a) By humans बृ 4-3-33.

मापयाञ्चक्रे - He did measuring for छां 4-1-1.

माया - An illusion प्र 1-16.

मायाभिः - By illusions बृ 2-5-19.

माश्वाः - (मा+आवति) Protects me तै 3-10-6

मासः - A month [सौरमासाः are following 1. मघु, 2. माघव, 3. शुक्र,
4. शुचि, 5. नभ, 6. नभस्य, 7. इष, 8. ऊर्ज, 9. सहस्, 10. सहस्य,
11. तपस्, 12. तपस्य] प्र 1-12.

मासाः - Months तै 1-4-3, वृ 1-1-1, 3-8-9, 3-9-5.

मासान् - Months छां 4-15-5, 5-9-1, 5-10-1, 5-10-3.

मासि - In month वृ 6-4-22.

मासेभ्यः - To months छां 4-15-5, 5-10-2, 5-10-4, वृ 6-2-15, 6-2-16.

माहं (मा+अहम्) - Not I केप्रा, छांप्रा, 3-16-2, 3-16-4, 3-16-6.

माहाचमस्यः - The name of an Rṣi who discovered the fourth

व्याहृति (महः) तै 1-5-1.

माहारजनं - (a) As if coloured by turmeric वृ 2-3-6.

X माहिस्थिः - Mahitthi

वृ 6-5-4 — X

Tradition from

Vāmakakṣāyana —IX

to

Kautsya — XI

माहिस्थेः - From Mahitthi वृ 6-5-4.

मितेः - From a measure मां 11.

मित्रः - Name of an Āditya who is usually associated with Varuṇa
तैप्रा, 1-1-1, 1-12-1.

मिथुनम् - A couple; twins प्र 1-4, 1-15, छां 1-1-5, 1-1-6, वृ 1-2-4,
1-4-4, 1-5-12.

मिथुनात् - From a pair छां 2-13-2.

मिथुनीभवति - He, she pairs छां 2-13-2.

मिथुने - In a pair छां 2-13-1, 2-13-2.

मिथुनी - Two pairs छां 1-1-6.

मिनोति - He measures मां 11.

मिश्रम् - (a) Mixed वृ 1-5-2.

मिषत् - (a) Winking पे 1-1.

मीमांसा - Investigation तै 2-8-1,

मीमांसं - Investigation छां 5-11-1.

मीमांसितम् - (a) Investigated वृ 1-4-16.

मीमांस्यम् - Ought to be examined के 2-1.

मीयते - He goes छां 8-6-5.

मुक्तिः - Liberation वृ 3-1-3, 3-1-4, 3-1-5, 3-1-6.

मुखम् - The face; the mouth ई 15, ऐ 1-4, 2-4, छां 4-2-5, 4-14-2
वृ 1-5-2, 5-14-8, 5-15-1, 6-4-9, 6-4-10, 6-4-11, 6-4-21.

मुखतः - At the beginning तै 3-10-1.

मूलासिकाभ्यां - From both mouth and nose प्र 3-5.

मुखात् - From the mouth ऐ 1-4, छां 8-13-1, वृ 1-4-6.

मुखेन - By the mouth छां 3-6-1, 3-6-3, 3-7-1, 3-7-3, 3-8-1, 3-8-3,
3-9-1, 3-9-3, 3-10-1, 3-10-3, 4-2-5, वृ 1-5-2, 6-4-9, 6-4-10,
6-4-11, 6-4-21.

मुख्यः - (a) Chief छां 1-2-7, 1-5-3.

मुग्धाः - (a) Stupid वृ 6-1-11.

मुच्यते - He is set free का 6-8, छां 6-16-2.

मुच्येध्वम् - You are released वृ 3-8-12.

मुञ्चति - He sets free वृ 1-5-17.

मुञ्जात् - From a sort of grass (मुञ्जात् + इव + इषिकां - मुञ्जादिदेषिकां)
का 6-17.

मुण्डकम् - Head मुं

मुण्डकोपनिषद् - A name of an Upaniṣad of the Atharvaveda मुं

मुण्डक	खण्ड	श्लोक
1	1	9
	2	13
2	1	10
	2	11
3	1	10
	2	11

मुदः - Joys वृ 4-3-10.

- मुनिः - मननशीलः सः मुनिः An ascetic वृ 3-5-1, 4-4-22.
- मुनेः - Of an ascetic का 4-15.
- मुष्को - Labia majora et minora वृ 6-4-3.
- मुष्टिः - The fist छां 7-3-1.
- मुहूर्ताः - Thirtieth part of a day वृ 3-8-9.
- मुह्यमानः - (a) Being perplexed मुं 3-1-2.
- मूढं - (a) Bewildered का 2-6.
- मूढाः - (a) Foolish ; bewildered का 2-5, मुं 1-2-7, 1-2-8.
- मूत्रं - The urine छां 6-5-2.
- मूर्त - (a) Material प्र 1-5, वृ 2-3-1, 2-3-4.
- मूर्तस्य - (a) Of material वृ 2-3-2, 2-3-4.
- मूर्ता - The material छां 7-10-1.
- मूर्ताय - To material छां 7-10-1.
- मूर्तिः - Matter प्र 1-5, ऐ 3-2.
- मूर्धा - The head मुं 2-1-4, छां 1-8-6, 1-8-8, 1-10-9, 1-10-10, 1-10-11, 1-11-4, 1-11-5, 1-11-6, 1-11-7, 1-11-8, 1-11-9, 5-12-2, 5-18-2, वृ 2-1-2, 3-6-1, 3-7-1, 3-9-26.
- मूर्धानं - To the head का 6-16, छां 8-6-6, वृ 1-3-24.
- मूर्ध्निः - Of the head वृ 4-4-2.
- मूलम् - The root छां 6-8-4, 6-8-6, वृ 3-9-28 (6).
- मूलात् - From the root वृ 3-9-28 (4, 6).
- मूले - In the root छां 6-11-1.
- मृजे (नि) - I search तै 1-4-3.
- मृतः - (a) Dead वृ 3-2-11, 4-4-7.
- मृतस्य - Of the dead वृ 3-2-13.
- मृताः - Dead ones वृ 4-4-7.
- मृत्तिका - Earth piece छां 6-1-4.
- मृत्पिण्डेन - By a clod of earth छां 6-1-4.
- मृत्यवे - To the death का प्रा. , 1-4.

मृत्युं - Death ई 11, 14, का 4-10, 4-11, छां 2-22-4, 7-26-2, वृ 1-2-7, 1-3-10, 1-3-11, 1-3-12, 1-3-13, 1-3-14, 1-3-15, 1-3-16, 1-5-2, 3-2-10, 3-3-2, 3-5-1, 4-4-19.

मृत्युः - Death का 1-15, 2-25, 6-3, प्र 6-6, तै 2-8-1, पे 1-4, 2-4, छां 1-4-3, 8-4-1, वृ 1-2-1, 1-2-4, 1-2-7, 1-3-9, 1-3-28, 1-4-11, 1-5-21, 1-5-23, 2-1-12, 3-2-10, 3-9-14.

मृत्युना - By death छां 8-12-1, वृ 1-2-1, 3-1-3, 3-9-28 (4, 6).

मृत्युपाशात् - From the jaws of death का 1-18.

11 मृत्युप्राध्वंसनः - Mr̥tyu Prādhvaṁsana; death the destructor.

वृ 2-6-3 — 11

4-6-3 — 11

Tradition from

Prādhvaṁsana — 10

to

Ārthavaṇa Daiva — 12

मृत्युप्रोक्तं - (a) Told by the god of death का 3-16.

मृत्युप्रोक्तां - (a) Told by the god of death का 6-18.

मृत्युमत्यः - (a) Possessing death प्र 5-6.

मृत्युमुखात् - From the jaws of death का 1-11, 3-15.

मृत्यो - Oh death का 1-10, 1-13, 1-22, 1-29.

मृत्योः - Of death का 4-2, 4-10, 4-11, छां 1-4-2, 2-22-3, 2-22-5.

वृ 3-2-10, 4-3-7, 4-4-19.

मृत्योः - From death वृ 1-3-28, 3-1-3.

मृत्योः प्राध्वंसनात् - From Mr̥tyu Prādhvaṁsana वृ 2-6-3, 4-6-3.

मृदितकषायाय - (a) For one whose stains are wiped out छां 7-26-2.

मृदु - (a) Soft छां 2-22-1.

मृन्मयः - (a) Earthen छां 6-1-4.

मे - For me के प्रा, का 1-14, 1-27, प्र 1-4, तै 1-4-1, 1-4-2,

छां 1-10-3, 2-24-5, 2-24-9, 2-24-14, 4-5-2, 4-6-3, 4-7-3, 4-8-3,

4-9-2, 4-9-3, 4-14-3, 5-2-1, 5-2-2, 5-3-6, 6-1-7, 6-3,4, 6-4-7,
6-8-1, 6-8-3, 7-1-3, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2,
7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 7-14-2, 8-8-1,
वृ 1-2-1, 1-4-17, 2-1-15, 2-4-3, 2-4-4, 3-4-1, 3-4-2, 3-5-1,
3-8-1, 3-8-2, 3-8-5, 3-9-26, 4-5-4, 4-5-5, 6-1-13, 6-1-14,
6-2-5.

मे - My का 1-9, 2-6, तै 1-4-1, ऐ प्रा ; छां 1-5-4, 1-11-3, 3-16-2,
3-16-4, 3-16-6, 4-1-1, 5-11-5, 6-7-3, वृ 4-1-2, 4-1-3, 4-1-4,
4-1-5, 4-1-6, 4-1-7, 4-5-3, 6-4-5, 6-4-14, 6-4-15; 6-4-16, 6-4-17,
6-4-18.

मेघः - A cloud छां 2-3-1, 2-4-1, 2-15-1 3-19-2, 5-10-6.

मेधया - By retentive faculty (memory) का 2-23, मुं 3-2-3, तै
1-4-1, वृ 1-5-1, 1-5-2.

मेधा - Retentive faculty ऐ 5-2.

मेधावी - (a) Wise का 3-16, छां 6-14-2, वृ 4-3-33.

मेध्यं - (a) Sacrificial वृ 1-2-7.

मेध्यस्य - Of sacrificial वृ 1-1-1.

मेने - He knew वृ 2-1-16, 3-9-26, 4-3-1.

मेघः - A ram वृ 1-4-1.

मेहति - It urinates वृ 1-1-1,

मैत्रावरुणी - Of the lineage of Mitra and Varuṇa वृ 6-4-28.

मैत्रेयः - Mitra's son छां 1-12-1, 1-12-3.

मैत्रेयि - Oh Maitreyi ! वृ 2-4-1, 2-4-5, 4-5-2, 4-5-6.

मैत्रेयी - Name of the wife of Yājñavalkya वृ 2-4-2, 2-4-3, 2-4-13,
4-5-1, 4-5-3, 4-5-4, 4-5-14, 4-5-15.

मैथुनम् - Sexual union छां 3-17-3.

मैथुनान् - Sexual unions का 4-3.

मोदः - Joy तै 2-5-1.

मोदते - One rejoices का 1-2, 1-18, 2-13,

मोदनीयम् - (a) Fit for rejoicing का 2-13.

मोदमानः - (a) Deriving pleasure छां 6-11-1, वृ 4-3-13.

मोहं - Delusion प्र 2-3, वृ 2-4-13, 3-5-1, 4-5-14.

मोहः - Delusion ई 7.

मोहान्तम् - End of delusion वृ 4-5-14.

मोहेन - With delusion का 2-6.

मौद्गल्यः - Mudgala's son, his name Nāka तै 1-9-1, वृ 6-4-4.

मौनम् - (अनात्मप्रत्ययतिरस्करणस्य पर्यवसानं फलं मौनम् ।) Silence; Taciturnity छां 8-5-2, वृ 3-5-1.

म्रियते - One dies का 2-18, छां 6-11-3, वृ 1-5-21, 3-2-11, 3-2-12, 6-2-13.

म्रियन्ते - They die तै 3-10-4.

म्रियमाणः - (a) Dying वृ 4-3-8.

म्रियस्व - You be dead छां 5-10-8.

म्लोचन्ति - They decline वृ 1-5-22.

यं - Joining these two छां 8-3-5.

यं - Comes (एति स्वर्गं लोकम्) वृ 5-3-1.

यं - Monosyllable which means truth वृ 5-5-1.

यकृत् - A liver वृ 1-1-1.

यक्षम् - The wonderful being के 3-2, 3-3, 3-6, 3-7, 3-10, 3-11, 3-12.

यक्षयते - (a) Will perform sacrifice छां 1-10-6.

यक्षयमाणः - (a, Performer of sacrifice छां 5-11-5.

यच्छति - It holds together; checks on छां 8-3-5.

यच्छेत् - One should suppress का 3-13.

यज - You worship वृ 1-4-6.

यजते - He worships वृ 1-4-16, 3-8-10.

यजत्राः - Brāhmaṇas who maintain the sacred fire (अग्निहोत्री) प्रप्रा, मुंप्रा, मांप्रा.

यजमानं - (a) To person who performs a regular sacrifice and pays its expenses सुं 1-2-6, छां 4-17-10, वृ 3-8-9,

यजमानः - (a) A person who performs a regular sacrifice and pays its expenses प्र 4-4, सुं 2-1-6, छां 1-11-1, 1-11-3, 2-24-6, 2-24-10, 2-24-15, 4-16-3, 4-16-5, वृ 3-1-3, 3-1-4, 3-1-5, 3-1-6.

यजमानस्य - (a) Of a person who performs a regular sacrifice and pays its expenses छां 2-24-2, 2-24-5, 2-24-9, 2-24-15, वृ 6-4-3.

यजमानाय - To a person who performs a regular sacrifice and pays its expenses छां 2-22-2, 2-24-5, 2-24-9, 2-24-14, वृ 1-3-28.

यजुः - A sacrificial prayer तै 2-3-1, छां 1-4-4, 1-7-5, वृ 5-13-2.

यजुभिः - By sacrificial prayers प्र 5-4, 5-7.

यजुर्भ्यः - From sacrificial prayers छां 4-17-3.

यजुर्वेदं - The text of sacred mantras, muttered at sacrifices छां 3-2-2, 3-15-7, 7-1-2, 7-2-1, 7-7-1.

यजुर्वेदः - The body of sacred mantras, muttered at sacrifices सुं 1-1-5, छां 1-3-7, 3-2-1, 7-1-4, वृ 1-5-5, 2-4 10, 4-1-2 4-5-11.

यजुषः - Of a sacrificial prayer छां 1-4-3, वृ 5-13-2.

यजुषां - Of sacrificial prayers छां 4-17-5.

यजुषि - In a sacrificial prayer छां 1-4-3.

यजुष्टः - (a) In relation with the sacrificial prayer छां 4-17-5.

यजूषि - Sacrificial prayers प्र 2-6, सुं 2-1-6, तै 1-5-2, छां 3-2-1, 3-2-2, 4-17-2, 6-7-2, वृ 1-2-5, 5-14-2, 6-5-3.

यजे - I worship with sacrifice वृ 6-3-1.

यजेय - I would perform a sacrifice वृ 1-2-6.

यज्ञं - A sacrificial rite तै 2-5-1, छां 1-10-7, 4-16-3, 4-16-5, 4-17-10, वृ 3-1-8, 3-7-1.

यज्ञः - A sacrificial rite प्र 2-6, छां 2-23-1, 3-16-1, 3-16-2, 3-16-4, 3-16-6, 4-16-1, 4-16-3, 4-16-5, 4-17-8, 4-17-9, 8-5-1, वृ 1-4-17, 1-5-17, 3-9-6, 3-9-21, 6-2-16.

यज्ञरूपाः – In forms of sacrifice मुं 1-2-7.

यज्ञवचसः – From Yajñavacas वृ 6-5-4.

V यज्ञवचा राजस्तम्बायनः – Yajñavacā Rājastambāyana

वृ 6-5-4 — V

Tradition from

Tura Kāvaṣeya IV

to

Kuśri VI

यज्ञस्य – Of a sacrificial rite छां 2-24-16, 4-17-4, 4-17-5, 4-17-6,
4-17-8, वृ 3-1-3, 3-1-4, 3-1-5, 3-1-6.

यज्ञाः – Sacrificial rites मुं 2-1-6, वृ 1-5-17.

यज्ञान् – Sacrificial rites वृ 1-2-5.

यज्ञायजीयम् – Names of various Sāmans (pertaining to sacrifices
and non-sacrifices) छां 2-19-1, 2-19-2.

यज्ञे – In a sacrificial rite वृ 1-3-1, 1-3-25, 1-5-17, 3-1-7, 3-1-8, 3-1-10.

यज्ञेन – By a sacrificial rite वृ 1-2-6, 3-1-1, 4-4-22, 6-2-16.

यत् – Moving वृ 2-3-1.

यतः – Of moving वृ 2-3-3, 2-3-5.

यतः – Whence का 4-9, छां 4-17-9, 5-9-2, वृ 1-5-23, 2-4-12.

यतते – He endeavours मुं 3-2-4.

यतयः – Ascetics मुं 3-1-5, 3-2-6.

यतरे – Who of the two छां 8-8-4.

यतिथ्याम् – In what number वृ 6-2-2.

यतो – From where तै 2-4-1, 2-9-1, 3-1-1.

यथा – In the manner mentioned के 1-3, का 1-6, 1-10, 1-11, 1-15,
2-5, 4-14, 4-15, 5-6, 5-9, 5-10, 5-11, 6-5, प्र 2-4, 3-3, 3-4,
4-2, 4-7, 5-5, 6-5, 6-6, मुं 1-1-7, 1-2-8, 2-1-1, 3-2-8, तै 1-4-3,
1-11-4, ऐ 2-3, 4-2, छां 1-2-7, 1-2-8, 1-4-3, 1-6-7, 1-12-4,
2-23-3, 2-14-1, 4-1-4, 4-1-6, 4-14-3, 4-16-3, 4-16-5, 4-17-7,
5-1-8, 5-1-9, 5-1-10, 5-1-11, 5-1-12, 5-3-1, 5-3-3, 5-3-5, 5-3-7,

5-10-5, 5-24-1, 5-24-3, 5-24-5, 6-1-4, 6-1-5, 6-1-6, 6-3-4, 6-4-7,
6-7-3, 6-7-5, 6-8-2, 6-8-3, 6-8-5, 6-8-6, 6-9-1, 6-9-2, 6-10-1,
6-13-2, 6-14-1, 6-14-2, 6-16-3, 7-3-2, 7-15-1, 8-1-5, 8-1-6,
8-3-2, 8-6-1, 8-8-3, 8-9-1, 8-9-2, 8-12-2, 8-12-3, वृ 1-3-7, 1-4-3,
1-4-7, 1-4-9, 1-4-10, 1-4-11, 1-4-14, 1-4-15, 1-4-16, 1-5-20,
1-5-22, 2-1-18, 2-1-19, 2-1-20, 2-3-6, 2-4-2, 2-4-7, 2-4-8, 2-4-9,
2-4-10, 2-4-11, 2-4-12, 2-5-15, 4-1-3, 4-1-4, 4-1-5, 4-2-1,
4-3-18, 4-3-20, 4-3-21, 4-3-36, 4-4-3, 4-4-4, 4-4-7, 5-6-1,
5-10-1, 6-1-13, 6-2-2, 6-2-4, 6-3-6.

यथाकर्म - According to one's deeds का 5-7, वृ 1-5-21.

यथाकामचारः - Who has unlimited freedom छां 7-1-5, 7-2-2, 7-3-2,
7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2,
7-13-2, 7-14-2.

यथाकामम् - At will प्र 1-2, वृ 2-1-18, 4-4-5.

यथाकामः - One who desires at will वृ 4-4-5.

यथाकारी - Accordingly acting वृ 4-4-5.

यथाकालम् - At proper time मुं 1-2-5.

यथाकृतुः - (a) One who does as duty demands छां 3-14-1.

यथाक्रमः - Whatsoever the order or the condition is वृ 4-3-9.

यथाचारी - Accordingly conducting वृ 4-4-5.

यथादेवतम् - According to his divine nature वृ 1-5-22.

यथानुशासनम् - In subjection to command छां 8-1-5.

यथाविधानम् - According to precept छां 8-15-1.

यथाश्रुतम् - According to wisdom acquired का 5-7.

यथासंकल्पितम् - As desired प्र 3-10.

यथास्थानम् - At the proper place वृ 6-4-5.

यद् अन्तः, यदन्तः - End of which छां 5-8-1.

यद् गोत्रः - Of what lineage छां 4-4-2, 4-4-4.

यन्तम् - Going वृ 2-1-10.

यस्ति - They go to का 4-2, तै 1-4-3, 2-2-1, 2-3-1, छां 1-9-1, वृ 3-9-5.

यम - Oh Yama ! ई 16, वृ 5-15-1.

यमः - The god of death; the controller of Universe वृ 1-4-11, 3-9-21.

यमदेवतः - One whose divinity is Yama वृ 3-9-21.

यमयति - One controls वृ 3-7-1, 3-7-3, 3-7-4, 3-7-5, 3-7-6, 3-7-7, 3-7-8, 3-7-9, 3-7-10, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22, 3-7-23.

यवः - Barley, जव वृ 5-6-1.

यवात् - From barley छां 3-14-3.

यशः - Glory तै 1-3-1, 1-4-3, 3-10-3, छां 3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2, 3-13-2, 8-14-1, वृ 1-2-6, 1-4-11, 2-2-3, 5-14-3, 6-4-6, 6-4-7, 6-4-8.

यशसा - With glory छां 3-18-3, 3-18-4, 3-18-5, 3-18-6, वृ 5-14-3, 6-4-7, 6-4-8, 6-4-28.

यशसां - of the glories छां 8-14-1.

यशस्विनीम् - (f.) A beautiful woman वृ 6-4-6.

यशस्विनी - (a) Two glorious ones वृ 6-4-8.

यशस्वी - Victorious छां 3-13-2.

यष्ट्या - By a stick वृ 6-4-7.

यस्तं - (a) Deposited छां 8-7-1, 8-7-3, 8-12-6.

याजयति - He offers assistance at a sacrifice वृ 4-1-3.

याज्यया - By the sacrificial text verse वृ 3-1-10.

याज्या - A sacrificial text verse (recited at the offering of an oblation) वृ 3-1-7, 3-1-10.

यान्नवल्क्य - Oh Yājñavalkya ! वृ 3-1-2, 3-1-3, 3-1-4, 3-1-5, 3-1-6, 3-1-7, 3-1-8, 3-1-9, 3-1-10, 3-2-1, 3-2-10, 3-2-11, 3-2-12, 3-2-13, 3-3-1, 3-4-1, 3-4-2, 3-5-1, 3-6-1, 3-7-1, 3-7-2, 3-8-2, 3-8-3, 3-8-5, 3-8-6, 3-9-1, 3-9-10, 3-9-11, 3-9-12, 3-9-13,

3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-19, 3-9-20, 3-9-21, 3-9-22, 3-9-23, 4-1-1, 4-2-1, 4-2-4, 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6, 4-3-15, 4-3-16.

याज्ञवल्क्यः — Name of a celebrated ancient sage, the first reputed teacher of Vājasaneyī-samhitā (Śukla Yajurveda वाजसनेयी शुक्ल-यजुर्वेद), who was the disciple of उद्दालक आरुणि and whose disciple was मधुक पैङ्गव. Probably this Yājñavalkya was also the author of a well-known code of laws next in importance only to that of Manu बृ 1-4-3, 2-4-1, 2-4-2, 2-4-4, 2-4-12, 2-4-13, 3-9-18, 3-9-25, 4-1-1, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-1, 4-3-32, 4-3-33, 4-4-23, 4-5-1, 4-5-2, 4-5-3, 4-5-5, 4-5-13, 4-5-15, 6-3-8.

14 याज्ञवल्क्यः — Yājñavalkya; Name of a celebrated ancient sage, the first reputed teacher of Vājasaneyī samhitā (Śukla Yajurveda वाजसनेयी शुक्ल-यजुर्वेद)

बृ 6-5-3 — 14

Tradition from

Uddālaka — 13

to

Āsuri — 15.

याज्ञवल्क्यात् — From याज्ञवल्क्य बृ 6-5-3.

याज्ञवल्क्यस्य — Of याज्ञवल्क्य बृ 4-5-1.

याज्ञवल्क्याय — To याज्ञवल्क्य बृ 6-3-7.

याज्ञवल्क्येन — By याज्ञवल्क्य बृ 6-5-3.

याज्ञिकान् — Sacrificers; students of sacrifice बृ 3-7-1.

याति — One goes क्ता 2-21, छां 7-15-1, बृ 4-3-35.

याथातथ्यतः — Appropriately ई 8.

यानैः — By vehicles छां 8-12-3.

यायात् — He should go बृ 4-3-35.

यावती - As by the time वृ 1-5-11, 3-3-2.

यावती: - As many का 1-15.

यावद् - Till the time; by the time का 1-23, 1-27, छां 1-9-3, 1-11-3, 3-6-4, 3-8-4, 3-9-4, 3-10-4, 5-9-1, 5-9-2, 5-10-5, 5-11-5, 6-14-2, 6-15-1, 7-1-5, 7-2-2, 7-3-2, 7-4-3, 7-5-3, 7-6-2, 7-7-2, 7-8-2, 7-9-2, 7-10-2, 7-11-2, 7-12-2, 7-13-2, 8-6-4, 8-6-5, 8-15-1, वृ 1-4-17, 1-5-12, 3-3-2, 5-14-1, 5-14-3, 5-14-6, 6-2-13.

यावन्तः - As वृ 3-9-1, 6-3-1.

यावान् - As छां 8-1-3, वृ 1-2-4, 1-5-13, 6-4-3.

“ 34 ” यास्कः - Yāska

वृ 2-6-3 — “34”

4-6-3 — “34”

Tradition from

Unknown

to

Jātukarnya — 35.

यास्कात् - From यास्क वृ 2-6-3, 4-6-3.

यास्यन् - (a) One who wishes to go वृ 2-4-1.

युक्तः - (a) Joined के 1-1, प्र 3-10, छां 8-12-3.

युक्ताः - (a) Zealous तै 1-11-4.

युक्ताः - Joined ones वृ 2-5-19.

युक्तात्मानः - (a) Ones whose selves are devoted to मुं 3-2-5.

युक्तेन - (a) By diligent one का 3-6.

युज्यन्ते - They are joined or united वृ 5-13-2.

युनक्ति - He joins के 1-1.

युयोधि - You overcome in fight ई 18, वृ 5-15-1.

युवा - A youth तै 2-8-1.

युष्माकं - (Pron. a.) Yours वृ 3-8-1, 3-8-12.

यूयं - (Pron. a.) You छां 5-18-1.

योगं - Deep and abstract meditation का 6-11.

योगः - Contemplation का 6-11, तै 2-4-1.

योगक्षेमः - Well-being; preserving the old and acquiring the new;
security; अलब्धलाभो योगः स्यात् क्षेमो लब्धस्य पालनम् ॥ तै 3-10-2.

योगक्षेमात् - From योगक्षेमः (Prefers to योगक्षेम) का 2-2.

योगविधिम् - Practice of Yoga or mental abstraction का 6-18.

योनि - A womb का 5-7, छां 5-10-7, बृ 6-4-21.

योनि - That source बृ 1-4-11.

योनिः - Place; source मां 6, बृ 1-1-2, 1-4-11.

योनिः - The vulva; the vagina छां 5-8-1, बृ 1-4-6, 6-2-13.

योनेः - From a source बृ 1-4-6.

योषा - A woman छां 5-8-1, बृ 6-2-13.

योषाम्नी - In the fire of a woman बृ 6-2-16.

योषितायां - In a woman सुं 2-1-5.

यौवने - In the prime of youth छां 4-4-2, 4-4-4.

रं - Vital breath बृ 5-12-1.

रक्षन् - (a) Protecting बृ 4-3-12.

रक्षस्व - You protect प्र 2-13.

रजतम् - (of) Silver छां 3-19-1, 3-19-2, 4-17-7.

रजतेन - By silver छां 4-17-7.

रजस् - (a) Darksome; rajas बृ 5-14-3.

रजस् - Dust बृ 6-3-6.

रताः - (a) Inclined to; attached to ई 9, 12, बृ 4-4-10.

रत्नधा - Wealth-bearer बृ 6-4-27.

रत्या - By sexual union प्र 1-13.

रत्ना - Having had enjoyment बृ 4-3-15, 4-3-16, 4-3-17, 4-3-34.

रथं - A chariot का 3-3, प्र 6-1, बृ 4-2-1.

रथः - Carriage; chariot छां 4-16-3, 4-16-5.

रथचक्रस्य - Of a wheel of the chariot बृ 5-10-1.

रथनाभौ - In the navel of a wheel of a chariot प्र 2-6, 6-6, सुं 2-2-6,
वृ 2-5-15.

रथनेमौ - On the outer circle of a wheel attached by spokes वृ 2-5-15.

रथन्तरम् - A vedic sāma स्वररादिविषेयानुपूर्वीमात्रस्वरूपे ऋगक्षरव्यतिरिक्तं
यद् गानं तद् रथन्तरम् ॥ छां 2-12-1, 2-12-2.

रथयोगाः - A team (of horses etc.) on chariots वृ 4-3-10.

रथयोगान् - A team (of horses etc.) on chariots वृ 4-3-10.

रथश्रेणयः - Lines of chariots छां 5-14-1.

रथाः - Chariots वृ 4-3-10.

रथान् - Chariots वृ 4-3-10.

रथिनम् - One who owns and rides in a carriage का 3-3.

रमणीयां - (a) Pleasant छां 5-10-7.

रमणीयचरणाः - (a) Ones of pleasant conduct छां 5-10-7.

रमते - He has delight छां 3-17-1, 3-17-2, 7-12-1, 8-12-5, वृ 1-4-3.

रमन्ते - They have delight वृ 5-12-1.

रममाणः - (a) Having enjoyment छां 8-12-3.

रमेत - He should be gratified का 1-28.

रयि - Food प्र 1-4.

रयिः - Food प्र 1-5, 1-9, 1-12, 1-13, 2-5, छां 5-16-1, 5-18-2.

रयिमान् - (a) Possessor of wealth छां 5-16-1.

रयमयः - Vital rays सुं 1-2-5, छां 3-1-2, 3-2-1, 3-3-1, 3-4-1, 3-5-1,
5-4-1, 8-6-2, वृ 5-5-2, 6-2-9.

रश्मिभिः - With vital rays सुं 1-2-6, छां 8-6-5, वृ 5-5-2.

रश्मिषु - In vital rays प्र 1-6.

रश्मीन् - Rays ई 16, छां 1-5-2, वृ 5-15-1.

रसं - Fervour का 4-3, छां 6-9-1, 7-7-1.

रसः - Taste ; disposition of the heart or fervour ; juices प्र 4-8,
सुं 2-1-9, तै 2-7-1, छां 1-1-2, 1-2-10, 3-1-3, 3-2-2, 3-3-2, 3-4-2,

3-5-2, 6-9-2, वृ 1-2-2, 1-3-8, 1-3-19, 2-3-2, 2-3-3, 2-3-4,
2-3-5, 3-9-28 (2), 6-4-1.

रसधनः - (a) Full of juice वृ 4-5-13.

रसतमः - (a) The extreme fervour छां 1-1-3.

रसयते - He tastes प्र 4-2, वृ 4-3-25, 4-4-2, 4-5-15.

रसयतेः - (a) Of one who tastes वृ 4-3-25.

रसयन् - (a) One who tastes वृ 4-3-25.

रसयितव्यं - To be tasted at प्र 4-8.

रसयिता - (a) A taster प्र 4-9.

रसयितुः - (a) Of a taster वृ 4-3-25.

रसयेत् - He should taste वृ 4-3-25, 4-3-31, 4-5-15.

रसाः - Fervours छां 3-5-4.

रसान् - Fervours छां 4-17-1, 4-17-2, 4-17-3, 6-9-1, वृ 3-2-4.

रसानां - Of fervours (tastes) छां 1-1-3, 3-5-4, वृ 2-4-11, 4-5-12,

रसेन - By fervour छां 1-1-9, 4-17-4, 4-17-5, 4-17-6, वृ 3-2-4.

रागात् - From passion सुं 1-2-9.

राजन् - Oh king ! छां 5-3-6, 5-12-1, 5-13-1, 5-14-1, 5-15-1, 5-16-1,
5-17-1.

राजनं - A particular Sāma; shining छां 2-20-1, 2-20-2.

राजन्यबन्धुः - A relative of royal personage ; a person of evil
intention ; a wretched kṣatriya छां 5-3-5 वृ 6-2-3.

राजपुत्रः - A prince प्र 6-1.

राजयः - Streaks वृ 2-2-2.

राजसूये - In a sacrifice done by a king after conquering all the
rest of the kings वृ 1-4-11.

V राजस्तम्बायनः यज्ञवचाः - Rājastambāyana Yajñavacā

वृ 6-5-4 — V

Tradition from

Tura Kāvaṣeya — IV

to

Kuśri — VI.

राजस्तम्बायनात् यज्ञवचसः — From Rājastastambāyana Yajñavachā
बृ 6-5-4,

राजा — A king छां 1-10-6, 5-2-5, 5-4-2, 5-10-4, बृ 1-3-24, 1-4-11,
2-1-2, 2-1-3, 2-5-15, 4-3-20, 4-3-33; 6-2-9, 6-3-5.

राजानं — To a king छां 5-5-2, बृ 1-3-24, 4-3-37, 4-3-38, 6-2-10,
6-2-16.

राज्यं — Kingdom छां 5-2-6.

राज्ञः — Of a king छां 5-3-6.

राज्ञा — By a king बृ 1-4-14.

राज्ञां — Of kings छां 8-14-1.

राज्ञी — The queen ; name of the western quarter छां 3-15-2.

रातिः — Wealth बृ 3-9-28 (7).

रात्रयः — Nights बृ 1-5-14.

रात्रि — To a night छां 5-10-3, बृ 1-5-14, 6-2-16.

रात्रिः — A night प्र 1-13, छां 5-6-1, बृ 1-1-2, 6-2-11.

रात्रिभिः — By nights बृ 1-5-14.

रात्रीः — Nights का 1-9, 1-11.

रात्रीन् — Nights छां 7-9-1.

रात्रेः — Of a night छां 5-10-3, बृ 6-2-16.

रात्री — At night प्र 1-13, छां 5-2-4.

राथीतरः (सथ्यवचाः) — Name of a sage तै 1-9-1.

24 राथीतरीपुत्रः — Son of Rāthitārī

बृ 6-5-2 — 24

Tradition from

The son of Bhāluki — 23

to

The son of Śaṇḍilī — 25.

राधीतरीपुत्रात् - From the son of Rāthī tari वृ 6-5-2.

राद्धं - (a) Prepared तै 3-10-1.

राद्धः - (a) Fortunate वृ 4-3-33.

राध्यते - It is prepared तै 3-10-1.

रामाः - Beautiful women का 1-25.

राये - For wealth ; enoying fruits of deeds ई 18, वृ 5-15-1.

राशिम - Mathematics छां 7-1-2, 7-2-1, 7-7-1.

राशिः - Mathematics छां 7-1-4.

रा३३३३३हु३म् आ३३ ज्या३यो३आ३२१११ (राज्याय) - For Kingdom.
छां 2-24-4.

राहोः - Of Rāhu छां 8-13-1.

रिष्यति - It injures छां 4-16-3, वृ 1-5-20, 1-5-21, 3-9-26, 4-2-4,
4-4-22, 4-5-15.

रिष्यन्तम् - (a) Injuring छां 4-16-3.

रिष्येत् - It should injure छां 4-17-4, 4-17-5, 4-17-6.

रुक्मवर्ण - (a) Of golden colour मुं 3-1-3.

रुदम् - (with मा) Let me not grieve छां 3-15-2.

रुद्रः - Rudra प्र 2-9, वृ 1-4-11, 2-2-2.

रुद्राः - Name of a group of gods, eleven in number, (1st group),

1. रैवत, 2. अज, 3. भौम, 4. भव, 5. वाम, 6. वृषाकपि, 7. अजैकपाद,
8. उग्र, 9 अहिर्बुध्न्य, 10. बहुरूप, 11. महान्, (or 2nd group)

1. वीररुद्र, 2. शंभु, 3. गिरीश, 4. अजैकपाद, 5, अहिर्बुध्न्य, 6. पिनाकी
7. अपराजित, 8. भुवनाधीश्वर, 9. कपाली, 10. स्थाणु, 11. भव,

(3 rd group) 1. मन्धु, 2. मनु, 3. महान्त, 4. शिव, 5. महान्,
6. ऋतुध्वज, 7. मरुतेत, 8. भाव, 9. काल, 10. वामदेव, 11. धृतव्रत,

(पञ्च कर्मेन्द्रियाणि पञ्च ज्ञानेन्द्रियाणि मनः चा), छां 2-24-10, 3-7-1
3-16-3, 3-16-4, वृ 1-4-12, 3-9-2, 3-9-4.

रुद्राणां - Of Rudras छां 2-24-1, 3-7-3, 3-7-4, 3-16-4.

रुधिरं - Blood वृ 3-9-28 (2).

रूपं - Appearance; beauty ई 16, के 2-1, का 4-3, 5-9, 5-10, 5-12, 6-9, सुं 1-1-9, छां 1-7-5, 3-1-4, 3-2-3, 3-3-3, 3-4-3, 3-6-2, 3-6-3, 3-7-2, 3-7-3, 3-8-2, 3-8-3, 3-9-2, 3-9-3, 3-10-2, 3-10-3, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-4-6, वृ 1-4-7, 1-4-11, 1-4-14, 1-5-8, 1-5-9, 1-5-10, 1-5-11, 1-5-12, 1-5-13, 1-5-21, 2-3-6, 2-5-19, 4-3-21, 4-4-4, 5-15-1,

रूपाणां - Of appearances वृ 1-6-2, 2-4-11, 4-5-12.

रूपाणि - Appearances छां 6-4-1, 6-4-2, 6-4-3, 6-4-4, वृ 1-6-2, 3-2-5, 3-9-12, 3-9-15, 3-9-20, 4-3-7, 4-3-13, 6-4-21.

रूपात् - From an appearance छां 3-6-2, 3-6-3, 3-7-2, 3-7-3, 3-8-2, 3-8-3, 3-9-2, 3-9-3, 3-10-2, 3-10-4.

रूपाभ्यां - From two appearances वृ 1-4-15.

रूपे - Two appearances वृ 2-3-1.

रूपेण - By appearance छां 8-3-4, 8-12-2, 8-12-3, वृ 3-2-5.

रूपेषु - In appearances वृ 3-9-20.

रूपैः - By appearances वृ 1-6-2.

रेतः - Semen virile प्र 1-14, सुं 2-1-5, ऐ 1-4, 2-4, 4-1, छां 5-7-2, 5-8-2, 5-10-6, वृ 1-2-4, 3-2-13, 3-7-23, 3-9-17, 3-9-22, 6-1-6, 6-1-12, 6-1-14, 6-2-12, 6-2-13, 6-4-1, 6-4-4, 6-4-5, 6-4-10, 6-4-11, 6-4-20.

रेतसः - Of semen ऐ 1-4, छां 3-17-7, वृ 1-4-6, 2-5-1, 3-7-23, 3-9-28 (5).

रेतसा - With semen वृ 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12, 6-4-10, 6-4-11.

रेतसि - In the semen वृ 3-7-23, 3-9-22.

रेतसे - to the Semen वृ 6-3-2.

रेमे - He had delight वृ 1-4-3.

रेरिवा - (a) One who urges तै 1-10-1.

रेदत्यः - Name of a sāmān formed from a R̥gveda hymn ; a cow छां 2-18-1, 2-18-2.

रैक्व - Oh Raikva ! छां 4-2-2, 4-2-4.

रैक्वं - To Raikva छां 4-1-3, 4-1-5.

रैक्वः - Name on an Upaniṣadic philosopher छां 4-1-3, 4-1-5, 4-1-8.

रैक्वपणाः - Those towns where Raikva stayed छां 4-2-5.

रैतसम् - Made of semen वृ 2-5-2.

रोग - Disease छां 7-26-2.

रोचिष्णुः - (a) Shining one वृ 2-1-9.

रोत्स्यति - He will lose वृ 1-4-8.

रोदयति - They make cry छां 3-16-3, वृ 3-9-4.

रोदिति - He laments छां 3-15-2, 8-10-2, 8-10-4.

रोमाणि - Body-hair छां 8-13-1.

रोहति - It grows वृ 3-9-28 (4).

रोहितम् - (a) Red छां 3-1-4, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-4-6.

रोद्रम् - (a) Addressed to Rudra छां 2-24-7.

लक्ष्यम् - A target सुं 2-2-3, 2-2-4.

लप्स्यामहे - we will get का 1-27.

लब्धा - (a) One who gets का 2-7.

लब्ध्वा - Having got का 2-13, 6-18, तै 2-7-1, छां 7-22-1.

लभते - He obtains छां 3-12-9, 7-22-1, 8-3-1, 8-3-2.

लभन्ते - They obtain छां 6-9-2.

लभेमहि - We may obtain छां 1-10-6.

लभ्यः - (a) Obtainable का 1-22, 2-7, 2-23, सुं 3-1-5, 3-2-3, 3-2-4.

लम्बरस्य - Of a drum वृ 5-10-1.

लम्भनीयाः - (a) Those fit to obtain का 1-25.

लम्भुकः - (a) One who is accustomed to receive छां 5-2-2.

लवणम् - Alkaline salt छां 6-13-1, 6-13-2, वृ 2-4-12.

लवणेन - with salt छां 4-17-7.

लाह्यायनिः - (भुज्यु A person's name) son of Lāhya 3-3-1, 3-3-2.

लिङ्गं - The subtle frame of body ; the indestructible original of the gross or visible body वृ 4-4-6.

लिन्दु - (a) Slimy छां 8-14-1.

लिप्यते - It defiles ई 2, का 5-11, छां 5-10-10, वृ 4-4-23.

लेलायति - (den.) To quiver वृ 4-3-7.

लेलायते - (den.) To tremble सुं 1-2-2.

लेलायमाना - The 7th tongue of fire सुं 1-2-4.

लेशेन - By the measure of time (equal to two Kalās) छां 2-22-5.

लोकं - The world प्र 1-9, 3-7, 3-10, 5-1, सुं 1-2-10, 3-1-10, तै 2-6-1

छां 1-8-5, 1-8-7, 2-22-2, 2-24-5, 2-24-9, 2-24-14, 3-13-6,

7-3-1, 7-7-1, 7-14-1, 8-3-3, 8-3-5, 8-8-5, वृ 1-4-15, 1-5-13,

3-1-6, 3-1-9, 3-2-12, 3-7-1, 4-3-7, 4-4-8, 4-4-22, 5-3-1, 5-10-1,

5-11-1, 6-2-2.

लोकः - The world का 2-6, तै 1-5-1, ऐ 5-3, छां 1-8-5, 1-8-7, 1-9-4,

1-13-1, 2-24-2, 5-3-3, 5-4-1, 5-10-8, 7-3-1, 7-4-2, 7-8-1, 8-1-6, वृ

1-4-16, 1-5-4, 1-5-17, 3-3-2, 3-7-1, 3-7-2, 3-9-10, 3-9-11,

3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 4-1-2, 4-3-20,

4-3-32, 4-4-13, 4-4-22, 4-5-11, 6-2-2, 6-2-9, 6-2-11, 6-4-3.

लोकक्षिते - (a) For inhabiting heaven छां 2-24-5, 2-24-9.

लोकक्षिद्भ्यः - From those inhabiting heaven छां 2-24-14.

लोकजित् - (a) Conqueror of world वृ 1-3-28.

लोकदुःखेन - By the sorrow of the people का 5-11.

लोश्कद्वारम् - The gate of heaven छां 2-24-4, 2-24-8, 2-24-12, 2-24-13,

8-6-5.

लोकपालाः - The guardians of quarters of the world ऐ 3-1.

लोकपालान् - The guardians of quarters of the world ऐ 1-3.

लोकविद् - (a) One who knows the worlds वृ 3-7-1.

लोकस्य - Of the world छां 1-8-5, 1-8-7, 1-9-1, 3-13-6, 7-4-2, वृ 4-3-9.

लोकाः - Worlds ई 3, का 1-3, 5-8, 6-1, प्र 6-4, सुं 1-1-8, 2-1-6, 2-1-8,

2-2-2, तै 1-5-2, ऐ 1-3, 3-1, 4-3, छां 1-6-8, 1-7-6, 2-2-3, 2-21-1,

7-25-2, 8-12-6 वृ 1-2-7, 1-5-4, 1-5-16, 1-5-17, 2-1-18, 2-1-20,

2-4-5, 2-4-6, 2-5-15, 3-9-8, 3-9-26, 4-3-22, 4-4-11, 4-5-6, 4-5-7.

लोकात् - From the world के 1-2, 2-5, तै 2-8-5, 3-10-5, दे 5-4,
वृ 1-4-17, 2-1-5, 3-8-10, 4-4-6, 5-10-1, 6-4-4, 6-4-12.

लोकादिम् - The beginning of the world का 1-15.

लोकान् - The worlds मुं 1-2-3, 1-2-12, तै 3-10-5, दे 1-1, 1-2, छां 1-7-7,
1-7-8, 1-9-2, 2-7-2, 2-17-2, 2-23-2, 4-5-3, 4-6-4, 4-7-4, 4-8-4,
4-14-3, 4-17-1, 7-4-3, 7-5-3, 7-7-2, 7-9-2, 7-11-2, 7-12-2, 8-7-1,
8-7-2, 8-7-3, 8-12-6, वृ 2-4-6, 4-5-7, 5-4-1, 5-14-6, 6-2-16.

लोकानां - Of the worlds दे 4-3, छां 4-17-8, 8-4-1, वृ 1-5-16, 2-4-5,
3-3-1, 4-4-22, 4-5-6.

लोकाय - To the world वृ 1-4-16, 4-4-6.

लोकिनः - (a) Lookers मुं 2-2-2.

लोकीभवति - Becomes of worlds छां 2-17-2, 4-11-2, 4-12-2, 4-13-2.

लोके - In the world के 4-9, का 1-12, 3-1, मुं 1-2-1, दे 5-4, छां 1-9-3,
1-9-4, 2-24-5, 2-24-9, 2-24-15, 3-14-1, 4-5-3, 4-6-4, 4-7-4,
4-8-4, 4-11-2, 4-12-2, 4-13-2, 5-1-3, वृ 1-5-17, 2-1-10, 2-1-12
3-8-10.

लोकेन - With a world तै 1-3-4.

लोकेभ्यः - From worlds छां 3-14-3.

लोकेषु - In worlds का 6-4, प्र 6-4, छां 2-2-1, 2-2-3, 2-17-1, 2-17-2,
3-13-7, 4-15-4, 5-3-7, 5-18-1, 5-24-1, 7-25-2, 8-1-6, 8-4-3,
8-5-4, वृ 1-3-1, 5-14-1.

लोकैः - With worlds वृ 1-3-22.

लोकैषणा - Desire for getting worlds वृ 3-5-1, 4-4-22.

लोकैषणायाः - Of a desire for getting worlds वृ 3-5-1, 4-4-22.

लोकौ - Two worlds छां 8-6-2, 8-8-4, वृ 4-3-7.

लोक्यम् - World-procuring वृ 1-5-17.

लोम - Wool छां 2-19-1.

लोमभ्यः - From the hair on the body ऐ 1-4.

लोमशां - Woollen तै 1-4-2.

लोमानि - Hair on the body सुं 1-1-7, ऐ 1-4, 2-4, छां 5-18-2, वृ 1-1-1, 3-2-13, 3-9-28 (1), 5-2-13, 6-4-3.

लोष्टः - Lump of mud वृ 1-3-7.

लोहं - Iron; gold छां 4-17-7, 6-1-5.

लोहमणिना - By an ingot of gold छां 6-1-5.

लोहमयं - (a) Made up of gold छां 6-1-5.

लोहितं - Blood छां 6-5-2, वृ 3-2-13.

लोहितं - (a) Red वृ 4-4-9.

लोहितः - (a) Red छां 8-6-1.

लोहितपिण्डः - Blood lump वृ 4-2-3.

लोहितस्य - Of red छां 8-6-1, वृ 4-3-20.

लोहिताक्षः - (a) Red-eyed वृ 6-4-16.

लोहित्यः - (a) Red streaks वृ 2-2-2.

लोहेन - By gold छां 4-17-7.

वः - Yours प्र 1-2, 6-6, सुं 1-2-1, 1-2-6, 2-2-6 छां 5-1-7, 5-11-7, वृ 3-1-2, 3-9-27, 6-1-7.

वक्षं - The Tradition वृ 6-3-6.

वंशः - (1) Line of tradition का 1) Mṛtyu, 2) Naciketas.

वंशः - (2) 1. Pippalāda प्र

2 Sukeśa	2 Śaibya	2 Sauryā-	2 Kauśa-	2 Bhār-	2 Kaban-
		yaṇi	lya	gava	dhi

Bhāradvāja Satyakāma Gārgya Āsvalāyana Vaidarbhi Kātyāyani
3 Hiraṇyanābha

A prince of

Kosala

वंशः - (3) सुं

1. Brahmā

2. Atharvā

3. Aṅgirā

4. Satyavahā Bhāradvāja
5. Āṅgīrasa
6. Śaunaka Mahāśāla

वंशः - (4) वृ 2-6-3 4-6-3.

1. Svayambhū Brahmā
2. Brahmā
3. Parameṣṭhin
4. Sanaga
5. Sanātana
6. Sanāru
7. Vyāṣṭi
8. Vipracitti
9. Eka Ṛṣi
10. Prādhvaṁsana
11. Mṛtyu Prādhvaṁsana
12. Ātharvaṇa Daiva
13. Dadhyaṇc Ātharvaṇa
14. The two Aśvins
15. Viśvarūpa Tvāṣṭra
16. Ābhūti Tvāṣṭra
17. Ayāśya Āṅgīrasa
18. Pathin Saubhara
19. Vatsanapād Bābhraṇa
20. Vidarbhi Kauṇḍīnya
21. Gālava
22. Kumārahārta
23. Kaiśorya Kāpya
24. Śāṇḍīlya I
25. Vātsya

26. Gautama I
27. Gautama II
28. Māṇṭi
29. Ātreya
30. Bhāradvāja I
31. Āsuri
32. Aupajandhani
33. Traiṇi
34. Āsurāyaṇa
- “34”. Yāska
35. Jātūkarṇya
36. Pārāśarya
37. Pārāśaryaṇa
38. Ghṛtakauśika

बृ 2-6-2	बृ 4-6-2
39. Kauśikāyani	39. Kauśikāyani
40. Vaijavāpayana	“40” Sāyakāyana
41. Pārāśarya II	“41” Kāśāyana
42. Bhāradvāja II	“42” Saukarāyana
43. Gautama III	“43” Mādhyamdināyana
“43” Bhāradvāja III	
44. Bhāradvāja IV	“44” Jābālāyana
45. Pārāśarya III	“45” Uddālakāyana
46. Prācīnayogya and Saitava	“46” Gārgyāyana
47. Gautama IV	“47” Pārāśaryaṇa II
48. Ānabhimlāta I	“48” Saitava
49. Ānabhimlāta II	“49” Gautama V

- | | |
|----------------------|----------------|
| 50. Ānabhimālāta III | "50" Gārgya I |
| 51. Śāṇḍilya II | "51" Gārgya II |
| 52. Āgnivesya | 52. Āgnivesya |

वृ 2-6-1, 4-6-1.

53. Kauśika I
53. Gautama VI
54. Śāṇḍilya III
55. Kaunḍinya
56. Kauśika II
57. Gaupavana I
58. Pautimāṣya I
59. Gaupavana II
60. Pautimāṣya II

वंशः (5) वृ 6-5-4,

वृ 6-5-3.

- | | |
|------------------------------|-----------------------|
| I. Svayambhu Brahma | 1. Āditya |
| II. Brahmā | 2. Ambhiṇi |
| III. Prajāpati | 3. Vāc |
| IV. Tura Kāvaṣeya | 4. Kaśyapa Naidhruvi |
| V. Yajñavacas Rājastambāyana | 5. Śilpa Kāśyapa |
| IV. Kuśri I | 6. Hārīta Kaśyapa |
| VII. Vātsya | 7. Asita Vārṣagaṇa |
| VIII. Śāṇḍilya IV | 8. Jihvāvant Bādhyoga |
| IX. Vāmakaṣāyana | 9. Vājaśravas |
| X. Māhitthi | 10. Kuśri II |
| XI. Kautsa | 11. Upaveśi |
| XII. Māṇḍavya | 12. Aruṇa |
| XIII. Māṇḍūkāyani | 13. Uddālaka |
| | 14. Yājñavalkya |

वृ 6-5-2.

15. Āuri
16. Āsurāyana

17. The son of Prāsni, the
Āsurivāsin

बृ 6-5-2.

XIV and 18 Sāñjivī's son

19. Prācinayogī's son
20. Kārśakeyī's son
21. Vaidabhṛtī's son
22. Krauñcīkī's son
23. Bhālukī's son
24. Rāthītari's son
25. Sāṇḍilī's son
26. Māṇḍūkī's son
27. Māṇḍūkāyanī's son
28. Jāyāyntī's son
29. Ālambī's son I
30. Ālambāyanī's son
31. Śaṅkṛtī's son
32. Śaṅgī's son
33. Ārtabhāgī's son
34. Vārkāruṇī's son I
35. Vārkāruṇī's son II
36. Pārāśarī's son I
37. Vātsī's son
38. Pārāśarī's son II
39. Bhāradvājī's son I
40. Gautamī's son I
41. Ātreya's son

बृ 6-5-1.

42. Kāpī's son
- “ 42 ” Kāṇvī's son
43. Vaiyāghrapādī's son
- “ 43. ” Ālambī's son II
44. Kauśikī's son
45. Kātyāyanī's son I

46. Pārāśarī's son III

47. Aupasvatī's son

48. Pārāśarī's son IV

49. Bhārdvaji's son II

50. Gautamī's son II

51. Kātyāyanī's son II

52. Pautimāśī's son

वक्तव्यम् - (a) Fit to be spoken प्र 4-8.

वक्तव्याः - (a) Those fit to be spoken छां 2-22-5.

वक्ता - (a) An expounder का 1-22, 2-7, छां 4-6-1, 4-7-1. 4-8-1, 4-14-1.

वक्तारं - To an expounder तै प्रा, 1-1-1, 1-12-1, ऐ प्रा.

वक्तुं - In order to speak प्र 6-1.

वक्तुः - Of a speaker बृ 4-3-26.

वक्तेः - Of a speech 4-3-26.

वक्ष्यति - He will speak प्र 1-1, बृ 2-1-15, 3-8-1.

वक्ष्यामः We will speak प्र 1-2.

वक्ष्यामि - I will speak छां 4-14-3, 7-1-1, बृ 4-2-1, 6-2-8.

वचः - Saying छां 8-7-3, बृ 6-2-2.

वज्र - A thunder-bolt; a perforating instrument का 6-2.

वज्रः - A thunder-bolt ; a perforating instrument बृ 6-4-23.

वडवा - A mare बृ 1-4-4.

वत्सं - Offspring ; a calf छां 3-15-2, बृ 1-5-2.

वत्सः - Offspring ; a calf छां 3-15-2, बृ 5-8-1.

19 वत्सनपात् बाभ्रवः - Vatsanapāt Babhrava.

बृ 2-6-3 — 19

4-6-3 — 19

Tradition from

Pathin Saubhara — 18

to

Vidarbhi Kaundinya — 20

वत्सनपातो वाभ्रवात् — From Vatsanapāt Bābhrava वृ 2-6-3, 4-6-3.

वत्स्यामि — I shall stay छां 4-4-3.

वत्स्यावः — We two shall stay वृ 6-2-4.

वद — You utter का 2-14, तै 1-11-1, वृ 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-23.

वदतः — Of one who speaks छां 1-8-2.

वदतां — Of those who speak छां 1-8-2.

वदति — He utters छां 1-2-3, 7-17-1, वृ 1-3-2, 1-4-14, 1-5-18, 4-3-26, 4-4-2.

वदन् — One who is speaking वृ 1-4-7, 4-3-26.

वदन्तं — To one who speaks वृ 1-4-14.

वदन्तः — Those who speak छां 5-1-9, 5-1-10, 5-1-11, वृ 6-1-9, 6-1-10, 6-1-11, 6-1-12.

वदन्ति — They utter कै 1-1, का 2-15, 3-1, 3-14, छां 2-24-1.

वदन्तीरे — They speak वृ 6-2-2.

वदामः — We utter छां 1-8-1.

वदिष्यामि — I shall utter तै प्रा, 1-1-1, 1-12-1, ऐ प्रा, वृ 1-5-21.

वदिष्ये — I shall talk वृ 4-3-1.

वदेत् — He should speak छां 5-11-6, वृ 4-3-26, 4-3-31.

वदेत — He should utter सु 3-2-10.

वधाशङ्कम् — Fear of being killed वृ 4-1-3.

वधेन — By a murder ; by a killing छां 8-1-5, 8-10-2, 8-10-4.

वतं — A place worthy of worship कै 4-6.

वनस्पतयः — Trees तै 1-7-1, छां 5-10-6, वृ 1-1-1.

वनस्पतिः — A tree वृ 3-9-28 (1), 6-3-6.

वनस्पतीन् — Trees वृ 3-2-13.

वयं — We प्र 2-2, 2-11, सु 1-2-9 ऐ 5-1, छां 1-8-5, 1-8-7, 2-24-4,

2-24-8, 2-24-12, 2-24-13, 3-17-8, 4-3-7, 4-11-2, 4-12-2, 4-13-2,
5-2-7, वृ 3-1-2, 4-4-14.

वयसि - In age छां 3-16-2, 3-16-4, 3-16-6.

वयांसि - Birds प्र 4-7, सुं 2-1-7, छां 2-9-4, 2-21-1, 7-2-1, 7-7-1, 7-8-1,
7-10-1, वृ 1-4-16, 3-9-25.

वयुतानि - Deeds ई 18, वृ 5-15-1.

वयोगतः - Advanced in years ऐ 4-4.

वरं - A boon का 1-10, 1-16, 1-19, 1-21, 1-24, छां 5-3-6, वृ 1-3-28,
4-3-1, 6-2-4.

वरः - (a) Better than छां 4-1-3.

वरः - A boon का 1-20, 1-22, 1-27, 1-29, वृ 6-2-5.

वरणीयः - (a) Fit to be chosen का 1-27.

वरसद् - (a) Sitting among gods का 5-2.

वराणां - Of boons का 1-20.

वरान् - Boons का 1-9, 3-14.

वराहः - A boar छां 6-9-3, 6-10-2.

वरिष्ठं - (a) Pre-eminent सुं 1-2-10, 2-2-1, 2-2-11.

वरिष्ठः - (a) Pre-eminent प्र 2-1, 2-3, सुं 3-1-4.

वरुणं - Sage Varuṇa whose son is Bhṛgu तै 3-1-1, 3-2-1, 3-3-1,
3-4-1, 3-5-1.

वरुणः - Name of an Āditya (usually associated with Mitra
तै प्रा, 1-1-1, 1-12-1, छां 1-12-5, 2-22-1, 3-8-1, 3-8-3,
वृ 1-4-11.

वरुणः - A deity of waters वृ 3-9-16, 3-9-22.

वरुणदेवतः - One whose divinity is Varuṇa वृ 3-9-22.

वरुणस्य - Of Varuṇa छां 2-22-1.

वरुणेन - By Varuṇa छां 3-8-1, 3-8-3.

वरेण - By a boon का 1-13, 1-19.

वरेभ्यं - (a) Most worthy सुं 2-2-1, वृ 6-3-6.

- वरेषु - Among boons वृ 6-2-6.
 वर्जयेत् - He should exclude छां 2-22-1.
 वर्ण - Caste ; tribe वृ 1-4-13.
 वर्णः - Complexion का 1-28.
 वर्णः - A character of sound तै 1-2-1.
 वर्णरतिप्रमोदान् - (Triad) Pleasure in attachment to beauty का 1-28.
 वर्तते - Happens to be छां 1-1-9.
 वर्तनी - A hymn छां 4-16-1, 4-16-4.
 वर्तनी - A hymn छां 4-16-3.
 वर्तन्या - By the eyelash वृ 2-2-2.
 वर्तमानः - (a) Existing one प्र 1-8, छां 4-16-3, 4-16-5.
 वर्तमानः - (a) Those existing का 2-5, मुं 1-2-8, 1-2-9.
 वर्तयन् - (a) Behaving छां 8-15-1.
 वर्तथाः - Thou shouldst act तै 1-11-4.
 वर्तन् - They should act तै 1-11-4.
 वर्तनी (वर्तन्-द्विवचन) - The two eye-edges छां 4-15-1.
 वर्धते - It grows वृ 4-4-23.
 वर्धन्ते - They grow तै 2-2-1.
 वर्ष - Rain छां 5-5-2, 5-6-2, 7-4-2.
 वर्षगण - A long series of years छां 4-4-5.
 वर्षति - It rains छां 2-3-1, 2-3-2, 2-4-1, 2-15-1, 6-2-4, वृ 1-1-1.
 वर्षन्त - While raining छां 2-15-2.
 वर्षयति - It causes to rain छां 2-3-2.
 वर्षशत - One hundred years छां 3-16-7.
 वर्षसहस्राणि - Thousands of years वृ 3-8-10.
 वर्षस्य - of rain छां 7-4-2.
 वर्षा - The rainy season छां 2-5-1, 2-16-1.
 वर्षाणि - Years छां 3-16-1, 3-16-3, 3-16-5, 4-10-1. 8-7-3, 8-9-3, 8-10-4,
 8- 1-3.

वर्षिष्यति - It will rain छां 7-11-1.

वल्मीके - In ant-hill वृ 4-4-7.

वव्रे - He chose वृ 4-3-1.

वशः - Desire ऐ 5-2.

वशम् - In one's power or control का 2-6.

वशी - (a) Ruler का 5-12, वृ 4-4-22.

वशे - Under one's influence प्र 2-13.

वश्यानि - (a) Subdued ones का 3-6.

वषट्कारं - To Vaṣaṭkāra (an exclamation while offering to gods)
वृ 5-8-1.

वषट्कारः - An exclamation vaṣaṭ during offering to Gods वृ 5-8-1.

वस - You stay छां 5-3-7, 6-1-1, 8-9-3, 8-10-4, 8-11-3.

वसति - He dwells का 1-8, वृ 5-10-1, 6-2-3.

वसति - A dwelling वृ 6-2-3.

वसत्यौ - In an intention to dwell तै 3-10-1.

वसत्योपमन्त्रयाञ्चके - He invited to stay वृ 6-2-3.

वसनेन - By clothing छां 8-8-5.

वसन्तं - (a) Staying छां 4-3-6.

वसन्तः - Spring छां 2-5-1, 2-16-1.

वसन्ति - They dwell वृ 6-2-15.

वसन्तु - Let them dwell छां 5-11-5.

वसवः - Gods called Vasu, A class of gods namely (1st group)

1. अप्, 2. इरव, 3. सोम, 4. धर, or धव, 5. अनिल, 6. जनल, 7. प्रत्यूष,
 8. प्रभास, eight only; see अष्टौ. (2nd group) 1. अग्नि, 2. पृथिवी,
 3. वायु, 4. अन्तरिक्ष, 5. आदित्य, 6. द्यौ, 7. चन्द्रमस्, 8. नक्षत्राणि.
- छां 2-24-6, 3-6-1, 3-16-1, 3-16-2, वृ 1-4-12, 3-9-2, 3-9-3.

वसिष्ठं - (a) The most excellent छां 5-1-2.

वसिष्ठः - (a) Rich; very rich; garment; very rich garment; most excellent छां 5-1-2, 5-1-13, वृ 6-1-2, 6-1-7, 6-1-14.

वसिष्ठः - A sage's name used for one of two nostrils वृ 2-2-4.

वसिष्ठकश्यपौ - वसिष्ठ and कश्यप - वृ 2-2-4.

वसिष्ठा - (a. f.) The most excellent वृ 6-1-2.

वसिष्ठां - (a. f.) The most excellent वृ 6-1-2.

वसिष्ठाय - (a) To the most excellent छां 5-2-5.

वसिष्ठायै - (a) To the excellent वृ 6-3-2.

वसिष्ठास्मि - I am the most excellent वृ 6-1-14.

वसु - Every result of action वृ 4-4-24.

वसुः - (a) One who accommodates all good का 5-2.

वसुदानः - (a) Giver of good वृ 4-4-24.

वसुधानः - Wealth which comprises actions of beings and results छां 3-15-1.

वसुविद्यः - (a) Treasure-finder वृ 6-4-27.

वसूनां - Of Vasus छां 2-24-1, 3-6-3, 3-6-4, 3-16-2.

वस्यसः - (a) Wealthier तै 1-4-3.

वहन्ति - They carry सु 1-2-6.

वहसि - You carry वृ 5-14-8.

वह्निमः Preeminent fire (carrier of offering to gods) प्र 2-8.

वां - You two ऐ 2-5, वृ 2-5-16, 2-5-17.

3 वाक् - Vāc (Expression)

वृ 6-5-3 — 3.

Tradition from

Ambhīnī — 2

to

Kaśyapa Naidhruvi — 4.

वाह्-ग्-ङ् - An expression क्रेप्रा, 1-3, 1-5, का 3-13, प्र 2-2, 2-4, 4-8,

सुं 2-2-2, तै 1-3-4, 1-7-1, ऐप्रा, 1-4; 2-4, छांप्रा, 1-1-2, 1-1-5,

1-2-11, 1-3-3, 1-3-4, 1-3-6, 1-3-7, 1-7-1, 1-13-2, 1-13-4, 2-7-1, 2-8-3, 2-11-1, 2-23-3, 3-12-1, 3-13-3, 3-18-2, 3-18-3, 4-3-3, 4-16-1, 5-1-2, 5-1-8, 5-1-13, 5-7-1, 5-21-2, 6-5-3, 6-5-4, 6-6-4, 6-6-5, 6-7-6, 6-8-6, 6-15-1, 6-15-2, 7-2-1, 7-26-1, 8-12-4, वृ 1-1-1, 1-2-4, 1-3-2, 1-3-12, 1-3-20, 1-3-21, 1-3-22, 1-3-23, 1-3-27, 1-4-7, 1-4-17, 1-5-3, 1-5-4, 1-5-5, 1-5-6, 1-5-7, 1-5-8, 1-5-11, 1-5-18, 1-5-21, 1-6-1, 2-1-17, 2-2-3, 2-2-4, 2-4-11, 3-1-3, 3-2-3, 3-2-13, 3-7-17, 3-9-24, 4-1-2, 4-3-5, 4-5-12, 5-2-3, 5-14-5, 6-1-2, 6-1-8, 6-1-14, 6-2-12, 6-4-25.

वाकोवाक्यम् - Logic (तर्कशास्त्रं) छां 7-1-2, 7-1-4, 7-2-1, 7-7-1.

वाक्पतिः - Master of expression तै 1-6-2.

वाक्सर्क - Special hymn from the Rgveda छां 1-3-4.

वाग्धि - Expression for; speech for (वाग् + हि) वृ 1-5-8, 2-2-3.

वाग्दोहं - Milk of speech छां 1-3-7.

वाग्विवृताः - (a) Described by speech सुं 2-1-4.

वाङ्ताभविष्यन् - If there were no speech छां 7-2-1.

वाङ्मयः - (a) Consisting of speech वृ 1-5-3, 2-5-3.

वाचं - The expression; the language के 1-1, 1-2, सुं 1-2-6, तै 3-1-1, ऐ 5-1, छां 1-2-3, 1-3-3, 1-8-2, 5-3-6, 7-2-1, 7-2-2, 7-3-1, 7-4-1, 7-5-1, वृ 1-2-4, 1-3-2, 1-3-12, 1-5-3, 3-7-17, 5-8-1, 5-14-5, 6-2-5, 6-4-18.

वाचः - (pl.) Languages; expressions के 1-2, सुं 2-2-5, तै 2-4-1, 2-9-1, छां 5-1-15.

वाचः - Of language ऐ 1-4, छां 1-1-2, 1-3-6, 1-3-7, 1-13-4, 2-8-1, 2-8-3, 7-2-2, 7-3-1, वृ 1-5-8 11-5-11, 3-7-17, 4-4-21.

वाचकनवी - Daughter of Vacaknu वचक्नु (गार्गी) वृ 3-6-1, 3-8-1, 3-8-12.

वाचंयमः - (a) Maintaining perfect silence छां 5-2-7.

वाचा - By or with language के 1-5, का 6-12, सुं 3-1-8, ऐ 3-3, 3-11,

छां 4-16-2, 5-1-9, 5-1-10, 5-1-11, वृ 1-2-5, 1-3-25, 2-2-4, 3-1-3, 3-2-3, 4-1-2, 4-3-5, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12, 6-2-7.

वाचारम्भणम् - Resorting to speech छां 6-1-4, 6-1-5, 6-1-6, 6-4-1, 6-4-2, 6-4-3, 6-4-4.

वाचि - In a language or expression प्र 2-12, तै 3-10-2, ऐषा, छां 2-8-1, 2-8-3, 5-21-2, वृ 1-3-2, 1-3-25, 1-3-27 2-1-1, 3-7-17, 3-9-24, 4-3-6.

वाचे - To an expression वृ 6-3-2.

वाजोयेन - By the Vājapeya (name of a sacrifice) Yajña वृ 6-4-3.

वाजश्रवस् - (वाम् अन्नं तद्दानादिनिमित्तं श्रवो यशो यस्य) Vājaśravas
का 1-1.

9 वाजश्रवस् -

वृ 6-5-3 — 9

Tradition from

Jihvāvat Bādhyoga —8

to

Kuśri — 10

वाजश्रवसः - From Vājaśravas वृ 6-5-3.

वाजसनेयः - Name of Yājñavalkya, The author of Vājasaneyi
Sāṃhitā or Śukla Yajurveda वृ 6-3-8.

वाजसनेयसंहितोपनिषद् - The Upaniṣad from the text of Śukla Yajur-
veda ई अन्तम् ।

वाजसनेयाय - To Vājasaneyi वृ 6-3-7.

वाजसनेयेन - By Vājasaneyi वृ 6-5-3.

वाजिनि - In the Sun तै 1-10-1.

वाजी - A horse वृ 1-1-2.

वातं - A wind वृ 3-2-13.

वातः - Wind तै 2-8-1, छां 2-3-1, वृ 1-1-1.

वाताः - Winds वृ 6-3-6.

- 37 वात्सीपुत्रः — The son of Vātsī
 वृ 6-5-2 — 37.
 Tradition from
 The son of Pārāśari I -- 36,
 to
 The son of Pārāśari II — 38

वात्सीपुत्रात् — From the son of Vātsī वृ 6-5-2.

- 25 वात्स्यः — Vātsya
 वृ 2-6-3 — 25
 4-6-3 — 25
 Tradition from
 Śāṇḍilya — 24
 to
 Gautama — 26.

- VII वात्स्यः — Vātsya
 वृ 6-5-4 — VII
 Tradition from
 Kuśri — VI
 to
 Śāṇḍilya — VIII

वात्स्यात् — From Vātsya वृ 2-6-3, 4-6-3, 6-5-4.

वाद्यमानायै — (a) For one being played वृ 2-4-9, 4-5-10.

वामे — (a) In the left वृ 4-2-3.

- IX वामकक्षायन — Vāmakakṣāyana
 वृ 6-5-4 — IX
 Tradition from
 Śāṇḍilya — VIII
 to
 Māhitthi — X.

वामकक्षायनात् — From Vāmakakṣāyana वृ 6-5-4.

वामदेवः — Name of a sage ऐ 4-5, वृ 1-4-10.

वामदेव्यम् — A Sama or Vedic chant, the cult of which involved promiscuous relations with women छां 2-13-1, 2-13-2.

वामनं — (a) Fit for worshipping का 5-3.

वामनी — (a) Who carries fruits of moral merits छां 4-15-3.

वामानि — Desirable things छां 4-15-2, 4-15-3.

वायवे — To the wind छां 2-24-9, वृ 3-3-2.

वायुं — To a life wind के 3-7, छां 3-13-6, 3-15-2, 3-15-6, 4-3-1, 4-3-2, 4-17-1, 5-10-5, 5-14-1, 7-2-1, 7-7-1, 7-11-1, वृ 1-2-3, 3-3-2, 3-7-7, 5-10-1, 6-2-16.

वायुः — A life wind ई 17, के 3-8, 4-2, का 5-10, 6-3, प्र 2-2, 2-5, 3-8, 4-8, 6-4, मुं 2-1-3, 2-1-4, तै 1-3-2, 1-5-2, 1-7-1, 2-1-1, ऐ 1-4, 2-4, 3-10, 5-3, छां 1-3-7, 1-6-2, 1-13-1, 2-20-1, 2-21-1, 3-13-5, 3-15-2, 3-18-2, 4-3-1, 4-3-2, 4-3-4, 5-5-1, 5-10-5, 5-23-2, 7-4-2, 8-1-3, 8-12-2, वृ 1-3-13, 1-5-22, 2-3-3, 2-4-11, 2-5-4, 3-1-5, 3-3-2, 3-6-1, 3-7-2, 3-7-7, 3-9-3, 3-9-7, 5-15-1, 6-4-22, 6-4-23.

वायुना — By the wind छां 3-18-4, वृ 3-1-5, 3-7-2.

वायुमयः — (a) Made of wind वृ 4-4-5.

वायुमात्रा — Element of the wind प्र 4-8.

वायुरं (अस्मिन् वायुर्विद्यते) — In which wind exists वृ 5-1-1.

वायो — Oh wind ! के 3-7, तै प्रा, 1-1-1, 1-12-1.

वायोः — Of wind तै 2-1-1, छां 2-22-1, 4-17-2, वृ 2-3-2, 2-5-4, 3-7-7, 6-2-16.

वायो — In the wind तै 1-6-1, छां 5-23-2, वृ 2-1-6, 2-5-4, 3-6-1, 3-7-7.

वारुणं — (a) An aquatic-animal-like sounding Sāma छां 2-22-1,

वारुणिः - Son of Varuṇa तै 3-1-1.

वारुणी - (a) Taught by Varuṇa तै 3-6-1.

34 वार्करीणीपुत्रः - The son Vārkaruṇi — I

बृ 6-5-2 — 34

Tradition from

The son of Ārtabhāgi — 33

to

The son of Vārkaruṇi — II 35.

35 वार्करीणीपुत्रः - The son of Varkaruṇi II

बृ 6-5-2 — 35

Tradition from

The son of Vārkaruṇi — 34

to

The son of Pārāśari — I 36.

वार्करीणीपुत्रात् - From the son of Vārkaruṇi बृ 6-5-2.

वार्याणि - All valuable things बृ 6-4-27

वार्णः (वर्कः) - Son of Vṛṣṇa (वृष्णः) बृ 4-1-4.

वाव - A particle laying stress on the preceding word के 4-7,
प्र 4-4, 5-1, तै 1-5-2, 1-5-3, 2-9-1 ऐ 2-3, छां 1-13-1, 3-11-5,
3-12-2, 3-12-3, 3-12-4, 3-12-7, 3-12-8, 3-12-9, 3-13-7, 3-16-1,
3-16-3, 3-16-5, 4-3-1, 4-3-3, 4-10-5, 4-14-3, 5-1-1, 5-1-2,
5-1-3, 5-1-4, 5-3-4, 5-4-1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, 6-11-3,
6-13-2, 7-1-5, 7-2-1, 7-2-2, 7-3-1, 7-3-2, 7-4-1, 7-4-3, 7-5-1,
7-5-3, 7-6-1, 7-6-2, 7-7-1, 7-7-2, 7-8-1, 7-8-2, 7-9-1, 7-9-2,
7-10-1, 7-10-2, 7-11-1, 7-11-2, 7-12-1, 7-12-2, 7-13-1, 7-13-2,
7-14-1, 7-14-2, 8-1-1, 8-1-2, 8-12-1, बृ 1-4-5, 1-5-16, 1-5-21,
2-2-1, 2-3-1, 6-2-3.

वावदिषद् - (a) One who would desire to speak ऐ 3-13.

वासः - Habitation छां 5-2-2.

वासः - Garment वृ 2-3-6, 6-1-14.

वासयते - He inhabits ; he gives lodging वृ 1-4-16.

वासयन्ति - They inhabit छां 3-16-1.

वासरं - A day छां 3-17-7.

वासवम् - (a) Relating to the Vasus छां 2-2-3.

वासांसि - Clothes तै 1-4-2.

वासोवृक्षं - Dwelling-tree प्र 4-7.

वास्यम् - (a) Fit to be pervaded ई 1.

वाहाः - Carriages का 1-26.

वि - Food वृ 5-12-1.

विंशतिः - (a) Twenty छां 7-26-2.

वि-एव-त्वा जपयिष्यामि - I shall cause you to know clearly वृ 2-1-15.

विकारः - A change of nature छां 6-1-4, 6-1-5, 6-1-6, 6-4-1, 6-4-2, 6-4-3-, 6-4-4.

विकिरति - He dissolves सुं 2-1-10.

विगीतः - (a) Famous वृ 6-4-18.

विग्लापनं - Weariness वृ 4-4-21.

विचक्षणं - (a) Able ; wise one प्र 1-11.

विचक्षिरे - They announced ई 10, 13.

विचर्षणम् - (a) Very active तै 1-4-1.

विचिकित्सः - one who is free from doubt वृ 4-4-23.

विचिकित्सन्ति - They are doubtful का 1-29.

विचिकित्सा - Doubt का 1-20, तै 1-11-3, छां 3-14-4, वृ 1-5-3.

विचिकित्सितम् - They were doubtful का 1-21, 1-22.

वितित्य - Having discerned के 2-5.

विचेष्टति - It stirs का 6-10.

विच्छादयन्ति - They dissolve ; they scatter छां 8-10-2, 8-10-4.

विच्छाययति - One makes him run after वृ 4-3-20.

विच्छिन्धात् - One should cut off वृ 1-5-14.

विच्छेदयते - He will be Cut off छां 6-7-1.

विजज्ञौ - One understood के 3-2, छां 6-7-6, 6-16-3.

विजयः - The conquest के 3-1.

विजये - In the conquest के 3-1, 4-1.

विजरः - (a) One who is devoid of old-age छां 8-1-5, 8-7-1, 8-7-3.

विजहाति - He leaves behind वृ 4-3-8.

विजहार - He departed वृ 4-5-15.

विजानत्-न् - (a) Learned ; clever सुं 3-1-4, छां 7-17-1, 7-25-2,
वृ 4-3-30.

विजानतः - Of learned ई 7, का 4-15.

विजानतां - Of learned ones के 2-3.

विजानाति - He knows का 4-3, ऐ 5-1, छां 1-2-9, 3-13-8, 7-7-1,
7-13-1, 7-17-1, 7-18-1, 7-24-1, 8-6-3, 8-7-1, 8-7-3, 8-11-1,
8-12-6, वृ 1-5-3, 2-4-14, 3-2-4, 4-3-30, 4-4-2, 4-5-15.

विजानामि - I know छां 4-10-5, वृ 4-5-14.

विजानीतः - They two know का 2-19.

विजानीथः - You two know छां 8-8-1.

विजानीमः - We know के 1-3.

विजानीथाः - You would know वृ 3-4-2.

विजानीयात् - He should know वृ 2-4-14, 4-3-30, 4-3-31, 4-4-12,
4-5-15.

विजानीयाम् - I may know का 5-14.

विजानीरन् - They would understand छां 7-13-1.

विजानीहि - You know के 3-3 3-7, 3-11, छां 6-3-4, 6-4-7, 6-8-1,
6-8-3, 6-8-5.

विजिग्ये - It conquered के 3-1.

विजिघत्सः - (a) Hungerless छां 8-1-5, 8-7-1, 8-7-3.

विजिज्ञासस्व - You aspire to know तै 3-1-1, 3-2-1, 3-3-1, 3-4-1.
3-5-1.

विजिज्ञासा - A desire to understand वृ 3-1-1.

विजिज्ञासितव्यं - (a) Fit for having a desire to understand छां 7-16-1, 7-17-1, 7-22-1, 8-1-1, 8-1-2.

विजिज्ञासितव्यः - (a) Fit for having a deaire to understand छां 7-23-1 8-7-1, 8-7-3.

विजिज्ञासितव्या - (a. f.) Fit for having a desire to understand छां 7-18-1, 7-19-1, 7-20-1, 7-21-1.

विजिज्ञासे - I desire to understand छां 7-16-1, 7-17-1, 7-18-1, 7-19-1, 7-20-1, 7-21-1, 7-22-1, 7-23-1.

विजिज्ञास्यं - (a) To be known वृ 1 5-8, 1-5-9.

विजिहीथां - Two spread apart वृ 6-4-21.

विजिहीते - He opens out for वृ 5-10-1.

विजुगुप्सते - He holds contempt ई 6, का 4-5, 4-12, वृ 4-4-15.

विजृम्भते - That yawns वृ 1-1-1.

विज्ञातं - (a) Comprehended के 2-3, मुं 1-1-3, छां 6-1-3, 6-1-4, 6-1-5, 6-1-6, वृ 1-5-8, 4-5-6.

विज्ञाता - (a) Possessor of knowledge छां 7-8-1, 7-9-1, वृ 1-5-8, 3-7-23.

विज्ञातारं - (a) The possessor of knowledge वृ 2-4-14, 3-4-2, 4-5-15.

विज्ञातुं - In order to know के 3-6, 3-10.

विज्ञातुः - (a) Of the possessor of knowledge वृ 4-3-30.

विज्ञातृ - Understander वृ 3-8-11.

विज्ञाते - (a) While being understood मुं 1-1-3, वृ 4-5-6.

विज्ञातेः - Of knowledge वृ 3-4-2, 4-3-30.

विज्ञानं - Understanding तै 3-5-1, वृ 2-1-17, 3-7-22, 3-9-28 (7).

विज्ञानं - Special knowledge तै 2-5-1, छां 7-7-1, 7-7-2, 7-18-1, 7-26-1.

विज्ञानं - Cognizance तै 2-6-1.

विज्ञानं - Knowledge of arts तै 5-2.

विज्ञानघनं - A mass of knowledge वृ 2-4-12.

विज्ञानपतिः - (a) Master of intelligence तै 1-6-2.

विज्ञानमयं - (a) Full of special knowledge तै 2-8-5, 3-10-5.

विज्ञानमयः - (a) Full of special knowledge मुं 3-2-7, तै 2-4-1,
वृ 2-1-16, 2-1-17, 4-3-7, 4-4-5, 4-4-22.

विज्ञानमयात् - (a) From one being full of special knowledge तै 2-5-1.

विज्ञानवतः - (a) Of one having discrimination छां 7-7-2.

विज्ञानवतां - (a) Of those having discrimination छां 7-8-1.

विज्ञानवान् - (a) One having discrimination का 3-6, 3-8.

विज्ञानसारथिः - (a) Whose charioteer is discrimination का 3-9.

विज्ञानस्य - Of special knowledge छां 7-7-2.

विज्ञानात् - From worldly knowledge मुं 2-2-1.

विज्ञानात् - From understanding तै 3-5-1, वृ 3-7-22.

विज्ञानात् - From special knowledge छां 7-7-2, 7-8-1.

विज्ञानात्मा - A discriminating soul प्र 4-9, 4-11.

विज्ञानाय - For understanding वृ 2-4-13,

विज्ञानार्थम् - For understanding this मुं 1-2-12.

विज्ञाने - In understanding वृ 3-7-22.

विज्ञानेन - By special knowledge मुं 2-2-7, छां 7-7-1, वृ 2-1-17,
2-4-5.

विज्ञानेन - By understanding तै 3-5-1.

विज्ञापयति - It makes us understand छां 7-2-1.

विज्ञापयतु - Let him say छां 6-5-4, 6-6-5, 6-8-7, 6-9-4, 6-10-3,
6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3.

विज्ञाय - Having known प्र 3-12, तै 3-2-1, 3-3-1, 3-4-1, 3-5-1,
वृ 4-4-21.

विज्ञायते - It is well known वृ 6-2-7.

विज्ञास्यसि - You will know छां 6-7-3,

विज्ञास्यामः - We will know प्र 1-2.

विज्ञेयः - (a) Knowable मां 7.

विट् - Viś; the third caste वृ 1-4 15.

विततं - (a) Extended छां 1-10-7.

विततः - (a) Extended मुं 3-1-6, वृ 4-4-8.

विततस्य - (a) Of extended का 4-2.

वितन्वाना - (a) Spreading तै 1-4-2.

वित्तं - Wealth का 1-24, 1-27, 2-6, छां 5-3-6, वृ 1-4-17, 1-5-15,
2-4-5, 4-5-6.

वित्तमयीम् - (a) Full of wealth का 2-3.

वित्तमोहेन - By delusion of wealth का 2-6.

वित्तये (वित्ति) - For a gain ; for procuring वृ 6-4-20.

वित्तस्य - Of wealth तै 2-8-1, छां 5-3-6, वृ 2-4-5, 4-5-6.

वित्तात् - More than the wealth वृ 1-4-8.

वित्तेन - Full of wealth का 1-27, वृ 1-5-15, 2-4-2, 4-5-3.

वित्तैषणा - Desire for wealth वृ 3-5-1, 4-4-22.

वित्तैषणायाः - From desire for wealth 3-5-1, 4-4-22.

विद् - Conversant with का 6-18.

विदग्धः (शाकल्यः) - Vidagdha Śākalya by name वृ 3-9-1, 4-1-7.

विदधत् - (a) Producing छां 8-15-1.

विदधाति - He grants; he brings about का 5-13.

विदध्वंसुः - They destroyed छां 1-2-7.

विदन्ति - They know मुं 1-1-4.

20 विदर्भिः कौण्डिन्यः - Vidarbhi Kauṇḍinya

वृ 2-6-3 — 20

4-6-3 — 20

Tradition from

Vatsanapād Bābhavya — 19

to

Gālava — 21

विदर्भैः कौण्डिन्यात् — From Vidarbhi Kauṇḍinya वृ 2-6-3, 4-6-3.

विदाञ्चकार — He did understand के 4-1, 4-2, 4-3, छां 1-2-13, वृ 5-14-8.

विदाञ्चक्रुः — They knew; they did understand छां 6-4-5, 6-4-6, 6-4-7.

विदानात् — From destroying वृ 5-7-1.

विदार्य — Breaking through; rending through ऐ 3-12.

विदितं — (a) Understood के 2-1, वृ 1-4-16, 2-1-14, 2-4-5, 4-5-6.

विदिता — (a. f) Understood छां 4-9-3.

विदितात् — (a) From one who is understood के 1-4.

विदिस्वा — Knowing का 1-17, 1-18, 4-2, छां 1-4-3, वृ 3-5-1, 3-8-10, 4-4-22, 4-4-23.

विदुः — They understood का 6-2, 6-9, सुं 2-2-9, तै 2-6-1, छां 5-10-1, 6-9-2, 6-10-1, 6-10-2, 7-25-2, वृ 1-3-2, 1-3-3, 1-3-4, 1-3-5, 1-3-6, 1-3-7, 3-7-4, 3-7-10, 3-7-15, 4-4-14, 4-4-18, 5-1-1, 6-2-15, 6-2-16.

विदुषः — Of a learned man तै 2-7-1.

विदुषां — Of learned men छां 8-6-5.

विदुषे — To a learned man वृ 5-12-1.

विदृतिः — A seam ऐ 3-12.

विदेहाः — The Videha country वृ 4-2-4.

विदेहान् — The countries Videha वृ 4-4-23.

विद्धः — (a) Lashed छां 1-2-2, 8-4-2.

विद्धम् — (a) Lashed छां 1-2-4, 1-2-5, 1-2-6.

विद्धा — (a) Lashed छां 1-2-3.

विद्धि — You regard; you should understand के 1-5, 1-6, 1-7, 1-8, 1-9, का 1-14, 3-3, सुं 2-2-2, 2-2-3, छां 1-8-7, 1-8-8, 6-11-3.

विद्मः — We know के 1-3, वृ 4-4-14.

विद्यति - It unloosens वृ 5-7-1.

विद्यते - It exists छां 8-1-2, वृ 4-3-23, 4-3-24, 4-3-25, 4-3-26, 4-3-27, 4-3-28, 4-3-29, 4-3-30.

विद्यन्ते - They exist छां 1-10-2.

विद्यया - By the knowledge of deities ई 10, 11, के 2-4, प्र 1-10, छां 1-1-10, वृ 1-5-16.

विद्या - Knowledge of deities का 2-4, तै 1-3-3, 3-6-1, छां 1-1-9, 1-1-10, 2-21-1, 2-23-2, 4-9-3, 4-14-1, 5-3-7, वृ 5-14-2, 5-14-6, 6-2-8.

विद्या - Science वृ 2-4-10, 4-1-2, 4-5-11.

विद्यां - Knowledge of deities ई 11, का 1-20, छां 1-4-2, 4-17-3, वृ 1-5-16.

विद्यां - Science का 6-18.

विद्याकर्मणी - Both knowledges and actions वृ 4-4-2.

विद्यात् - One should know का 6-17, छां 2-9-2, 2-24-2, 5-2-7, 5-3-4, वृ 1-5-2, 3-7-1, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17.

विद्यानां - of sciences वृ 2-4-11, 4-5-12.

विद्याभीप्सिनं - (a) To one who is desirous of obtaining knowledge का 2-4.

विद्यायां - In the knowledge of deities ई 9, वृ 4-4-10.

विद्यायाः - Of the knowledge of deities छां 4-17-8.

विद्युः - They knew का 2-7, वृ 1-4-10.

विद्युत् - Lightning छां 4-7-3, 4-13-1, 5-5-1, 5-22-2, 7-12-1, 8-1-3, 8-12-2, वृ 2-5-8, 5-7-1, 6-2-10.

विद्युतं - The lightning छां 4-15-5, 5-10-2.

विद्युतः - Lightnings के 4-4, का 5-15, छु 2-2-10.

विद्युतः - Of lightning छां 6-4-4, वृ 2-5-8.

विद्युति - In lightning तै 3-10-2, छां 4-13-1, 5-22-2, वृ 2-1-4, 2-5-8.

विद्युत्त - It flashed वृ 2-3-6.

विद्युत्तं - Flash of lightning (विद्योततं सर्वतः प्रकाशकं भवति) वृ 2-3-6.

विद्युत्त्वं - The quality that makes lightning छां 6-4-4.

विद्युद्भिः - By lightnings छां 7-11-1.

विद्ये - Two sciences मुं 1-1-4. = परापरविज्ञा

विद्योतते - It illuminates छां 2-3-1, 2-15-1, 7-11-1, वृ 1-1-1.

विद्योतयितव्यं - Fit to be illuminated प्र 4-8.

विद्वान् - (a) Learned ई 18, का 1-18, प्र 3-11, 5-2, 5-7, मुं 1-2-13, 3-1-3, 3-1-4, 3-2-4, 3-2-8, तै 2-4-1, 2-6-1, 2-9-1, पे 4-6, छां 1-1-7, 1-1-8, 1-2-14, 1-3-7, 1-4-5, 1-7-7, 1-7-9, 1-9-2, 1-9-4, 2-1-4, 2-2-3, 2-3-2, 2-4-2, 2-5-2, 2-6-2, 2-7-2, 2-8-3, 2-10-6, 2-24-2, 3-16-7, 3-19-4, 4-5-3, 4-6-4, 4-7-4, 4-8-4, 4-11-2, 4-12-2, 4-13-2, 5-18-1, 5-24-2, 5-24-3, 7-5-2, वृ 3-9-19, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-1-17, 5-15-1, 6-4-4, 6-4-24.

विद्वान्सं - To a learned man वृ 5-5-1.

विद्वान्सः - Learned men मुं 1-2-11, छां 5-18-1, 6-4-5, वृ 4-4-22, 6-1-8, 6-1-9, 6-1-10, 6-1-12, 6-1-14.

विद्विषावहै - (with मा) Let us two (not) hate केप्रा, काप्रा, 6-19, तैप्रा, 2, प्रा 3.

विधया - By due form तै 3-10-1.

विधरणः - Separating dam वृ 4-4-22.

विधरणी - Depositor वृ 6-3-1.

विधारयन्ते - They maintain प्र 2-1.

विधारयामः - We maintain प्र 2-2.

विधारयामि - I maintain प्र 2-3.

विधारयितव्यं - Fit to be maintained प्र 4-8.

विधादति - It scatters का 4-14.

विधिः - The due form मुं 2-1-7.

विधिदत् - (a) In due form मुं 1-1-3, 3-2-10.

विधीयते - It is settled छां 6-5-1, 6-5-3.

विधीयन्ते - They are settled छां 6-5-2.

विधूनुते - It shakes वृ 1-1-1.

विधूय - Having shaken मुं 3-1-3, छां 8-13-1.

विधृताः - (a) Regulated वृ 3-8-9.

विधृतिः - Regulation; arrangement छां 8-4-1.

विधृते - (a) Regulated वृ 3-8-9.

विधृतो - (a) Regulated वृ 3-8-9.

विधेम - We do ई 18, वृ 5-15-1.

विधेहि - You grant प्र 2-13.

विध्वंसते - He perishes छां 1-2-8.

विध्वंसमानाः - (a) Those who are perished वृ 1-3-7.

विध्वंसेत् - He should perish छां 1-2-7, वृ 1-3-7.

विनदि - (a) Roaring (applied to a kind of mode of chanting sāman) छां 2-22-1.

विनश्यति - It vanishes away वृ 2-4-12.

विनष्टिः - Utter destruction के 2-5, वृ 4-4-14.

विनाश - The perishing छां 8-11-1, 8-11-2.

विनाशः - The perishing (of Dharmakārya) ई 14.

विनाशेन - By perishing ई 14.

विनियुक्ते - He apportions प्र 3-4.

विनिर्जायते - He clearly discerns वृ 4-3-5.

विनिर्मुक्तः - (a) Loosened प्र 5-5.

विनिर्मुच्यते - He is loosened प्र 5-5.

विनिश्चरन्ति - They issue forth वृ 2-4-10, 4-5-11.

विनेष्टुः - They suffered destruction वृ 1-3-7.

विन्द - You get छां 2-24-5, 2-24-9.

विन्दत - You get छां 2-24-14.

विन्दते - He obtains के 2-4, ते 2-7-1, छां 8-3-2, 8-5-1, 8-5-2, वृ 1-4-7, 1-4-17, 4-4-24.

विन्दन्ति - They get छां 8-3-2, वृ 1-4-16.

विन्देत् - He should get वृ 1-4-17, 6-4-13.

विन्देयुः - They should get छां 8-3-2.

विन्यदधात् - It set down वृ 1-3-10.

विपतिष्यति - It will fall asunder छां 1-8-6, 1-8-8, 1-10-9, 1-10-10, 1-10-11, 1-11-4, 1-11-6, 1-11-8, वृ 3-7-1, 3-9-26.

विपतेत् - It should fall asunder छां 1-8-6, 1-8-8.

विपपात - It fell off वृ 3-9-26.

विपरिपत्य - Having flown by various ways वृ 4-3-19.

विपरिलोपः - A cessation वृ 4-3-23, 4-3-24, 4-3-25, 4-3-26, 4-3-27, 4-3-28, 4-3-29, 4-3-30.

विपरीते - (a) Inverse; untrue का 2-4.

विपत्येति - One returns वृ 4-3-2, 4-3-3, 4-3-4, 4-3-5, 4-3-6.

विप्रश्चित् - A wise man का 2-18, तै 2-1-1.

विपातयताद् - Let make fall वृ 1-3-24.

विपापः - One who is free from evil वृ 4-4-23.

8 विप्रचित्तिः - Vipracitti, Separateness

वृ 2-6-3 — 8

4-6-3 — 8

Tradition from

Vyaṣṭi — 7

to

Ekaṣi — 9.

विप्रचित्ते - From Vipracitti वृ 2-6-3, 4-6-3.

विप्रतिपद्यन्ताः - They go and separate in different directions वृ 6-2-2.

विप्रमोक्षः - Release छां 7-26-2.

विब्रूयात् - He might explain (-say) वृ 3-4-2.

विब्रूहि - (You) explain (-say) 4-5-4.

विभक्तं - (a) Separate वृ 4-3-23, 4-3-24, 4-3-25, 4-3-26, 4-3-27, 4-3-28, 4-3-29, 4-3-30.

विभवति - It becomes manifest मुं 3-1-9.

विभातः - (a) Is illuminated छां 8-4-2.

विभाति - He shines का 5-15.

विभाति - It becomes visible का 5-14, मुं 2-2-7, 2-2-10, 3-1-4, 3-1-7.

विभुं - Supreme का 2-22, 4-4, मुं 1-1-6.

विभुत्वं - Sovereignty प्र 3-12.

विभूति - Greatness प्र 5-4.

विभूरसि - Thou art the pervading वृ 6-3-4.

विमन्थोरन् - They might scatter by destroying वृ 3-9-25.

वि माऽऽयन्तु - May come apart unto me तै 1-4-2.

विमुक्तः - (a) One who is liberated का 5-1, मुं 3-2-8, 3-2-9,

विमुक्ताः - (a) Those who are liberated वृ 4-4-8.

विमुक्तिः - Release तै 3-10-2.

विमुच्यते - He is liberated का 5-1.

विमुच्यमानः - (a) Being liberated वृ 4-2-1.

विमुच्यमानस्य - (a) Of one being liberated का 5-4.

विमुञ्चथ - You dismiss मुं 2-2-5.

विमूर्च्छति - Becomes crooked छां 2-19-2.

विमृत्युः - Free from death का 6-18, छां 8-1-5, 8-7-1, 8-7-3.

विमृष्टम् - The reflection छां 1-1-4.

विमोक्षाय - For release वृ 4-3-14, 4-3-15, 4-3-16, 4-3-33.

विमोक्ष्ये - I shall be released छां 6-14-2.

विरजं - (a) Free from passion मुं 2-2-9.

विरजः - (a) One who is free from passion का 6-18, प्र 1-16, वृ 4-4-20, 4-4-23.

- विरजाः - (a) Those who are free from passion सुं 1-2-11.
 विराजति - It glitters छां 2-16-2.
 विराट् - Ten syllables are called Virāṭ छां 4-3-8.
 विराट् - The first progeny of Brahman ; shining छां 1-13-2, वृ 4-2-3.
 विराधिवि - Let me be robbed छां 3-11-2.
 विरिष्ट - (a) Broken ; torn asunder छां 4-17-4, 4-17-5, 4-17-6, 4-17-8.
 विरूपान् - (a) Multiform छां 2-15-2.
 विरोचनः - Son of Prahlāda, the father of Bali छां 8-7-2, 8-8-4.
 विरोचनेन - With Virocana छां 8-9-2.
 विलीनं - (a) Dissolved छां 6-13-2.
 विलोप्सीय - I should be marred छां 3-16-2, 3-16-4, 3-16-6.
 विवक्तुं - In order to contend ; in order to explain छां 4-4-5, 5-3-5.
 विवक्ष्यसि - You will explain वृ 3-9-26.
 विवत्स्यामि - I shall dwell छां 4-4-1.
 विवदमानाः - (a) Disputing ones वृ 6-1-7.
 विवदमानौ - (a) Two disputing वृ 5-14-4.
 विवर्तते - It turns away from तै 1-6-1.
 विविदिषन्ति - They want to know वृ 4-4-22.
 विविदिषाणि - I want to know छां 1-11-1.
 विविधुः - They wounded; they lashed छां 1-2-2, 1-2-3, 1-2-4, 1-2-5, 1-2-6.
 विविनक्ति - He analyses का 2-2.
 विवृणुते - He reveals का 2-23, सुं 3-2-3.
 विवृतम् - (a) Open का 2-13.
 विवृताः - (a) Clear छां 2-22-5.
 विवेकं - Discrimination छां 6-9-2.
 विवेद - He did find out छां 6-13-1.

विशं - A man of the third cast; Vaiśya (वैश्य) वृ 1-4-12.

विशते - He enters मुं 3-2-4.

विशन्ति - They enter मुं 1-2-10, वृ 5-12-1.

विशां - Of Vaiśya caste छां 8-14-1.

विशुद्धसत्त्वः - (a) One of a pure character मुं 3-1-8, 3-1-10.

विशुद्धे - (a) In the purified मुं 3-1-9.

विशोकं - (a) One who is free from grief छां 2-10-5.

विशोकः - (a) Free from grief छां 8-1-5, 8-7-1, 8-7-3.

विश्रुवम् - May I hear तै 1-4-1.

विश्वं - (a) All मुं 1-1-7, 2-1-4, 2-1-10, 2-2-11, 3-2-1, तै 3-10-6,
छां 3-15-1, वृ 6-2-2.

विश्वकृत् - Maker of the Universe वृ 4-4-13.

विश्वतः - On all sides छां 3-13-7.

विश्वम्भरः (विश्वस्य भरणात्) - Fire वृ 1-4-7.

विश्वम्भरकुलाये - On a fire-holder वृ 1-4-7.

विश्वरुची - The 6th tongue of fire मुं 1-2-4.

विश्वरूपं - (a) Omnipresent प्र 1-8, छां 5-13-1, वृ 2-2-3.

विश्वरूपः - (a) Existing everywhere, omnipresent प्र 1-7, तै 1-4-1,
छां 5-13-1, 5-18-2.

15 विश्वरूपः त्वाष्ट्रः - Viśvarūpa Tvāṣṭra; architect of universal forms

वृ 2-6-3 — 15

4-6-3 — 15

Tradition from

Āśvinau — 14

to

Ābhūti Tvāṣṭra — 16

विश्वरूपात् त्वाष्ट्रात् - From Viśvarūpa Tvāṣṭra वृ 2-6-3, 4-6-3.

विश्ववेदाः - (a) All-knowing प्र प्रा, मुं प्रा, मां प्रा,

विश्वस्य - (a) Of all प्र 2-11 मुं 1-1-1, 2-1-3.

विश्वा - (a) All ऐ 4-5, वृ 6-4-27.

विश्वानि - (a) All ई 18, वृ 5-15-1.

विश्वामित्रः - A sage's name for one of the two eyes वृ 2-2-4.

विश्वामित्रजमदग्नी - Both Viśvāmitra and Jamadagni वृ 2-2-4.

विश्वाय - (a) To all वृ 6-3-3.

विश्वामसो - Oh (Debauchee) Viśvāvaso Gandharva वृ 6-4-19.

विश्वे - (a) To all का 5-3, छां 2-24-16.

विश्वेदेवाः - Name of a particular group of deities, viz. eyes, ears, touch, taste, smell, Prāṇa, Apāna, Udāna, Vyāna, Samāna, or infinite in number (काठकोपनिषद् भाष्य) का 5-3, छां 1-13-2, वृ 1-4-12 3-1-9, 3-2-12.

विश्वेभ्यः - (a) To all छां 2-24-14.

विश्वेषां - (a) Of all छां 2-24-1.

विषयान् - The objects of sense and action का 3-4.

विषासहिः - (a) Victorious वृ 2-1-7, (मर्षयिता परेषाम्).

विषूची - (a) Going in different directions का 2-4.

विष्टानि - Those who entered वृ 5-12-1.

विष्णुः - Viṣṇu तै प्रा, 1-1-1, 1-12-1, वृ 6-4-21.

विष्णोः - Of Viṣṇu का 3-9.

विष्वङ् - (a) Going in various directions का 6-16, छां 8-6-6.

विष्वञ्चः - (a) Those going in various directions वृ 1-3-7.

विसर्गाणां - Of evacuations वृ 2-4-11, 4-5-12.

विसर्जयितव्यं - (a) Fit to evacuate the bowels प्र 4-8.

विसृक्तः - (a) Devoid of merit वृ 6-4-4, 6-4-12.

विसृजेत - He emits प्र 4-2.

विसृजेत् - One should abandon छां 6-14-1.

विसृज्य - Having evacuated ऐ 3-9.

विसृष्टं - (a) Delivered; deserted; let go ऐ 3-11.

विसृष्टः - (a) Delivered ; deserted ; let go छां 6-14-1.

विसृष्टिः - Secondary creation वृ 1-4-6.

विस्फुलिगाः - Sparks of fire मुं 2-1-1, छां 5-4-1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, वृ 2-1-20, 6-2-9, 6-2-10, 6-2-11, 6-2-12, 6-2-13, 6-2-14.

विस्मसः - (prior to) Decay का 6-4.

विस्मंसमानस्य - Of one becoming loosened का 5-4.

विहृत्य - Having annihilated वृ 4-3-9.

विहापयति - He spreads apart वृ 6-4-21.

विहाय - Having left मुं 3-2-8.

विहितः - (a) One who has rendered वृ 1-2-3.

विहूर्छति - He becomes crooked छां 2-19-2.

वीणायां - In the Indian lute छां 1-7-6.

वीणायै - For the Indian lute वृ 2-4-9, 4-5-10.

वीणावादस्य - Of a lute-player वृ 2-4-9, 4-5-10.

वीतमन्युः - (a) One whose anger has gone का 1-10, 1-11.

वीतरागाः - (a) Those who are free from desire मुं 3-2-5.

वीतशोकः - One without grief का 2-20, मुं 3-1-2.

वीयाय - (Anything) disappeared ; (anything) was omitted
छां 4-9-3, वृ 1-4-2.

वीरं - (a) To a hero, a warrior वृ 6-4-28.

वीरः - (a) A hero ; a warrior छां 3-13-6, वृ 5-13 1.

वीरवतः - (a) Abounding in heroes वृ 6-4-28.

वीरवती - (a. f.) A woman abounding in heroes वृ 6-4-28.

वीरा - (f.) A warrior woman वृ 6-4-28.

वीरे - In a hero वृ 6-4-28.

वीर्यं - Valour केषा, 2-4, 3-5, 3-9, काषा, 6-19, प्र 6-4, तैषा, 2,
प्रा, 3, छां 3-1-3, 3-2-2, 3-3-2, 3-4-2, 3-5-2, वृ 1-2-6

वीर्यवत्तरं - (a) More valourous छां 1-1-10.

वीर्यवन्ति (कर्माणि) - Vigorous (deeds) छां 1-3-5,

वीर्येण - By valour छां 4-17-4, 4-17-5, 4-17-6, 4-17-8.

वृकः - A wolf छां 6-9-3, 6-10-2.

वृक्षणः - (a) Cut वृ 3-9-28 (4, 6).

वृक्षं - To a tree मुं 3-1-1, वृ 3-9-28 (6).

वृक्षः - A tree वृ 3-9-28 (1, 4, 5).

वृक्षस्य - Of a tree तै 1-10-1, छां 6-9-2, 6-11-1.

वृक्षाणां - Of trees छां 6-9-1.

वृक्षात् - From a tree वृ 3-9-28 (2).

वृक्षे - In a tree मुं 3-1-2.

वृद्धवते - He snatches away ; he turns to का 1-8, वृ 6-4-3.

वृञ्जते - They turn to वृ 6-4-3.

वृणीत - He should ask छां 1-10-6, वृ 1-3-28.

वृणीते - He asks का 1-29, 2-1, 2-2.

वृणीथाः - Thou shouldest ask छां 5-3-6.

वृणीमहे - We ask छां 5-2-7.

वृणीष्व - You shouldest ask का 1-9, 1-19, 1-21, 1-23, 1-24.

वृणुते - He chooses का 2-23, मुं 3-2-3.

वृणे - I choose का 1-10, 1-13, छां 2-22-1.

वृत्तविक्रिस्ता - Doubt in any behaviour तै 1-11-3.

वृद्धश्रवाः - An epithet of Indra प्र प्रा, मुं प्रा, मां प्रा.

वृन्दारकः - (a) Eminent वृ 4-2-1.

वृषलः - (a) Śūdra वृ 6-4-13.

वृषली - (a) A Śūdra woman वृ 6-4-13.

वृष्टं - (a) Rained का 4-14.

वृष्टि - Rain वृ 2-5-16, 6-2-11, 6-2-16.

वृष्टिः - Rain वृ 6-2-10.

वृष्टेः - Of the rain वृ 6-2-16.

वृष्टी - In the rain तै 3-10-2. छां 2-3-1, 2-3-2.

वेत्थ - Thou knowest के 2-1, प्र 6-1, छां 5-3-2, 5-3-3, 7-1-1, वृ 3-7-1, 3-9-19, 6-2-2.

वेद - He knows or knew ई 11, 14, के 2-2, 2-3, 4-6, 4-9, का 2-25, 4-5, प्र 3-11, 6-1, 6-6, 6-7, सुं 1-2-13, 2-1-10, 3-2-1, 3-2-9, मां 9, 10, 11, 12, तै 1-3-4, 1-5-3, 2-1-1, 2-5-1, 2-6-1, 2-9-1, 3-6-1, 3-7-1, 3-8-1, 3-9-1, 3-10-2, 3-10-6. छां 1-1-10, 1-3-1, 1-6-7, 1-13-4, 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 2-21-2, 2-21-4, 2-24-16, 3-6-3, 3-7-3, 3-8-3, 3-9-3, 3-10-3, 3-1-1-3, 3-12-9, 3-13-1, 3-13-2, 3-13-3, 3-13-4, 3-13-5, 3-13-6, 3-13-7, 3-15-2, 3-16-7, 3-18-3, 3-18-4, 3-18-5, 3-18-6, 4-1-4, 4-1-6, 4-3-8, 4-4-2, 4-4-4, 4-15-2, 4-15-3, 4-15-4, 5-1-1, 5-1-2, 5-1-3, 5-1-4, 5-1-5, 5-3-5, 5-10-10, 6-14-2, 7-5-2, 8-12-4, 8-12-5, वृ 1-2-1, 1-2-5, 1-2-7, 1-3-7, 1-3-9, 1-3-16, 1-3-18, 1-3-22, 1-3-25, 1-3-26, 1-3-27, 1-3-28, 1-4-1, 1-4-5, 1-4-6, 1-4-7, 1-4-10, 1-4-17, 1-5-1, 1-5-2, 1-5-12, 1-5-21, 2-1-19, 2-2-1, 2-2-2, 2-2-4, 2-3-6, 2-4-3, 2-4-6, 3-3-2, 3-7-1, 3-7-3, 3-7-5, 3-7-6, 3-7-8, 3-7-9, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-16, 3-7-17, 3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22, 3-7-23, 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-19, 4-2-1, 4-3-21, 4-4-24, 4-4-25, 4-5-4, 4-5-7, 5-1-1, 5-3-1, 5-4-1, 5-5-3, 5-5-4, 5-7-1, 5-11-1, 5-12-1, 5-13-1, 5-13-2, 5-13-3, 5-13-4, 5-14-1, 5-14-2, 5-14-3, 6-1-1, 6-1-2, 6-1-3, 6-1-4, 6-1-5, 6-1-6, 6-1-14, 6-2-2, 6-2-3, 6-2-4.

वेदं - The Veda तै 1-11-1, छां 8-15-1, वृ 6-4-14.

वेद - The Veda वृ 1-4-15.

वेदः - Knowledge वृ 5-1-1, 6-4-26.

वेदयते - He understands प्र 4-10, 4-11, वृ 3-2-9.

वेदयन्ते - They understand प्र 5-7, सुं 1-2-10, छां 8-7-3.

वेदयसे - Thou understandest वृ 4-2-4.

वेदविद् - (a) One who understands Vedas वृ 3-7-1;

वेदस्य - Of Vedas ऐ प्रा,

वेदाः - Vedas; mystical knowledge के 4-8, का 2-15, सुं 2-1-4, तै 1-5-3.

छां 3-5-4, वृ 1-5-5, 4-3-22, 4-5-6, 4-5-7, 6-1-4.

वेदान् - Vedas छां 6-1-2, 6-7-3, 6-7-6, वृ 4-5-7, 6-4-16, 6-4-18.

वेदानां - Of Vedas वृ 2-4-11, 4-5-6, 4 5-12.

वेदानांवेदं - Grammar छां 7-1-2, 7-2-1, 7-7-1.

वेदानांवेदः - Grammar छां 7-1-4.

वेदानि - May I learn छां 1-8-7, 1-8-8.

वेदानुवचनं - Utterances revealed by perception तै 1-10-1.

वेदानुवचनेन - By utterances revealed by perception वृ 4-4-22.

वेदान्तविज्ञानम् - Knowledge from the last of the six principal Darśanas or systems of Hindu philosophy सुं 3-2-6.

वेदान्तविज्ञानसुनिश्चितार्थाः - (a) Those who have well determined the special knowledge from the last of the principal Darśanas (six systems of Hindu philosophy) सुं 3-2-6.

वेदिः - An altar छां 5-18-2, वृ 6-4-3.

वेदितव्यं - (a) Ought to be known वृ 5-1-1.

वेदितव्यः - (a) Ought to be known सुं 3-1-9.

वेदितव्ये - (a) Two ought to be known सुं 1-1-4.

वेदिता - (a) A knower वृ 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17.

वेदिषद् - (a) Sitting on the earth का 5-2.

वेदिष्यन्ते - They shall know छां 1-9-3.

वेदिष्यावः - We both will know वृ 3-2-13.

वेदोपनिषत् - The secret from Vedas तै 1-11-4.

वेदो - Two Vedas वृ 6-4-15.

वेद्यं - (a) To be known प्र 6-6.

वेद्व्यं - (a) To be pierced सुं 2-2-2, 2-2-4.

वेशान्ताः - Small ponds वृ 4-3-10.

वेशान्तान् - Small ponds वृ 4-3-10.

वेश्म - An abode छां 8-1-1, 8-1-2, 8-14-1.

वैकुण्ठः - (a) Unassailable वृ 2-1-6.

21 वैदभृतीपुत्रः - Son of Vaidabhṛti
वृ 6-5-2 — 21
Tradition from
Son of Kārśakeyī — 20
to
Son of Krauñciki — 22

वैदभृतीपुत्रात् - From the son of Vaidabhṛti वृ 6-5-2.

वैदभिः (भार्गवः) - A student from Berer प्र 1-1, 2-1.

वैदेहं - A king of Videhas (जनक) वृ 4-3-1.

वैदेहः (जनकः) - A king of Videhas वृ 3-1-1, 3-8-2, 4-1-1, 4-1-2,
4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-1, 4-2-4, 4-3-1, 4-4-7,
5-14-8.

वैदेहस्य - Of the king of Videhas (जनकस्य) वृ 3-1-1, 3-1-2.

वैद्युतं - The fire or lustre of lighting वृ 6-2-15.

वैद्युतः - (a) The fire or lustre of lightning तै 1-3-2.

वैद्युतान् - The fires or lustres of lightning वृ 6-2-15.

वैयाघ्रपद्य - [Other name is भार्लवेय (इन्द्रद्युम्न)] Oh ! tiger-footed !
छां 5-14-1.

वैयाघ्रपद्य - [Budila by name (अश्वतरादिवः)] a fond name; Oh ! tiger-footed ! छां 5-16-1.

वैयाघ्रपद्याय - To Vaiyāghrapadya गोश्रुति. This seems to be a fond
name which means tiger-footed छां 5-2-3.

43 वैयाघ्रपादीपुत्रः - The son of Vaiyāghrapādī

वृ 6-5-1 — 43

Tradition from

The son of Kāpī and the son of Kāṇvi -42.

to

The son of Kauṣikī — 44

वैयाघ्रपादीपुत्रात् - From the son of Vaiyāghrapādī 6-5-1.

वैराजम् - Name of a sāmān belonging to Brahman वृ 2-16-1, 2-16-2.

वैराज्यायम् - आरज्यायोर्योऽर्वा ३३११ (Extended) (वैराज्याय) sovereignty छां 2-24-8.

वैरूपम् - Diversity of forms ; name of various sāmāns छां 2-15-1, 2-15-2.

वैवस्वत - Oh Vaivasvata ! का 1-7.

वैवस्वताय - For the son of the sun का प्रा.

वैश्यः - A man from third caste वृ 1-4-15.

वैश्ययोनि - A stock of a trading class छां 5-10-7.

वैश्येन - By Vaiśya वृ 1-4-15.

वैश्वदेवं - (a) Belonging to the Viśvedevās; belonging to all gods छां 2-24-11, 2-24-13.

वैश्वदेवस्य - Of the Viśvedevas वृ 3-9-1.

वैश्वानरं - The fire छां 5-11-2 5-11-4, 5-11-6, 5-12-2, 5-13-2, 5-14-2, 5-15-2, 5-16-2, 5-17-2, 5-18-1.

वैश्वानरः - The fire ; common to all mankind का 1-7, प्र 1-7, मां 3-9, छां 5-12-1, 5-13-1, 5-14-1, 5-15-1, 5-16-1, 5-17-1, वृ 1-1-1, 5-9-1.

वैश्वानरस्य - Of the fire छां 5-18-2

वैश्वानरे - In the fire छां 5-24-4.

वोचत - You speak वृ 3-9-28 (5).

व्यकुरुत - He divided वृ 1-2-3.

व्यक्षरत् - It flowed forth छां 3-1-4, 3-2-3, 3-3-3, 3-4-3, 3-5-3.

व्यजानत - They did understand का 3-2.

व्यजानात् - He understood तै 3-2-1, 3-3-1, 3-4-1, 3-5-1, 3-6-1.

व्यजायत - She was born का 4-7.

व्यज्ञापयिष्यत् - (a) If it had become known छां 7-2-1.

व्यज्ञासिष्ट - You understood वृ 5-2-1, 5-2-2, 5-2-3.

व्यज्ञासिष्टा - Did you understand वृ 5-2-1, 5-2-2, 5-2-3.

व्यज्ञासिध्म - We did understand वृ 5-2-1, 5-2-2, 5-2-3.

व्यतिषं - (a) Every bit छां 7-15-3.

व्यतृणत् - He injured partially का 4-1.

व्यथते - It is disturbed वृ 1-5-20, 1-5-21, 3-9-26, 4-2-4, 4-4-22,
4-5-15.

व्यदधात् - He distributed ई 8.

व्यद्युत् - It flashed के 4-4.

व्यपतिष्यत् - If it would have fallen off छां 1-11-5, 1-11-7, 1-11-9,
5-12-2.

व्यपदिष्टं - (a) Shown वृ 3-4-2.

व्यपप्तद् - It would fall off वृ 3-6-1.

व्यपश्यत् - He looked forth का 4-6.

व्यपोह्य - Having pierced तै 1-6-1.

व्यभवत् - (Being one, it) was (not) manifested वृ 1-4-11, 1-4-12,
1-4-13, 1-4-14.

व्यभेस्यत् - It would have burst छां 5-16-2.

व्यम्लास्येताम् - (Two) would have withered छां 5-17-2.

व्यवच्छेत्सी - (With मा) You (do not) interrupt तै 1-11-1.

व्यववदति - He breaks silence छां 4-16-2, 4-16-4.

व्यवोचः - You (do not) have solved वृ 3-8-5.

व्यशीर्यद् - It would have crumbled to pieces छां 5-15-2.

व्यशेम - We pervade प्र प्रा, मुं प्रा, मां प्रा.

व्यष्टिः - Individuality वृ 3-3-2.

7 व्यष्टिः - Singleness ; Vyaṣṭi

वृ 2-6-3 — 7

4-6-3 — 7

Tradition from

Sanāru — 6

to

Vipracitti — 8

व्यष्टेः - From Vyāṣṭi वृ 2-6-3, 4-6-3.

व्यञ्जसिषता - They became loosened वृ 3-7-2.

व्याकरणम् - A Vedāṅga containing grammatical analysis मुं 1-1-5,

व्याकरवाणि - Let me explain छां 6-3-2.

व्याकरोत् - He analysed in general छां 6-3-3.

व्याकरोति - One articulates (speaks) ऐ 5-1.

व्याक्रियत - It became differentiated वृ 1-4-7.

व्याक्रियते - It is differentiated वृ 1-4-7.

व्याख्याता - (a) An expounder तै 1-3-4.

व्याख्यानानि - Commentaries वृ 2-4-10, 4-1-2, 4-5-11.

व्याख्यास्यामः - We will relate; we will explain तै 1-2-1, 1-3-1.

व्याख्यास्यामि - I will explain वृ 2-4-4, 4-5-5.

व्याघ्रः - A tiger छां 6-9-3, 6-10-2.

व्याचक्ष्णस्य - (a) Of one who expounds वृ 2-4-4, 4-5-5.

व्याचक्ष्व - (You) explain वृ 3-4-1, 3-4-2, 3-5-1.

व्याचक्ष्विरे - They annouced के 1-4.

व्यात्त - (a) Opened (mouth) वृ 1-1-1, 6-2-12.

व्याददाति - He opens छां 1-2-9.

व्याधिना - By ailment छां 4-10-3.

व्याधिमिः - By ailments छां 4-10-3.

व्याधीयन्ते - They get ill छां 7-10-1.

व्यानं - A vital air diffused through the whole body छां 1-3-3, 1-3-5.

व्यानः - One of the five vital airs in the body , which is diffused through the whole body प्र 3-6, 3-8, 4-3, तै 1-5-3, 1-7-1.

2-2-1, छां 1-3-3, 3-13-2, 5-20-1, वृ 1-5-3, 3-1-10, 3-9-26, 5-14-3.

व्यानिति - He diffuses through the whole body वृ 3-4-1.

व्याने - While Vyāna (is appeased) छां 5-20-2, वृ 3-9-26.

व्यानेन - By Vyāna छां 3-4-1.

व्यापकः - (a) Pervading कां 6-8.

व्यावर्तते - He turns back वृ 1-5-2.

व्यावर्तनाश्च - Turning round छां 5-3-2.

व्याहरत् - He said वृ 1-4-1.

व्याहितः - (a) Diseased वृ 5-11-1.

व्याहृतयः - Mystic words uttered by every Brāhmaṇa in performing his daily Sandhyā ; (these Vyāhrtis are three; भूर्, भुवस् and स्वस् or स्वर usually repeated after ' om ') तै 1-5-1, 1-5-3.

व्युच्चरन्ति - They come forth वृ 2-1-20.

व्युत्थाय - Having resisted वृ 3-5-1, 4-4-22.

व्युष्टिः - Grace ; beauty छां 3-13-4.

व्युष्टिमान् - (a) Graceful ; beautiful छां 3-13-4.

व्यूदिरे - They uttered variously छां 5-1-6.

व्यूह - You separate ; you spread forth ई 16, वृ 5-15-1.

व्येव त्वा ज्ञपयिष्यामीति - However I shall cause you to know him clearly वृ 2-1-15.

व्योमन् - The sky तै 2-1-1, 3-6-1.

व्योमनि - In the sky सुं 2-2-7.

व्योमसद् - (a) One who lives in the sky (-god) का 5-2.

व्रज - You proceed छां 6-14-2.

व्रजतः - While going छां 8-8-4.

व्रजति - He proceeds का 2-21.

व्रजन् - (a) Proceeding छां 4-16-3, 4-16-5.

व्रजन्ति - They proceed छां 8-1-6.

व्रतम् - Vowed observance तै 3-7-1, 3-8-1, 3-9-1, 3-10-1, छां 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2,

2-20-2, 2-21-4, वृ 1-5-23.

व्रजमोमांसा - A consideration of the mental activities वृ 1-5-21.

व्रात्यः - A vagrant ; an uninitiated one प्र 2-11.

व्रीहिः - Rice वृ 5-6-1.

व्रीहियवाः - Rice and barley छां 5-10-6, वृ 6-3-13.

व्रीहियवौ - Rice and barley सुं 2-1-7.

व्रीहीन् - Rice grains वृ 6-4-13.

व्रीहेः - From rice छां 3-14-3.

वृं - Happiness तै प्रा, 1-1-1, 1-12-1.

वृंसति - He praises छां 1-1-9.

वृंसन्ति - They praise तै 1-8-1.

वृकटस्य - Of a cart छां 4-1-8.

वृकराणि - Fragments वृ 3-9-28 (3).

वृकुनिः - A bird छां 6-8-2.

वृकुनिभ्यः आ (आ वृकुनिभ्यः) - To birds छां 5-2-1.

वृकमेहि - We will be able का 3-2.

वृक्नुयात् - One should be able वृ 2-4-7, 2-4-8, 2-4-9, 4-5-8, 4-5-9, 4-5-10.

वृक्त्वः - (a) (It is) possible का 6-12.

वृक्त्वयः - Śakvaryah sāmans , छां 2-17-1, 2-17-2.

वृक्ष्यामः - Will be able वृ 6-1-13.

वृङ्कुना - By a leaf-stem छां 2-23-3.

वृङ्खस्य - Of a conch-shell वृ 2-4-8, 4-5-9.

वृङ्खस्य - Of a blower of a conch-shell वृ 2-4-8, 4-5-9.

वृतं - (a) One hundred ई 2, का 6-16, प्र 3-6, तै 2-8-1, 2-8-2, 2-8-3, 2-8-4, ऐ 4-5, छां 7-8-1, 7-26-2, 8-6-6, वृ 4-3-33.

वृतं च एका च - (a) Hundred and one (नाड्यः) का 6-16, छां 8-6-6.

वृतं च दशचैकश्च - (a) One hundred and eleven छां 7-26-2.

- शतधा - In many ways प्र 1-8.
- शताः - Hundreds वृ 2-5-19.
- शतादश - (a) Ten hundreds वृ 2-5-19.
- शतायुषः - (a) Those living for hundred years का 1-23.
- शपति - He curses वृ 6-4-12.
- शबलम् - (a) Varicoloured छां 8-13-1.
- शबलात् - (a) From varicoloured छां 8-13-1.
- शब्दः - A word वृ 1-5-3, 2-1-10, 2-4-7, 2-4-8, 2-4-9, 4-5-8, 4-5-9, 4-5-10.
- शब्दान् - Words का 4-3, वृ 2-4-7, 2-4-8, 2-4-9, 3-2-6, 4-4-21, 4-5-8, 4-5-9, 4-5-10.
- शब्दानां - Of words वृ 2-4-11, 4-5-12.
- शब्देन - By the word वृ 3-2-6.
- शमः - Calmness ते 1-9-1.
- शमान्विताय - (a) For one who is coupled with calmness मुं 1-2-13.
- शमायन्तु - They may tranquillize themselves ते 1-4-2.
- शयानः - (a) Sleeping मुं 2-21, ऐ 4-5.
- शयिता - (a) Asleep का 1-11.
- शयित्वा - Having slept छां 5-9-1.
- शयीत - One might sleep वृ 2-1-19, 4-4-7.
- शरं - An arrow मुं 2-2-3.
- शरः - An arrow मुं 2-2-4.
- शरः - The cream of curdled milk वृ 1-2-2.
- शरणं - The shelter छां 2-22-3, 2-22-4.
- शरद् - An autumn छां 2-5-1, 2-16-1.
- शरदः - Years का 1-23.
- शरबर्हिः - Feathers of the reed of an arrow वृ 6-4-12.
- शरभृष्टीः - Points of arrows वृ 6-4-12.
- शरवत् - (a) Like an arrow मुं 2-2-4.

शरीरं - The (human) body ई 17, का 3-3, तै 1-4-1, 3-7-1, छां 3-12-3, 3-12-4, 5-1-7, 8-8-5, 8-10-1, 8-10-3, 8-12-1, 8-12-3, 8-13-1, वृ 1-2-6, 1-5-11, 1-5-12, 1-5-13, 3-2-13, 3-7-3, 3-7-4, 3-7-5, 3-7-6, 3-7-7, 3-7-8, 3-7-9, 3-7-10, 3-7-11, 3-7-12, 3-7-13, 3-7-14, 3-7-15, 3-7-16, 3-7-17, 3-7-18, 3-7-19, 3-7-20, 3-7-21, 3-7-22, 3-7-23, 4-3-8, 4-4-3, 4-4-4, 4-4-7, 4-4-12, 5-15-1, 6-1-7.

शरीरत्वाय - For the quality of being the body का 5-7, 6-4.

शरीरदेशेभ्यः - From the regions of the body वृ 4-4-2.

शरीरभेदात् - From the separation from the body ऐ 4-6.

शरीरस्थस्य - (a) Of one that stands in the body का 5-4.

शरीरस्य - Of a body का 6-4, छां 8-9-1, 8-9-2, 8-12-1.

शरीरात् - From a body का 6-17, छां 8-3-4, 8-6-4, 8-6-5, 8-12-3, वृ 3-9-4, 4-2-3.

शरीरे - In a body (being killed) का 2-18, प्र 3-1, 3-3, 3-7, 4-6, तै 2-5-1, 3-7-1, छां 3-13-8, 8-9-1, 8-9-2, 8-12-3, वृ 1-2-6, 2-1-18.

शरीरेषु - In bodies का 2-22.

शव्यं - Funeral छां 4-15-5.

शशयः - (a) (शश् to leap) Unexhaustible वृ 6-4-27.

शशक - He was able के 3-6, 3-10.

शश्वत् - Always छां 6-13-2.

शस्त्राणि - Hymns of praise तै 1-8-1.

शस्यया - (a) By a ṛc ; by a hymn of praise to be recited वृ 3-1-10.

शस्या - (a) A ṛc ; hymn of praise to be recited वृ 3-1-7, 3-1-10.

शाकल्य - Oh Śākalya ! वृ 3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-18.

शाकल्यः (विदग्धः) — By name Śākalya or Śākala's son (probably ancient grammarian who arranged the pada-text of the Rgveda) वृ 3-9-1, 3-9-19, 3-9-26, 4-1-7.

शाखां — A branch छां 6-11-2.

शाखाः — Branches छां 5-2-3, वृ 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.

25 शाण्डिलीपुत्रः — Son of Sāṇḍilī

वृ 6-5-2 — 25

Tradition from

The son of Rāthitarī — 24

to

The son of Māṇḍukī — 26

शाण्डिलीपुत्रात् — From the son of Sāṇḍilī वृ 6-5-2.

शाण्डिल्यः — Name of a sage छा 3-14-4.

24 शाण्डिल्यः — Śāṇḍilya I

वृ 2-6-3, — 24

4-6-3 — 24

Tradition from

Kaiśorya Kāpya — 23

to

Vātasya — 25

50 शाण्डिल्यः — Śāṇḍilya II (आनभिस्मृत)

see आनभिस्मृत

वृ 2-6-2 — 50

Tradition from

Unknown

to

Agniveśya — 51

53 शाण्डिल्यः - Śaṇḍilya III

बृ 2-6-1 — 53

4-6-1 — 53

Tradition from

Gautama and Kauśika — 52

to

Kauṇḍinya — 54

VIII शाण्डिल्यः - Śaṇḍilya IV

बृ 6-5-4 — VIII

Tradition from

Vātsya — VII

to

Vāmakakṣāyaṇa — IX

शाण्डिल्यात् - From Śaṇḍilya बृ 2-6-1, 2-6-3, 4-6-1, 4-6-3, 6-5-4.

शाधि - You teach छां 4-2-2, 4-2-4, बृ 4-2-1.

शान्तं - (a) Calmed प्र 5-7, मां 7.

शान्तः - (a) Calmed छां 3-14-1, बृ 4-4-23.

शान्तसङ्कल्पः - (a) One whose desires are calmed down का 1-10.

शान्तहृदयः - (a) One whose heart is calm and peaceful छां 8-8-4,
8-9-2, 8-10-1, 8-10-3, 8-11-1, 8-11-2.

शान्तहृदयो - (a) Two having calm and peaceful heart छां 8-8-3.

शान्ताः - (a) Calmed ones सु 1-2-11.

शान्तायां - In the calmed (one) बृ 4-3-6.

शान्ति - Alleviation का 1-7, 1-17.

शान्तिः - Allayment by uttering the word Śānti ई प्रा, के प्रा, का प्रा,
6-19, प्र प्रा, सुं प्रा, मां प्रा, तै प्रा, 1-1-1, 1-12-1, तै प्रा 2, तै प्रा 3,
पे प्रा, छां प्रा, बृ प्रा.

शान्तिः - Alleviation का 5-13.

शान्तिसमृद्धम् - Thriving quietism तै 1-6-2.

शान्ते - In the quietism का 3-13.

शान्ते - (a) When extinguished वृ 4-3-5, 4-3-6.

शब्दः - (a) Relating to sound वृ 2-5-9.

शारीरं - (a) Incorporate वृ 4-3-11.

शारीरः - (a) Incorporate तै 2-3-1, 2-4-1, 2-5-1, 2-6-1, वृ 2-5-1, 3-9-10, 4-3-35.

शारीरात् - (a) From incorporate वृ 4-2-3.

शार्कराक्ष्य - Oh Śārkarākṣya ! छां 5-15-1.

शार्कराक्ष्यः - (जनः by name) Son of Śārkarākṣya छां 5-11-1.

शालावत्य - Oh Śālāvatyā ! छां 1-8-8.

शालावत्यः - (Śilaka) Śālāvata's son छां 1-8-1, 1-8-3, 1-8-6.

शाश्वतं - (a) Eternal का 5-12.

शाश्वतः - (a) Eternal का 2-18.

शाश्वती - (a) Eternal का 5-13.

शाश्वतीः - (a) Eternal वृ 5-10-1.

शाश्वतीभ्यः - (a) Eternal ones ई 8.

शिक्षा - The pronunciation of words and laws of Euphony in Vedas
मुं 1-1-5.

शिक्षाध्यायः - The first chapter on instruction of twelve Anuvākas
तै 1-1-1.

शिक्षेत् - It should instruct वृ 5-2-3,

शिरः - The head तै 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1, वृ 1-1-1, 1-2-3, 2-2-3, 2-5-17, 5-5-3, 5-5-4.

शिरोव्रतं - A rite by which the fire is generated in head मुं 3-2-10.

शिलकः (शालावत्यः) - Śilaka by name छां 1-8-1, 1-8-3, 1-8-6.

5 शिल्पः कश्यपः Śilpa Kaśyapa

वृ 6-5-3 — 5

Tradition from

Kaśyapa Naidhruvi — 4

to

Harita Kaśyapa — 6.

शिल्पात् कश्यपात् - From Śilpa Kaśyapa बृ६-५-३.

शिवं - (a) Beneficial मां 7.

शिवः - (a) Beneficial मां 12.

शिवां - (a) Auspicious प्र 2-12.

शिशुं - To the new-born infant बृ 2-2-1.

शिशुः - A new - born infant बृ 2-2-1.

शिशनम् - The penis or male organ of generation पे 1-4, 2-4.

शिशनेन - By the penis पे 3-9, 3-11.

शीक्षां - (see शिक्षा) तै 1-2-1.

शीक्षाध्यायः - Chapter on pronunciaion and laws of Euphony
तै 1-2-1.

शीक्षोपनिषद्बल्ली (तैत्तिरीयोपनिषद्) - Definition in the first adhyāya
तै 1.

शीर्यते - It is destroyed बृ 3-9-26, 4-2-4, 4-4-22, 4-5-15.

शीर्षकपाले - Head and forehead तै 1-6-1.

शीर्ष्णा - By the head बृ 2-5-16.

शुक्रम् - (a) Bright ई 8, का 5-8, 6-1, 6-17, मुं 3-2-1, बृ 4-3-11.

शुक्लं - (a) Bright छां 1-6-5, 1-6-6, 1-7-4, 3-2-3, 6-4-1, 6-4-2,
6-4-3, 6-4-5, 6-4-6, बृ 2-2-2, 4-4-9.

शुक्लः - (a) Bright प्र 1-12, छां 8-6-1, बृ 6-4-14.

शुक्लस्य - Of bright छां 8-6-1, बृ 4-3-20.

शुक्लानि - (a) Bright ones बृ 6-5-3.

शुक्ले - (a) Bright प्र 1-12.

शुक्लम् - The sheath of a bud (opp. root मूलं) छां 6-8-3, 6-8-5.

शुक्लेन - By the sheath of a bud छां 6-8-4, 6-8-6.

शुचिः - (a) Pious ; clean का 3-8.

शुचिषद् - (a) Abiding in the path of virtuous का 5-2.

- शुची - (a) In clean, in pious छां 8-15-1.
- शुद्धं - (a) Pure ई 8, का 4-15, वृ 5-5-2.
- शुद्धः - (a) Pure छां 5-10-10, वृ 5-14-8.
- शुद्धसत्त्वाः - (a) Those whose character is purified मुं 3-2-6.
- शुद्धे - (a) In the pure का 4-15.
- शुभ्रं - (a) Bright प्र 4-10, मुं 2-2-9, 3-2-1.
- शुभ्रः - (a) Bright मुं 2-1-2, 3-1-5.
- शुश्रुम - We heard ई 10, 13, के 1-4.
- शुश्रूषन्ते - They serve; they listen छां 7-5-2.
- शुश्रूषितां - (a) Desired to be heard वृ 6-4-18.
- शुष्काय - (a) To the dried up छां 5-2-3.
- शुष्के - (a) In dried up वृ 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.
- शुष्यति - It is dried; छां 6-11-2, वृ 1-3-19, 5-12-1.
- शूद्र - Oh Sūdra ! छां 4-2-3, 4-2-5.
- शूद्रः - A Person belonging to the last of the four principal castes of the Hindus वृ 1-4-15.
- शूद्रेण - By a Sūdra वृ 1-4-15.
- शूलेन - By a spear; by a pike छां 7-15-3.
- शृङ्गयोः - Of two horas वृ 3-1-1.
- शृण्वानि - Let me hear छां 8-12-4.
- शृण्वाम - We hear वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.
- शृणुयाः - You could hear वृ 3-4-2.
- शृणुयात् - He should hear वृ 2-4-14, 4-3-27, 4-3-31, 4-5-15.
- शृणुयाम - We should hear प्रभा, मुंभा, मांभा.
- शृणुयुः - They should hear छां 7-13-1.
- शृणोति - He hears के 1-8, प्र 4-2, पे 5-1, छां 1-2-5, 7-12-1, 7-24-1, वृ 1-3-5, 1-4-17, 1-5-3, 2-4-14, 3-2-6, 4-3-27, 4-4-2, 4-5-15, 5-9-1.

शृण्वन् - (a) One who hears वृ 1-4-7, 4-3-27.

शृण्वन्तः - (a) Those who hear का 2-7, छां 5-1-8, 5-1-9, 5-1-11,
वृ 6-1-8, 6-1-9, 6-1-11, 6-1-12.

शेते - He lies down छां 2-13-1, वृ 2-1-17, 2-1-19, 3-2-11, 4-4-7,
4-4-22.

शेवधिः - Valuable treasure का 2-10.

शैब्यः - Śibi's son सत्यकामः वृ 1-1, 5-1.

शैलनिः - Son of Śilina जित्वा, वृ 4-1-2.

शोक - Distress मुं 3-2-9, छां 7-1-3, वृ 3-5-1.

शोकः - Distress ई 7, छां 8-4-1.

शोकस्य - Of the distresses छां 7-1-3.

शोकातिगः - (a) One who transcends distress का 1-12, 1-18.

शोकान् - Distresses वृ 4-3-22.

शोकास्तरम् - Without sorrow वृ 4-3-21.

शोचति - He mourns का 2-22, 4-4, 5-1, 6-6, मुं 3-1-2, छां 6-2-3,
वृ 1-5-19.

शोचन्ति - They mourn वृ 1-5-20.

शोचामि - I mourn छां 7-1-3.

शोम् - Bijakṣara while invoking praise तै 1-8-1.

32 शौङ्गीपुत्रः - The son of Śauṅgi

वृ 6-5-2 — 32

Tradition from

The son of Śāhkr̥ti — 31

to

The son of Ārtabhāgi — 33

शौङ्गीपुत्रात् - From the son of Śauṅgi वृ 6-5-2.

शौद्रं - (a) One belonging to the fourth caste वृ 1-4-13.

शौनकं (कापेयं) - Saunaka of Kapi Gotra छां 4-3-5.

शौनकः (अतिघन्वा) - Śaunaka the archer छां 1-9-3.

शौनकः (कापेयः) - Śaunaka of Kapi Gotra छां 4-3-7.

शौनकः (महाशालः) - Śaunaka who received ब्रह्मविद्या from अङ्गिरस
मुं 1-1-3.

शौल्बायनः - Son of Śulba उदङ्क वृ 4-1-3.

शौवः - (a) Revealed to dogs छां 1-12-1.

श्यामं - (a) Dark छां 8-13-1.

श्यामः - (a) Dark वृ 6-4-16.

श्यामातण्डुलात् - From a kind of blackish grain (rice) छां 3-14-3.

श्यामाकात् - From a kind of corn or blackish grain (बाजरी)
छां 3-14-3.

श्यामात् - (a) From dark छां 8-13-1.

श्येतं - (a) Hoary white छां 8-14-1.

श्येनः - A hawk ऐ 4-5, वृ 4-3-19.

श्रद्धात् - (a) Believer छां 7-19-1.

श्रद्धाति - He believes; he has faith छां 7-19-1, 7-20-1.

श्रद्धानाय - (a) For one having faith का 1-13.

श्रद्धायाम - We believe वृ 5-14-4.

श्रद्धते - He has faith वृ 3-9-21.

श्रद्धस्व - You have faith in छां 6-12-2.

श्रद्धयन्तः - (a) Believers मुं 3-2-10.

श्रद्धया - By religious faith प्र 1-2, 1-10, 5-3, तै 1-11-3, छां 1-1-10.

श्रद्धा - Religious faith का 1-2, मुं 2-1-7, तै 2-4-1, छां 5-10-1, 7-19-1,
वृ 1-5-3, 3-9-21.

श्रद्धा - A religious faith प्र 6-4, छां 5-4-2, 7-19-1, वृ 3-9-21, 6-2-9,
6-2-15.

श्रद्धादेयः - (a) One who gives in charity with religious faith
छां 4-1-1.

श्रद्धायां - In the religious faith वृ 3-9-21.

श्रमः - Weariness वृ 1-5-21.

श्रमणः - A religious mendicant वृ 4-3-22.

श्रवणाय - For that which is revealed or heard का 2-7, छां 8-12-4.

श्रवणीयं - (a) Fit to be heard छां 1-2-5.

श्रवणेन - By hearing वृ 2-4-5.

श्राद्धकाले - At the time of performing an ancestral rite का 3-17.

श्रान्तः - (a) Fatigued वृ 4-3-19.

श्रान्तस्य - (a) Of fatigued वृ 1-2-2, 1-2-6.

श्राम्यति - He becomes weary वृ 1-5-21.

श्रावय - You call forth तै 1-8-1.

श्रावयेत् - He should make us hear का 3-17.

श्रावितमसि - Thou art that which is proclaimed वृ 6-3-4.

श्रितं - (a) Resting with or on छां 3-15-1.

श्रिताः - (a) Resting with or on का 5-8, 6-1, 6-14, तै 2-2-1, वृ 4-4-7.

श्रियम् - Wealth; dignity तै 1-4-2, छां 3-12-9.

श्रिया - By dignity वृ 5-14-3, 6-4-28.

श्रीः - Understanding प्र 2-13, तै 1-11-3, वृ 6-4-6.

श्रीः - Wealth; dignity छां 3-13-2, वृ 2-3-6.

श्रीमान् - (a) Rich; glorious छां 3-13-2.

श्रुतं - (a) Heard; learning, worth hearing के 1-8, प्र 4-5, तै 1-4-1,

ऐप्रा, 3-11, छां 3-13-8, 4-9-3, 6-1-3, 7-1-3, वृ 6-2-2.

श्रुतः - Heard छां 3-13-8.

श्रुतिः - Hearing छां 3-13-8.

श्रुते - Having heard वृ 4-5-6.

श्रुतेः - Of hearing वृ 3-4-2, 4-3-27.

श्रुतेन - (a) By hearing का 2-23, सुं 3-2-3.

श्रुत्वा - Having heard का 2-13, 3-16, ऐ 3-6.

श्रेयः - (a) Superior; preferable; का 2-1, 2-2, सुं 1-2-7, 1-2-10.

श्रेयसः - (a) To the superior ones वृ 1-4-6.

श्रेयसि - (a) In superior छां 5-1-6, वृ 5-4-6.

श्रेयसे - (a) For superior वृ 6-1-7.

श्रेयान् - (a) Superior तै 1-4-3, छां 4-16-5, 5-1-6.

श्रेयांसं - (a) Preferable वृ 1-4-11.

श्रेयांसः - (a) Preferable तै 1-11-3.

श्रेयोऽरूपम् - (a) Of agreeable appearance वृ 1-4-11, 1-4-14.

श्रेष्ठं - (a) Pre-eminent का 2-17, छां 5-1-1, 5-2-7, वृ 6-1-1.

श्रेष्ठः - (a) Pre-eminent छां 5-1-1, 5-1-7, 5-1-12, 5-2-6, वृ 1-3-18,
1-5-16, 1-5-21, 6-1-1.

श्रेष्ठाय - (a) For pre-eminent छां 5-2-4, वृ 6-3-2.

श्रेष्ठ्यम् - Pre-eminence छां 5-2-6.

श्रेष्ठ्याय - For pre-eminence वृ 5-13-2, 5-13-3.

श्रोतव्यं - (a) Fit to be heard प्र 4-8.

श्रोतव्यः - (a) Fit to be heard वृ 2-4-5, 4-5-6.

श्रोता - (a) A hearer प्र 4-9, छां 7-8-1, 7-9-1, वृ 3-7-23.

श्रोतारं - (a) A hearer वृ 3-4-2.

श्रोतुः - Of a hearer वृ 4-3-27.

श्रोतृ - A hearer वृ 3-8-11.

श्रोत्रं - The ear केप्रा, 1-1, 1-2, 1-8, प्र 2-2, 2-4, 4-8, तै 1-7-1, 3-1-1,
ऐ 1-4, 2-4, छांप्रा, 1-2-5, 1-7-3, 2-7-1, 2-11-1, 3-13-2, 3-18 2,
3-18-6, 4-3-3, 4-8-3, 5-1-4, 5-1-10, 5-1-14, 5-7-1, 5-20-2, 8-12-4,
वृ 1-3-5, 1-3-15, 1-4-7, 1-4-17, 1-5-21, 2-1-17, 2-4-11, 3-2-6,
3-2-13, 3-7-19, 3-9-13, 4-1-5, 4-4-18, 4-5-12, 6-1-4, 6-1-10,
6-1-14, 6-2-12.

श्रोत्रपतिः - Master of hearing तै 1-6-2.

श्रोत्रमयः - (a) Full of hearing वृ 4-4-5.

श्रोत्रस्य - Of an ear के 1-2, वृ 4-4-18.

श्रोत्रा - (a) By a hearer छां 7-9-1.

श्रोत्राणि - Ears छां 5-1-15.

श्रोत्रात् - (a) From an ear; from a hearer ऐ 1-4, वृ 3-7-19.

श्रोत्राय - To the ear वृ 6-3-2.

श्रोत्रियम् - A learned Brāhmaṇa; one well-versed in sacred learning

वृ 1-2-12, तै 2-8-2, 2-8-3, 2-8-4, वृ 4-3-33, 6-1-14, 6-4-12.

श्रोत्रियः - One well-versed in sacred learning वृ 4-3-33.

श्रोत्रियस्य - Of one well-versed in sacred learning तै 2-8-2, 2-8-3, 2-8-4, वृ 6-4-12.

श्रोत्रियाः - Those well-versed in sacred learning वृ 3-2-10, वृ 6-1-14.

श्रोत्रे - In the ear प्र 2-12, 3-5, सुं 2-1-4, छां 5-20-2, वृ 1-3-5, 3-7-19, 6-1-4.

श्रोत्रेण - By the ear के 1-8, ऐ 3-6, 3-11, छां 5-1-8, 5-1-9, 5-1-11, वृ 1-4-17, 3-2-6, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.

श्रोष्यामि - I will hear छां 1-8-2, वृ 1-5-21.

श्रोत्रः - (a) Relating to the ear वृ 2-5-6, 3-9-13.

श्लक्ष्णं - (a) Charming छां 2-22-1.

श्लिष्यते - It clings to छां 4-14-3.

श्लिष्यन्ते - They cling to छां 4-14-3.

श्लोकं - Praise वृ 1-4-7.

श्लोकः - A saying; praise प्र 1-10, 3-11, 4-10, 6-5, तै 2-1-1, 2-2-1, 2-3-1, 2-4-1, 2-5-1, 2-6-1, 2-7-1, 2-8-5, छां 2-21-3, 3-11-1, 5-2-8, 5-10-8, 5-24-4, 7-26-2, 8-6-6, वृ 1-5-23, 2-2-3, 4-4-6, 4-4-7.

श्लोककृत् - (a) Doer of combination of food etc. for others (श्लोककृत् = श्लोको नामान्नाह्लादयोः संघातः इति आचार्यः) तै 3-10-6,

श्लोकाः - Sayings वृ 1-5-1, 2-4-10, 4-1-2, 4-3-11, 4-4-8, 4-5-11.

श्लोकैः - By sayings वृ 3-9-28 (1).

श्लोकी - Two sayings प्र 5-5.

श्वः (श्वस्) - Tomorrow का 4-13, वृ 1-5-23.

श्वभ्यः आ (आ श्वभ्यः) - From dogs छां 5-2-1, वृ 6-1-14.

श्वभ्रं - A hole ; a chasm छां 2-9-7.

श्वयितुं - In order to swell वृ 1-2-6.

श्वयोनि - The form of existence as a dog छां 5-10-7.

श्वान् - A dog छां 1-12-2.

श्वानः - Dogs छां 1-12-2, वृ 3-9-25.

श्वापदाः - Wild beasts वृ 1-4-16,

श्वापदानि - Wild beasts छां 7-2-1, 7-7-1, 7-8-1, 7-10-1.

श्वेतं - (a) To white छां 8-14-1.

श्वेतः - (a) White छां 1-12-2.

श्वेतकेतुं - To Śvetaketu छां 6-8-1.

श्वेतकेतुः - Son of Āruni , who is the son of Aruṇa छां 5-3-1, 6-1-1,
वृ 6-2-1.

श्वेतकेतो - Oh Śvetaketu ! छां 6-1-1, 6-1-3, 6-8-7, 6-9-4, 6-10-3,
6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, 6-16-3.

श्वेतेभ्यः - (a) From the white (snowy mountains) वृ 3-8-9.

श्वोभावाः - Believes in tomorrow का 1-26.

श्वोभूते - (a) In being tomorrow छां 4-6-1, 4-7-1, 4-8-1.

षट्शतानि - (a) Six hundred छां 4-2-1, 4-2-2.

षड् - (a) Six छां 4-15-5, 5-10-1, 5-10-3, वृ 3-9-1, 3-9-7.

षडरे - (a) In one having six spokes प्र 1-11.

षड्विधा - (a. f.) Having feet of six letters छां 3-12-5.

षण्मासान् - For six months वृ 6-2-15, 6-2-16.

षोडश - (a) Sixteen प्र 6-2, 6-5,

षोडशकलं - (a) One of sixteen digits ; having sixteen parts प्र 6-1.

षोडशकलः - (a) Of sixteen digits छां 6-7-1. वृ 1-5-14, 1-5-15.

षोडशं वर्षशतं - One hundred and sixteen years छां 3-16-7.

षोडशानां - Of sixteen छां 6-7-3, 6-7-6.

षोडशी - (a. f.) Sixteenth वृ 1-5-14, 1-5-15.

षोडश्या - By sixteenth वृ 1-5-14.

- स - Monosyllable meaning truth वृ 5-5-1.
- संयद्वाः - Uniting all that is pleasant छां 4-15-2.
- संयन्ति - They enter into छां 4-1-4, 4-1-6.
- संयुज्यन्ते - They unite प्र 1-13.
- संयतिरे - They struggled छां 1-2-1.
- संरब्धाः - (a) Those hand in hand छां 1-12-4,
- संरम्भावहै - We two clasp together वृ 6-4-20.
- संराधनीम् - (a) One which propitiates वृ 6-3-1.
- संलयाय - For a nest वृ 4-3-19.
- संवत्सरं - To a year प्र 1-2, छां 2-19-2, 4-15-5, 5-1-8, 5-1-9, 5-1-10, 5-1-11, 5-6-1, 5-10-2, 5-10-3, वृ 1-5-2, 6-1-8, 6-1-9, 6-1-10, 6-1-11, 6-1-12.
- संवत्सरः - A year प्र 1-9, सुं 2-1-6, छां 5-6-1, वृ 1-1-1, 1-2-4, 1-2-7, 1-5-14, 1-5-15, 4-4-16, 6-2-10.
- संवत्सरस्य - Of a year छां 3-19-1, वृ 1-2-7, 3-9-5.
- संवत्सराः - Years वृ 3-8-9.
- संवत्सरात् - From a year छां 4-15-5, 5-10-2.
- संवत्सरे - In a year छां 5-6-1.
- संवत्स्यथ - You live प्र 1-2.
- संवदिष्ठाः - You talk to वृ 2-1-2, 2-1-3, 2-1-4, 2-1-5, 2-1-6, 2-1-7, 2-1-8, 2-1-9, 2-1-10, 2-1-11, 2-1-12, 2-1-13.
- संवर्गः - A transformer छां 4-3-1, 4-3-3.
- संवर्गोसि - Thou art the transformer वृ 6-3-4.
- संवर्गौ - Two transformers छां 4-3-4.
- संवर्तते - It is the same छां 6-13-2.
- संववर्ह - It did pull up वृ 6-1-13.
- संवाञ्छन्ति - They pray for के 4-6.
- संवित्ते - It meets (with) together वृ 2-2-3.
- संविदा - By consciousness तै 1-11-3.

- संविदाना - (f.) One which converses वृ 2-2-3.
 संविभाति (मनसा) - He wishes for मुं 3-1-10.
 संविवेश - He entered मुं 3-1-9.
 संविशति - He enters छां 5-2-7, वृ 6-3-6.
 संविशन्ति - They enter मां 12.
 संवृद्धक्ते - He consumes छां 4-3-2, 4-3-3,
 संवृहेत् - He might pull up वृ 6-1-13.
 संवेदितः - (a) One who is made known प्र 5-3.
 संशाम्यति - It extinguishes छां 2-12-1.
 संसारं - The course of worldly life का 3-7.
 संसृज्यते - One is met छां 1-1-6, वृ 4-3-8.
 संस्करोति - He consecrates छां 4-16-2, 4-16-3.
 संस्कुर्वन्ति - They consecrate छां 4-16-4, 8-8-5.
 संस्कृत्य - Having consecrated वृ 6-3-1.
 संस्तावः - The chorus or the common praise or concord of
 hymns वृ 4-2-3.
 संस्पृशेन - By the touch छां 3-13-8.
 संस्रवं - Oozing वृ 6-3-2, 6-3-3.
 संहताः - (a) Kept together मुं 2-2-6.
 संहृत्य - Closing down वृ 4-3-19.
 सं हाऽस्मै कामाः पद्यन्ते - For him wishes are attained छां 5-1-4.
 सं (हाऽस्मै) पद्यते - It is attained for him वृ 6-1-4.
 संहितायाः - In the continuous hymnical text of the Vedas तै 1-3-1.
 सकृत् - Once छां 3-11-3, 8-4-2, वृ 2-3-6.
 सक्तः - (a) Attached वृ 4-4-6.
 सङ्घो - Two thighs वृ 1-2-3.
 सखायः - Companions छां 8-2-5.
 सखाया - Two companions मुं 3-1-1.
 सखिलोककामः - (a) Desirous of the world of friends छां 8-2-5.

सखिलोकेन - With the world of friends छां 8-2-5.

सङ्कल्पं - Will छां 7-4-2, 7-4-3.

सङ्कल्पः - Will ; conception के 4-5, पे 5-2, छां 7-4-1, 7-4-2, 7-26-1, वृ 1-5-3.

सङ्कल्पते - One longs for छां 1-2-6, 7-4-2.

सङ्कल्पनीयं - (a) Desirable छां 1-2-6.

सङ्कल्पन्ते - They long for छां 7-4-2.

सङ्कल्पयति - It causes to long for वृ 1-3-6.

सङ्कल्पयते - It causes to long for ; conceives छां 7-4-1, 7-5-1.

सङ्कल्पस्य - Of will छां 7-4-3.

सङ्कल्पात् - From conception छां 7-4-3, 7-5-1, 8-2-1, 8-2-2, 8-2-3, 8-2-4, 8-2-5, 8-2-6, 8-2-7, 8-2-8, 8-2-9, 8-2-10.

सङ्कल्पात्मकानि - Having conception as their soul छां 7-4-2.

सङ्कल्पानां - Of conceptions वृ 2-4-11, 4-5-12.

सङ्कल्पितं - (a) One wished for प्र 3-10.

सङ्कल्पे - In conception छां 7-4-2.

सङ्कल्पूतान् - (a) Conceived (worlds) छां 7-4-3.

सङ्कल्पूरुष्या - With the determined desire छां 7-4-2.

सङ्कल्पूरुष्यै - For determined desire छां 7-4-2.

सङ्कल्पैकायनानि - Conceptions as meeting place छां 7-4-2.

सङ्कलिदेत् - He should eradicate छां 5-1-12.

सङ्गतम् - (a) Joined with का 1-8.

सङ्गदवेलायां - In a period consisting of 2 hours and 24 minutes; the same period after the sun-rise (3 muhūrtas) छां 2-9-4.

सङ्गग्रहेण - In short का 2-15.

सङ्गने - In public वृ 3-2-13.

सङ्गयते - It is attached वृ 3-9-26, 4-2-4, 4-4-22, 4-5-15.

सञ्चरः - Moving everywhere छां 1-13-3.

सञ्चरणी - A channel वृ 4-2-3.

सञ्चरन् - (a) One who moves everywhere वृ 1-5-20, 1-5-21.

सञ्चरन्तः - (a) Those who move everywhere छां 8-3-2.

सं जायां - With wife वृ 6-4-19.

सञ्जिह्वानः - (a) Leaving (the bed) छां 1-10-6, 4-1-5, 5-11-5.

संज्ञा - Consciousness वृ 2-4-12, 2-4-13, 4-5-13.

संज्ञानम् - Understanding पे 5-2.

सत् - (a) Real प्र 4-5, वृ 1-6-3, 2-3-1, 2-3-2, 2-3-4.

सत् - (a) Immortal तै 2-6-1, छां 8-3-5.

सतः - (a) Of existing सुं 1-1-7, छां 6-10-2, 8-5-2, 8-12-1, वृ 2-3-2, 2-3-4.

सता - (a) By this present छां 6-8-1.

सताम् - (a) Of these present छां 8-3-1.

सति - (a) In being present छां 6-9-2.

सती - Wife ; a virtuous woman वृ 2-4-4, 4-5-5.

सतीयं (स+ति+यं) सकार - Immortal , तिकार - Mortal , यंकार -
Joining these two छां 8-3-5.

सतूयाः - (a) Those with musical instruments or trumpets का 1-25.

सतमाः - (a) The most respectable ones छां 2-9-5.

सत्त्रायणम् - 1. Protection of the soul छां 8-2-2. 2. Protracted sacrifice.

सत्त्वम् - Intellect का 6-7.

सत्त्वशुद्धिः - Purity of nature छां 7-26-2.

सत्त्वशुद्धौ - When purity of nature छां 7-26-2.

सत्त्वात् - From intellect का 6-7.

सत्पतिः - A lord of virtuous persons प्र 2-11.

सत्प्रतिष्ठाः - Reality as a base छां 6-8-4, 6-8-6.

सत्यं - The supreme spirit ; truth के 2-5, 4-8, प्र 1-15, 2-8, सुं 1-1-8,
1-2-1, 1-2-13, 2-1-1, 2-1-7, 2-2-2, 3-1-6, 3-2-11, तै प्रा, 1-1-1,
1-9-1, 1-11-1, 1-12-1, 2-1-1, 2-4-1, 2-6-1, पे प्रा, छां 1-2-3,
6-1-4, 6-1-5, 6-1-6, 6-4-1, 6-4-2, 6-4-3, 6-4-4, 6-8-7, 6-9-4,

6-10-3, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, 6-16-2, 6-16-3,
7-2-1, 7-7-1, 7-16-1, 7-17-1, 8-1-5, 8-3-4, वृ 1-4-14, 1-6-3,
2-1-20, 2-3-6, 3-9-12, 3-9-23, 4-1-4, 5-4-1, 5-5-1 5-5-2,
5-14-4, 6-2-15.

सत्यः - (a) True वृ 2-5-12, 5-6-1.

सत्यकामः - Oh Satyakāma ! प्र 5-2, छां 4-5-1, 4-6-2, 4-7-2, 4-8-2,
4-9-1.

सत्यकामः (जाबालः) - Lover of truth ; Jabālā's son. सत्यकाम was a
disciple of जानकिः आयस्यूणः Satyakāma's disciples were
other Ācāryas छां 4-4-1, 4-4-2, 4-4-4, 5-2-3, वृ 4-1-6,
6-3-12.

सत्यकामः (शैब्यः) - Satyakāma by name प्र 1-1, 5-1, 5-2.

सत्यकामः - (a) The lover of truth छां 8-1-5, 8-7-1, 8-7-3.

सत्यकामाः - (a) Lovers of truth मुं 1-2-1.

सत्यकामाय - To Satyakāma वृ 6-3-11.

सत्यकामे - While (a disciple of) Satyakāma छां 4-10-1.

सत्यता - Truthfulness वृ 4-1-4.

सत्यधर्माय - For eternal truth ई 15, वृ 5-15-1.

सत्यधृतिः - (a) Strictly truthful का 2-9.

सत्यप्रसवाय - (a) For creator of truth वृ 6-4-19.

सत्यभूयं - Preponderance of truth वृ 5-5-1.

सत्ययज्ञं - To Satyayajñe छां 5-13-1.

सत्ययज्ञः (पौलुषिः) - Satyayajñe by name छां 5-11-1,

सत्यवचाः - A name ; (राथीतरः) (Truthful) तै 1-9-1.

सत्यवचनम् - The speaking of truth छां 3-17-4.

सत्यवहाय - To Satyavaha by name i. e. carrier of truth (भारद्वाज).

He received ब्रह्मविद्या from अङ्गि and gave to अङ्गिरस् मुं 1-1-2,

सत्यसङ्कल्पः - (a) Being true in purpose छां 3-14-2, 8-1-5, 8-7-1, 8-7-3.

सत्यस्य - Of truth ई 15, सुं 3-1-6, वृ 2-1-20, 2-3-6, 2-5-12, 5-15-1.

सत्याः - (a) True छां 8-3-1, 8-3-2.

सत्यात् - From truth तै 1-11-1, छां 4-4-5, वृ 5-14-4.

सत्यात्म - (a) True तै 1-6-2.

सत्यान् - Truths छां 8-1-6.

सत्यानां - (a) Of truths छां 8-3-1.

सत्याभिसन्धः - (a) True to one's promise ; honest ; truthful छां 6-16-2.

सत्ये - In truth वृ 2-5-12, 3-9-23, 5-14-4.

सत्येन - With truth सुं 3-1-5, 3-1-6, छां 3-11-2, 6-16-2, 7-16-1, वृ 1-6-3, 5-5-1.

सत्रायणं - The protracted sacrifice छां 8-5-2.

सद् - (a) Real प्र 2-5, तै 2-7-1, छां 3-19-1, 6-2-1, 6-2-2, वृ 1-3-28, 1-6-3.

सदश्वाः - Steady horses का 3-6.

सदसत् - (a) Existing and not existing प्र 2-5, सुं 2-2-1.

सदा - Always का 3-5, 3-6, 3-7, 3-8, 6-17,

सदामं - (a) One with a link (food) between two वृ 2-2-1.

सदायतनाः - Having reality as homes छां 6-8-4, 6-8-6.

सदेवाः - Together with divinities वृ 3-9-19.

सद्य - A house का 2-13.

सन् - (a) It being so ऐ 4-5, छां 8-4-2, वृ 1-4-11, 1-5-17, 1-6-3, 2-1-9, 4-2-1, 4-3-7, 4-4-6.

4 सनगः - Sanaga the eldest son of Paramesthin

वृ 2-6-3 — 4

4-6-3 — 4

Tradition from

Parameṣṭhīn — 3

to

Sanātana — 5

सनगात् — From Sanaga बृ 2-6-3, 4-6-3.

सनत्कुमारं - One of the four sons of Brahmā (सनक, सनन्दन, सनत्सुजात, and सनत्कुमार). All these always remain boys and stay Brahmachari in true sense छां 7-1-1.

सनत्कुमारः - One of the four sons of Brahmā सनक, सनन्दन सनत्सुजात, and सनत्कुमार All these always remain boys and stay Brahmachari in true sense छां 7-26-2.

सनये - For gain बृ 2-5-16.

सनातनं - (a) Ancient का 3-16, 5-6, 6-1.

5 सनातनः - Sanātana ; the second son of Parameṣṭhīn

बृ 2-6-3 — 5

4-6-3 — 5

Tradition from

Sanaga — 4

to

Sanāru — 6

सनातनः - (a) Ancient का 6-1.

सनातनात् — From Sanātana बृ 2-6-3, 4-6-3.

6 सनारुः - Sanāru ; prob. 3rd son of Parameṣṭhīn

बृ 2-6-3 — 6

4-6-3 — 6

Tradition from

Sanātana — 5

to

Vyaṣṭi — 7

सनारोः - From Sanāru वृ 2-6-3, 4-6-3.

सन्तं - (a) One who is present तै 2-6-1.

सन्तं - (a) This being का 1-2, ऐ 3-14, छां 1-11-7, 4-1-3, 8-12-1,
वृ 4-2-2.

सन्तः - (a) These here present छां 4-3-8, वृ 4-4-14.

सन्तता - (a. f.) Continuous प्र 2-12.

सन्तताः - (a) Continuous ऐ 4-3.

सन्तनानि - (a) Continuous सुं 1-2-1.

सन्तत्या - By progeny ऐ 4-3.

सन्तानः - Continuity तै 1-2-1.

सन्तु - Be they so के प्रा, छां प्रा, वृ 6-3-6.

सन्तृणानि - (a) Those evolving into and holding with छां 2-23-3.

सन्तृणोऽङ्कारः - Omkāra which evolved into and held with
छां 2-23-3.

सन्ध्याति - One repairs ; mends छां 4-17-4, 4-17-5, 4-17-6, 4-17-8.

सन्ध्यामि - I combine ऐ प्रा.

सन्धधीत - One should fit upon the bow सुं 2-2-3.

सन्धधात् - One should repair ; one should mend छां 4-17-7.

सन्धहति - One burns वृ 5-14-8.

सन्धृष्णानि - Those which are strung together वृ 3-7-1, 3-7-2.

सन्दृशे - In seeing ; in gazing का 6-9.

सन्धेहः - Conglomeration of material elements (of the body)
छां 5-15-2, 5-18-2.

सन्धेह्ये - (a) In doubtful वृ 4-4-13.

सन्धधीत - One should fit upon the bow सुं 2-2-3.

सन्धानम् - Joining तै 1-3-2, 1-3-3, 1-3-4.

सन्धाय - Having joined वृ 6-4-9, 6-4-10, 6-4-11, 6-4-21.

सन्धि - Junction का 1-17.

सन्धिः - Junction तै 1-3-1, 1-3-2, 1-3-3, 1-3-4, छां 1-3-3.

सन्धीयते - It is joined तै 1-3-4.

सन्ध्यम् - Joining वृ 4-3-9.

सन्ध्ये - In the joining वृ 4-3-9.

सन्निगच्छति - He goes with वृ 2-1-9.

सन्निधत्ते - He keeps together प्र 1-6, 3-4.

सन्निधाय - Having placed near मुं 2-2-7.

सन्निविष्टः - (a) One who has entered into का 6-17.

सन्निहितं - (a) Lying close मुं 2-2-1.

सन्नीय - Having brought together वृ 6-3-1, 6-4-24, 6-4-25.

सन्त्यासयोगात् - As a consequence of complete renunciation of the world and its possessions and attachment, abandonment of temporal concerns मुं 3-2-6.

सन्मूलम् - Reality root छां 6-8-4, 6-8-6.

सन्मूलाः - Reality roots छां 6-8-4, वृ 6-8-6.

सपत्नः - (a) Hostile; rival वृ 1-5-12.

सपत्नाः - (a) Hostile; rival तै 3-10-4.

सपत्नातिव्याधिन् - (a) Terribly apt to injuring the enemy वृ 3-8-2

सपरिश्रयः - (a) (सं+परिश्रयः) One with fence वृ 6-4-23.

सप्त - (a) Seven प्र 1-11. मुं 1-2-4, 2-1-8, वृ 1-5-1, 1-5-2, 2-2-1, 2-2-2, 2-2-3.

सप्तचक्रे - (a) In the seven-wheeled chariot प्र 1-11.

सप्तधा - Seven-fold ; in seven ways छां 7-26-2.

सप्तविधं - (a) Seven-fold छां 2-8-1, 2-8-3, 2-9-1, 2-9-8, 2-10-1, 2-10-6.

सप्तविधस्य - (a) Of seven-fold छां 2-8-1.

सप्ताङ्गः - (a) Consisting of seven constituent parts मां 3-4.

सप्ताक्षिषः - (a) Of one having seven flames or tongues प्र 3-5, मुं 2-1 8.

सप्रतिष्ठाः - (a) Those with a base वृ 3-9-19.

सप्रत्याधानं - (a) One with a repository वृ 2-2-1.

सबाह्याभ्यन्तरः - (a) One with outside and inside मुं 2-1-2.

सभा - An assembly-hall छां 8-14-1.

सभागे - (a) In one who has gone to an assembly छां 5-3-6.

समं-मः - (a) Same, even, like, alike, equal to छां 2-10-1,
2-10-2, 2-10-3, 2-10-4, 4-1-2.

समं - (a) Equal settlement; equal to प्र 3-5, 4-4, वृ 1-6-1, 1-6-2,
1-6-3.

समः - (a) Equal छां 2-9-1. वृ 1-3-22.

समक्लृपन्त - They were formed through determined desire
छां 7-4-2.

समक्लृपेताम् - Both were formed through determined desire
छां 7-4-2.

समक्लृपताम् - Both were formed through determined desire
छां 7-4-2.

समखिदत् - It eradicated छां 5-1-12.

समत्तिसृष्टाः - (a) Pleased to permit छां 1-11-3.

समनस्कः - (a) Attentive का 3-8.

समन्तम् - From every side वृ 1-3-18, 3-3-2.

समन्वारभेते - Two begin afresh वृ 4-4-2.

समभवत् - One became पे 4-6, 5-4, छां 3-19-1, वृ 1-2-4, 1-2-7,
1-4-3.

समभ्याददानः - (a) One who takes to himself वृ 4-4-1.

समर्धयिता - (a) Giver of boon छां 1-1-8.

समपितम् - (a) Made over मुं 2-2-1, 7-15-1.

समपिताः - (a) Those made over छां 7-15-1, वृ 2-5-15.

समवनीयन्ते - They gather up वृ 3-2-11.

समवहारं - A mixture छां 6-9-1.

समश्नुता ३ - He enjoys तै 2-6-1.

समश्नुते - He enjoys का 6-14, तै 2-5-1, वृ 4-4-7.

समष्टिः - Totality वृ 3-3-2.

समस्तः - (a) Pervading the whole of anything छां 8-6-3, 8-11-1.

समस्तस्य - (a) Of one pervading the whole of anything छां 2-1-1.

समहृत - It solidified ; heaped वृ 1-2-2.

समाः - Years ई 2, वृ 1-5-13, 5-10-1.

समाः - (a) Ones equal to वृ 1-5-13.

समागच्छतः - Two come together ; two co-habit छां 1-1-6.

समाज्ञाः - Appellations तै 3-10-2.

समाददीत - He would get ready वृ 4-2-1.

समानं - Self-same सुं 3-1-1.

समानं - (a) Equal; the same वृ 6-5-4.

समानः - One of the five vital airs, which has its seat in the cavity of the navel and is essential for digestion प्र 3-5, 3-8, 4-4, तै 1-7-1, छां 1-3-2, 3-13-4, 5-22-1, वृ 1-5-3, 3-9-26.

समानः - (a) Equal; the same मां 10, वृ 4-3-7.

समानाय - For samāna छां 5-22-1.

समाने - (a) In the same सुं 3-1-2.

समाने - In samāna छां 5-22-2.

समापिपयिषेत - He should desire to fulfil to the end वृ 1-5-23.

समाभ्यः - For so-called years; Prajāpatis ई 8.

समारताः - (a) Desisted छां 1-10-11.

समावर्तयति - He allows one to return home (as a Brāhmaṇa after completing his ब्रह्मचर्यव्रत or course of religious studies) छां 4-10-1.

समावर्तयन् - (a) One who is allowed to return home (as a Brāhmaṇa after completing his ब्रह्मचर्यव्रत or course of religious studies) छां 4-10-1.

समासं - A collection; a totality छां 7-15-3.

समासः - A collection; a totality छां 6-4-7.

समाहितं - (a) Placed together छां 8-1-3, 8-1-4.

समाहितः - (a) Placed together; composed वृ 4-4-23.

समाहिताः - (a) Composed ones छां 8-1-5.

समाहितात्मा - A composed soul वृ 4-2-1.

समाहिते - (द्वितीया द्विवचन) Two placed together छां 8-1-3.

समिद्गयति - It agitates वृ 6-4-23.

समित् - Sacrificial stick for sacred fire छां 5-4-1, 5-5-1, 5-6-1, 5-7-1, 5-8-1, वृ 6-2-9, 6-2-10, 6-2-11, 6-2-12, 6-2-14.

समितिम् - A meeting छां 5-3-1.

समितिगमः - (a) Goer of the meeting वृ 6-4-18.

समित्पाणयः - Those with sacrificial sticks in the hands प्र 1-1, छां 5-11-7.

समित्पाणिः - One with sacrificial sticks in the hand मुं 1-2-12 छां 8-9-2, 8-10-3, 8-11-2.

समित्पाणी - Two with sacrificial sticks in the hands छां 8-7-2.

समिद्धः - Kindled (fire) वृ 6-4-3.

समिद्धे - In the kindled (sacred fire) मुं 1-2-2, वृ 6-4-12.

समिद्धं - Sacrificial sticks for sacred fire छां 4-4-5, 4-6-1, 4-7-1, 4-8-1.

समिद्धः - Sacrificial sticks for sacred fire मुं 2-1-5, 2-1-8.

समिल् - Sacrificial sticks for sacred fire वृ 6-2-13.

समुत्तिष्ठतः - Two arise छां 8-2-6 8-2-7, 8-2-8.

समुत्तिष्ठति - He arises छां 8-2-10.

समुत्तिष्ठन्ति - They arise छां 8-2-1, 8-2-2, 8-2-3, 8-2-4, 8-2-5, 8-2-9.

समुत्थाय - Having risen up out of छां 8-3-4, 8-12-2, 8-12-3, वृ 2-4-12, 4-5-13, 6-2-2.

समुत्पद्यन्ते - They arise छां 1-9-1.

- समुदपारयत् - He made to fill up together (inserted) वृ 6-4-2.
- समुदीर्षति - It collects up together छां 6-6-1, 6-6-2, 6-6-3, 6-6-4.
- समुद्धृत्य - Having drawn दे 1-3.
- समुद्रं - The sea प्र 6-5, छां 6-10-1.
- समुद्रः - The sea प्र 6-5, छां 2-4-1, 2-17-1, 3-19-2, 4-6-3, 6-10-1,
वृ 1-1-2, 2-4-11, 3-3-2, 4-5-12.
- समुद्राः - Seas मुं 2-1-9.
- समुद्रात् - From the sea छां 6-10-1.
- समुद्रायणाः - (a) Going to the sea प्र 6-5.
- समुद्रे - In the sea मुं 3-2-8, वृ 1-1-2.
- समुन्नयति - It equalizes प्र 3-5.
- समुपविशुः - They sat down छां 1-8-2.
- समुपविश्य - Having sat छां 1-12-4.
- समूदाते - They two discussed together वृ 4-3-1.
- समूदिरे - They appeared and spoke छां 4-10-4.
- समूलं - One with roots वृ 3-9-28 (6).
- समूलः - One with roots प्र 6-1.
- समूह - You collect ई 16. वृ 5-15-1.
- समृद्धं - (a) Fruitful छां 5-2-7.
- समृद्धः - (a) Fruitful वृ 4-3-33.
- समृद्धि - Prosperity; abundance वृ 5-14-7.
- समृद्धि - Prosperity; abundance छां 5-2-8.
- समृद्धिः - Prosperity; abundance छां 1-1-8, 1-3-8.
- समृद्धयन्ति - They flourish 7-14-2.
- समृध्यते - He flourishes वृ 5-14-7.
- समृध्येत - He should prosper छां 1-3-12.
- समे - (a) In even one वृ 6-1-3.
- समेति - It travels वृ 6-2-2.
- समेत्य - Having met together छां 5-11-1.

समेघः - With clouds छां 3-19-2.

समेव - Copulating वृ 1-4-4.

समेतां - Two copulate वृ 1-5-12.

सम्पत्स्ये - I shall succeed छां 6-14-2.

सम्पद् - Acquisition छां 5-1-4, 5-1-14, वृ 4-3-32, 6-1-14.

सम्पदं - Acquisition छां 5-1-4, वृ 6-1-4.

सम्पदः - Acquisitions वृ 3-1-6.

सम्पदस्मि - I am attainment वृ 6-1-14.

सम्पदे - To an acquisition छां 5-2-5, वृ 6-3-2.

सम्पद्य - Having reached छां 6-9-2.

सम्पद्यते - It enters into प्र 5-4, छां 6-8-6, 6-15-1, 6-15-2.

सम्पद्यमानैः - (a) By being provided प्र 3-9.

सम्पद्यामहे - We have reached वृ 6-9-2.

सम्पन्नः - (a) Rich; possessed of प्र 5-3, 5-5, छां 6-8-1, 8-2-1, 8-2-2,
8-2-3, 8-2-4, 8-2-5, 8-2-6, 8-2-7, 8-2-8, 8-2-9, 8-2-10, 8-6-3.

सम्पन्नतमः - The best provided वृ 4-3-33.

सम्परिगृह्य - Having fully comprehended का 2-13.

सम्परिष्वक्तः - (a) Closely embraced वृ 4-3-21.

सम्परिष्वक्तौ - (a) Two closely embraced वृ 1-4-3.

सम्परीत्य - Having well understood का 2-2.

सम्पातम् - The remains of a libation छां 5-2-4, 5-2-5.

सम्पातम् - The remains (of the good or पुण्य) छां 5-10-5.

सम्पादयाञ्चकार - He did succeed in fulfilling छां 5-11-3.

सम्पादयाञ्चक्रुः - They did succeed in fulfilling छां 5-11-2.

सम्पूर्यत३ - He fills up छां 5-3-3.

सम्पूर्यता३ - He fills up वृ 6-2-2.

सम्पूर्यते - It fulfills छां 5-10-8.

सम्प्रेदुः - (सम्पद्) They reached to छां 4-4-5, 8-11-3.

सम्प्रति - (Ind.) At this time छां 2-9-5, 5-11-2, 5-11-4, 5-11-6, 8-11-1, 8-11-2.

सम्प्रतिष्ठते - It resorts प्र 4-7, 4-9.

सम्प्रतिष्ठन्ति - They resort प्र 4-11.

सम्प्रतिष्ठन्ते - They resort प्र 4-7.

सम्प्रतिष्ठाप्य - Having withheld; having concentrated छां 8-15-1.

सम्प्रतिष्ठितः - (a) One who continued to stay मुं 2-2-7.

सम्प्रतिष्ठिताः - (a) Those who continued to stay प्र 4-1.

सम्प्रत्तिः - (f) Giving or handing over वृ 1-5-17.

सम्प्रमुच्य - Having released वृ 4-3-36

सम्प्रयच्छन्ति - They grant छां 2-24-6, 2-24-10, 2-24-16.

सम्प्रसन्नः - (a) Well-pleased छां 8-6-3, 8-11-1.

सम्प्रसादः - Mental repose छां 8-3-4, 8-12-3.

सम्प्रसादे - In mental repose वृ 4-3-15.

सम्प्रसूताः - (a) Those who are born मुं 2-1-5, 2-1-7.

सम्प्राप्य - Having gained मुं 3-2-5.

सम्प्रास्रवत् - It oozes into the mind of छां 2-23-2, 2-23-3.

सम्प्रास्रवन्त - They ooze into the mind of छां 2-23-2.

सम्प्लवते - It floats about छां 2-4-1.

सम्प्लवन्ते - They float about छां 2-15-1.

सम्पसाय - Having consumed वृ 5-14-8.

सम्बभूव - He was born मुं 1-1-1, तै 1-4-1.

सम्बभूवतुः - Both arose वृ 1-1-2.

सम्भवः - Combination; production वृ 3-9-28 (5).

सम्भवति - He, she, it arises का 4-7, मुं 1-1-7, छां 5-4-2, 5-5-2, 5-6-2, 5-7-2, 5-8-2, वृ 1-4-4, 5-14-8, 6-2-9, 6-2-10, 6-2-11, 6-2-12, 6-2-13, 6-2-14.

सम्भवन्ति - They arise मुं 1-1-7.

सम्भवसि - Thou arisest वृ 6-4-9.

- सम्भवात् - From combination; owing to production ई 13.
- सम्भूतः - (a) Combined; produced तै 2-1-1, ऐ 4-1, छां 5-9-2.
- सम्भूति - A combination; production ई 14.
- सम्भूत्यां - In production; in combination ई 12.
- सम्भृत्य - Having collected वृ 6-3-1.
- सम्पन्नितः - (a) Patient तै 1-11-4.
- सम्मोहम् - Confusion वृ 4-4-1.
- सम्यक्प्रयुक्ताम् - In properly harnessed प्र 5-6.
- सम्यक्प्रशान्तचित्ताय - For him who has truly calmed mind सुं 1-2-13.
- सम्यग्ज्ञानेन - By right knowledge सुं 3-1-5.
- सम्यञ्चि - They are combined वृ 5-13-3.
- सम्राट् - The emperor प्र 3-4, वृ 4-1-1, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-2-1, 4-3-2, 4-3-5, 4-3-32, 4-3-33, 4-4-23, 5-14-8.
- सयुग्वा - (a) One who always is accompanied by a cart drawn by oxen छां 4-1-3, 4-1-5, 4-1-8.
- सयुक्वानम् - (a) To " सयुग्वा " छां 4-1-3, 4-1-5.
- सयुजौ - Two comrades सुं 3-1-1.
- सरः - A lake छां 8-5-3.
- सरणं - A running of छां 1-3-5.
- सरथाः - Those with chariots का 1-25.
- सरस्वति - Oh Sarasvati ! वृ 6-4-27.
- सरूपाः - (a) Similar सुं 2-1-1.
- सर्गेषु - In the creations का 6-4.
- सर्पदेवजनविद्या - A science of charming snakes, gods, and people छां 7-1-2.
- सर्पदेवजनविद्यां - A science of charming snakes, gods, and people छां 7-1-2, 7-2-1, 7-7-1.
- सर्पन्ति - They glide gently छां 1-12-4.
- सर्पाः - Snakes छां 2-21-1.

सपिः - The ghee छां 4-15-1, 6-6-1.

सपिषा - With the ghee वृ 6-4-12.

सपिषमन्तम् - That filled with the ghee वृ 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18.

सर्व - (a) All ; entire ई 1, के प्रा, 3-5, 3-9, का 1-26, 5-15, 6-2, प्र 1-1, 1-2, 1-5, 1-6, 2-6, 2-13, 4-2, 4-5, 4-7, 4-11, सुं 1-1-3, 2-2-10, 3-1-9, 3-2-5, मां 1-2-11, ते 1-7-1, 2-2-1, 2-3-1, 2-6-1, 3-10-3, ऐ 5-3, छां प्रा, 1-3-6, 2-11-2, 2-12-2, 2-13-2, 2-14-2, 2-15-2, 2-16-2, 2-17-2, 2-18-2, 2-19-2, 2-20-2, 2-21-4, 2-23-3, 3-12-1, 3-12-2, 3-14-1, 3-14-2, 3-14-4, 3-15-4, 3-16-1, 3-16-3, 3-16-5, 4-1-4, 4-1-6, 4-3-8, 4-11-2, 4-12-2, 4-13-2, 4-16-1, 5-2-6, 5-2-7, 5-11-3, 6-1-4, 6-1-5, 6-1-6, 6-7-4, 6-8-7, 6-9-4, 6-10-3, 6-11-2, 6-11-3, 6-12-3, 6-13-3, 6-14-3, 6-15-3, 6-16-3, 7-2-1, 7-4-2, 7-15-1, 7-25-1, 7-25-2, 7-26-1, 7-26-2, 8-1-3, 8-1-4, 8-3-2, 8-8-1, वृ 1-2-5, 1-3-18, 1-3-23, 1-4-4, 1-4-5, 1-4-6, 1-4-7, 1-4-9, 1-4-10, 1-4-13, 1-4-17, 1-5-1, 1-5-2, 1-5-3, 1-5-14, 1-5-17, 2-1-10, 2-1-12, 2-2-4, 2-4-5, 2-4-6, 2-4-14, 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 3-1-3, 3-1-4, 3-1-5, 3-2-10, 3-6-1, 3-9-3, 3-9-5, 3-9-7, 3-9-9, 4-4-23, 4-5-6, 4-5-7, 4-5-15, 5-3-1, 5-8-1, 5-13-1, 5-14-3, 5-14-8, 6-2-4, 6-3-6, 6-4-14, 6-4-15, 6-4-16, 6-4-17, 6-4-18, 6-4-25.

सर्वः - (a) All प्र 4-5, 4-10, छां 1-6-6, 6-11-2, वृ 4-3-20.

सर्वकर्म - (a) Containing all actions छां 3-14-2, 3-14-4.

सर्वकामः - (a) Containing all wishes छां 3-14-2, 3-14-4.

सर्वगं - (a) All-pervading सुं 3-2-5.

सर्वगतं - (a) All-pervading सुं 1-1-6.

सर्वगन्धः - (a) One who has all fragrant odours छां 3-14-2, 3-14-4.

सर्वग्रन्थीनाम् - Of all knots छां 7-26-2.

सर्वजवेन - With all swiftness के 3-6, 3-10.

सर्वज्ञः - (a) All knowing प्र 4-10, 4-11, सुं 1-1-9, 2-2-7, मां 6.

सर्वज्यानि - The loss of all, everything बृ 1-5-15.

सर्वतः - From every side का 2-21, सुं 3-2-5, तै 1-4-3, छां 3-13-7.
4-1-1, बृ 6-4-23.

सर्वदा - Ever तै 1-4-2, छां 2-9-1, बृ 1-5-1, 1-5-2.

सर्वदेवत्वम् - All divinity बृ 1-2-7.

सर्वधातमम् - The best preserver of all things छां 5-2-7.

सर्वभूतानि - All beings छां 8-15-1.

सर्वभूतान्तरात्मा - Inner soul in all the beings का 5-9, 5-10, 5-11,
5-12, सुं 2-1-4.

सर्वभूतेषु - In all beings ई 6.

सर्वभूतैः - By all beings सुं 3-1-4.

सर्वमयः - (a) Made of everything बृ 4-4-5.

सर्वरसः - (a) One who has all flavours छां 3-14-2, 3-14-4.

सर्वरूपाः - (a) Those having all forms सुं 2-1-9.

सर्वलोकस्य - Of all people का 5-11.

सर्वविद् - (a) One who knows all बृ 3-7-1, सुं 1-1-9

सर्वविद्यस्य - (a) Of one knowing all sciences सुं 1-1-9, 2-2-7.

सर्वविद्याप्रतिष्ठा - Basis of all learning सुं 1-1-1.

सर्ववेदसं - All one's property का 1-1.

सर्वशः - Wholly ; everywhere छां 7-26-2.

सर्वसंशयाः - All doubts सुं 2-2-8.

सर्वस्मात् - (a) From all बृ 1-4-1, 1-4-8, 1-5-17.

सर्वस्मिन् - (a) In all ; in entire छां 2-21-1, 2-21-2.

सर्वस्य - (a) Of all ई 5, मां 6, बृ 1-2-5, 1-4-7, 1-5-17, 2-2-4, 2-4-5,
3-9-10, 3-9-11, 3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17,
4-4-13, 4-4-22, 4-5-6, 5-6-1.

सर्वा - (a. f.) All ; entire तै 2-8-1, छां 2-23-3, वृ 2-4-2, 4-5-3, 6-3-6.

सर्वाः - (a. f.) All प्र 2-4, 4-2, सुं 2-1-9, छां 2-21-4, 6-8-4, 6-8-6, 6-9-2, 6-10-2, 8-3-2, वृ 2-1-9, 4-2-4, 6-3-6.

सर्वाङ्गानि - All parts of the body के 4-8.

सर्वा (णि) - (a) Entire छां 3-12-6.

सर्वाणि - (a) All ई 6-7, के प्रा 4-6, का 2-15, तै 1-5-2, ऐ 5-2. छांप्रा, 1-9-1, 1-11-5, 1-11-7, 1-11-9, 2-9-2, 2-23-2, 3-19-3, 4-15-2, 4-15-3, 5-1-15, 5-24-5, 7-15-4, 8-1-4, वृ 1-4-16, 1-5-20, 1-6-1, 1-6-2, 1-6-3, 2-1-20, 2-4-10, 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-15, 3-7-1, 3-7-2, 3-7-15, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-37, 4-5-11, 5-12-1, 5-13-2, 5-13-3.

सर्वान् - (a) All का 1-8, 1-25, प्र 1-6, मां 9, तै 2-1-1, 2-5-1, ऐ 4-6, 5-4, छां 2-22-1, 4-3-2, 4-3-3, 4-17-10, 6-1-2, 7-10-2, 8-7-1, 8-7-2, 8-7-3, 8-12-6, वृ 1-4-1, 2-1-9, 3-9-27, 4-3-22, 6-4-18.

सर्वानुभूः - Experiencing all वृ 2-5-19.

सर्वान्तरः - (a) One which is in all things वृ 3-4-1, 3-4-2, 3-5-1.

सर्वाय - (a) To all वृ 6-3-3.

सर्वायुषम् - Life of all तै 2-3-1.

सर्वावतः - (a) Of one who protects all वृ 4-3-9.

सर्वासां - (a. f.) Of all ones वृ 2-4-11, 4-5-12.

सर्वासु - (a. f.) In all छां 2-4-1, 2-4-2, 4-3-8, वृ 2-5-18.

सर्वे - (a) All का 2-15, 4-9, 5-8, 6-1, 6-14, 6-15, प्र 2-4, 4-1, सुं 2-1-6, 2-1-9, 3-2-2, 3-2-6, 3-2-7, तै 1-5-2, 1-5-3, ऐ 5-3, छां 2-22-3, 2-22-5, 2-23-1, 3-19-3, 5-24-3, 7-14-2, 8-1-4, 8-4-1, 8-12-6, वृ 1-4-6, 1-4-7, 1-5-13, 1-5-21, 2-1-20, 2-5-15, 3-9-8, 3-9-27, 4-2-4, 4-3-38, 4-4-2, 4-4-7, 6-1-4.

सर्वेण - (a) With all छां 2-9-1, वृ 1-9-1, वृ 1-3-22.

सर्वेन्द्रियाणां - Of all organs of sense and actions का 1-26.

सर्वेन्द्रियाणि - All organs of sense and action मुं 2-1-3. छां 8-15-1.

सर्वेभ्यः - (a) From all ऐ 4-1, छां 1-6-7, बृ 3-7-15, 4-3-33.

सर्वेश्वरः - The master of everything मां 6, बृ 4-4-22.

सर्वेषां - (a) Of all ones बृ 1-4-16, 1-5-17, 1-5-20, 2-1-2, 2-4-11, 2-5-1, 2-5-2, 2-5-3, 2-5-4, 2-5-5, 2-5-6, 2-5-7, 2-5-8, 2-5-9, 2-5-10, 2-5-11, 2-5-12, 2-5-13, 2-5-14, 2-5-15, 4-1-7, 4-5-12.

सर्वेषु - (a) In all का 3-12. छां 4-15-4, 5-3-7, 5-18-1, 5-24-2, 7-25-2. 8-1-6, 8-4-3, 8-5-4, 8-7-4, बृ 3-7-15.

सर्वैः - (a) By or with all प्र 4-11, मुं 2-2-5, छां 1-10-6, 1-11-2, 1-11-3, बृ 1-6-1, 1-6-2, 1-6-3, 4-3-33, 6-3-1.

सर्वौषधम् - Food तै 2-2-1.

सर्वौषधम् - Medicine comprising all herbs including fruits from towns or forests बृ 6-3-1.

सर्वौषधस्य - Of medicines comprising all herbs including fruits from towns or forests छां 5-2-4.

सर्षपात् - From a mustard seed छां 3-14-3.

सलिलः - One who is transparent like water बृ 4-3-32.

सलोकता - Residence in the same heaven with a particular deity (one of the four states of Mukti) छां 2-20-2, बृ 1-3-22, 1-5-23, 5-13-1, 5-13-2, 5-13-3, 5-13-4.

सवनम् - A sacrificial libation छां 2-24-1, 2-24-10, 2-24-16, 3-16-2, 3-16-3, 3-16-4.

सवनस्य - Of a sacrificial libation छां 2-24-7.

सर्वर्चसं - (a) Brilliant तै 1-10-1.

सविज्ञानं - (a) One with intelligence बृ 4-4-2.

सविज्ञानः - (a) One with intelligence बृ 4-4-2.

सविता - The sun छां 1-12-5.

सविताऽऽन्नमिहाऽऽहरदत्तपतेऽऽन्नमिहाऽऽहराऽऽहरोऽ मिति (सविता अन्नं इह

आहर्त् अन्नपने अन्नम् इह आहर आहर ओम् इति छां 1-12-5.

सवितुः - Of the Sun छां 5-2-7, वृ 6-3-6.

सवित्रे - For the Sun वृ 6-4-19.

सशरीरः - (a) One with a body छां 8-12-1.

सशरीरस्य - (a) of one with a body छां 8-12-1.

ससृजे - He created वृ 1-5-21, 6-4-2.

सस्थूणं - (a) One with a pillar वृ 2-2-1.

सस्यं - Corn का 1-6.

सह - Along with ई 11, 14, के प्रा, का प्रा, 6-10, 6-19, प्र 3-10, 4-11, मुं 2-2-5, तै 1-3-1, 1-4-1, प्रा 2, 2-1-1, 2-1-1, 2-9-1 प्रा 3, छां 1-10-1, 2-13-1, 4-2-3, 5-10-10, 8-11-3, वृ 1-5-17, 2-1-8, 4-3-13, 4-4-6, 4-4-23, 6-1-19, 6-4-20, 6-4-23.

सहमाना - (a) The South ; enduring छां 3-15-2.

सहस्रं-सहस्राणि - (a) A thousand ; thousands छां 4-2-3, 4-2-4, 4-4-5, 4-5-1, वृ 2-1-1, 3-1-1, 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-14, 4-3-15, 4-3-16, 4-3-33, 4-4-7, 6-4-24.

सहस्रत्रा - Thousand-fold वृ 4-2-3, 4-3-20.

सहस्ररश्मिः - The sun प्र 1-8.

सहस्रशः - By thousands मुं 2-1-1.

सहस्रशाखे - (a) In a thousand-fold ramification तै 1-4-3.

सहस्राणि - (a) Thousands छां 7-26-2, वृ 2-1-19, 2-5-19.

सं ह अस्मै पद्यते - For this person, indeed, is attained वृ 6-1-4.

सहायम् - A help वृ 1-4-2.

सा - (pron. f. of तद्, प्रथमा, एकवचन is used in various contexts to mean differently) :-

सा - A woman के 4-1, वृ 1-3-22, 6-4-20, 6-4-28.

सा - The earth छां 1-6-1.

सा (अन्तः स्वर्गपृथिव्योर्मध्ये ईक्षते = अन्तरोक्षम्) - The intermediate region between the earth and the heaven छां 1-6-2.

सा - The heaven छां 1-6-3.

सा - The lunar mansions छां 1-6-4.

सा - White shining of the sun छां 1-6-5, 1-6-6.

सा - The speech ; the expression छां 1-7-1, वृ 1-3-22.

सा - The eye छां 1-7-2.

सा - The ear छां 1-7-3.

सा - The bright shining of the eye छां 1-7-4.

साक्षात् - Directly ; evidently वृ 3-4-1, 3-4-2, 3-5-1.

३१ साङ्कतीपुत्रः - The son of Sāṅkṛtī

वृ 6-5-2 — 31

Tradition from

The son of Ālambāyaṇī — 30

to

The son of Śauṅḍī — 32

साङ्कतीपुत्रात् - From the son of Sāṅkṛtī वृ 6-5-2.

18 साङ्गजीवीपुत्रः - The son of Sāṅgījīvi

वृ 6-5-2 — 18

6-5-4 — 18

Tradition From

Āsurivāsin, the son of Prāśnī — XIII

and

Māṇḍukāyaṇī — 17

to

The son of Prācīnayogī — 19

साङ्गजीवीपुत्रात् - From the son of Sāṅgījīvi वृ 6-5-2.

सात्यः - (a) Pertaining to truth वृ 2-5-12.

साधवः - (a) Those good छां 2-1-4, 3-19-4.

- साधानम् - (a) One with a habitat or a receptacle वृ 2-2-1.
- साधारणं - (a) Common वृ 1-5-1, 1-5-2.
- साधिष्ठं - (a) Most excellent or proper छां 4-9-3.
- साधु - (a) Good; righteous का 2-1, तै 2-9-1, छां 2-1-1, 2-1-3, 2-1-4, 7-2-1, 7-7-1.
- साधु - (a) Pleasing छां 4-1-4, 4-1-6, वृ 5-12-1.
- साधुः - (a) One who is good 4-4-5.
- साधुकारी - (a) Doer of good वृ 4-4-5.
- साधुना - (a) By good; by righteous छां 2-1-2, वृ 4-4-22.
- साधुयुवा अध्यायकः - (a) Virtuous youthful student तै 2-8-1.
- साध्याः - Sādhyaḥ (a particular class of celestial beings) सुं 2-1-7, छां 3-10-1.
- साध्यानां - Of ' Sādhyaḥ ' छां 3-10-3, 3-10-4.
- साध्वलङ्कृतः - (a) One with graceful ornaments छां 8-9-1, 8-9-2.
- साध्वलङ्कृते - (a) Being decked with graceful ornaments छां 8-9-1, 8-9-2.
- साध्वलङ्कृती - (a) Two having put on graceful ornaments छां 8-8-2, 8-8-3.
- साम (सा + अम) - An appeasing prayer सुं 2-1-6, तै 1-2-1, 2-3-1, 3-10-5, छां 1-1-2, 1-1-4, 1-1-5, 1-3-4, 1-3-8, 1-4-4, 1-6-1, 1-6-2, 1-6-3, 1-6-4, 1-6-5, 1-6-6, 1-6-8, 1-7-1, 1-7-2, 1-7-3, 1-7-4, 1-7-5, 1-7-7, 1-7-9, 1-8-5, 1-8-6, 1-8-7, 1-8-8, 2-1-1, 2-1-3, 2-1-4, 2-2-1, 2-2-3, 2-3-1, 2-3-2, 2-4-1, 2-4-2, 2-5-1, 2-5-2, 2-6-1, 2-6-2, 2-7-1, 2-7-2, 2-8-1, 2-8-3, 2-9-1, 2-9-8, 2-10-1, 2-10-6, 2-21-1, 2-21-2, 2-24-3, 2-24-7, 2-24-11, वृ 1-3-22, 1-3-28, 1-6-1, 1-6-2, 1-6-3, 5-13-3, 6-4-20.
- सामतः - In relation with the appeasing prayer छां 4-17-6.
- सामत्वम् - The quality of being सामन्, appeasing prayer वृ 1-3-22.
- सामभिः - By appeasing prayers प्र 5-5, 5-7.
- सामभ्यः - From ' Sāmāns ' छां 4-17-3.

सामवेदं - The third Veda consisting of metrical hymns or songs of praise छां 3-3-2, 3-15-7, 7-1-2, 7-2-1, 7-7-1.

सामवेदः - The third Veda consisting of metrical hymns or songs of praise मुं 1-1-5, छां 1-3-7, 3-3-1, 7-1-4, वृ 1-5-5, 2-4-10, 4-1-2, 4-5-11.

सामश्रवा३ - Oh Sāmaśravas ! (Yājñavalkya's pupil) वृ 3-1-2.

सामानि - Appeasing prayers प्र 2-6, तै 1-5-2, 1-8-1, छां 3-3-1, 3-3-2, 4-17-2, 6-7-2, वृ 1-2-5, 5-14-2.

साम्नः - Of Sāma छां 1-1-2, 1-4-3, 1-8-4, 2-1-1, 2-9-2, 2-9-3, 2-9-4, 2-9-5, 2-9-6, 2-9-7, 2-9-8, 2-22-1, वृ 1-3-22, 1-3-25, 1-3-26 1-3-27, 5-13-3.

साम्ना - With Sāma छां 1-3-8, 2-1-2.

साम्नां - Of " Sāmans " छां 1-13-4, 4-17-6.

साम्नि - In a ' Sāman ' छां 1-4-3.

साम्परायः - The future life का 2-6.

साम्पराये - In future life का 1-29.

साम्यम् - Likeness; concord मुं 3-1-3.

साम्रा३३३३३हु३म् आज्या३आ३यो३३३३३ इति - Universal sovereignty छां 2-24-13.

‘ 40 ’ सायकायनः - Sāyakāyana

वृ 4-6-2 — ‘ 40 ’

Tradition from

Kaushikāyana — ‘ 39 ’

to

Kāṣāyana — ‘ 41 ’

सायकायनात् - From Sāyakāyana ” वृ 4-6-2.

सायुज्यम् - Intimate union especially into a deity (one of the four states of Mukti) छां 2-20-2, वृ 1-3-22, 1-5-23, 5-13-1, 5-13-2, 5-13-3, 5-13-4.

सारथि - To a charioteer का 3-3.

सारथे: - Of a charioteer का 3-5, 3-6.

सार्गलः (स+अर्गल) - (a) One with barricade वृ 6-4-23.

सार्ध - Together with छां 8-9-2.

साष्टितां - Equality with the supreme being in power and all the divine attributes, the last of the four states or grades of Mukti छां 2-20-2.

सावरान् (स+आवरान्) - Those with covers वृ 6-4-23.

सावित्री - The deity in the sun वृ 5-14-4, 5-14-5, 6-3-6.

सिंहः - A lion छां 6-9-3, 6-10-2.

सिकताः - Sands वृ 1-1-1.

सिञ्चति - He sprinkles सुं 2-1-5, पे 4-1, छां 4-15-1, 5-10-6.

सिनीतः - They two bind का 2-1.

सिनीवालि - The day preceding the new moon or after the new moon वृ 6-4-21.

सिन्धवः - Rivers सुं 2-1-9, वृ 1-1-1, 6-3-6.

सीमानम् - The parting line of the hair पे 3-12.

सीसम् - Lead छां 4-17-7.

सीसेन - By lead छां 4-17-7.

सुकृतं - The fruit of any good act; virtuous, good deeds तै 2-7-1, पे 2-3, छां 8-4-1, वृ 6-4-3, 6-4-6.

सुकृतः - One as a result of a good act सुं 1-2-6.

सुकृतस्य - Of a good act का 3-1, सुं 1-2-1.

सुकृते - On the one as a result of a good act सुं 1-2-10.

सुकेश - भारद्वाजः Śukeśā by name प्र 1-1, 6-1.

सुखं - Pleasure का 5-12, 5-14, प्र 4-1, 4-6, छां 7-22-1, 7-23-1.

सुखम् - Happily का 1-11.

सुचरितानि - Good conducts तै 1-11-2.

सुज्ञानाय - For ease of understanding का 2-9.

सुजेयम् - (a) Easy to understand का 1-22.

सुतं - (a) One which is extracted; one which is pressed out छां 5-12-1.

सुतः - (a) One which is extracted वृ 2-1-3.

सुतेजाः - (a) Splendidly lusted छां 5-12-1, 5-18-2.

सुदत्रः - (a) Rich bestower वृ 6-4-27.

सुदीप्तात् - (a) From well-lighted सुं 2-1-1.

सुदूरे - To a great distance सुं 3-1-7.

सुधन्वा - Sudhanva by name of Gotra Āṅgīrasa (आङ्गिरस) वृ 3-3-1.

सुधूम्रवर्णा - Of good smoke-colour; (the 5th tongue of fire) सुं 1-2-4.

सुनिश्चितार्थः - (a) One who has well-determined meaning सुं 3-2-6.

सुपथा - By a good path ई 18, वृ 5-15-1.

सुपर्णः - A well-winged eagle वृ 3-3-2, 4-3-19.

सुपर्णाणौ - (a) Those two who are well-winged सुं 3-1-1.

सुप्तं - (a) Asleep वृ 2-1-15.

सुप्तः - (a) Asleep मां 5 छां 8-6-3, 8-11-1, वृ 2-1-16, 2-1-17, 4-3-14, 4-3-19.

सुप्तस्य - (a) Of a sleeping one वृ 6-4-4.

सुप्तान् - (a) Those who are sleeping वृ 4-3-11.

सुप्तेषु - (a) In those who are sleeping का 5-8.

सुभिक्षा - Good alms छां 1-10-5.

सुभूता - The direction North (well-paid; well-laden) छां 3-15-2.

सुभृतः - (a) Heavily laden का 4-8.

सुमनाः - (a) Well pleased का 1-10.

सुमेधः - (a) Oh wise one ! वृ 6-2-3

सुमेधाः - (a) Highly intelligent; wise one तै 1-10-1,

सुरभि - (a) Fragrant छां 1-2-2, 1-2-9.

सुरां - Alcoholic drink छां 5-10-9.

सुहृत्पान् - (a) Well-formed छां 2-15-2.

सुलोहिता - Well-red (the 4th tongue of fire) सुं 1-2-4.

सुवर् - The third of the three Vyāhṛtis (see भूः व्याहृति) तै 1-5-1,
1-5-2, 1-5-3, 1-6-2.

सुवर् - The sun तै 3-10-6.

सुवर्ग्येण - By the same nice class तै 1-3-4.

सुवर्चसः - (a) Brilliant ones सुं 1-2-6.

सुवर्ण - (a) Sweet-voiced वृ 1-3-26.

सुवर्ण - (Made of) gold छां 3-19-1, 3-19-2, 4-17-7.

सुवर्णः - (a) Of golden colour छां 1-6-6.

सुवर्णत - With gold छां 4-17-7.

सुवसनः - (a) One who is well-dressed छां 8-9-1, 8-9-2.

सुवसने - Being well-dressed छां 8-9-1, 8-9-2.

सुवसनी - Two well-dressed छां 8-8-2, 8-8-3.

सुविज्ञेय - (a) Easily understandable का 1-21.

सुविज्ञेयः - (a) Easily understandable का 2-8

सुवृष्टिः - Good rains छां 7-10-1.

सुवेद - He knew well के 2-1, 2-2.

सुषिः; सुषयः - A hole; holes छां 3-13-1, 3-13-2, 3-13-3, 3-13-4, 3-13-5.

सुषुप्त - Deep sleep मां 5.

सुषुप्तः - (a) Slept वृ 2-1-19.

सुषुप्तस्थानः - (a) One in the state of deep sleep मां 5, 11.

सुसमाहित - (a) Heavily loaded वृ 4-3-35.

सुसूक्ष्मम् - (a) Very subtle सुं 1-1-6.

सुहयः - A good horse छां 5-1-12.

सुहुत - Oblation well-offered वृ 6-4-24.

सूकरयोनि - The form of existence as a hog छां 5-10-7.

सूक्ष्मतरम् - (a) More subtle सुं 3-1-7.

सूक्ष्मदर्शिभिः - (a) By those whose sight is minute का 3-12.

सूक्ष्मया - (a) By minute का 3-12,

- सूक्ष्मात् - (a) From minute **मुं** 3-1-7.
- सूतग्रामण्यः - Charioteer and village-heads **वृ** 4-3-37, 4-3-38.
- सूतये - For delivery or deliverance **वृ** 6-4-22.
- सूत्रं - Thread **वृ** 3-7-1, 3-7-2.
- सूत्राणि - Aphorisms **वृ** 2-4-10, 4-1-2, 4-5-11.
- सूत्रेण - By a thread **छां** 6-8-2 **वृ** 3-7-2.
- सूनुतां - (a) Kind and sincere **का** 1-8.
- सूर्य - Oh Sun ! ई 16, **वृ** 5-15-1.
- सूर्य - The sun **छां** 3-17-8.
- सूर्यः - The sun (सूर्यति कर्मणि लोकं प्रेरयति) **का** 4-9, 5-11, 5-15, 6-3, प्र 1-8, 2-5, 2-9, **मुं** 2-1-5, 2-1-6, 2-2-10, तै 2-8-1, **छां** 4-3-1, 4-7-3, **वृ** 1-1-1, 1-4-10, 1-5-23, 6-3-6.
- सूर्यद्वारेण - By the way of the sun **मुं** 1-2-11.
- सूर्यस्य - Of the sun **मुं** 1-2-5, 1-2-6.
- सूर्याचन्द्रमसौ - The sun and the moon **छां** 7-12-1, 8-1-3, **वृ** 3-8-9.
- सूर्ये - In the sun प्र 5-5.
- सूङ्का - A tinkling string of jewels **का** 1-16, 2-3.
- सृजते - He creates; pours forth **मुं** 1-1-7, **छां** 7-11-1, **वृ** 1-4-15 4-3-10.
- सृजा (सृजे) - I create **ऐ** 1-1, 1-3, 3-1.
- सृतिः - A path **वृ** 4-2-3
- सृती - Two paths **वृ** 6-2-2.
- सृप्तः - (a) Glided gently **छां** 8-6-3, **वृ** 3-9-22.
- सृप्ताः - (a) Those who glide gently **छां** 8-6-2.
- सृष्टं - (a) Created **ऐ** 3-3.
- सृष्टाः - Those who are created **ऐ** 2-1.
- सृष्टानि - (a) Those who are created **वृ** 1-5-21.
- सृष्टिः - A creation **वृ** 1-4-5.
- सृष्ट्यां - In a creation **वृ** 1-4-5.

सृष्ट्वा - Having created तै 2-6-1, वृ 6-4-2.

सेतुं - To a bridge छां 8-4-1, 8-4-2.

सेतुः - A bridge का 3-2, सुं 2-2-5, छां 8-4-1, वृ 4-4-22.

सेना - An army वृ 2-1-6.

सेवितव्यानि - Ought to be followed तै 1-11-2.

48 सैतवः -

Saitava

वृ 4-6-2 — 48

Tradition from

Pārāśaryāyaṇa — 47

to

Gautama — 49

सैतवप्राचीनयोऽभ्यां - From Saitava and Prācīnayogya वृ 2-6-2.

46 सैतवप्राचीनयोग्यौ - Saitava and Prācīnayogya

वृ 2-6-2 -- 46

Tradition from

Pārāśarya — 45

to

Gautama — 47.

सैतवात् - From Saitava वृ 4-6-2.

सैन्धवः - A horse from Sindhu region वृ 6-1-13.

सैन्धवखिल्यः - A piece of a rock of salt वृ 2-4-12.

सैन्धवघनः - A lump of salt वृ 4-5-13.

सोमं - To 'soma' छां 5-5-2, वृ 6-2-10, 6-2-16.

सोमः - The moon; the soma plant सुं 2-1-6, छां 5-4-2, 5-10-4, वृ 1-4-6, 1-4-11, 2-1-3, 3-9-23, 6-2-9.

सोमदेवतः - One whose divinity is soma वृ 3-9-23.

सोमराजन् - Oh Soma Rājan ! वृ 2-1-15.

सोमलोकं - The world of the moon प्र 5-4.

सोमलोके - In the charming world; in the world of the moon प्र 5-4

सोमसवनः - The one yielding the soma (अमृत) छां 8-5-3.

सोमस्य - Of 'soma' छां 2-22-1.

सोमात् - From 'soma' सुं 2-1-5.

सोमाय - To the 'soma' वृ 6-3-3.

सोमेन - By 'soma' छां 3-9-1, 3-9-3.

सोम्य - (a) Oh amiable one ! प्र 4-7, 4-10, 4-11, 6-2, सुं 2-1-1, 2-1-10, 2-2-2, 2-2-3, छां 4-4-4, 4-4-5, 4-5-1, 4-5-2, 4-6-3, 4-7-3, 4-8-3, 4-9-2, 4-14-1, 4-14-2, 4-14-3, 6-1-1, 6-1-3, 6-1-4, 6-1-5, 6-1-6, 6-1-7, 6-2-1, 6-2-2, 6-3-4, 6-4-7, 6-5-4, 6-6-1, 6-6-2, 6-6-3, 6-6-4, 6-6-5, 6-7-1, 6-7-2, 6-7-3, 6-7-5, 6-7-6, 6-8-1, 6-8-2, 6-8-3, 6-8-4, 6-8-5, 6-8-6, 6-8-7, 6-9-1, 6-9-2, 6-9-4, 6-10-1, 6-10-2, 6-10-3, 6-11-1, 6-11-3, 6-12-2, 6-12-3, 6-13-2, 6-13-3, 6-14-1, 6-14-3, 6-15-1, 6-15-3, 6-16-1, वृ 3-1-2, 3-2-13.

सोष्यति - He will beget छां 3-17-5.

सोष्यन्तीम् - (f.) About to beget वृ 6-4-23.

सोऽहमस्मि - I myself am he ई 16, वृ 5-15-1.

42 सौकरायण - Saukarāyaṇa
 वृ 4-6-2 — 42
 Tradition from
 Kāṣhāyaṇa — 41
 to
 Mādhyamdināyana — 43.

सौकरायणात् - From 'Saukarāyaṇa' वृ 4-6-2.

सौर्यायणी- (गार्ग्यः) - Descendant of the sun प्र 1-1, 4-1.

सौवरः - Pertaining to note and accents वृ 2-5-9.

स्कन्दः - The god Skanda ; the leaper ; the god of war छां 7-26-2.

स्कन्दति - He emits वृ 6-4-1.

स्तनं - The udder वृ 1-5-2, 6-4-27.

स्तनः - The udder ; the nipples तै 1-6-1, वृ 6-4-27.

स्तनयति - It thunders छां 2-3-1, 2-15-1, 7-11-1, वृ 1-1-1.

- स्तनयितुः - (a) Thundering one छां 8-12-2, वृ 2-5-9, 3-9-6, 5-2-3.
 स्तनयितोः - (a) Of the thundering one वृ 2-5-9.
 स्तनयित्नी - In the thundering one वृ 2-5-9.
 स्तनाः - Udders वृ 5-8-1.
 स्तनी - Two udders वृ 5-8-1, 6-4-15.
 स्तब्धः - (a) Stern; stiff छां 6-1-2, 6-1-3.
 स्तुतशस्त्रैः - By praising hymns and songs छां 3-17-3.
 स्तुन्वन्ति - They glorify; they praise प्र 2-4.
 स्तुवतां - (a) Of those who praise छां 1-11-3.
 स्तुवीत - He should praise छां 1-3-12, 2-22-2.
 स्तेनः - A thief छां 5-10-9, 5-11-5, वृ 4-3-22.
 स्तेयम् - Theft छां 6-16-1.
 स्तोत्राणि - Praying compositions वृ 1-3-28.
 स्तोत्रियाः - A particular number of Rks sung together वृ 3-1-10.
 स्तोभः - A chanted interjection in a Saman छां 1-13-3.
 स्तोमं - Praise का 2-11 छां 1-3-10.
 स्तोमेन - By praise छां 1-3-10.
 स्तोष्यन् - (a) One who is going to praise छां 1-3-8, 1-3-10.
 स्तोष्यति - He will sing in praise वृ 3-1-10.
 स्तोष्यमाणः - (a) One who is going to be praised छां 1-3-10.
 स्तोष्यमाणाः - (a) Those who are going to be praised छां 1-12-4.
 स्तोष्यमाणान् - (a) To those who are going to be praised छां 1-10-8.
 स्त्रियं - A woman के 3-12, छां 5-2-7, 5-2-8, वृ 4-1-6, 6-4-2.
 स्त्रियः - Women छां 8-2-9, वृ 3-9-11, 6-4-3.
 स्त्रिया - With a woman छां 2-13-1, वृ 1-4-3, 4-3-21.
 स्त्रियां - In the woman के 4-1.
 स्त्रियाः - Of a woman के 4-2.
 स्त्री - A woman के 4-3.

- स्त्रीणां - Of women वृ 6-4-3, 6-4-6.
 स्त्रीपुमांसौ - Female and male वृ 1-4-3.
 स्त्रीभिः - With women छां 8-12-3, वृ 4-3-13.
 स्त्रीप्रज्ञा - (a) One with womanly knowledge वृ 4-5-1.
 स्त्रीलोककामः - Desirous of the world of women छां 8-2-9.
 स्त्रीलोकेन - With the world of women छां 8-2-9.
 स्त्रीसह - With a woman छां 2-13-1.
 स्थः - You two are (based) वृ 3-9-26.
 स्थण्डिले - On an altar छां 5-2-7.
 स्थविष्ठः - (a) The coarsest छां 6-5-1, 6-5-2, 6-5-3.
 स्थानवे - To a stump छां 5-2-3.
 स्थानुं - (a) Immovable का 5-7.
 स्थानौ - On a stump वृ 6-3-7, 6-3-8, 6-3-9, 6-3-10, 6-3-11, 6-3-12.
 स्थाना - (a) Stationary; standing छां 3-11-1.
 स्थानं - A stay प्र 3-12, छां 5-10-8, वृ 4-3-11.
 स्थानात् - From a place वृ 2-4-1, 4-5-2.
 स्थाने - Two places वृ 4-3-9.
 स्थालीपाकस्य - Of a dish of rice boiled in milk वृ 6-4-19.
 स्थालीपाकावृताज्यं - Having prepared melted butter over (a mess of rice boiled with milk); Sthālīpāka वृ 6-4-19.
 स्थानवरं - (a) Immovable ऐ 5-3.
 स्थितं - (a) Firmly attached to छां 1-3-6, वृ 2-3-1, 2-3-2, 2-3-4.
 स्थितता - Steadfastness वृ 4-1-7.
 स्थितस्य - (a) Of firmly attached to वृ 2-3-2, 2-3-4.
 स्थिताः - (a) Placed का 6-14.
 स्थितिः - Steadfast position वृ 4-1-7.
 स्थिरं - (a) Steady वृ 3-9-28 (3).
 स्थिरां - (a. f.) Steady का 6-11.
 स्थिरैः - (a) With steady ones प्र प्रा, मुं प्रा, मां प्रा.

स्थूणा - Energy generated by food and water, called a pillar वृ
2-2-1.

स्थूलभुक् - (a) Eater of gross things मां 3.

स्ताव - A tendon तै 1-7-1 वृ 3-9-28 (3).

स्पर्धते - One strives वृ 1-5-21.

स्पर्शयितव्यं - (a) Fit to be touched at प्र 4-8.

स्पर्शाः - Touches छां 2-22-3, 2-22-5.

स्पर्शान् - Touches का 4-3, वृ 3-2-9.

स्पर्शानां - Of touches वृ 2-4-11, 4-5-12.

स्पर्शेन - By touch वृ 3-2-9.

स्पर्शेषु - In touches छां 2-22-4.

स्पृणुते - He grants तै 2-9-1.

स्पृणोति - He grants तै 1-7-1.

स्पृणोतु - He may grant तै 1-4-1.

स्पृशतः - Both touch छां 8-12-1.

स्पृशति - He touches छां 8-6-3, वृ 4-3-29, 4-4-2, 4-5-15.

स्पृशते - He touches प्र 4-2.

स्पृशन् - (a) One who touches वृ 4-3-29.

स्पृशेत् - It should touch वृ 4-3-29, 4-3-31, 4-5-15.

स्पृष्टं - (a) Touched ऐ 3-11.

स्पृष्टः - (a) Touched वृ 4-4-8.

स्पृष्टेः - Of a touch वृ 4-3-29.

स्पृष्ट्वा - Having touched ऐ 3-7.

स्पृष्टा - One who touches प्र 4-9.

स्पृष्टुः - Of one who touches वृ 4-3-29.

स्फुलिङ्गिनी - Name of a tongue of fire सुं 1-2-4.

स्म - A particle which when added gives the sense of past tense सुं
1-1-4, तै 1-5-1, 1-8-1, छां 1-2-13, 1-8-1, 3-14-4, 3-16-7, 4-10-1,
6-4-5, वृ 1-4-3, 3-1-2, 4-4-22, 5-1-1, 5-12-1, 6-2-7, 6-4-4.

स्मः - We are छां 4-5-1.

स्मर - You recollect ई 17, वृ 5-15-1.

स्मरं - Memory छां 7-13-1, 7-13-2.

स्मरः - Memory छां 7-13-1, 7-14-1, 7-26-1.

स्मरन् - (a) Recollecting छां 8-12-3.

स्मरन्तः - (a) Remembering छां 7-13-1.

स्मरस्य - of the remembering छां 7-13-2.

स्मरात् - From memory छां 7-13-2, 7-14-1.

स्मरेण - By memory छां 7-13-1.

स्मरेयुः - They would remember छां 7-13-1.

स्मृतः - (a) Called to mind छां 7-26-2.

स्मृतिः - Constant memory; discretion ऐ 5-2, छां 7-26-2.

स्मृतिलम्भे - In acquiring the constant memory छां 7-26-2.

स्पन्दन्ते - They flow; drip सुं 2-1-9, छां 2-4-1, 6-10-1, वृ 3-8-9.

स्पन्दमानाः - (a) Flowing प्र 6-5, सुं 3-2-8.

स्यात् - He or it should be का 1-10, तै 1-11-3, 2-7-1, 2-8-1 ऐ 3-11,

छां 1-3-8, 1-3-9, 1-3-10, 1-3-11, 1-10-3, 2-11-2, 3-14-4, 5-24-1,

5-24-4, 6-1-4, 6-1-5, 6-1-6, 6-2-2, 6-7-3, 6-8-4, 6-8-6, 7-5-2, वृ

1-2-7, 1-4-7, 1-4-8, 1-4-17, 2-4-2, 2-4-12, 3-5-1, 3-9-10, 3-9-11,

3-9-12, 3-9-13, 3-9-14, 3-9-15, 3-9-16, 3-9-17, 3-9-25, 4-1-2,

4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7, 4-3-31, 4-4-23, 4-5-3, 6-4-12.

स्याम् - I will become तै 2-6-1, छां 6-2-3, वृ 1-2-1, 1-2-7, 2-4-2,

2-4-3, 4-5-3, 4-5-4.

स्याम - We will become छां 6-2-4.

स्युः - They will be तै 1-11-4.

सवत्तयः - Corners छां 3-15-1.

सवन्तीः - (a) Flowing वृ 4-3-10.

सवन्त्यः - (a) Flowing वृ 4-3-10.

- सवेत् - It should shed (juice or sap) छां 6-11-1.
- सामं - (a) Lame छां 8-10-1, 8-10-3.
- सामः - (a) Lame छां 8-9-1, 8-9-2, 8-10-2, 8-10-4.
- सामे - (a) In the lame छां 8-9-1, 8-9-2.
- साम्येण - By lameness छां 8-10-2, 8-10-4.
- स्रुवः - A sacrificial ladle वृ 6-3-13.
- स्वं - Oneself ऐ 4-2, छां 6-8-1, वृ 1-3-25, 1-4-15, 3-1-2.
- स्वः - We both are (grammatical form of अस्) 8-8-3.
- स्वः - (a) One's own छां 3-17-8, 4-17-6 वृ 1-4-3, 4-3-5.
- स्वधा - The oblation of food to ancestors प्र 2-8.
- स्वधां - The oblation of food to ancestors छां 2-22-2.
- स्वधाकारः - An exclamation of "Svadhā" during an offering to the manes वृ 5-8-1.
- स्वपन्ति - They sleep प्र 4-1.
- स्वपिति - He sleeps प्र 4-2, छां 4-3-3, 6-8-1, वृ 2-1-17.
- स्वप्नं - A dream मां 5, छां 8-6-3, 8-11-1 वृ 4-3-19.
- स्वप्नः - A dream वृ 4-3-7.
- स्वप्ननिदर्शने - In the vision of dream छां 5-2-8.
- स्वप्नस्थानं - State of dreaming वृ 4-3-9.
- स्वप्नस्थानः - State of dreaming मां 4, 10.
- स्वप्नाः - Dreams ऐ 3-12.
- स्वप्नान् - Dreams प्र 4-1, 4-6.
- स्वप्नान्तं - The end of a dream का 4-4, छां 6-8-1, वृ 4-3-18.
- स्वप्नान्ताय - For the end of a dream वृ 4-3-17.
- स्वप्नान्ते - In the end of a dream वृ 4-3-13, 4-3-34.
- स्वप्नाय - To a dream वृ 2-1-18, 4-3-15.
- स्वप्ने - In a dream का 6-5, प्र 4-5, छां 8-10-1, वृ 4-3-16.
- स्वप्नेन - By a dream वृ 4-3-11.
- स्वप्नेषु - In dreams छां 5-2-8.

स्वप्न्यया - In dream वृ 2-1-18.

स्वमृतम् - Excellently imperishable state तै 1-10-1.

स्वयं - Self का 1-23, 2-5, ब्र 3-5, मुं 1-2-8, 3-2-10, तै 2-7-1, वृ 4-3-9.

स्वयंज्योतिः - Self-illumination वृ 4-3-9, 4-3-14.

स्वयम्भूः - Self-existent ई 8, का 4-1.

1 स्वयम्भुव्रहा (Svayambhu) self-existent Brahman

वृ 2-6-3 — 1

4-6-3 — 1

6-5-4 — 1

स्वः-स्वर् - The third of the three Vyāhrtis (see भूः) छां 2-23-2,
3-15-3, 3-15-7, 4-17-3, 4-17-6, वृ 5-5-3, 5-5-4, 6-3-3, 6-3-6,
6-4-25

स्वरं - Air breathed through the nostrils छां 1-4-3, 1-4-5, ब्र 1-3-25.

स्वरः - Air breathed through the nostrils छां 1-3-2, 1-4-4, 1-8-4,
1-13-2, वृ 1-3-25, 1-3-26.

स्वरः - An accent तै 1-2-1.

स्वरन् - (a) One who is pronouncing छां 1-5-1, 1-5-3.

स्वरवन्तं - (a) Having a good voice वृ 1-3-25.

स्वरसम्पन्नया - By good tone in voice वृ 1-3-25.

स्वरस्य - Of svara छां 1-8-4.

स्वराः - All svaras छां 2-22-3, 2-22-5.

स्वराद् - Self-luminous छां 7-25-2.

स्वरेषु - In svaras छां 2-22-3.

स्वर्ग - (Indra's) paradise छां 1-8-5, 2-22-2, 3-13-6, 8-3-3, 8-3-5,
वृ 3-1-6, 4-4-8, 5-3-1.

स्वर्गलोकाः - (a) Those for whom paradise is their world का 1-13.

स्वर्गलोके - In the region of paradise का 1-12, 1-18, ऐ 4-6.

स्वर्गस्तुतव - Praising the paradise छां 1-8-5.

4-17-4, 4-17-5, 4-17-5, 5-2-4, 5-2-5, 5-19-1, 5-20-1, 5-21-1,
5-22-1, 5-23-1, वृ 6-3-1, 6-3-2, 6-3-3, 6-3-6, 6-4-19, 6-4-24.

स्वाहाकारं - The utterance of " Svāhā " during oblations to gods
वृ 5-8-1.

स्वाहाकारः - Utterance of Svāhā during oblations to gods वृ 5-8-1,
स्विद् - Either ई 1, का 1-5, छां 1-10-4, वृ 3-1-1, 3-2-10, 3-9-18,
3-9-24, (4, 6,) 5-12-1.

स्विष्टं - (a) Good, agreeable वृ 6-4-24.

स्विष्टकृत् - (a) (सु + इष्टकृत्) Good granter of desire वृ 6-4-24.

स्वे - (a) In one's own self छां 7-24-1 वृ 2-1-18, 6-4-24.

स्वेदजानि - Organisms generated by warm vapour or sweat ऐ 5-3.

स्वेदते - He perspires छां 6-2-3.

स्वेन - (a) By one's own self छां 8-3-4, 8-12-2, 8-12-3, वृ 4-3-9.

स्वेषु - (a) In their own वृ 1-3-18.

स्वैरिणी - An unchaste woman छां 5-11-5.

स्वैरी - (a) Wanton छां 5-11-5.

हंसं - The Swan छां 4-1-2.

हंसः - The sun one who always goes का 5-2.

हंसः - The swan छां 4-1-2, 4-7-1, 4-7-2.

हंसाः - Swans छां 4-1-2.

हतं - (a) Killed का 2-19.

हतः - (a) Killed का 2-19.

हनुः - The mandible तै 1-3-4.

हन्त - Oh ! (indicating joy) का 5-6, छां 1-8-1, 1-8-3, 1-8-7, 1-8-8,
1-10-3, 1-10-7, 4-10-4, 5-11-2, 5-11-3, 5-11-4, 6-3-2, 8-7-2,
वृ 1-3-1, 1-4-4, 1-5-21, 2-4-1, 3-8-1, 4-5-2, 4-5-5, 6-4-2.

हन्तकारं - An offering to be presented to a guest वृ 5-8-1.

हन्तकारः - An offering to be presented to a guest वृ 5-8-1.

हन्ता - (a) A killer का 2-19.

हन्ति - He kills का 2-19, वृ 5-5-3, 5-5-4.

हन्तुम् - In order to kill का 2-19.

हन्वते - He becomes killed का 2-18, 2-19, छां 6-16-1, 8-1-5, 8-10-2, 8-10-4.

हन्यमानस्य - (a) Of being beaten वृ 2-4-7, 4-5-8, (Drum)

हन्यमाने - (a) While being killed का 2-18.

हयः - A horse वृ 1-1-2.

हयान् - Horses का 3-4.

हर - You bring का 1-7.

हरन्ति - They bring प्र 2-7, छां 2-21-4, 5-9-2, वृ 5-11-1, 6-2-14.

हरयः - Steeds वृ 2-5-19.

हरिणं - (a) Having rays प्र 1-8.

हरितं - (a) Green वृ 4-4-9.

हरितस्य - (a) Of green वृ 4-3-20.

6 हरितः कश्यपः - Harita Kaśyapa

वृ 6-5-3 — 6

Tradition from

Śilpa Kaśyapa — 5

to

Asita Vārṣaṅga — 7

हरितात् कश्यपात् - From Harita Kaśyapa वृ 6-5-3.

हरेत् - He should accept वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

हर्षः - Pleasure का 2-12

हर्षशोकौ - Both pleasure and distress का 2-12.

हवामहे - We beg वृ 6-4-22.

हविः - An oblation वे 2-5.

हविष्मद्भिः - (a) By those possessed of oblations का 4-8.

हव्यवाहने - While the bearer of oblations (is ready) छुं 1-2-2.

हसति - He smiles at छां 3-17-3.

हस्तं - The hand वृ 3-2-13.

हस्तगृहीतम् - (a) One who is tied by the hands छां 6-16-1.

हस्तयोः - Of two hands तै 3-10-2.

हस्ताभ्यां - From two hands वृ 1-4-6, 3-2-8.

हस्तिनः - Elephants से 5-3.

हस्तिहिरण्यम् - Elephant and gold का 1-23, छां 7-24-2.

हस्ती - An elephant वृ 4-3-20.

हस्तीभूतः - (a) Becoming an elephant वृ 5-14-8.

हस्ते - In the hand वृ 3-8-2.

हस्ती - Both the hands प्र 4-8, वृ 2-4-11, 3-2-8, 4-5-12.

हस्तयुषभम् - Elephants and bulls together वृ 4-1-2, 4-1-3, 4-1-4, 4-1-5, 4-1-6, 4-1-7.

हाङ्कारः - A word हाङ्कार used as a Vedic symbol for Vāyu छां 1-13-1.

हाउकारः - A word हाउकार used as a Vedic symbol for Loka छां 1-13-1.

हारिद्रुमतम् - Gautama the son of Haridrumat छां 4-4-3.

हारेत्वा - (हारेत्वा हारेण युवतेत्वा गन्त्री) A neckless and a carriage छां 4-2-3.

हावु (हावु) - An exclamation of joy तै 3-10-5.

हिसित्वा - Having injured वृ 1-4-11.

हिङ्कारः - A kind of low roar or sound like " Him " (used in ritual) (1st part of a साम) छां 1-13-2, 2-2-1, 2-2-2, 2-3-1, 2-4-1, 2-5-1, 2-6-1. छां 2-7-1, 2-8-1, 2-9-2, 2-10-1, 2-11-1, 2-12-1, 2-13-1, 2-14-1, 2-15-1, 2-16-1, 2-17-1, 2-18-1, 2-19-1, 2-20-1, 2-21-1.

हिङ्कारभाजिनः - (a) Those who are devotees of himkar (हिङ्कार) छां 2-9-2.

हिङ्कुर्वन्ति - They make a low roar " Him " (हि) छां 2-9-2.

हिङ्कृतमसि - Thou art the sound " Him " वृ 6-3-4.

हिङ् क्रियमाणमसि - Thou art the making of the sound " Him " वृ 6-3-4.

हिञ्चक्रुः - They made a low roar " Him " (हि) छां 1-12-4.

हितम् - (a) Fut वृ 3-9-3.

हिता - Causeways; the particular channels called हिता वृ 2-1-19, 4-2-3, 4-2-20.

हित्वा - Forsaking तै 2-5-1.

हिनस्ति - He destroys मुं 1-2-3, ऐ 4-2, वृ 1-4-11, 5-5-1.

हिरण्यं - (a) Golden छां 8-5-3.

हिरण्यः - (a) Starry (false); golden; of light तै 1-6-1, छां 1-6-6, वृ 4-3-11, 4-3-12.

हिरण्ययी - (a. f.) Golden वृ 6-4-22.

हिरण्ये - (a) In golden मुं 2-2-9.

हिरण्येन - (a) By golden ई 15, वृ 5-15-1.

हिरण्यम् - (a) Gold का 1-23.

हिरण्यकेशः - (a) Golden-haired छां 1-6-6.

हिरण्यदंष्ट्रः - (a) Whose tusks are not (broken) प्रजाप्रति, छां 4-3-7.

हिरण्यनाभः - Hiranyanābha (name of a prince) प्र 6-1.

हिरण्यनिधिम् - Treasure of gold छां 8-3-2.

हिरण्यशमश्रुः - (a) One who has golden beard छां 1-6-6.

हिरण्यस्य - Of gold छां 5-10-9, वृ 6-2-7.

हीनतरं - (a) Baser मुं 1-2-10.

हीयते - It is deprived of का 2-1, प्र 3-11, छां 4-16-3, 4-16-4.

हुम् - The sound ' Hum ' (1st part of a साम; हिङ्कार) छां 2-8-1.

हुङ्कारः - A word हुङ्कार used as a Vedic symbol for anirukta छां 1-13-3,

हुतं - A oblation offered in fire प्र 3-5, मुं 1-2-3, छां 5-24-2, 5-24-4, वृ 1-5-2, 4-1-2, 4-5-11.

हुता - An oblation in fire वृ 3-1-8.

हुतायां - In oblation वृ 6-2-2.

हुत्वा - Having made an offering to a deity (in fire) छां 5-2-4,
5-2-5, वृ 6-3-2, 6-3-3, 6-4-19.

हृयन्ते - They are offered वृ 6-2-16.

हृ - Hr; the first syllable in the word hrdaya वृ 5-3-1.

हृदयं - The mind; the heart मुं 2-1-4, 2-2-7, ऐ 1-4, 2-4, 5-2, छां
3-12-4, 5-18-2, 8-3-3, वृ 2-4-11, 3-9-11, 3-9-14, 3-9-16, 3-9-17,
3-9-24, 4-1-7, 4-4-1, 4-5-12, 5-3-1.

हृदयग्रन्थिः - Anything which binds the heart मुं 2-2-8.

हृदयशं - (a) Knowing the heart; pleasant छां 7-2-1, 7-7-1.

हृदयज्ञः - (a) Knowing the heart; pleasant छां 7-2-1.

हृदयस्य - Of the heart का 6-15, 6-16, छां 3-13-1, 8-6-1, 8-6-6, वृ
4-1-7, 4-3-22, 4-4-2.

हृदयात् - From the heart ऐ 1-4, वृ 2-1-19, 3-9-22, 4-2-3, 6-4-9.

हृदये - In the heart का 6-17, वृ 3-9-20, 3-9-21, 3-9-22, 3-9-23,
3-9-24, 4-1-7, 4-2-3.

हृदयेन - By the heart वृ 3-9-20, 3-9-21, 3-9-23.

हृदा - By the heart का 6-9.

हृदि - In the heart का 6-14, प्र 3-6, छां 8-3-3, वृ 2-5-10, 4-3-7, 4-4-7.

हृदयम् - हृदि+अयम् This in heart छां 8-3-3.

हृदाकाशः - Space pertaining to heart वृ 2-5-10,

हेतोः - Of a reason; of a cause छां 1-3-5.

हेमन्तः - Winter season छां 2-5-1, 2-16-1.

हेमवती - Snow-nymph, Parvati के 3-12.

हो - Oh ! छां 4-1-2.

होता - Fire; Agni का 5-2.

होता - A sacrificial priest, esp. one who recites the prayers of the
Rgveda at a sacrifice छां 4-16-2, वृ 3-1-2, 3-1-3, 3-1-7, 3-1-10.

होतृषदनं - The Hotr's seat छां 1-5-5.

होता - By a sacrificial priest esp. one who recites the prayers of the Rgveda at a sacrifice सुं 3-1-3.

होमाः - Burnt offerings सुं 2-1-8.

होमीयं - (a) Fit for an oblation छां 5-19-1.

होष्यति - He will pour out वृ 3-1-8.

हादुतयः - Hail pellets of frozen vapour falling in a shower छां 5-5-1, वृ 6-2-10.

हिया - By modesty तै 1-11-3.

ह्रीः - Modesty वृ 1-5-3.